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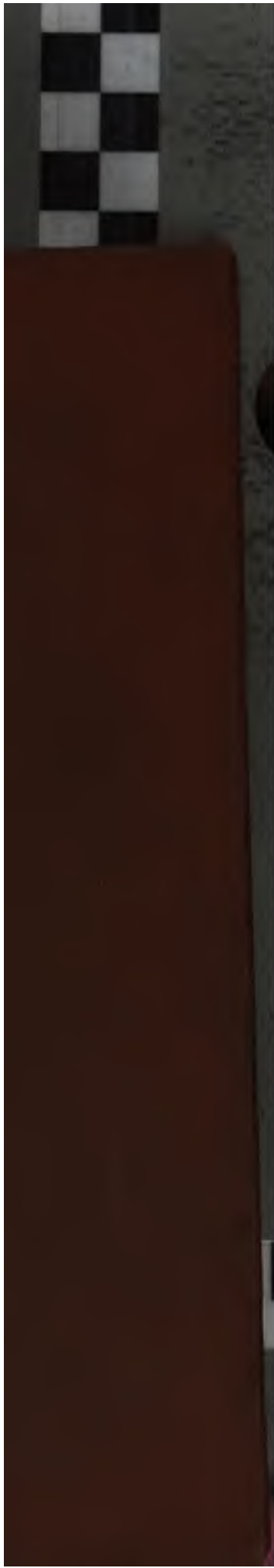
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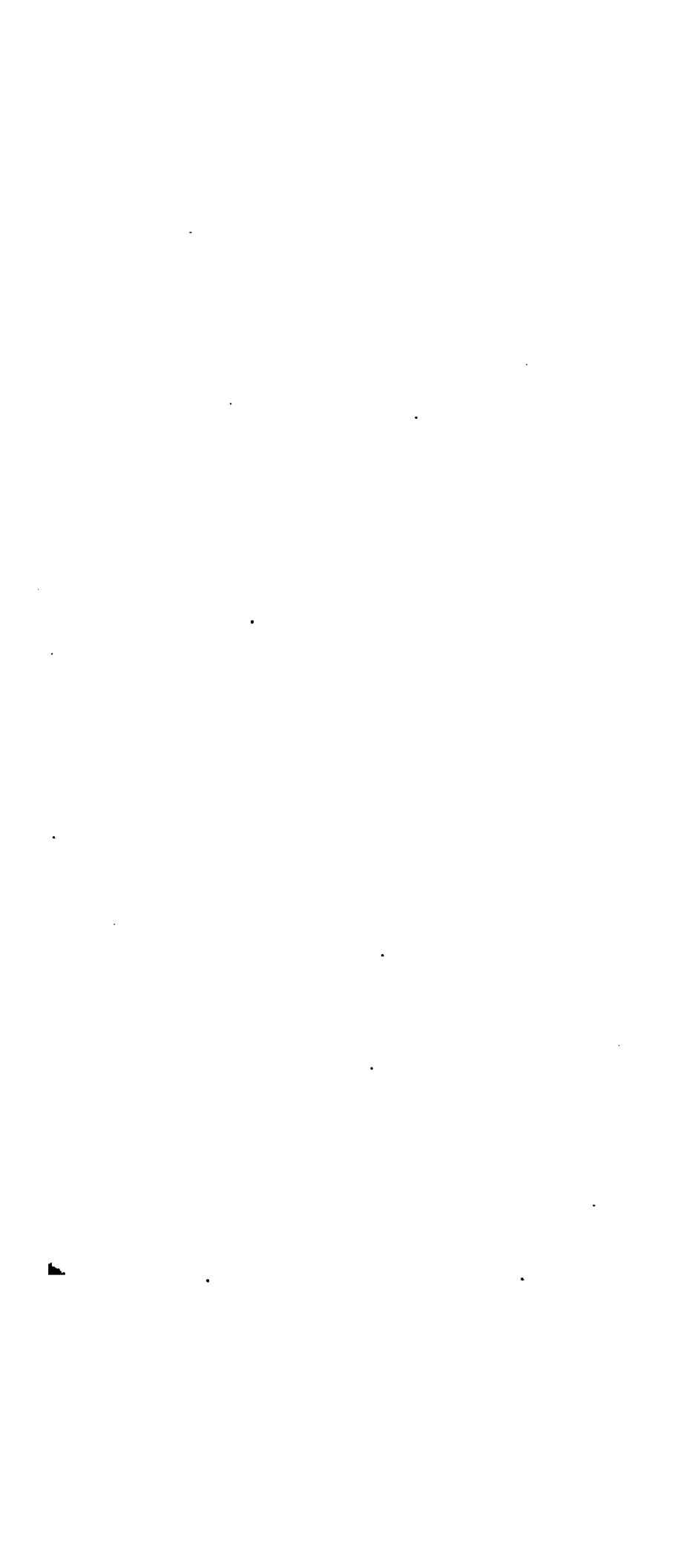












JOURNAL
OF THE
SIXTY-SECOND ANNUAL
C O N V E N T I O N
OF THE
PROTESTANT EPISCOPAL CHURCH
IN
MARYLAND;
HELD IN ST. PAUL'S CHURCH, BALTIMORE,
WEDNESDAY, MAY 29TH; THURSDAY, MAY 30TH, AND FRIDAY,
MAY 31ST, 1850.

BALTIMORE:
PRINTED BY JOSEPH ROBINSON,
NO. 117 BALTIMORE STREET.

1850.

116797

FORM OF A PAROCHIAL REPORT.

——— *Parish*, ——— *County*, *May* —.

Baptisms, . Adults, white —, colored —, = — } —
 “ . Infants, do —, do —, = — } —
 Confirmed, white —, colored —, —
 Communicants, last reported —, added —, }
 “ died —, removed —, withdrawn —, suspended —, }
 “ present number, —
 Marriages, white —, colored —, —
 Funerals, do —, do —, —
 Sunday Schools, male teachers —, scholars —, } Teachers, . —
 “ “ female do —, do —, } Scholars, . —
 Amount of collections for the different institutions connected
 with the Church.

Remarks by the Rector.

Nearest Post Office.

——— ———, *Rector*.

*Certificate of the appointment of lay delegates to the
 Convention.*

This is to certify, that ——— has been duly appointed by the
 vestry of ——— parish (or church) in ——— county, to
 represent said parish (or church) in the next Convention of the
 Protestant Episcopal Church of Maryland; as witness my hand,
 this — day of —, Anno Domini, 18—.

A. B. Register (or Warden)

LIST OF THE CLERGY
OF THE
DIOCESE OF MARYLAND,
MAY 29, 1850.

- Rt. Rev. WILLIAM ROLLINSON WHITTINGHAM, Bishop.**
Rev. William E. Wyatt, D. D., Rector of St. Paul's Parish, Baltimore county.
***Rev. Thomas Bayne, residing in Talbot county.**
***Rev. John P. Bausman, residing in Baltimore.**
Rev. John R. Keesch, Rector of Christ Church, Harford county, and of St. John's Parish, Baltimore and Harford counties.
Rev. Levin I. Gilliss, Rector of the Parish of the Ascension, Washington, D. C.
***Rev. Lemuel Wilmer, Rector of Port Tobacco Parish, Charles county.**
Rev. Joseph Spencer, D. D., Rector of St. Michael's Parish, Talbot county.
***Rev. John Claxton, residing in St. Mary's county.**
Rev. Robert Prout, Rector of Durham Parish, Charles county.
***Rev. Matthias Harris, Chaplain in the United States Army.**
Rev. Henry Aisquith, Rector of Severn Parish, Anne Arundel county.
Rev. Henry Van Dyke Johns, D. D., Rector of Christ Church, Baltimore.
Rev. George L. Mackenheimer, Rector of Queen Ann Parish, Prince George county.
Rev. Leonard Holliday Johns, Principal of a school in Cumberland.
Rev. Robert William Goldsborough, Missionary in Caroline county.
***Rev. Clement F. Jones, D. D., Rector of Chester Parish, and Professor in Washington College, Kent county.**
Rev. John Wiley, Rector of St. Stephen's Parish, Cecil county.
Rev. Hector Humphreys, D. D., President of St. John's College, Annapolis.

- Rev. James A. McKenney, Rector of St. Paul's Parish, Prince George county.
- *Rev. Henry B. Goodwin, residing in Charles county.
- Rev. Fitch W. Taylor, Chaplain in the United States Navy.
- Rev. Hugh T. Harrison, Rector of St. John's Church, Queen Caroline Parish, Anne Arundel county.
- Rev. Robert Lloyd Goldsborough, Rector of Trinity Church, Elkton, and Missionary in Cecil county.
- Rev. William Pinkney, Rector of St. Matthew's and Zion Parishes, Prince George county.
- *Rev. Joseph Trapnell, Sen., Missionary in All Saints' Parish, Frederick county.
- Rev. John Owen, Rector of Shrewsbury Parish, Kent county.
- Rev. Thomas Barrow, Rector of Cranmer Chapel, Baltimore.
- Rev. Henry Williams, Rector of All Saints' Parish, Calvert county.
- *Rev. John Purnell Robins, residing in Baltimore.
- Rev. Alexander M. Marbury, M. D., Rector of St. John's Parish, Prince George and Charles counties.
- Rev. Robert Piggot, officiating in a city mission, in Baltimore.
- Rev. Orlando Hutton, Rector of St. Bartholomew's Parish, Montgomery county, and of St. John's Church, Mechanicsville.
- Rev. Richard H. Waters, Rector of Queen Caroline Parish, Anne Arundel county.
- Rev. Henry M. Mason, D. D., Rector of St. Peter's Parish, Talbot county.
- *Rev. James C. Wheat, Principal of the Washington county Academy, Hagerstown.
- Rev. Joseph Trapnell, Jr., Rector of St. Andrew's Church, Baltimore.
- Rev. Thomas James Wyatt,
- *Rev. Charles E. Pleasants.
- Rev. Henry Brown, Rector of St. Paul's Parish, Queen Anne county.
- Rev. James A. Buck, Rector of St. Andrew's Parish, St. Mary's county.
- *Rev. George F. Worthington, residing in Washington city.
- Rev. John N. McJilton, Rector of St. Stephen's Church, and St. James's (First African) Church, Baltimore, and Chaplain of the Maryland Hospital.
- *Rev. John H. Kehler, Missionary in Allegany county.
- *Rev. William A. Harris, residing in Washington city.
- Rev. Russell Trevett, Professor of Ancient Languages in the College of St. James, Washington county.

LIST OF THE CLERGY.

V

- Rev. Matthias L. Forbes, Rector of St. James's Parish, Baltimore county.
- Rev. John W. French, Rector of the Parish of the Epiphany, Washington, D. C.
- Rev. Samuel G. Callahan, Principal of Charlotte Hall Academy, St. Mary's county.
- *Rev. Philip Berry.
- *Rev. Josiah Clapham.
- *Rev. John B. Kerfoot, Rector of the College of St. James, Washington county.
- Rev. David Hillhouse Buel, Rector of Emmanuel Parish, Allegany county.
- Rev. John Crosdale, Rector of Coventry Parish, Somerset and Worcester counties.
- Rev. Joshua Morsell, Rector of St. James's Parish, Anne Arundel county.
- *Rev. William F. Brand, officiating in Harford county.
- Rev. John Hamilton Chew, Rector of King and Queen Parish, St. Mary's county.
- Rev. Stephen G. Gassaway, Rector of Christ Church, Georgetown, D. C.
- Rev. George Armistead Leakin, Rector of Trinity Church, Baltimore.
- Rev. John M. Todd, Rector of William and Mary Parish, Charles county.
- Rev. Samuel R. Gordon, Rector of St. Paul's Parish, Kent county, and of St. Luke's Parish, Queen Anne county.
- Rev. Thomas Atkinson, D. D., Rector of St. Peter's Church, Baltimore.
- *Rev. Edward J. Stearns, Professor of Modern Languages in St. John's College, Annapolis.
- Rev. Harvey Stanley, Rector of William and Mary Parish, St. Mary's county.
- Rev. Reuben Riley, Rector of St. Luke's Church, Baltimore, and Principal of Trinity School, Baltimore.
- Rev. Alfred A. Miller, Rector of Mount Calvary Church, Baltimore.
- Rev. Alexander Shiras, residing in Georgetown, D. C.
- Rev. Meyer Lewin, Rector of Trinity Parish, Charles county.
- Rev. Smith Pyne, D. D., Rector of St. John's Parish, Washington, D. C.
- *Rev. John A. Adams, residing near Sharpsburg, Washington county.
- Rev. Cleland K. Nelson, Rector of St. Anne's Parish, Anne Arundel county.
- Rev. William N. Pendleton, Rector of All Saints' Parish, Frederick county.
- *Rev. Francis A. Baker, Assistant Minister of St. Paul's Parish, Baltimore.
- Rev. Malcolm Macfarland, Rector of St. Mark's Church, Baltimore.

- Rev. Richard Clarence Hall**, Rector of St. John's Church, Huntingdon, Baltimore county.
- ***Rev. Samuel Ridout, M. D.**, Rector of St. Margaret's Westminster Parish, Anne Arundel county.
- ***Rev. William Augustus White**, Rector of Spring Hill Parish, Somerset county.
- Rev. Savington W. Crampton**, Rector of St. George's Parish, Harford county.
- Rev. William H. Clark**, Chaplain of the Patapsco Female Institute, Ellicott's Mills.
- Rev. James Chipchase**, Rector of All Faith Parish, St. Mary's county.
- Rev. Joseph J. Nicholson**, Rector of Somerset Parish, Somerset county.
- Rev. Theodore P. Barber**, Rector of Great Choptank Parish, Dorchester county.
- Rev. Hanson T. Wilcoxon**, Rector of St. Andrew's Church, Clear Spring, and St. Paul's Church, Sharpsburg, Washington county.
- Rev. Thomas R. B. Trader**, Rector of Stepney and Wicomico Parishes, Somerset county, and Missionary in St. Matthew's Parish, Worcester county.
- Rev. James Moore**, Rector of St. Peter's Church, Ellicott's Mills.
- Rev. James Young**, Rector of All Hallows' Parish, Anne Arundel county.
- Rev. Henry W. Woods**, Rector of Rock Creek Parish, District of Columbia.
- Rev. James Cole Tracey**, Professor of Ancient and Modern History in the College of St. James, Washington county.
- Rev. Clement M. Butler, D. D.**, Rector of Trinity Parish, Washington D. C.
- ***Rev. John Augustine Thompson**, Rector of Christ Church Parish, Queen Anne county.
- Rev. Anthony Ten Broeck**, Rector of St. John's Institute, Mount Alban, and Missionary in Prince George Parish, Montgomery county, and District of Columbia.
- Rev. Libertus Van Bokkelen**, Rector of St. Timothy's Church, Baltimore county, and of St. Timothy's Hall.
- ***Rev. James E. Van Bokkelen**, deacon, assistant minister of St. Timothy's Church, Baltimore county.
- Rev. Ethan Allen**, Rector of St. John's Church, (in the Valley,) Baltimore county.

- Rev. Alexander J. Berger.
- Rev. Francis R. Hanson, Rector of St. Paul's Parish, Calvert county.
- Rev. John Neely, deacon, Principal of the Easton Academy, Talbot county.
- *Rev. James W. Stewart, Instructor and Chaplain in St. John's Institute, Mount Alban, D. C.
- *Rev. Thomas B. Flower, Rector of All Hallows' Parish, Worcester county.
- Rev. Joseph C. Passmore, Rector of St. Mark's Church, Washington county, and Vice Rector of the College of St. James.
- Rev. Alexander D. Jones, Rector of Grace Church, Elk Ridge Landing, Anne Arundel county.
- Rev. Richard S. Killin, Rector of the Church of the Ascension, Baltimore.
- *Rev. Francis M. Baker, Rector of St. Mark's Parish, Frederick co.
- Rev. Nicholas P. Tillinghast, Rector of St. John's Church, Georgetown.
- Rev. Samuel R. Sargeant, deacon, Rector of St. Mary's Hall, Baltimore.
- Rev. William Hodges, Rector of Christ Church, Washington Parish, Washington, D. C.
- Rev. Samuel C. Davis, Rector of the Parishes of the Ascension and of the Holy Trinity, Carroll county.
- Rev. Owen P. Thackara, Rector of Holy Trinity Parish, Prince George county.
- Rev. William W. Lord, deacon, assistant Minister of St. Peter's Church, Baltimore.
- Rev. Samuel K. Stewart, deacon, assistant Minister of St. Anne's Parish, Anne Arundel county.
- Rev. Jacob B. Moss, Rector of St. Thomas's Parish, Baltimore county.
- Rev. Asa S. Colton, Rector of St. Peter's Parish, Montgomery county.
- Rev. Samuel C. Kerr, Rector of Prince George Parish, Montgomery county.
- Rev. Erastus Franklin Dashiell, deacon, Rector elect of Christ Church Parish, Calvert county.
- Rev. J. Pinkney Hammond, Rector of Trinity Church, Upper Marlborough.
- Rev. William Greene, deacon, Rector elect of St. George's Church, Mount Savage, and Missionary at St. Paul's Church, Maryland Mining Works, Allegany county.
- Rev. Alfred Holmead, residing in Baltimore.

Rev. Cornelius E. Swope, deacon, Instructor in the College of St. James,
Washington county.

Rev. Lorenzo S. Russell, deacon, Rector elect of St. Philip's Parish,
Prince George and Anne Arundel counties.

Rev. Henry J. Windsor, deacon, Rector elect of East Newmarket Parish,
Dorchester county.

*Rev. Thomas Quinan, residing in Baltimore.

*Rev. James Stephenson, Rector of Dorchester Parish, Dorchester
county.

*Rev. R. D. Shindler, Principal of the Upper Marlborough Academy.

Total 123.

Those marked * did not attend the Convention.

LAY DELEGATES

*In attendance on this Convention, with the names of the
Parishes and Churches which they represented.*

Allegany County :

Samuel M. Semmes, Emmanuel Parish.

Anne Arundel County :

S. H. Dorsett, All Hallows' Parish.

Richard W. Gill, }
Frank H. Stockett, } St. Anne's Parish.

Geo. W. Waring, St. John's Church, Howard District.

John Thomas, St. James's Parish.

Benj. H. Williams, Christ Church, Queen Caroline Parish.

Henry F. Turton, Severn Parish.

Geo. W. Dobbin, Grace Church, Elkridge Landing.

Howard Swain, St. Peter's Church, Ellicott's Mills.

B. O. Mullikin, Ellicott's Chapel.

Lemuel Bourke, St. Margaret's Westminster Parish.

Baltimore City :

Samuel I. Donaldson, }
Hugh Davey Evans, } St. Paul's Parish.

F. J. Dallam, }
Wm. Geo. Krebs, } St. Peter's Church.

James Carroll, Christ Church.

John Lowry, St. Andrew's Church.

Hervey Colburn, Mount Calvary Church.

James Bordley, Church of the Ascension.

Thos. J. Hall, St. Stephen's Church.

John H. Alexander, St. Luke's Church.

Richard Kemp, St. Mark's do.

John Downs, Trinity Church.
 John S. Reese, Jr., succeeded on second day by
 H. W. Davis, Cranmer Chapel.

Baltimore County :

Richard H. Owen, St. Thomas's Parish.
 Thomas C. Ristean, St. James's do.
 John Merryman, Jr., Sherwood Church.
 Wm. H. Johnson, St. John's in the Valley.
 John Glenn, } St. Timothy's Church.
 James Gibson, }
 John Gibson, St. John's Church, Huntingdon.

Baltimore and Harford Counties :

Walter T. Allender, St. John's Parish.

Carroll County :

Thomas E. Van Bibber, Parish of the Ascension.

Carroll and Baltimore Counties :

James Sykes, Holy Trinity Parish.

Calvert County :

Richard Mackall, All Saints' Parish.
 Wm. Macdaniell, St. Paul's do.
 John S. Mills, Christ Church do.
 Geo. Wm. Matthews, Trinity do.

Charles County :

Robert Dyson, Durham Parish.
 P. W. Crain, William and Mary do.

Caroline County :

Thomas Hackett, St. John's Parish.

District of Columbia :

William B. Shubrick, St. John's Parish, Washington city.
 Richard S. Coxe, Trinity Parish, do.
 J. H. C. Coffin, Church of the Epiphany, do.
 Washington Berry, Church of the Ascension, do.
 H. C. Matthews, Christ Church Parish, Georgetown.
 Cornelius Barber, St. John's Church, do.
 C. H. Wiltberger, Rock Creek Parish, do.

Dorchester County :

R. T. Goldsborough, Great Choptank Parish.

Levin Keene, Dorchester Parish.

Thomas Hughlett, East New Market Parish.

Frederick County :

Richard Potts, All Saints' Parish.

Harford County :

Richard D. Lee, Christ Church.

W. A. Patterson, St. George's Parish.

Kent County :

E. F. Chambers, Chester Parish.

William F. Smyth, Shrewsbury Parish.

Horatio Beck, St. Paul's Parish.

Montgomery County :

Thomas J. Bowie, St. John's Church.

Prince George County :

Hanson Penn, St. Matthew's Church.

Thomas T. Hunter, St. Mark's Church.

B. B. Hodges, Trinity Church, Upper Marlborough.

W. R. Barber, St. Paul's Parish.

Robert C. Brooke, Queen Anne Parish.

George C. Ogle, Holy Trinity Parish.

Thomas Berry, St. John's Parish.

Thomas J. Marshall, Christ Church, St. John's Parish.

Prince George and Anne Arundel Counties :

R. N. Snowden, St. Philip's Parish.

Queen Anne County :

James T. Earle, St. Paul's Parish.

John Brown, St. Luke's Parish.

St. Mary's County :

Joseph F. Shaw, All Faith Parish.

William J. Blackistone, King and Queen Parish.

Walter H. Briscoe, St. Andrew's do.

C. M. Jones, William and Mary do.

Somerset County :

John J. Dashiell, Spring Hill Parish.

William W. Johnston, Somerset Parish.

Cadmus Dashiell, Stepney Parish.

Somerset and Worcester Counties :

W. Williams, Coventry Parish.

Talbot County :

R. F. Hemsley, St. Peter's Parish.

W. Goldsborough, St. Michael's Parish.

Washington County :

R. H. Lawrence, St. John's Parish.

J. Robert Ward, St. Andrew's Church.

G. Scott Kennedy, St. Mark's Church.

Worcester County :

John E. Hayward, All Hallows' Parish.

Total 85.

RULES OF ORDER.

1st. The business of every day shall be introduced with prayer.

2d. This Convention shall sit for the despatch of business, at 9 o'clock, A. M. and 4 o'clock. P. M. on each day of its session.

3d. Every member shall take his seat when the President takes the Chair, and remain uncovered until the Convention adjourn.

4th. At the opening of each session of the Convention, as soon as the President takes the chair, the names of the clergy, who were entitled to seats at the preceding Convention, shall be called over by the Secretary of the last Convention: or, in case of his absence, by a Secretary pro tem. to be appointed by the President. The lay delegates shall lay their certificates of appointment on the table of the Secretary, and subscribe the declaration required by the constitution. If a constitutional quorum be found present, the President shall thereupon declare the fact, and announce that the Convention is organized and ready for business. A Secretary shall be elected.—The following committees shall then be appointed by the chair. One of elections, to consist of three, to whom the testimonials of the lay delegates shall be referred; one on accounts, to consist of three; one on parochial contributions, to consist of three; one on the admission of new parishes and churches into union with this Convention, to consist of five members; and one on the right of clergymen to seats in this Convention, to consist of three clergymen.

5th. If the bishop of the Diocese shall not be present at any meeting of the Convention, at the opening of the same, the names of the clergy who were entitled to seats at the preceding Convention, shall be called over by the Secretary of last Convention; or, in case of his absence, by the first named member of the standing committee who may be present. The lay delegates shall lay their certificates of appointment on the table, and subscribe the declaration required by the constitution. If a constitutional quorum be present, a President, pro tempore, shall be elected, agreeably to the seventh article of the constitution. A Secretary shall be elected; and then the chair shall appoint the several committees mentioned in the fourth rule of order.

6th. The standing committee for the preceding year shall be the committee on the state of the Church; and all parochial reports shall be referred to the said committee.

7th. Every member who shall deliver his opinions, or speak in any debate, shall stand up in his place; and with respect and decency, address himself to the President.

8th. If two or more members shall rise to speak at the same time, the President shall declare who shall speak first.

9th. No member shall speak more than twice in any debate, except with leave; nor shall any member be interrupted while he is speaking in order. And if any member shall rise to speak more than twice on the same question without leave, the President shall call him to order.

10th. Any member called to order by the President, or by a member, shall thereupon take his seat.

11th. When the Convention is sitting, no member shall speak to another so as to interrupt any member who may be speaking in a debate.

12th. No motion shall be debated until the same be seconded; and if desired by the President, reduced to writing, and read by the Secretary.

13th. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, unless postponed by a motion for postponement, or by the previous question, before any other motion shall be received.

14th. If a question in debate contains more parts than one, any member may have the same divided into as many questions as there are parts.

15th. All questions of order shall be decided by the President. Upon all questions of order there shall be a right of appeal from the decision of the presiding officer of the Convention.

16th. No member shall absent himself from the service of the Convention, unless he may have leave, or be unable to attend.

17th. A question being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the same session, except with the consent of two-thirds of the Convention.

18th. No question shall be taken upon any report, unless upon a motion to print or recommit it, but reports shall as of course lie on the table. If a committee deem any action of the Convention desirable, it shall be their duty to present such resolutions, acts or canons as they think it should adopt, which only shall be subject to the action of the Convention.

19th. The foregoing rules of order shall be deemed and considered the rules of order of all future Conventions, until altered or rescinded; and the same shall be published in the Journal of each Convention.

JOURNAL

OF THE

PROCEEDINGS OF THE CONVENTION.

BALTIMORE, MAY 29, 1850.

This being the day appointed for the meeting of the Annual Convention of the Protestant Episcopal Church in Maryland, a number of the clergy and laity assembled at 9 o'clock, A. M., in St. Paul's Church.

Morning Prayer was said by the Rev. James A. McKenney, assisted in the Lessons by the Rev. J. J. Nicholson, the Bishop reading the Ante-Communion Service.

The Convention Sermon was preached by the Bishop, after which the Holy Communion was administered by the Bishop, assisted by the Rev. Dr. Wyatt, Rev. Mr. Gilliss, and Rev. J. A. McKenney.

The Bishop took the chair and called the Convention to order.

The list of clergy entitled to seats in the last Convention was called over, when the following gentlemen answered to their names :

Rt. Rev. W. R. Whittingham, D. D.	Rev. D. H. Buel,
Rev. Thomas Atkinson, D. D.	" Theodore P. Barber,
" Henry Aisquith,	" John H. Chew,
" Thomas Barrow,	" Wm. H. Clarke,
" James A. Buck,	" S. W. Crampton,
" C. M. Butler, D. D.	" John Crosdale,

Rev. Samuel C. Davis,	Rev. C. K. Nelson,
“ John W. French,	“ J. J. Nicholson,
“ M. L. Forbes,	“ John Owen,
“ Stephen G. Gassaway,	“ Wm. Pinkney,
“ Levin J. Gillis,	“ Smith Pyne, D. D.
“ Robert L. Goldsborough,	“ Wm. N. Pendleton,
“ Robert W. Goldsborough,	“ Jos. C. Passmore,
“ Richard C. Hall,	“ Robert Piggot,
“ Hugh T. Harrison,	“ Harvey Stanley,
“ Orlando Hutton,	“ Samuel K. Stewart,
“ H. V. D. Johns, D. D.	“ Joseph Trapnell, Jr.
“ Alex. D. Jones,	“ Russell Trevett,
“ R. S. Killin,	“ Thos. R. B. Trader,
“ Geo. A. Leakin,	“ Owen P. Thackara,
“ Meyer Lewin,	“ Richard H. Waters,
“ Malcolm Macfarland,	“ Wm. E. Wyatt, D. D.
“ Geo. L. Mackenheimer,	“ H. T. Wilcoxson,
“ James Moore,	“ Henry W. Woods,
“ John N. McJilton,	“ James Young,
“ James A. McKenney,	“ Anthony Ten Broeck.
“ Alfred A. Miller,	

The following Lay Delegates presented their testimonials, and signed the declaration required by the second article of the Constitution :

Samuel I. Donaldson,	Frank H. Stockett,
John Gibson,	R. T. Goldsborough,
William R. Barker,	George C. Ogle,
Thomas J. Hall,	B. B. Hodges,
Hugh Davey Evans,	Washington Berry,
James Bordley,	Cornelius Barber,
James Sykes,	R. Nicols Snowden,
S. M. Semmes,	George W. Waring,
J. H. C. Coffin,	Thomas Hughlett,
Richard W. Gill,	James Carroll,

Hanson Penn,	Lemuel Bourke,
C. M. Jones,	J. W. Crain,
Levin Keene,	C. Dashiell,
Robert C. Brooke,	Thomas E. Van Bibber,
W. W. Johnston,	W. H. Briscoe,
Richard Kemp,	William George Krebs,
William Williams,	Thomas C. Risteau,
Thomas T. Hunter,	John H. Alexander,
Henry F. Turton,	H. C. Matthews,
Benjamin H. Williams,	R. H. Lawrence,
George W. Dobbin,	Hervey Colburn,
John E. Hayward,	John Merryman, Jr.
John J. Dashiell,	F. J. Dallam,
J. Robert Ward,	S. H. Dorsett.

The Chair announced that there was a quorum present.

On motion, the Convention proceeded to elect, *viva voce*, a Secretary to the Convention.

Whereupon, Hervey Colburn was declared to be unanimously re-elected.

The Chair re-appointed John Henry Alexander, Esq., assistant Secretary.

The Standing Committees were then announced as follows:

ON THE RIGHTS OF CLERGYMEN TO SEATS.

Rev. Dr. Wyatt, Rev. Joseph Trapnell, Jr., Rev. J. J. Nicholson.

ON ELECTION OF LAY DELEGATES.

John Gibson, William R. Barker, William W. Johnston, Esqrs.

ON PAROCHIAL CONTRIBUTIONS.

Dr. B. B. Hodges, James Sykes, Lemuel Bourke, Esqrs.

ON ACCOUNTS.

Dr. James Bordley, Prof. J. H. C. Coffin, Mr. J. J. Dashiell.

ON NEW PARISHES AND CHURCHES.

Rev. Dr. Atkinson, Rev. John H. Chew, H. D. Evans, Esq.
Dr. W. Williams, Dr. George C. Ogle.

The following petitions were presented, and on motion, referred to the Committee on New Parishes and Churches, viz

A petition from George R. Gaither, and others, for leave to organize a new congregation by the name of Grace Church, in the city of Baltimore.

An application from St. Mark's Church, Washington county for admission into union with the Convention.

A petition from W. N. Dorsett, and others, for the division of St. Paul's Parish, Prince George's county, together with the assent of the Rector and Vestry of that Parish.

A petition from Thomas Culbreth, and others, of St. John's Parish, Caroline county, for re-union with the Convention.

A petition from Randolph Jones, and others, members of William and Mary Parish, St. Mary's county, for a division of said parish.

The Bishop stated that he was ready to deliver his Address if the house was prepared for it.

Whereupon, on motion, the Bishop was requested to proceed with his Address.

The Address was then read as follows :

Brethren of the Clergy and Laity:

Another year of quiet and steady growth as a diocese, and of multiplied blessings, spiritual and temporal, calls for our joint thanksgivings, as we once more meet together in the house of God to tell of His loving kindness, and set forth His most worthy praise. In sparing us from the visitation which our sins most justly had deserved, when so many portions of our land were devastated by deadly pestilence; in crowning us with the blessings of the basket and the store; in continuing to us the prosperity which has so brightened the present state and future prospects of the community; in not withdrawing from us the favor from on high by which the word and ordinances are made effectual; in sending forth laborers into His harvest, and enlarging the borders of His vineyard; God has been good to us, far beyond what we might have dared to claim, or even ask, except as a free gift of mercy, made over to us in CHRIST.

We have not been left wholly without admonition to be ready when the Master cometh; for one of our brethren in the holy ministry, and more than one of the more prominent brethren, faithful and beloved, among our laity, have been called from us, as we trust, to a more excellent reward. The late Richard Thomas, of St. Mary's county, Benjamin J. Dashiell, of Somerset county, and Robert Neilson, of this city, have too long and too faithfully served the Church not to be missed and mourned on such an occasion as this. The Rev. Lucien B. Wright, though his last hours were spent in another diocese, and his years of sojourning with us, since his return to Maryland in 1847, had been made by feeble and failing health, comparatively inactive, was known to many of us as an earnest and willing laborer, while his Lord had continued to him the strength for work, and a devoted son of the Church which had entrusted him with her ministry.

The list of our Clergy has been diminished in a less painful way by several removals. Six have thus left us; the Rev. Joshua Peterkin, and the Rev. Robert M. Mitcheson by Letters Dimissory

to the diocese of Virginia; the Rev. Theodore B. Lyman, to the diocese of Pennsylvania; the Rev. Daniel Henshaw, to the diocese of Rhode Island; the Rev. John Martin, to the diocese of Indiana; and the Rev. Cyrus Waters, to the diocese of Tennessee.

In their place we have received by accession from other dioceses, *seven*: viz. the Rev. Samuel C. Kerr, a welcome revisitant of his natal soil, from the diocese of Mississippi; the Rev. J. Pinkney Hammond, whom, also, Maryland may claim to have nurtured for the LORD, from that of Maine; the Rev. William Greene, deacon, from that of New Jersey; the Rev. Alfred Holmead, another of our own band returned to rejoin his brethren, from that of Virginia; the Rev. Thomas Quinan, from that of Pennsylvania; the Rev. James Stephenson, from that of Missouri; and the Rev. R. D. Shindler, from that of South Carolina.

Of these brethren, the Rev. Mr. Kerr is settled in the Rectorship of Prince George Parish, Montgomery county; the Rev. Mr. Hammond in that of Trinity Church, Upper Marlborough; the Rev. Mr. Greene in that of St. George's Church, Mount Savage, and the missionary charge of St. Paul's Church, Maryland Mining Works, both in Allegany county; the Rev. Mr. Holmead is teaching in the city of Baltimore; the Rev. Mr. Stephenson has just been chosen Rector of Dorchester Parish, Dorchester county; and the Rev. Mr. Shindler is Principal of the incorporated Academy in Upper Marlborough, Prince George county.

The additions by removal have thus just balanced our losses by death and transfer to other dioceses. The number of Clergy in the diocese has been increased by *five*, admitted to holy orders within the year. Of these, the Rev. J. Newton Wattson is Assistant Minister of St. Luke's Parish, Queen Anne County; the Rev. Erasmus F. Dashiell, Rector elect of Christ Church Parish, Calvert county; the Rev. Cornelius E. Swope, Instructor in the College of St. James; the Rev. Lorenzo S. Russell, Rector elect of St. Philip's Parish, Prince George and Anne Arundel counties; and the Rev. Henry J. Windsor, Rector elect of East Newmarket Parish, Dorchester county.

We have now, therefore, *one hundred and twenty-three* Clergymen in the diocese; the Bishop, *one hundred and eleven* presbyters, and *eleven* deacons. Of these *eighty-six* are Rectors of Parishes or congregations; *five*, assistant ministers; *two*, presidents of Colleges; *eighteen*, professors or instructors in incorporated Colleges and Academies; *ten*, principals or teachers of unincorporated Schools; *one*, chaplain in the United States Navy; *one*, chaplain in the Army; *nine*, are disabled from duty by the burden of years or by disease.

The changes during the year have been as follows: the Rev. Matthias Harris has been appointed to a chaplaincy in the Army of the United States, and while retaining his canonical relations, is at present residing at Fort Moultrie, in South Carolina.

The Rev. James A. McKenney has resigned the Rectorship of Sherwood Church, Baltimore county, being called to that of St. Paul's Parish, Prince George county.

The Rev. Robert L. Goldsborough, having taken charge of a mission station at Lloyd's Factory, in Cecil county, in connexion with the Rectorship of Trinity Church, Elkton, which he still holds, has ceased to officiate in St. Mary Anne's Parish, Cecil county. I am not aware that any supply has been obtained for that Parish, of the vacancy of which I have not received the due canonical notice.

The Rev. Robert Piggot is officiating in a building bought for occupation as a free church, in the eastern part of the city of Baltimore, with funds principally raised by his own exertions in obtaining contributions from members of the Church in that city.

The Rev. Joshua Peterkin, having removed to the diocese of Virginia, has resigned the Rectorship of Zion Parish, Frederick county, which, so far as I am informed, still continues vacant.

The Rev. Theodore B. Lyman having removed to the diocese of Pennsylvania, has resigned the Rectorship of St. John's Parish, Washington county. It has been offered to the Rev. William G. Jackson, of the diocese of Virginia, who, as I am informed, will accept, though hindered by ill health from taking immediate

charge. In thus noticing the removal of Mr. Lyman, I should leave a just debt undischarged, did I not take the opportunity of placing on record in how great measure we owe it to his zeal and energy that the diocese is in possession of its well-situated and prosperous College. If the title of Founder of the College of St. James belongs to any one person, it is to the late Rector of St. John's Parish. But for him, the institution never would have been in existence. But for him, it never could have been established.

The Rev. Edward J. Stearns, having been appointed to the Professorship of Modern Languages in St. John's College, Annapolis, has ceased to officiate as Assistant Minister of St. Peter's Church, Baltimore; which place has been filled by the Rev. William W. Lord, deacon; his former position, as Assistant Minister of St. Ann's Parish, Anne Arundel county, having been supplied by the Rev. Samuel K. Stewart, Deacon; who, for that purpose, relinquished his connexion with Coventry Parish, Somerset county, as its Assistant Minister. The Rector of that Parish is now without help in his onerous cure.

The Rev. John Martin having removed to the diocese of Indiana, has resigned the Rectorship of St. John's Parish, Prince George county. I have received no canonical notice of the vacancy of the Parish, and am not aware that any measures have been taken for its supply.

The Rev. Theodore P. Barber, upon invitation to the Rectorship of Great Choptank Parish, Dorchester county, has accepted that charge, and resigned St. Philip's Parish, Prince George and Charles counties. After a vacancy of some duration, that place is happily filled, by the recent call of Mr. Russell.

The Rev. James Young, having been invited to the Rectorship of All Hallow's Parish, Anne Arundel county, has accepted, and resigned the charge of Worcester Parish, Worcester county. Although measures have been taken to fill the vacancy, I have not yet learned how far they have been successful.

The Rev. Henry W. Woods having resigned the Rectorship of Trinity Church, Upper Marlborough, to take charge of Rock

Creek Parish in the District of Columbia, the vacancy was immediately filled by the election of the Rev. J. Pinkney Hammond, Deacon, who has been successfully prosecuting his ministry there throughout the year.

The Rev. James E. Van Bokkelen, Deacon, having returned from the diocese of Missouri, where he had been temporarily resident, has been chosen Assistant Minister of St. Timothy's Church, Baltimore county.

The Rev. Alexander J. Berger has resigned the Rectorship of St. Thomas's Church, Hancock, to which the Rev. Mr. Watsson has been invited.

The Rev. Joseph C. Passmore, Vice-Rector of the College of St. James, has been chosen to the Rectorship of the newly organized congregation of St. Mark's Church, Lapon's Cross Roads, Washington county, of which he has taken charge.

The Rev. Alexander D. Jones, Assistant Minister of Grace Church, Elk Ridge Landing, has been chosen Rector, on the resignation of the Rectorship by the Rev. Libertus Van Bokkelen.

These changes are fewer than have occurred in the same time for some years past. A few more are in contemplation; but I am glad to think that a more healthy sentiment on the subject of change in the pastoral relation is becoming prevalent both among Clergy and Laity. It is hard to say which class suffers most detriment by the existing looseness of the pastoral tie. It acts and reacts, from one to the other, in dwarfing all that is high and noble in principle and sentiment, and dwindling both the sphere of exertion and the scope of enterprise. From bad to worse is the only progress to be reasonably anticipated, so long and in so far as it continues to prevail.

Of candidates for Holy Orders there are at present still *seventeen* names on the list, after the ordination of *five* within the year; but I feel bound to take this opportunity, for want of knowing any better way of communicating with the person concerned, to give notice that the name of Joseph B. Jenks, shall be stricken from the list of candidates in this diocese, unless within six

months from this time I receive satisfactory account of his want of communication with me for more than two years last past. Five candidates have been admitted within the year; namely, George K. Warner, A. B.; Cornelius Edwin Swope, A. M., received by letters dimissory, from the Bishop of New Jersey, to whom he had been transferred from Maryland some months before; George Francis Beavin; Franklin L. Knight, A. B.; and George C. Stokes. Of these, Mr. Swope has been ordained, on the expiry of his canonical term of candidateship. Two candidates, John T. Pryse, and John W. Nott, are prosecuting their studies in the General Theological Seminary; one, Julius M. Dashiell, is an Instructor in St. James's College; and one, Henry Onderdonk, in St. Timothy's Hall.

The ordinations during the year have been only three, all stated. At the first, the Trinity ordination of 1849, holden at Grace Church, Elk Ridge Landing, on Trinity Sunday, the 3d of June, the Assistant Minister of that Church, the Rev. Alexander Dix Jones, Deacon, and the Rev. Joseph Clarkson Passmore, Deacon, were admitted to the Priesthood, on presentation by the Rev. John B. Kerfoot; and Joseph Newton Wattson, on presentation by the Rev. Edward J. Stearns, was ordained to the diaconate.

The autumnal ordination took place in St. Andrew's Church, Baltimore, on the Sixteenth Sunday after Trinity, September the 23d. On that occasion there was only one Deacon ordained, Erastus Franklin Dashiell, A. M., a graduate of the General Theological Seminary, on presentation by the Rev. Joseph Trappnell, Jr., Rector of the Church.

There was no Advent ordination, no candidate being ready.

The Lent ordination was holden in St. James's Chapel, at the College, on the Second Sunday in Lent, the Feast of St Matthias, Cornelius Edwin Swope, A. M., a graduate of the College, and Instructor in the Grammar School; Lorenzo Septimus Russell, and Henry John Windsor; were then admitted to the Holy Order of Deacons, on presentation by the Rev. John B. Kerfoot, Rector of the College.

At the Trinity ordination of the present year, holden last Sunday in Trinity Church, Upper Marlborough, the Rector elect of the congregation, the Rev. J. Pinkney Hammond, Deacon, was ordained to the Priesthood, on presentation by the Rev. Wm. Pinkney.

Of the administration of clerical discipline I have received notice from the Right Reverend the Bishop of Ohio, first of the suspension, and then of the deposition, of Alfred M. Loutrell, late Presbyterian of that diocese; from the Standing Committee of the diocese of New York, acting as the Ecclesiastical Authority, of the displacement from the holy ministry, of Richard C. Shimeall, John M. Forbes, D. D., and Thomas S. Preston, and of the deposition of Thomas S. Brittan, all late Presbyters of that diocese; from the Rt. Rev. the Bishop of Tennessee of the displacement from the ministry of Samuel Sherwell, late Presbyterian of that diocese; from the Rt. Rev. the Bishop of South Carolina, of the displacement from the ministry of Jedediah Huntington, M. D., late a Presbyterian of that diocese; and from the Rt. Rev. the Bishop of North Carolina, of the displacement from the ministry of Daniel McLeod, late a Presbyterian of that diocese.

I have given licenses to act as Lay Readers, to William Henry Warfield, and to Frederick Gibson, a Candidate for Holy Orders.

My visitations during the year have embraced *fifty-two* parishes and *twenty-five* congregations; *three* parishes and *six* congregations having been twice visited. The parishes and congregations visited have been; in Allegany county, Emmanuel Parish; St. George's Church, Mount Savage; and St Paul's Church, Maryland Mining Works: in Anne Arundel county, All Hallow's, Severn, St. James's, St. Ann's, and St. Margaret's Westminster Parishes; Ellicott Chapel, Patuxent Forge; Grace Church, Elk Ridge Landing; St. John's Church, Howard District; St. Peter's Church, Ellicott's Mills; and the Patapsco Female Institute: in Baltimore county, St. James's and St. Thomas's Parishes; St. John's Church in the Valley; St. John's Church, Huntingdon; St. Timothy's Church, Catonsville; and Trinity Church, Long Green; in

the city of Baltimore, St. Paul's Parish; and Ascension, Mount Calvary, St. Andrew's, St. Luke's, St. Peter's, St. Stephen's and Trinity Churches: in Calvert county, All Saints' Parish: in Carroll county, Ascension and Trinity Parishes: in Cecil county, St. Augustine's and St. Stephen's Parishes, and Trinity Church, Elkton: in Charles county, Durham, Port Tobacco, Trinity and William and Mary Parishes: in the District of Columbia, Ascension, Christ Church, Epiphany, Rock Creek, St. John's and Trinity Parishes, and Christ Church, Georgetown: in Dorchester county, Great Choptank and Vienna Parishes: in Frederick county, All Saints', St. Paul's and Zion Parishes, and the village of Middleburg: in Kent county, Chester, St. Paul's, and Shrewsbury Parishes: in Montgomery county, Prince George, St. Bartholomew's and St. Peter's Parishes, and St. John's Church, Mechanicsville: in Prince George county, Holy Trinity, Queen Anne, St. John's and St. Paul's Parishes, and Trinity Church, Upper Marlborough: in Prince George and Charles counties, St. John's Parish: in Queen Anne county, St. Luke's and St. Paul's Parishes: in Somerset county, Somerset, Spring Hill, Stepney, and Wicomico Parishes: in Somerset and Worcester county, Coventry Parish: in Talbot county, St. Michael's and St. Peter's Parishes: in Washington county, St. John's Parish; St. Andrew's Church, Clear Spring; St. Marks Church, Lappan's Cross Roads; St. Paul's Church, Sharpsburg; St. Thomas's Church, Hancock; and St. James's College: and in Worcester county, All Hallow's and St. Matthew's Parishes.

Thus, through all our counties and districts, except Caroline, Harford and St. Mary's, I have visited a larger number of parishes and congregations than ever before in one year; and have found through all, a more equable tone, of quiet prosperity and gentle upward progress, than has ever before appeared to me to be so distinctly perceptible and so generally diffused. My visitations have been arranged, at a great increase of personal labor and cost of travel, it is true, but also, I think, with a still greater gain of closeness and frequency of inspection and directness and efficiency of

influence, in such wise as to bring me two or three times in the year into every part of the diocese, if not in the same, yet in nearly adjoining parishes and parts of a parish. Thus opportunities of comparison, and of renewed observation at short intervals, have been obtained, and by them the means of forming a more accurate judgment of the real condition of the Church in every part. The result, is on the whole, encouragement and hopeful anticipation for the future. That the trials of the Church are to increase in proportion to her faithfulness to her trust of the deposit of sound doctrine and the rule of holy life and pure worship, I cannot, indeed, doubt; but there seems to be a deepening of faith and strengthening of attachment to right rule and practice, slow, perhaps, but except here and there, pretty uniform and steady. This must bring us more and more into conflict with surrounding error and growing ungodliness; but He who has called us to be separate unto Him will, with the occasion, furnish the provision for our strife. Only may His SPIRIT guide and rule us, and let what will oppose us, come the battle when it may!

Our College and Schools continue to answer my fondest hopes. The number of their pupils is increasing, and so far as I can judge, their efficiency of beneficial operation, in equal proportion. More than five hundred youth of both sexes are now training in the several institutions established by, or under the superintendence of the Church in this diocese. Nevertheless I am constrained to say that they do not yet receive the countenance and efficient support they deserve from the members of the Church in Maryland generally. We have still much to learn in the practice of the duty of joint working for our LORD. Too many of us are governed, even in the choice of a place of education for their children, rather by caprice or fancy, or the minor motives which might justly operate to decide a choice between merely temporal and secondary interests, than by the consideration of obligation to co-operate in a noble undertaking, having for its end the common advantage of us all, of our children, and of our children's children, and the provision for the discharge of duty laid on us by Him who has made it our

privilege to enjoy, and perpetuate and spread, the rich spiritual blessings that have fallen to our lot.

Your attention will be specially called to this view of duty by the report of a committee, now of two years' continuance and based upon action of a third, preceding year, on the subject of the organisation of a diocesan system of provision for exertion in all the ways in which the Church is called and enabled to do her work. Often as I have fruitlessly complained of our inefficiency, as a diocese, in missionary undertakings, furnishment and circulation of Bibles, Prayer Books and religious books and tracts, establishment and maintenance of Sunday and other schools, and deeply sensible as I am, how very little we have done, or are yet doing, in these ways,—I am notwithstanding unshaken in my conviction that there is in Maryland Churchmen the will and the ability to do much. What we need, is the expedient to bring out that will and ability, into harmonious general action. I entreat you to give calm and careful consideration to the plan that is about to be submitted to you; and should it obtain your sanction, to go home determined every man in his sphere and station to do his best to carry it into immediate, thorough and effective operation.

One other topic, less pleasant to introduce, I am bound to present to you. A visitation to a congregation in this city was broken off, and the appointment revoked, because the Rector of the Church claimed to control the services and my ministrations on the occasion. As well to explain the nature of his claim, and my consequent protection of my office by declining to bring it into collision with that claim, as because ulterior proceedings have been grounded upon my withdrawal of the appointment, I shall lay upon your table the correspondence that has passed between me and the Rector and Vestry of Christ Church, Baltimore, since the 15th of January in the current year. You will bestow on it such attention as you may think called for.

My official ministrations during the year have been, to administer the Holy Communion *seventy-five* times; the Sacrament of Baptism *twelve* times, to *eight* adults and *eight* infants; Confirma-

tion, *eighty-eight* times, to *six hundred and thirty-six* persons; to say Morning or Evening Prayers *seventy-one* times; to preach *one hundred and twenty-one* times, and deliver *ninety-four* other addresses of various kinds; to consecrate *six* churches; to marry *one* couple; and to ordain *five* deacons and *three* priests.

In addition to these services within the diocese, I have, as in the last conventional year, devoted two months to the performance of episcopal functions in the diocese of New York at the request of the Standing Committee of that diocese, acting as the Ecclesiastical authority. In fulfilment of appointments made by that body, I held *three* ordinations at which *three* priests and *eight* deacons were admitted to their respective grades of the holy ministry; consecrated *four* churches; laid *two* corner-stones of churches; confirmed *nine hundred and thirteen* persons, at *seventy-one* administrations of the rite; preached *seventy-seven* times, and delivered *seventy-two* other addresses; administered the Holy Communion *sixteen* times; said Morning or Evening Prayer *twice*; baptised *one* adult; and married *one* couple.

The *six* churches consecrated in this diocese within the year, are, in the order of their consecration, St. Mark's Church, Lapon's Cross Roads, Washington county; St. Matthew's Church, St. Matthew's Parish, Worcester county; St. Stephen's Church, Dividing Creek, Coventry Parish, Somerset and Worcester counties; St. Peter's Church, Poolesville, St. Peter's Parish, Montgomery county; St. Mark's Church, Friendship, St. James's Parish, Anne Arundel county; and All Hallow's Church, All Hallow's Parish, in the same county. Of these the last is an old church, erected more than a hundred years ago, but like most of our old churches, never set apart by solemn rite to the sacred purposes for which it was prepared. It had fallen into miserable dilapidation, and having been, in great part through the munificence of one or two individuals co-operating with the late Rector of the Parish, put in a course of thorough reparation and very great improvement, the opportunity was considerably embraced by the Vestry, to request the consecration of the edifice. Though fit for

use, its reconstruction and beautification are not yet carried out to the designed extent. When completed, they will, in connexion with its advantages of site, render it one of the most note-worthy rural churches in the diocese.

St. Stephen's Church, Dividing Creek, is an eminently successful attempt, in an entirely different style. It is of wood, throughout. Well proportioned, with chancel, south porch, triple lancet eastern, and large western windows, open roof, ceiled and paneled interior; and perpendicularly planked exterior, it is in all respects conformable to the strictest laws of taste. Built of native woods, and by workmen from the neighborhood, under the direction of the Rector of the Parish, it is an appropriate offering of the parishioners in which their willing hearts have rendered of such as the LORD has given them, for the advancement of His glory, in provision for His decent and seemly worship.

St. Mark's, Lapon's Cross Roads, is a stone edifice, of small dimensions, but good proportion and neat design. It is the first occupation of new ground by a congregation organised under leave of the last Convention. Its consecration on St. James's day was an example of speedy success, and gratifying reward for the labor of the first minister, (Mr. Clarkson, who had remained in charge but a few months before he was called to a larger field elsewhere,) and of the present Rector, such as does not often occur. Even now, I am told, the building begins to seem to be disproportionately small for the increasing congregation.

St. Matthew's, in Worcester county, has been more than once alluded to in my Addresses to Convention. It is plain and inexpensive, but sufficient for the present wants, and not disproportioned to the present means of the little flock that gathers in it.

St. Mark's, Friendship, in Anne Arundel county, is a chapel of St. James's Parish, erected to supply the growing desire for the ministrations of the Church in that remote part of the Parish. It is a plain wooden structure, of little pretension to any thing beside convenience.

St. Peter's, Poolesville, is also a chapel, in St. Peter's Parish, Montgomery county; but owing to the dilapidated condition of the old, beautifully situated, Parish Church, is but too likely to become the only place of worship in the Parish. It is a substantial neat brick building, and in view of the difficulties that had to be encountered in its erection, very creditable to those whose unwearied zeal and diligence have carried the undertaking through; but it has small claims to praise as a specimen of church architecture. Its completion, without debt, is I trust, but the first step of a future progress for that hitherto too stationary Parish.

It only remains that I record my glad consent, during the past year, to the addition of two members to our episcopate, each for a Church which has thus for the first time, in the language of Ignatius, "received its proper body." Bishop Upfold, in Indiana, and Bishop Greene, in Mississippi, as the first Bishops of their respective sees, have gladdened the hearts of Churchmen by taking possession with characteristic zeal and energy of those heretofore only provisionally occupied dioceses.

"And now brethren, I commend you to God and to the word of His grace, which is able to build you up, and to give you an inheritance among all them which are sanctified." "This I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of CHRIST; being filled with the fruits of righteousness, which are by JESUS CHRIST unto the glory and praise of God."

WILLIAM ROLLINSON WHITTINGHAM,

Bishop of Maryland.

BALTIMORE, *May 29th*, 1850.

The Bishop laid upon the Secretary's table a correspondence between himself and the Rev. H. V. D. Johns, and others, referred to in his Address.

The committee appointed by the last Convention, to receive during the recess, dues from parishes and churches, presented the following report, which, on motion, was laid on the table:

The Committee appointed by the last Convention "to receive during the recess, from the several Parishes and Churches of the diocese, the amounts due by them respectively," beg leave to report, that they have received from St. John's Parish, Washington county, by the hands of the Rev. Mr. Lyman \$9, which has been handed over to the Treasurer.

JAMES CARROLL,
F. J. DALLAM.

BALTIMORE, May 28, 1850.

A motion to amend the second Rule of Order, so as to dispense with the afternoon session at 4 o'clock, was, by a *vive voce* vote, declared to be lost.

On motion, the Convention adjourned.

WEDNESDAY AFTERNOON, May 29, 1850.

The Convention re-assembled at 4 o'clock.

The Roll was called, and the minutes of the morning's proceedings were read and approved.

The following Clergymen not present this morning, answered to their names:

Rev. Anthony Ten Broeck,

" Wm. Hodges,

" John R. Keech,

" Alex. M. Marbury,

" Henry M. Mason, D. D.,

" Saml. R. Gordon,

" J. Newton Wattson,

" Lorenzo S. Russell,

Rev. W. W. Lord,

" Hector Humphreys, D. D.,

" John Neely,

" Reuben Riley,

" Henry John Windsor,

" Wm. Greene,

" Asa S. Colton,

" Jacob B. Morss.

The following Lay Delegates presented their testimonials, and signed the declaration.

John Downs,	W. Goldsborough,
E. F. Chambers,	R. Potts,
John Lowry,	R. F. Hemsley,
W. A. Patterson,	Geo. S. Kennedy,
Richard D. Lee,	Horatio Beck,
R. H. Owen,	Wm. F. Smyth.
John S. Reese, Jr.,	

The Committee on new Parishes and Churches asked leave to report in part, which request was granted.

The committee recommended that the petition of George R. Gaither and others be granted, which, on motion, was approved.

They also recommended that the application from St. Mark's Church, Washington county, for admission into union with the Convention, be granted, which, on motion, was approved.

On motion, the application of G. Scott Kennedy, Esq., lay delegate elect from St. Mark's Parish, Washington county, whose certificate was mislaid, was referred to the Committee on the Election of Lay Delegates.

The Committee on New Parishes and Churches continued their report, and recommended that the petition of W. N. Dorsett and others, of St. Paul's Parish, Prince George's county, for a division of said parish, be granted, which, on motion, was approved.

A counter memorial from William and Mary Parish, St. Mary's county, was presented, and, on motion, referred to the Committee on New Parishes and Churches.

The Committee on the election of Lay Delegates, reported in favor of the following gentlemen :

Samuel I. Donaldson,	} St Paul's Parish, Baltimore.
Hugh Davey Evans,	
John Gibson, St. John's Church, Huntingdon, Baltimore county.	
Samuel M. Semmes, Emmanuel Parish, Allegany county.	

- J. H. C. Coffin, Church of the Epiphany, Washington, D. C.
 Wm. R. Barker, St. Paul's Parish, Prince George county.
 Thomas J. Hall, St. Stephen's Church, Baltimore.
 James Bordley, Church of the Ascension, do.
 James Sykes, Holy Trinity Parish, Carroll and Baltimore counties.
 R. W. Gill, }
 F. H. Stockett, } St. Anne's Parish, Annapolis.
 R. T. Goldsborough, Great Choptank Parish, Dorchester county.
 Dr. G. C. Ogle, Holy Trinity Parish, Prince George county.
 Dr. B. B. Hodges, Trinity Church, Upper Marlboro'.
 Washington Berry, Church of the Ascension, Washington, D. C.
 Cornelius Barber, St. John's Church, Georgetown, D. C.
 R. N. Snowden, St. Philip's Parish, Laurel.
 George W. Waring, St. John's Church, Howard District.
 Thomas Hughlett, East New Market Parish, Dorchester county.
 James Carroll, Christ Church, Baltimore.
 Levin Keene, Dorchester Parish, Dorchester county.
 Robert C. Brooke, Queen Anne Parish, Prince George county.
 Wm. W. Johnston, Somerset Parish, Somerset county.
 Richard Kemp, St. Mark's Church, Baltimore.
 Dr. Wm. Williams, Coventy Parish, Somerset and Worcester counties.
 Thomas T. Hunter, St. Mark's Church, Prince George county.
 Henry F. Turton, Severn Parish, Anne Arundel county.
 Benj. H. Williams, Christ Church, Queen Caroline Parish, Anne Arundel county.
 Geo. W. Dobbin, Grace Church, Elk Ridge Landing, Anne Arundel county.
 John E. Hayward, All Hallow's Parish, Worcester county.
 John J. Dashiell, Spring Hill Parish, Somerset county.
 Dr. J. Robt Ward, St. Andrew's Church, Washington county.
 Lemuel Bourke, St. Margaret's Westminster Parish, Anne Arundel county.
 S. H. Dorsett, All Hallow's Parish, Anne Arundel county.
 Dr. C. Dashiell, Stepney Parish, Somerset county.
 Dr. W. H. Briscoe, St. Andrew's Parish, St. Mary's county.
 Wm. George Krebs, }
 Francis J. Dallam, } St. Peter's Church, Baltimore.
 Dr. Thos. C. Ristean, St. James' Parish, Baltimore county.
 Dr. Hanson Penn, St. Matthew's Church, Prince George county.
 John H. Alexander, St. Luke's Church, Baltimore city.

Henry C. Matthews, Christ Church, Georgetown, D. C.
 R. Henry Lawrence, St. John's Parish, Washington county.
 Dr. Hervey Colburn, Mount Calvary Church, Baltimore.
 John Merryman, Jr., Sherwood Church, Baltimore county.
 John Downs, Trinity Church, Baltimore.
 John Lowry, St. Andrew's Church, Baltimore.
 Wm. A. Patterson, St. George's Parish, Harford county.
 Hon. E. F. Chambers, Chester Parish, Kent county.
 R. H. Owen, St. Thomas Parish, Baltimore county.
 Richard F. Hemsley, St. Peter's Parish, Talbot county.
 Dr. Richard D. Lee, Christ Church, Harford county.
 Richard Potts, All Saint's Parish, Frederick county.
 John S. Reese, Jr., Cranmer Chapel, Baltimore.
 Wm. Goldsborough, St. Michaels Parish, Talbot county.
 Horatio Beck, St. Paul's Parish, Kent county.
 Wm. F. Smyth, Shrewsbury Parish, Kent county.
 Dr. C. M. Jones, William and Mary Parish, St. Mary's county.

JOHN GIBSON,
 WM. R. BARKER,
 WM. W. JOHNSTON.

The following gentlemen having lost or mislaid their certificates of election, were, on motion, admitted to seats by a vote of the Convention:

Hon. P. W. Crain, William and Mary Parish, Charles county.
 G. Scott Kennedy, St. Mark's Church, Washington county.
 Thos. E. Van Bibber, Parish of the Ascension, Carroll county.

On motion, it was *Resolved*, That so much of the Bishop's Address as relates to the Correspondence with the Rector and Vestry of Christ Church, together with the papers laid on the table by the Bishop, be referred to a select committee of seven, to be composed of four clerical and three lay delegates, to be appointed by ballot.

On motion, the correspondence was read by the Secretary.

To the Rev. Henry V. D. Johns, D. D.,

Rector of Christ Church, Baltimore.

REVEREND AND DEAR SIR:—As I have received no intimation from you of any desire for my services in the congregation under your charge, since my last visit on Sunday, March 7th, 1847, and the "three years" canonically specified as the longest interval that ought to elapse between the visits of a bishop "to the churches within his diocese, for the purpose of examining the state of his Church, inspecting the behaviour of his clergy, and administering the apostolic rite of confirmation," have now nearly expired, it becomes my duty to give you this notice, that I intend, God willing, to visit Christ Church, Baltimore, on the Fifth Sunday in Lent, March the 17th, at the usual hour of morning service, to celebrate divine service, preach, and confirm such candidates as you shall be then ready to present for that purpose. I shall be glad also, on that occasion, to have preparation made for my celebration of the Holy Communion, and to have the devotions of the people collected at the Offertory appropriated to the Diocesan Board of Missions.

Very faithfully and truly,

Your friend and brother,

(Signed)

WILLIAM ROLLINSON WHITTINGHAM,

Bishop of Maryland.

BALTIMORE, January 15, 1850.

To the Rt. Rev. William Rollinson Whittingham, D. D., Bishop of the Protestant Episcopal Church in Maryland.

BALTIMORE, January 22, 1850.

RT. REV. AND DEAR SIR:—I have received your official notice of a visitation of Christ Church; to be made on the 5th Sunday of Lent, March 17th, at the usual hour of morning service; and in compliance with the same, will have due and canonical preparations made, in order to afford you every facility for examining the state of this Church, inspecting the behaviour of its Rector, and administering the apostolic rite of Confirmation.

In reply to your remark that you "have received no intimation" from me "of any desire for your services in the congregation under my charge, since your last visit on Sunday, March 17, 1847," I have to say, that as the

26th canon, section 1st, of the General Convention of 1832, entitled "Of the duty of Ministers in regard to Episcopal Visitations" specifies, what is my duty "on notice being received from the Bishop," but is silent as to any "intimation from the minister to the Bishop, when the latter should perform his required services, my obligations carefully to obey the laws of this Church, have constrained me, although my charge has needed a confirmation, respectfully to await your official action.

In relation to your remark, that you "shall be glad also," on the occasion above named, "to have preparation made for your celebration of the Holy Communion," and further to have the devotions of the people at the offertory appropriated to the Diocesan Board of Missions, I am obliged by the vows which bind me in duty and allegiance to this Church, to say, that I cannot accede to your request; as the Canons in relation to Episcopal visitations are wholly silent upon these matters whilst the rubrics in the Order for the administration of the Holy Communion assign to the Minister, or Priest, the office of attending to the former, the Holy Communion, and the 52d canon of the General Convention of 1832 requires the alms and contributions at the administration of the Holy Communion to be deposited with the Minister of the Parish or with such Church Officer as shall be appointed by him and to be applied by the minister or under his superintendence to such pious and charitable uses as shall by him, be thought fit. Admonished by the silence of the Canon on the one hand, and bound by the express command of the Rubrics on the other, restrained also by a proper respect for the just influence of my office as a Presbyter of this Church I cannot vacate those Trusts which have been devolved upon me.

Where "law" speaks, I deem its voice, the highest courtesy: but where law is silent, as it is in respect to the use of the pulpit and the desk latitude is left for meeting and even exceeding the wishes of those with whom official relations are sustained. Availing myself of these opportunities, I have great pleasure in assuring you of the satisfaction it will afford my Vestry and myself to have you occupy our pulpit, and desk in preaching and reading prayers, at the time of your approaching visitation.

It cannot fail to strike your attention that if you constantly preach and read prayers, at your visitations, you cannot have as favorable an opportunity of inspecting the behaviour of your clergy, as if you required them to perform the primary offices, in your presence; yet, as it is your desire, it

is my earnest wish, to have it so, and my prayer to the great Shepherd and Bishop of souls, shall be, that you may come to us, in the fulness of the blessing of the gospel of peace.

Your friend and obedient servant,

(Signed)

HENRY V. D. JOHNS,

Rector of Christ Church, Baltimore.

To the Rt. Rev. WM. ROLLINSON WHITTINGHAM, D.D.

Bishop of the Prot. Epis. Church in Maryland.

To the Rev. Henry V. D. Johns, D. D.

MADISON STREET, Feb. 1, 1850.

REVEREND AND DEAR SIR :—Your letter in reply to my notice of visitation, only reached me this week, on my return from Annapolis. I have carefully weighed its contents, and with very sincere regret, come to the conclusion, that I must withdraw my notice, as you decline to comply with my request to have preparation made for my administration of the Holy Communion.

You will therefore please to consider my notice, sent you on the 15th inst., *as revoked*, and understand that I have no longer the intention to visit Christ Church, as therein proposed.

Very faithfully and truly,

Your friend and brother,

W. R. WHITTINGHAM.

Rt. Rev. William R. Whittingham, D. D., Bishop of the Protestant Episcopal Church in Maryland, Baltimore, Md.

BALTIMORE, Feb. 8, 1850.

RT. REV. AND DEAR SIR :—Allow me respectfully to acknowledge your favor of Feb. 1, 1850 : and in reply thereto, to reciprocate the regret you express at your conclusion, that you must withdraw your notice of your appointed visitation of Christ Church for the 17th of March next ensuing, especially for the reason assigned by yourself, as notice has been given to the congregation and names enrolled, of candidates for the holy ordinance of Confirmation in accordance with the 26th Canon of the General Convention of 1832.

Very respectfully,

Your friend and obedient servant,

(Signed)

HENRY V. D. JOHNS.

BALTIMORE, 9th May, 1850,

To the Rt. Rev. W. R. Whittingham, D. D., Bishop of the Protestant Episcopal Church in the Diocese of Maryland.

RT. REV. AND DEAR SIR:—The Vestry of Christ Church Baltimore are of the opinion that you have violated the 25th Canon of 1832 of the General Convention in not having visited this Church since the 7th March 1847, which is more than three years ago; and also in having declined a visitation for an insufficient reason—viz: “as you (the rector) decline to have preparation made for my administration of the Holy Communion.”

They have therefore determined to lay before three bishops of our Church the correspondence which passed between yourself and the rector on that subject.

The object of this proceeding is to endeavor to ascertain in a manner provided by the Canons of the Protestant Episcopal Church of the United States, whether a bishop of this Church has the right to decline the performance of a duty enjoined on him by a Canon of the General Convention for the reason that the rector of a church in his Diocese has on occasion of a visitation declined to surrender to him a part in the public worship of Almighty God, which has not been assigned to the Bishop by the Rubrica, nor declared in the Canon relating to Episcopal visitation, to be a part of the duty therein set forth.

We are very respectfully your friends and obedient servants,

(Signed)

HENRY V. D. JOHNS, *Rector Christ Church.*

H. A. THOMPSON,

JAMES CARROLL,

ISAIAH MANKIN,

S. G. WYMAN,

LEONARD MACKALL,

H. M. BASH,

HASLETT T. MCKIM,

*Members of the
Vestry of Christ
Church, Baltimore.*

To the Rev. Henry V. D. Johns, D. D., Rector, and Messrs. H. A. Thompson, James Carroll, Isaiah Mankin, S. G. Wyman, Leonard Mackall, H. M. Bash, and Haslett McKim, Members of the Vestry, of Christ Church, Baltimore.

GENTLEMEN:—Your communication of the 9th instant, only reached me this afternoon, on my return to the city.

It does not become me, at the present stage of proceedings, to express an opinion on the subject of its contents.

It is my purpose to lay this communication, together with the correspondence to which it refers, before the Annual Convention of the Diocese that is expected to assemble in two weeks from this day.

Very faithfully your friend and servant in CHRIST,
(Signed) WM. ROLLINSON WHITTINGHAM,
Bishop of Maryland.

BALTIMORE, May 15th, 1850.

The Committee on the Rights of Clergymen to seats, reported in favor of the following gentlemen :

- Rt. Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D.
- Rev. William E. Wyatt, D. D., Rector of St. Paul's Parish, Baltimore county.
- Rev. John P. Bausman, residing in Baltimore.
- Rev. John R. Keech, Rector of Christ Church, Harford county, and of St. John's Parish, Baltimore and Harford counties.
- Rev. Levin I. Gilliss, Rector of the Parish of the Ascension, Washington, D. C.
- Rev. Lemuel Wilmer, Rector of Port Tobacco Parish, Charles county.
- Rev. Joseph Spencer, D. D., Rector of St. Michael's Parish, Talbot county.
- Rev. John Claxton, Missionary in St. Mary's county.
- Rev. Robert Prout, Rector of Durham Parish, Charles county.
- Rev. Henry Aisquith, Rector of Severn Parish, Anne Arundel county.
- Rev. Henry Van Dyke Johns, D. D., Rector of Christ Church, Baltimore.
- Rev. George L. Mackenheimer, Rector of Queen Ann Parish, Prince George county.
- Rev. Leonard Holliday Johns, Principal of a school in Cumberland.
- Rev. Robert William Goldsborough, Missionary in Caroline county.
- Rev. Clement F. Jones, D. D., Rector of Chester Parish, and Professor in Washington College, Kent county.
- Rev. John Wiley, Rector of St. Stephen's Parish, Cecil county.
- Rev. Hector Humphreys, D. D., President of St. John's College, Annapolis.
- Rev. James A. McKenney, Rector of St. Paul's Parish, Prince George co.
- Rev. Fitch W. Taylor, Chaplain in the United States Navy.
- Rev. Hugh T. Harrison, Rector of St. John's Church, Queen Caroline Parish, Anne Arundel county.

- Rev. Robert Lloyd Goldsborough, Rector of Trinity Church, Elkton, Cecil county.
- Rev. William Pinkney, Rector of St. Matthew's and Zion Parishes, Prince George county.
- Rev. Joseph Trapnell, sen., Missionary in All Saints' Parish, Frederick county.
- Rev. John Owen, Rector of Shrewsbury Parish, Kent county.
- Rev. Thomas Barrow, Rector of Cranmer Chapel, Baltimore.
- Rev. Henry Williams, Rector of All Saints' Parish, Calvert county.
- Rev. Alexander M. Marbury, M. D., Rector of St. John's Parish, Prince George and Charles counties.
- Rev. Robert Piggot, City Missionary, Professor of Graphics in Newton University, Baltimore.
- Rev. Orlando Hutton, Rector of St. Bartholomew's Parish, Montgomery county, and of St. John's Church, Mechanicsville.
- Rev. Richard H. Waters, Rector of Christ Church, Queen Caroline Parish, Anne Arundel county.
- Rev. Henry M. Mason, D. D., Rector of St. Peter's Parish, Talbot co.
- Rev. James C. Wheat, Principal of the Washington County Academy, Hagerstown.
- Rev. Joseph Trapnell, jr., Rector of St. Andrew's Church, Baltimore.
- Rev. Henry Brown, Rector of St. Paul's Parish, Queen Anne county.
- Rev. James A. Buck, Rector of St. Andrew's Parish, St. Mary's county.
- Rev. George F. Worthington.
- Rev. John N. McJilton, Rector of St. Stephen's Church, and St. James's (First African) Church, Baltimore, and Chaplain of the Maryland Hospital.
- Rev. John H. Kehler, Missionary in Allegany county.
- Rev. Russell Trevett, Professor of Ancient Languages in the College of St. James, Washington county.
- Rev. Matthias L. Forbes, Rector of St. James's Parish, Baltimore co.
- Rev. John W. French, Rector of the Parish of the Epiphany, Washington, D. C.
- Rev. Samuel G. Callahan, Principal of Charlotte Hall Academy, St. Mary's county.
- Rev. John B. Kerfoot, Rector of the College of St. James, Washington county.
- Rev. David Hillhouse Buel, Rector of Emmanuel Parish, Allegany co.
- Rev. John Crosdale, Rector of Coventry Parish, Somerset and Worcester counties.

- Rev. Joshua Morsell, Rector of St. James's Parish, Anne Arundel co.
 Rev. John Hamilton Chew, Rector of King and Queen Parish, St. Mary's county.
 Rev. Stephen G. Gassaway, Rector of Christ Church, Georgetown, D. C.
 Rev. George Armistead Leakin, Rector of Trinity Church, Baltimore.
 Rev. John M. Todd, Rector of William and Mary Parish, Charles co.
 Rev. Samuel R. Gordon, Rector of St. Paul's Parish, Kent county, and St. Luke's Parish, Queen Anne county.
 Rev. Thomas Atkinson, D. D., Rector of St. Peter's Church, Baltimore.
 Rev. Edward J. Stearns, Professor of Languages in St. John's College, Annapolis.
 Rev. Harvey Stanley, Rector of William and Mary Parish, St. Mary's county.
 Rev. Reuben Riley, Rector of St. Luke's Church, and Principal of Trinity School, Baltimore.
 Rev. Alfred A. Miller, Rector of Mount Calvary Church, Baltimore.
 Rev. Alexander Shiras, residing in Georgetown, D. C.
 Rev. Meyer Lewin, Rector of Trinity Parish, Charles county.
 Rev. Smith Pyne, D. D., Rector of St. John's Parish, Washington, D. C.
 Rev. Cleland K. Nelson, Rector of St. Anne's Parish, Anne Arundel county.
 Rev. William N. Pendleton, Rector of All Saints' Parish, Frederick co.
 Rev. Francis A. Baker, Assistant Minister of St. Paul's Parish, Baltimore.
 Rev. Malcolm Macfarland, Rector of St. Mark's Church, Baltimore.
 Rev. Richard Clarence Hall, Rector of St. John's Church, Huntingdon, Baltimore county.
 Rev. Samuel Ridout, M. D., Rector of St. Margaret's Westminster Parish, Anne Arundel county.
 Rev. William Augustus White, Rector of Spring Hill Parish, Somerset county.
 Rev. Savington W. Crampton, Rector of St. George's Parish, Harford county.
 Rev. William Henry Clarke, Chaplain of the Patapsco Female Institute, Ellicott's Mills.
 Rev. James Chipchase, Rector of All Faith Parish, St. Mary's county.
 Rev. Joseph J. Nicholson, Rector of Somerset Parish, Somerset county.
 Rev. Theodore P. Barber, Rector of Great Choptank Parish, Dorchester county.

- Rev. Hanson T. Wilcoxon, Rector of St. Andrew's Church, Clear Spring;
and of St. Paul's Church, Sharpsburg, Washington county.
- Rev. Thomas R. B. Trader, Rector of Stepney and Wicomico Parishes,
Somerset county, and Missionary at St. Matthew's, in the Forest,
Worcester county.
- Rev. James Moore, Rector of St. Peter's Church, Ellicott's Mills.
- Rev. James Young, Rector of All Hallow's Parish, Anne Arundel county.
- Rev. Henry W. Woods, Rector of Rock Creek Parish, D. C.
- Rev. James Cole Tracey, Professor of Ancient and Modern History in the
College of St. James, Washington county.
- Rev. Clement M. Butler, D. D., Rector of Trinity Parish, Washington,
D. C.
- Rev. John Augustine Thompson, Rector of Christ Church Parish, Queen
Anne county.
- Rev. Anthony Ten Broeck, Rector of St. John's Institute, Mount Alban,
and Missionary in Prince George Parish, Montgomery county and
District of Columbia.
- Rev. Libertus Van Bokkelen, Rector of St. Timothy's Church, Baltimore
county, and of St. Timothy's Hall.
- Rev. James E. Van Bokkelen, deacon, Assistant Minister of St. Timo-
thy's Church.
- Rev. Ethan Allen, Rector of St. John's Church, (in the Valley) Baltimore
county.
- Rev. Francis R. Hanson, Rector of St. Paul's Parish, Calvert county.
- Rev. John Neely, deacon, Principal of the Easton Academy, Talbot co.
- Rev. James W. Stewart, Instructor and Chaplain in St. John's Institute,
Mount Alban, D. C.
- Rev. Thomas B. Flower, Rector of All Hallows' Parish, Worcester co.
- Rev. Joseph C. Passmore, Rector of St. Mark's Church, and Vice
Rector of the College of St. James, Washington county.
- Rev. Alexander D. Jones, Rector of Grace Church, Elk Ridge Landing,
Anne Arundel county.
- Rev. Richard S. Killin, Rector of the Church of the Ascension, Balti-
more.
- Rev. Francis M. Baker, Rector of St. Mark's Parish, Frederick county.
- Rev. Nicholas P. Tillinghast, Rector of St. John's Church, Georgetown,
D. C.
- Rev. Samuel R. Sargeant, deacon, Rector of St. Mary's [Hall, Baltimore

- Rev. William Hodges, Rector of Christ Church, Washington Parish, Washington, D. C.
- Rev. Samuel C. Davis, Rector of the Parishes of the Ascension, Carroll county, and of the Holy Trinity, Baltimore and Carroll counties.
- Rev. Owen P. Thackara, Rector of Holy Trinity Parish, Prince George county.
- Rev. William W. Lord, deacon, Assistant Minister of St. Peter's Church, Baltimore.
- Rev. Samuel K. Stewart, deacon, Assistant Minister of Coventry Parish, Somerset and Worcester counties.
- Rev. Jacob B. Moss, Rector of St. Thomas's Parish, Baltimore county.
- Rev. Asa S. Colton, Rector of St. Peter's Parish, Montgomery county.
- Rev. Samuel C. Kerr, St. George's Parish, Montgomery county.
- Rev. J. Pinkney Hammond, Trinity Church, Upper Marlborough.
- Rev. William Green, St. George's Church, Mount Savage.
- Rev. J. Newton Watson, Assistant Minister of St. Luke's Parish, Queen Anne county.
- Rev. Erastus Franklin Dashiell, Rector of Christ Church, Calvert county.
- Rev. Cornelius E. Swope, College St. James.
- Rev. Lorenzo S. Russell, Rector of St. Philip's Parish, Prince George co.
- Rev. Henry J. Windsor, Rector of East New Market Parish, Dorchester county.

On motion made at 5½ o'clock, the Convention took a recess for fifteen minutes.

The Convention re-assembled, and proceeded to ballot for the committee of seven.

The following nominations were made :

OF THE CLERGY,

- | | |
|---------------------|------------------|
| The Rev. Dr. Wyatt, | Rev. Mr. Miller, |
| “ Dr. Atkinson, | “ Mr. Marbury, |
| “ Mr. Killin, | “ Mr. Buel, |
| “ Mr. McKenney, | “ Dr. Butler. |
| “ Mr. Nelson, | |

OF THE LAITY :

Hon E. F. Chambers, Richard Potts,
Hugh Davey Evans, Dr. Williams.

The Chair appointed the Rev. Henry Woods and Mr. J. J. Dashiell as tellers.

The roll was called, when 60 of the clergy, and 55 of the laity deposited their ballots.

On motion, the election of the Standing Committee was made the order of the day for to-morrow morning, at 10 o'clock, and immediately thereafter the election of delegates to the General Convention.

The Secretary made the following report :

The second Canon requires the Secretary to report the names of the following clergymen entitled to seats, as absent from the Conventions of 1848-9, viz :

Rev. Lemuel Wilmer,	Rev. John Neely,
" Fitch W. Taylor,	" C. F. Jones, D. D.
" C. E. Pleasants,	" Joseph Trapnell, Sen.
" R. C. Hall,	" James Young.

Respectfully submitted,

H. COLBURN, *Secretary.*

BALTIMORE, May 29, 1850.

On motion, it was

Resolved, That clergymen present, not members, and candidates for Orders, be invited to attend the sessions of the Convention.

The chairman of the Committee appointed in 1848, and continued, by resolution, in 1849, on the subject of the salaries of clergymen, made the following report, accompanied by two canons, which they recommend for adoption by the Convention:

To the Convention of the Protestant Episcopal Church in Maryland :

The committee appointed by the Convention in 1848, and by vote of the Convention of 1849 continued, with leave to report to the next Convention,

On the subject of so much of the Bishop's Address in 1848 as relates to

the action of the Convention, together with the report made to the Convention of 1848 by the Committee on the Salaries of Clergymen, and sundry resolutions offered in the same Convention, and referred to the committee, respectfully reports :—

That the members of the committee, both individually and collectively have given consideration to the subjects referred to the committee, together with sundry papers and publications laid before it by the chairman :

That the committee, although fully sensible of the need of increased attention to the provision of a sufficient maintenance for the Clergy, and of the opinion that the subject demands the interference of the Convention, is nevertheless convinced that legislation beyond the extent of simple recommendation and provision for supervision of the conduct of parishes and congregations in this respect, would be inefficient and injurious: that the committee has therefore agreed to advise the passage of a canon, recommending diligence in the collection and payment of the salaries of ministers, and requiring regular reports of the manner in which the duty is discharged, and has prepared a draft of a canon to that effect, which is herewith submitted to the Convention, as appended to this report :

That the committee agrees in the opinion of the Bishop expressed in his Address to the Convention of 1848, that concentration and organization are needed in order to the effectual prosecution of the work of the Church in this Diocese, and that the Convention of the Diocese is the body by which such concentration and organization ought to be effected.

That it finds a plan meeting fully the suggestions of the Bishop, and comprising in a more practicable and therefore advantageous form, the principal features of the scheme recommended by the committee of the Convention in 1848, to have been adopted and for several years most successfully carried out, with some varieties in details, in several of the Colonial Dioceses of the English Church, in which Churchmen are thrown, in great measure, as among us, upon their own voluntary exertions for the supply and extension of the Church :

That such plan, contemplating the organization of the whole diocese by authority of the Convention, seems to the committee to be best provided for by Canon—the term Constitution, in itself more suitable to such an enactment, being already otherwise appropriated in our Diocesan law—such canon having, as regards the organization, a creative and directive, as regards the action of parishes, congregations or individuals, whether of the clergy or laity, a merely provisory and permissive character and force :

That the Committee, after considerable examination and discussion both of the general features and of the details, has been able to agree upon

such a plan, and digest it, with as much brevity and as little minuteness of specification as were consistent with clearness, into the form of a Canon, which is respectfully but earnestly recommended to the Convention for adoption, as herewith submitted :

That in the judgment of the committee, the adoption of the proposed Canon, while it would change merely to simplify and consolidate the existing provisions of the diocese for calling forth and turning to account the active energies and liberality of its members, and would diminish, rather than increase, the number and kinds of combinations for work, and calls for contribution, where there is now any adequate interest felt and shown in the responsibilities that press equally on us all; would tend greatly to call forth zeal and activity now dormant, for want of fitting opportunity of exertion; to arouse and cherish interest in the working of the Church for the extension of its public services, multiplication of its means of grace, consolidation of its discipline, and dissemination within itself and around it, of the knowledge of its doctrines and distinctive principles; and to bind together in harmonious action brethren now standing aloof from one another for want of means of combining in joint effort, their severally preferred modes of doing good.

All which is respectfully submitted,

W. R. WHITTINGHAM,
E. F. CHAMBERS,
H. D. EVANS,
HANSON PENN.

CANON.

Of the Support of Ministers.

Whereas, it is enjoined that the minister of the Gospel shall live of the Gospel, and is the right and duty of every parishioner or member of a congregation to contribute his or her share to the support of the ministry, as God hath given ability; and whereas, it is the business of the Vestry of each parish or congregation to take care for the fulfilment of the divine command by the diligence of the people: It shall be the duty of the Vestry of each parish or congregation to provide, by taking care for the gathering of offerings in divine service, or by the procurement and collection of subscriptions, or of pew-rents, by committees or otherwise, for the payment of the amount stipulated for the support of the rector or minister, or ministers, quarterly, in advance; and it shall be the duty of every rec-

tor or minister in his annual report to the Bishop, to state distinctly whether this canon shall have been obeyed; and it shall be the duty of the Secretary of Convention to report, at some time before the close of each annual Convention, and enter on the journal, a list of the names of parishes and congregations not reported as having fulfilled this canon.

CANON.

Of the Maintenance and Extension of Religious Worship and Instruction

§ 1. Each annual Convention of the Diocese shall take order for the maintenance and extension of religious worship and instruction, by the appointment of four committees, viz: a Committee of Missions; a Bible and Prayer Book Committee; a Book and Tract Committee, and an Educational Committee. Each of these committees shall consist of the Bishop, three clergymen and six laymen, who may or may not be members of the Convention, chosen by joint ballot, by plurality of votes, unless the ballot be dispensed with by unanimous consent.

§ 2. In each county in Maryland, and in the city of Baltimore, the District of Columbia, and Howard District, there shall be an association known as "The County (or District or City) Committee," consisting of the clergy resident in the county, city or district, of the lay-delegates from the several parishes and congregations in the same to the last Convention and of one other layman for each clerical member of the committee, to be chosen by the clergy and lay-delegates at the first meeting after the annual Convention of the Diocese in each year.

§ 3. Parochial or congregational committees may be established in a county or district, at the discretion of the county (or district or city) committee; each parochial or congregational committee to consist of the rector of the parish or congregation; of other resident clergymen connected with the parish or congregation, if any; of the lay-delegate of the parish or congregation to the last Convention; and of three or five other laymen appointed by them.

§ 4. It shall be the duty of the county (or district or city) committee, and of the parochial or congregational committees where established, to devise and carry into effect ways and means for forwarding the work of the Church in their respective counties or districts, and parishes or congregations; both as regards the collection of monies to be applied to religious purposes, and in order thereto, the holding of meetings, select or public, procuring of subscriptions and donations, and issue or circulation of

pen, statements, addresses and such like; and as regards the establishment of missions, distribution of Bibles, Prayer Books and other religious books and tracts, and establishment and maintenance of Sunday or parochial or other schools for religious education.

§ 5. The county, city, district, parochial and congregational committees shall all be charged with the collection of funds, of which one-fourth shall be remitted to one or more of the diocesan committees, in such proportion as to the remitting committee shall seem good. The other three-fourths shall in all cases be disposable by the committees by which they have been raised within the parish, congregation, district, city or county in which they were raised; and parochial or congregational committees may make such appropriations as they may think proper in aid of the committee of the county, city or district, as they may think proper. In all cases the balance on hand at the meeting before each annual Convention shall be remitted to one or more of the four diocesan committees.

§ 6. Any contributor shall have the right to designate to which of the four classes of operations assigned to the four central committees the gift or subscription made shall be appropriated; and whether remitted to a central committee or applied within the county or district, or parish or congregation, the contribution shall be appropriated accordingly, and in no otherwise.

§ 7. County or district committees shall meet quarterly, or oftener on special occasion. The four central committees shall meet at least monthly; oftener, if they shall so resolve.

§ 8. Each county or district committee, and each of the four central committees, shall make a report of its proceedings, and a detailed exhibit of its receipts and expenditures, to each annual Convention of the Diocese.

§ 9. The Committee of Missions shall have charge of provision for disabled and superannuated clergymen. The Education Committee shall superintend and provide for the establishment and support of Sunday and parochial and other schools for religious education, and if need be, of the maintenance of candidates for Holy Orders, and youth preparing for the sacred ministry.

§ 10. No mission shall be established, nor any missionary appointed, but with the advice and consent of the Bishop, or if there be no Bishop, of the standing committee; nor shall the education committee, without the same advice and consent, establish or found any school, or make any appropriation in behalf of a candidate for Orders or other beneficiary.

§ 11. No book or tract shall be published or purchased for circulation by the Book and Tract Committee without the unanimous consent of all the members, and the advice and consent of the Bishop. Such consent once given shall be sufficient warrant for subsequent appropriations.

On motion, the report and canon were ordered to be printed for the use of the Convention.

On motion, the correspondence between the Bishop and the Rector and Vestry of Christ Church, together with that portion of the Bishop's Address in reference to the same, were ordered to be printed for the use of the Convention.

The tellers appointed to collect the ballots for the committee of seven, reported, that the whole number of votes cast was 115, of which the Rev. Dr. Atkinson received

“ Mr. Nelson,	- -	79
“ Mr. Killin,	- -	74
“ Mr. McKenney,	-	73
Hon. E. F. Chambers,	-	97
Richard Potts,	- -	93
Hugh Davey Evans,	- -	84

The above named gentlemen having received the highest number of votes, and a majority of all the votes cast, were declared to be duly elected.

On motion, the Convention adjourned.

THURSDAY MORNING, *May 30*, 1850.

The Convention met at 9 o'clock.

Morning Prayer having been previously said at 6 o'clock, and the Holy Communion administered at 8, the Bishop took the Chair and called the Convention to order.

The roll was called, and the minutes of yesterday afternoon's proceedings were read and approved.

The following Clergymen, not present yesterday, answered to their names when the roll was called:

Rev. Ethan Allen,	Rev. Henry M. Mason, D. D.
" James Chipchase,	" Joshua Morsell,
" Wm. Hodges,	" Robert Prout,
" John M. Todd,	" John Wiley,
" Henry Williams,	" Francis R. Hanson,
" Samuel C. Kerr,	" J. P. Hammond,
" E. F. Dashiell,	" N. P. Tillinghast.

The following Lay Delegates presented their certificates of election and signed the Declaration.

Their election being favorably reported on by the Committee on the Election of Lay Delegates, they took their seats, and answered to their names.

Dr. Wm. Macdaniel, St. Paul's Parish, Calvert county.

Joseph F. Shaw, All Faith Parish, St. Mary's county.

John S. Mills, Christ Church, Calvert county.

Howard Swain, St. Peter's Church, Howard District.

John Brown, St. Luke's Church, Queen Anne county.

Dr. Robert Dyson, Durham Parish, Charles county.

Thomas L. Bowie, St. John's Church, Montgomery county.

Gen. Wm. Matthews, Trinity Parish, Charles county.

John Thomas, St. James's Parish, Anne Arundel county.

James T. Earle, St. Paul's Parish, Queen Anne county.

Com. Wm. B. Shubrick, St. John's Parish, Washington, D. C.

Ben. O. Mullikin, Ellicott's Chapel, Anne Arundel county.

Thomas J. Marshall, Christ Church, St. John's Parish, Prince George county.

Dr. Richard Mackall, All Saints' Parish, Calvert county.

Richard S. Coxe, Trinity Parish, Washington, D. C.

C. H. Wiltberger, Rock Creek Parish, D. C.

The Bishop stated that the Rev. F. W. Taylor had satisfactorily accounted to him for his absence, and that his report had

been regularly forwarded to him, and in his possession on first day of the session.

The Trustees of the Episcopal Fund presented their Annual Report as follows:

To the Convention of the Protestant Episcopal Church in Maryland:

The Board of Trustees of the Episcopal Fund respectfully report,
That there had been received of the Permanent Fund before the meeting of the last Convention, \$33,1
And since the adjournment thereof, 1,3

\$34,5

Investments reported to the Convention of 1849,	\$26,758 63	
Expended in erecting a house for the Bishop,	6,363 60	
Subsequent expenditures for the same,	2,490 83	
	<hr/>	
	\$35,613 06	
Subject to a balance due on loan,	- - -	\$1,0
Temporary Fund reported in Journal of 1849,	\$1,207 96	
Since received,	2,751 71	
	<hr/>	
	\$3,959 67	
Disbursements as per Treasurer's account,	2,908 39	
	<hr/>	
Balance on hand,	- - -	\$1,051 28

The sums expended on the Episcopal residence are exclusive of contributions made by some friends of the Church for that particular amounting to \$1,450, and for further particulars in reference to this the Board refer the Convention to the report made by the Building Committee accompanying this.

The Episcopal residence has been in the occupancy of the Bishop about the 1st of July last, and his stipend since the 17th of September in conformity with the resolution of the last Convention, been at the \$2,500 per annum, with the use of the house.

The Trustees state, with great regret, the loss sustained by the death of one of their number, Mr. Robert Neilson, who, during his connection with them for the last five years, was a faithful and efficient member of the Board. His uprightness of character, and consistent Christian conduct

warrant the opinion, that "our loss is his gain," and that having passed the waves of this troublesome world, his soul is now at rest in the mansions of blessedness. It will devolve on the Convention to appoint some one to succeed him as Trustee of the Episcopal Fund.

Signed on behalf of the Board,

SAMUEL I. DONALDSON, *Secretary*.

The Secretary of the Board presented the following report from the Building Committee appointed by the Board of Trustees to carry out the plan of R. Carey Long for an Episcopal residence.

The committee appointed by the Board of Trustees to carry out the plan submitted by R. Carey Long, for an Episcopal residence, report :

That as soon as they obtained a title to the lot on Madison street, they employed an eminent mechanic, John Dushane, to prepare estimates of the cost of erecting an edifice in accordance with the design adopted ; and in order to bring it within the views of the Board, adopted some modifications in the dimensions of the back building, in no wise interfering with the comfort and harmony of the plan.

The estimate submitted by Mr. Dushane was \$10,147 74, and the committee having satisfied themselves of its correctness, committed to him the charge of purchasing the material and superintendence of the building.

In the course of its erection some additions and alterations were made in the interior arrangement, which, we believed, would add to the comfort and convenience of the Bishop, and of course attended with some expense, but the committee have the pleasure, nevertheless, to state, that the whole cost amounts to \$10,304 43, transcending but a trifle the original estimate. The house was completed about 1st July, 1849, when possession was given of it to the Bishop ; and all claims for its erection have been paid in full. Your committee have the further gratification to report, that this large outlay has not required the sale of any of the investments of the Fund—they having received, through the aid of a committee appointed by the Board for that purpose, the following liberal subscriptions from

Miss Hollingsworth,	-	-	-	-	\$500
John Glenn, Esq.	-	-	-	-	250
John B. Morris, Esq.	-	-	-	-	200
Frederick W. Brune, Esq.	-	-	-	-	100
H. LeRoy Edgar, Esq.	-	-	-	-	100
Henry Tiffany, Esq.	-	-	-	-	100

Samuel Hoffman, Esq.	-	-	-	-	50
Samuel Owings Hoffman, Esq.	-	-	-	-	50
Edward Gray, Esq.	-	-	-	-	50
Samuel I. Donaldson, Esq.	-	-	-	-	50

Amounting in all to \$1,450 ; and by resort to a loan of \$1,500, of which \$500 was paid last January ; and the balance the treasurer believes the Board will have the means of discharging in a few months. Deducting these special subscriptions, leaves the cost of the house \$8,854 43, chargeable to the Fund ; and it would be desirable to raise \$521 10, so as to reduce this amount to \$8,333 33, which, as principal of investment, is equivalent at 6 per cent. to \$500 per annum—the reduction made by order of last Convention in the salary of the Bishop, with the privilege of the dwelling free of rent.

In conclusion, the committee congratulate the Board upon their successful erection of an Episcopal dwelling in every way worthy of the Diocese, and which, they believe, will prove a safe and advantageous investment of the funds of the Convention. While preparing this report, the committee have to regret the loss which they have sustained in the death of one of its members, Robert Neilson, Esq., who zealously co-operated in their labors, and would no doubt have as earnestly concurred in this report.

WM. J. ALBERT.

On motion, the Convention went into an election for two members of the Board of Trustees of the Episcopal Fund, to fill the vacancy occasioned by the death of Mr. Neilson, and in place of J. Mason Campbell, Esq., who retires in order.

J. Mason Campbell, and Thomas S. Alexander, Esqrs., were nominated, and declared to be duly elected.

The Committee on new Parishes and Churches made a further report recommending that the petition of Randolph Jones and others, for a division of William and Mary Parish, St. Mary's County be granted, which, on motion, was approved.

At 10 o'clock the order of the day was called for, viz, the election of Standing Committee.

The Rev. Mr. French, and the Rev. Mr. McJilton were appointed Tellers on the Clerical vote, and Mr. Earle and Mr. Dorset on the vote of the Laity.

The following nominations were made :

For the Western Shore—Rev. Dr. Wyatt,

“ Dr. Atkinson,

“ Mr. Pinkney,

“ Mr. McKenney.

For the Eastern Shore—Rev. John Owen,

“ R. W. Goldsborough.

“ John Crosdale.

The Rev. Henry Williams was also nominated for the Western Shore.

The roll was called, when 67 of the clergy, and 66 of the laity deposited their ballots.

The Convention then proceeded to the election of delegates to the General Convention.

The Rev. Mr. Morsell and the Rev. Mr. Nicholson were appointed tellers on the vote of the clergy, and Mr. Benj. H. Williams and Mr. John Thomas on the votes of the laity.

The following nominations were made :

Rev. Dr. Wyatt,

Hon. E. F. Chambers,

“ Dr. Atkinson,

Dr. W. Williams,

“ Dr. Mason,

H. D. Evans,

“ Mr. Wiley,

J. Mason Campbell,

“ Mr. Killin.

R. S. Coxe, Esqs.

The roll was called, when 77 of the clergy, and 70 of the laity, deposited their ballots.

The following resolution was offered :

Resolved, That the delegate from Christ Church, Baltimore, be requested to furnish to the Convention a copy of the Letter of the Vestry to three Bishops referred to in the documents already ordered to be printed, upon the matter of the late Episcopal visitation to said church.

After considerable conversation on the subject, on motion, the resolution was laid upon the table.

The Tellers on the vote of the Clergy for Standing Committee reported that the whole number of votes cast was 67, necessary to a choice 34.

For the Western Shore :

The Rev. Dr. Wyatt received	-	-	67
“ Dr. Atkinson,	-	-	61
“ Mr. Pinkney,	-	-	61
“ Mr. McKenney,	-	-	31
“ Mr. Williams,	-	-	23
Scattering,	-	-	21

For the Eastern Shore :

The Rev. John Crosdale received	-	-	61
“ R. W. Goldsborough,	-	-	58
“ John Owen,	-	-	58
Scattering	-	-	11

The Rev. Dr. Wyatt,
 “ Dr. Atkinson,
 “ Mr. Pinkney,
 “ John Crosdale,
 “ R. W. Goldsborough,
 “ John Owen,

having received the highest number of votes, and a majority of all the votes cast, were declared to be duly elected on the part of the clergy.

The Tellers on the Lay vote reported that the whole number of votes cast was 65, necessary to a choice 33.

For the Western Shore :

The Rev. Dr. Wyatt received	-	-	65
“ Dr. Atkinson,	-	-	61
“ Mr. Pinkney,	-	-	56
“ Mr. McKenney,	-	-	31

For the Eastern Shore :

The Rev. Mr. Owen received	-	-	57
“ Mr. Crosdale,	-	-	57
“ Mr. Goldsborough,	-	-	57

The Rev. Dr. Wyatt,
 “ Dr. Atkinson,
 “ Mr. Pinkney,
 “ Mr. Crosdale,
 “ Mr. Owen,
 “ R. W. Goldsborough,

having received the highest number of votes, and a majority of the votes of both orders, were declared to be duly elected.

The Convention proceeded to an election to fill the vacancy in the Standing Committee.

The following nominations were made :

Rev. Mr. Killin,
 “ Dr. Pyne,
 “ Mr. McKenney,
 “ Mr. Williams.

The roll was called, when 60 of the clergy, and 59 of the laity, deposited their ballots.

On motion, leave was granted to the Rev. Mr. Stanley, to withdraw from the Secretary's table certain papers which were embodied in the memorial asking a division of William and Mary Parish, St. Mary's county ; said papers being necessary to carry out the division of the Parish which the Convention has passed upon.

An application from Grace Church, Baltimore, for admission into union with the Convention, was received, and referred to the Committee on new Parishes and Churches.

The Tellers on the vote of the Clergy for Delegates to General Convention reported, that the whole number of votes cast was 77, necessary to a choice 39, and that the

Rev. Dr. Wyatt received	-	-	-	-	72
“ Dr. Atkinson,	-	-	-	-	58
“ Dr. Mason,	-	-	-	-	58
“ Mr. Wiley,	-	-	-	-	42
“ Mr. Killin,	-	-	-	-	15
Hon. E. F. Chambers,	-	-	-	-	66
H. D. Evans,	-	-	-	-	66
J. M. Campbell,	-	-	-	-	60
Dr. W. Williams,	-	-	-	-	59
R. S. Coxe,	-	-	-	-	11

The Rev. Drs. Wyatt, Atkinson, Mason, the Rev. Mr. Will Hon. E. F. Chambers, H. D. Evans, J. M. Campbell and Williams, were declared to be duly elected on the part of Clergy.

On motion, the resolution in reference to the letter addressed by the Rector and Vestry of Christ Church to the three Bishops which was laid on the table, was called up.

An amendment was offered, and accepted by the mover of resolution, as follows :

Whereas, the Rector of Christ Church, Baltimore, has suggested to the Convention that he deems it important to have before the Convention in the examination of the subject now referred a special Committee, a copy of the letter of the Rector and Vestry of Christ Church to the three Bishops, referred to in the Documents ordered to be printed,

Therefore, *Resolved*, That the Rector and Vestry of Christ Church be requested to furnish to the Convention a copy of said letters and the answers thereto, if any.

The Tellers on the vote of the Laity for Delegates to the General Convention reported that the whole number of votes cast was 70, necessary to a choice 36, and that the

Rev. Dr. Wyatt received	-	-	-	65
“ Dr. Atkinson,	-	-	-	66
“ Dr. Mason,	-	-	-	55
“ John Wiley,	-	-	-	44
“ R. S. Killin,	-	-	-	19
Hon. E. F. Chambers,	-	-	-	60
Dr. W. Williams,	-	-	-	54
J. Mason Campbell,	-	-	-	53
Hugh Davey Evans,	-	-	-	52
R. S. Coxe,	-	-	-	20

The Rev. Drs. Wyatt, Atkinson and Mason, the Rev. Mr. Wiley, Hon. E. F. Chambers, Dr. W. Williams, J. M. Campbell and Hugh D. Evans, having received the highest number, and a majority of all the votes cast, by both orders, were declared to be duly elected.

The Tellers appointed to collect the votes of the clergy to fill the vacancy in the Standing Committee, reported, that the whole number of votes cast was 59, necessary to a choice 30, and that no one of the candidates having received a majority, there was no election.

The Tellers on the part of the laity made a similar report.

The Convention proceeded to ballot again to fill the vacancy in the Standing Committee.

The Rev. Dr. Pyne withdrew his name, and nominated the Rev. Mr. Williams.

The roll was called, when 66 of the Clergy and 52 of the Laity deposited their ballots.

The Delegate from Christ Church, Baltimore, presented a copy of the letter of the Rector and Vestry of said Church addressed to the Rt. Rev. Bishops Eastburn, Potter and Lee, which, on motion, was read by the Secretary, as follows :

BALTIMORE, May 9th, 1855

To the Rt. Rev. Manton Eastburn, D. D.,

Bishop of the Diocese of Massachusetts.

Rt. Rev. and Dear Sir:—The Vestry of Christ Church Baltimore congregation in union with the Protestant Episcopal Church in the Diocese of Maryland, have resolved to communicate to three bishops of the Protestant Episcopal Church in the United States, a copy of the correspondence between the Bishop of the Diocese of Maryland and the Rector of Christ Church Baltimore, from which it will appear that Bishop Whiting has expressly violated the provisions of the 25th canon of the General Convention of 1832, and as we believe, has done so for insufficient reasons thereby subjecting the congregation of Christ Church Baltimore to serious injury and depriving a large class of Candidates now prepared for confirmation, of the benefits of this holy ordinance.

We believe that the welfare of the Protestant Episcopal Church depends, under God, upon a careful adherence to her Constitutions, Canons, Rubrics and formal doctrines, indicating the line of official duty of her different orders of Clergy; and furthermore that the position taken by our Diocesan is a serious interruption of that well arranged distribution of service, which the framers of our laws deemed wise and just, that if a Diocesan Bishop can, *in virtue of his office*, claim and exercise an indubitable right, to administer the Communion on occasion of Episcopal visitation, a right not defined or set forth by the Canons or Rubrics of this Church, he may with equal propriety proceed to claim and exercise at pleasure, all the offices and duties assigned to presbyters in charge of congregations; and that if he can, on one occasion, virtually suspend the appropriate functions, [and thus in reality for the time being displace the rector, without warrant of law] he may do so on all occasions, subject to no restrictions but his own will, the consequences of which must be, absolute destruction of the true or proper position of Presbyters as defined in the Rubrics and other laws, consolidation of all parochial power in the bishop, and the loss to the Church, of the official responsibility, wholesome care and necessary discipline, which she manifestly, for the wisest considerations, devolves upon the second order of her clergy when acting as instituted rectors. If the offices assigned to the Bishop and Presbyters of the Church be thus confused, we respectfully ask, is not morally certain, that endless collisions between these two orders unavoidably ensue, alike injurious to the influence and usefulness of each, and deeply prejudicial to the peace and harmony of our Communion.

The undersigned, after the most mature deliberation have been led to the conclusion, that a case has now fairly arisen, not requiring new legislation, [for the multiplication of laws we hold to be a serious evil]

only the prompt application of existing laws, clearly defining, as we conceive, and by their specifications, carefully limiting the powers and relations of Bishop and Presbyter.

The case herewith presented, involves no accusation of motive on the part of either Bishop or Presbyter, but important principles, a judicial decision, in reference to which, emanating from our highest tribunal, will have full weight of authority, and be itself *part and parcel* of our Law; and thus, as we trust, give peace and quietness; the hope of procuring which, constitutes our highest inducement in making this formal communication to you.

We beg leave therefore, very respectfully to submit this subject to you, and to ask your early attention to the same, in accordance with the provisions of the 3rd canon of 1844.

In compliance with the resolution before adverted to, the accompanying copy of the aforementioned correspondence is herewith forwarded to you together with the copy of a letter which we have this day addressed to Bishop Whittingham; both of which will be in like manner sent to the Rt. Rev. Alfred Lee, D. D. of the Diocese of Delaware, and to the Rt. Rev. Alonzo Potter, D. D. of the Diocese of Pennsylvania.

We are very respectfully your friends and obedient servants,

Signed by the Rector and Members of the
Vestry of Christ Church Baltimore,

HENRY V. D. JOHNS,
HENRY A. THOMPSON,
JAMES CARROLL,
SAMUEL G. WYMAN,
LEONARD MACKALL,
ISAIAH MANKIN,
HENRY M. BASH,
HASLETT McKIM.

The Delegate stated that no answers had been received.

On motion, the letter was ordered to be printed.

The Committee on the admission of new Parishes and Churches reported in favor of the application from Grace Church, Baltimore, asking to be admitted into union with the Convention.

On motion, it was

Resolved, That Grace Church, Baltimore, be admitted into union with the Convention.

On motion, the Convention adjourned.

THURSDAY AFTERNOON, *May 30, 1850.*

The Convention re-assembled at 4 o'clock.

On motion, the call of the roll was dispensed with, and a portion of the morning's proceedings was read, corrected, and approved.

The Tellers on the votes of the clergy and laity reported, that no one of the candidates having received a majority of the vote cast to fill the vacancy in the Standing Committee, there was no election.

Another vote was ordered, and upon the call of the roll, 77 of the clergy deposited their votes.

It was moved that the same tellers receive the vote of the laity the constitution requiring the vote to be by joint ballot.

A vote by orders was called for and declared to be sustained six persons rising.

The names of the laity were then called, and 65 deposited their votes.

The Committee on Accounts made the following report :

The Standing Committee on Accounts having examined the accounts of W. G. Krebs, Esq., the treasurer of the Convention, respectfully report that they have found them correct. (See appendix F.)

JAMES BORDLEY,
J. H. C. COFFIN,
JOHN J. DASHIELL.

BALTIMORE, *May 30, 1850.*

It was, on motion,

Resolved, That whenever it may correspond with the convenience of the Bishop, he be authorised and requested to have his Address to the Convention prepared and put in type, so as to be printed for the use of the Convention as early as practicable after the organization of the Convention.

A petition from Tench Tilghman and others of St. Peter's Parish, Talbot county, asking permission to organise a new con

gregation, was presented, and on motion, referred to the Committee on new Parishes and Churches.

The Tellers on the fourth ballot of the clergy and laity, to fill the vacancy in the Standing Committee, reported, that no one of the candidates having received a majority of all the votes cast, there was, consequently, no election.

Another ballot being ordered, the

Rev. Mr. Williams withdrew his name.

The Tellers asking to be excused from serving again, the Chair appointed the Rev. Mr. Colton and the Rev. Mr. Russell as tellers of the clerical, and Prof. Coffin and Mr. Lawrence as tellers of the lay vote.

The roll was called, when 59 of the clergy, and 52 of the laity voted. The Tellers having retired,

On motion, it was

Resolved, That in case of no election by the last ballot, the choice on the next be confined to the two highest on the list.

At the request of the Rector of St. Peter's Parish, Talbot county, the vote referring the petition of Tench Tilghman and others of said parish, was reconsidered.

After some remarks from the Rector,

On motion, the petition was again referred to the Committee on new Parishes and Churches, together with documents read by the Rector.

The Tellers of the ballots for a member of the Standing Committee reported, that the whole number of votes cast by the clergy was 63, of which the Rev. Mr. McKenney received 41.

That the whole number of votes of the laity was 53, of which Mr. McKenney received 34.

The Rev. Mr. McKenney having received a majority of the votes of both orders, was declared to be duly elected.

On motion, the Convention adjourned.

FRIDAY MORNING, *May 31*, 1850.

The Convention assembled at 9 o'clock.

The minutes of yesterday's proceedings were read and approved.

On motion,

Resolved, That a committee of three be appointed to ascertain whether there are any vacancies in the number of Trustees of the General Theological Seminary, to which this diocese is entitled and if there be, to make a nomination to fill such vacancy.

The Rev. Robt. L. Goldsborough,

“ S. C. Kerr, and

“ S. I. Donaldson, Esq.,

were appointed said committee.

On motion, *Resolved*, That the Missionary stations within this diocese be relieved from all taxation except for the support of the Episcopate; and also, that the arrearages now due from such stations be remitted.

The following report was presented, and on motion, the nomination was approved:

The committee appointed to enquire whether or not the diocese Maryland is entitled to an additional number of Trustees in the General Theological Seminary, and if so, to nominate to such office, respectful report:

That they find that the diocese is entitled to twenty Trustees, according to the provisions of the Constitution; and that there is now one vacant caused by the removal from the diocese of the Rev. Theodore B. Lyman a Trustee, to the diocese of Pennsylvania.

They nominate for that vacancy the Rev. Anthony Ten Broeck.

On motion, *Resolved*, That the Delegates to the General Convention be authorised to fill any vacancies in their body, and that it be the duty of any of them who may be unable to perform the duty to which they have been elected, to notify the Bishop of the fact by the 15th day of September next.

On motion, the Convention proceeded to consider the Canons recommended in the report of the Committee on the subject of the best method of collecting the salaries of Clergymen.

On motion, the Canon "Of the Support of Ministers," was amended in the eighth line, after the word service, by inserting the words, "except the Alms at the Holy Communion."

The farther consideration of the subject was informally laid aside to receive a report from the Committee on the Election of Lay Delegates, who reported favorably on the election of

John Glenn, St. Timothy's Church, Baltimore county.

Wm. H. Johnson, St. John's Church in the Valley, Baltimore county.

J. Mason Campbell, Grace Church, Baltimore.

Thomas Hackett, St. John's Parish, Caroline county.

Henry Winter Davis, Cranmer Chapel, Baltimore, in place of John S. Reese, Jr., resigned.

On motion, the farther consideration of the Canons was postponed for the present.

The Executive Committee of Missions presented their annual report, which was received, and on motion, laid upon the table. (See Appendix E.)

The Special Committee on the Correspondence between the Bishop and the Rector and Vestry of Christ Church, Baltimore, presented the following report, accompanied by three resolutions, as follows :

The Committee to which were referred so much of the Bishop's address as related to his recent notice of a Visitation to Christ Church, Baltimore, and the revocation of that notice, and the correspondence between himself and the Rector of that Church, and also the letter of its Vestry to certain other Bishops, beg leave respectfully to report,

That they have endeavored to consider these subjects with the care and dispassionateness which their importance and their delicacy demand. The Committee do not regard it as a matter submitted to their consideration whether the terms of this correspondence are exceptionable in respect to the language or tone in which it is expressed. The object of it was obviously to make a question as to the relative rights of the Diocesan and the

Rector on an occasion of a regular canonical notice of an Episcopal visitation, and this question is distinctly raised, and the harmony of the diocese will, it is believed, be best promoted by an authoritative judgment of the Convention on the questions involved.

Your Committee is of opinion that the true solution of these questions does not rest on any mere verbal criticism of Canons and Rubrics, though entirely consistent with the results of such criticism, when rightly employed. Their true solution rests on principles much deeper and more vital; principles which lie at the foundation of the Church itself. In reasoning with Churchmen it is lawful, it is indeed only respectful to them, to take as axioms those truths which the Church clearly maintains, however they may be doubted or denied by those out of her pale. Among such truths are the following: 1st, That Bishops are successors to the Apostles in the ordinary powers of their office, though not in the extraordinary qualifications and endowments of those first ministers of Christ. 2ndly, That as such the apostolic commission embraces them, and that they too are enjoined and authorised to go into all the world and teach or disciple all nations, baptising them in the name of the FATHER and of the SON and of the HOLY GHOST. 3dly, That consequently, Bishops as such have the right to preach, and administer the Sacraments, as well as rule in the Church. 4thly, That these Episcopal rights are to be exercised in the dioceses, these being their appointed fields of labor. 5thly, That consequently, every Bishop has a right to preach and administer the Sacraments in his diocese, independently of any parochial cure which may be intrusted to him; and in every part of his diocese; for if there be any part of his diocese in which he cannot exercise episcopal rights, then in that part he is not Bishop.

On these principles the Committee found their clear conviction of the general right and authority of a Bishop to preach, to administer the Sacraments, and to rule, in his whole diocese, and in every part of it. It would seem a necessary conclusion that if there be a church in a diocese, in which the Bishop can never preach or administer the Sacrament, and the church without being in each particular instance previously authorised by another, that he really has not Episcopal power in that Church. It may be asked—Is there no limitation to these principles? Can a Bishop at any time, in any part of his diocese, perform any ministerial act he pleases? The Committee will not keep back their belief that in the beginning it was not so—that in the earliest ages of the Church, Presbyters did not preach when Bishops were present, and that, as we are taught by the learned Bingham, it was a notable event, when St. Augustine, while still

presbyter, was permitted to preach in the presence of the Bishop. The institution of the parochial system has, however, produced a mighty revolution in the relations of Bishops and Presbyters. Presbyters are now made responsible for the spiritual state of the souls in their parishes, and their power must bear some relation to their responsibility. The Committee consequently conceive that the mere presence of a Bishop does not, by the existing established system of the Church, take away the right and duty of a Presbyter to teach in his own person, and administer the Sacraments by his own hands to the people of his charge. And yet the Bishop, on the principles first laid down, must also have the right to teach and administer the Sacraments in every part of his diocese. These apparently conflicting rights are, as the Committee believe, perfectly reconciled in the admirable system of the Church by confining the Bishop in the exercise of his, to those comparatively rare occasions on which he goes officially, in his very Episcopal character, in visitation of a parish. If he have it not then, he never has it, and one of two conclusions must follow; either that the Bishop, as such, is not authorised to preach and administer the Sacraments, or that being thus authorised by his very office, this authority is afterwards taken from him by the rubrics and canons which regulate that office. Are we to believe that the Church has so stultified herself? and that having in the consecration office given these powers in obedience to Scripture, the moment the consecration is complete she takes them away by the rubrics and canons which she has enacted, and which the Bishop is bound to observe? Such a conclusion any one who loves or honors the Church will be slow to receive. On what ground are we asked to receive it? Mainly on this, that in the ordinary Communion Office, the minister is usually described as "Priest," and that when the Bishop is specially spoken of, it is in contradistinction from "the priest" in giving the absolution. An obvious reply to this, is, that every Bishop is necessarily a Priest, and that the word here means only an officer distinct from layman or deacon, and that the effect of the rubric concerning absolution in the Communion Office, as compared with the other rubrics of that office, is that when the Bishop is present, he must pronounce the Absolution, while he may or may not perform the other parts of the office.

But that the term "priest" in the rubrics of the Communion Office, is used inclusively and not exclusively of Bishops, appears to the Committee indisputably certain from this consideration, that in the Liturgy of the Church of England, in the Ordination Service, the Bishop is required to administer the Communion Office, and that the only form provided in that Church is the form containing the same rubrics with our ordinary form.

Consequently, those rubrics in the English Liturgy must be so interpreted that the term "priest" includes Bishops as well as Presbyters. But as we have adopted the rubrics with a fixed interpretation, we have necessarily adopted the interpretation. If it be said in reply to this that *our Church* has a special Communion Service to be used by the Bishop on occasions of ordination, this must be remembered in connexion with that service, that there is no rubric in it, and certainly there is no canon, confining it to a special occasion; but that it is just the office which a Bishop might naturally and properly use whenever he administered the Communion, that in this none of the rubrics which have perplexed some minds are to be found. While on these grounds the Committee are of opinion that on occasions of visitation a Bishop generally in our Church has, and ought to have, the right to preach and administer the Sacraments, and perform other ministerial acts in any parish of his diocese, they consider that the question as to the law of this particular diocese was settled some time years ago, by the decision of the only ecclesiastical tribunal before which it could judicially come. Of course this decision might be set aside by a declaratory canon, and perhaps otherwise; but until superseded the Committee consider it as having a binding force on all who belong to this diocese. They consequently regard the Bishop as fully authorised to give him notice of visitation to Christ Church, Baltimore, in the form used by him, and when he had received notice in reply from the Rector, that he could not consent to his exercising these rights, the Committee consider that the Bishop acted wisely, gently and properly in revoking his notice, the alternative being his sacrifice of what he believed and what the judicial authority of his diocese had decided to be his right, or by attempting to enforce it, involving one of his Presbyters in an ecclesiastical offence, exposing him to a presentment. In all times, but especially in troubled times like these, the Committee approve of that course, which, without sacrificing principle, will most probably avoid strife and scandal.

In conclusion, the Committee recommend the adoption by the Convention of the following resolutions, viz :

1. *Resolved*, As the sense of this Convention, that a Bishop in order to exercise of his Episcopal Functions, possesses the right and on occasions of Canonical Visitation, to control the Services and to take to himself portions of them as he may think proper.

2. *Resolved*, That this principle was recognized and settled as the law of the diocese of Maryland by the decision of the Tribunal which the Convention of the diocese had constituted for the decision of Ecclesiastical ques-

and from the decisions of which tribunal, no law of the Church recognized any appeal.

3. *Resolved*, That the course of the Bishop of this diocese in revoking his notice of a visitation to Christ Church, Baltimore, was the wise and judicious exercise of a discretion canonically vested in him, in a spirit of Christian prudence and forbearance, which does him honor.

Respectfully submitted,

T. ATKINSON,
J. A. MCKENNEY,
C. K. NELSON,
E. F. CHAMBERS,
HUGH DAVEY EVANS.

A minority asked leave to make a report, which was granted, and they submitted the following report, which, by the subsequent action of the Convention was ordered to be printed with the journal.

The undersigned, being the minority of the Committee, to whom was referred so much of the Bishop's Address as related to his revoking of an appointment for the visitation of Christ Church, Baltimore, and the correspondence connected therewith; being unable to coincide with the sentiments of the majority of said Committee, do very respectfully submit the following report:

The issue created in the correspondence, is clearly this—with what rights is a Bishop clothed at a visitation? It is obvious that said visitation refers to the exercise of certain functions, hence the office, as distinct from other Orders in the Christian ministry, and just as obvious is it, that all such exercise of functions is under restrictions from the regulations and laws of the Church from the days of the Apostles. In the language of the learned expounder of the constitution and canons of our Church, the Rev. Dr. Hawk's—" *The usage of regulating the exercise of a Bishop's functions, by certain fixed rules, is as ancient as the office of a Bishop.* There is as much of venerable antiquity in the custom of making *laws*, for bishops, as there is in making bishops themselves. It may be safely affirmed, that since the days of the Apostles, they never were left with no guide but their own discretion. A law cannot indeed be made wholly to *prevent* a bishop from doing a bishop's appropriate duty; but the history of the Church is full of legislation, to regulate the *mode* in which he shall per-

form that duty. The right of ordination belongs to a bishop—it was from the beginning—he would very properly treat with utter contempt canon which professed to take it from him, and give it to deacons for stance; but who, from this fact, supposes that the rights and prerogatives of our Episcopate are violated, because our portion of the Church CHRIST forbids a bishop to ordain until certain pre-requisites are complied with?"—*Hawthorne's on Canons*, p. 258. But we are unwilling to speak further without adducing the clear testimony of the venerated Bishop White. In the promise of obedience in the ordination of deacons, he thus writes: "When the passage speaks of godly admonition, it must have reference to some standard, by which they should be directed. This standard must be the various established institutions of the Church, and not the private opinions of the Bishop. It is well known that the Church from which they are descended, like the State to which it is allied, is a government of law, not of will: and we cannot suppose, that ours, professing to follow in the leading features of its system, should have designed to reject this, so congenial to the still more moderate degree of authority, which it will be possible in present circumstances to exert. If it should be asked, who shall be the arbiter, on any question which may be raised as to the fitness of interposition of the bishop? The answer is, the question being understood of admonition out of the line of strict ecclesiastical proceedings which ought to be governed by a determinate standard, that each person may judge for himself, as he shall answer for this, and every other part of his conduct to ALMIGHTY GOD."—*Bishop White on Ordination of Deacons*, 7th question, p. 44. Here it is right to ask, has this Church spoken on the subject of Episcopal visitation? undoubtedly she has. First, in the way of limiting all such visitations to a particular diocese, and restraining them from all others, except as in the cases, and under the restraints, specified in Canons. Second, in Canon 25th of 1832. Here we have the purpose of the visitation set forth, viz., to inspect the state of the Church, the behaviour of the clergy, and administering the Apostolic rite of confirmation. There is also in this Canon, an opinion given as to the frequency of such visitations. Beyond this, the Canon offers nothing on the matter before us. Again, Canon 26, specifies the duties of the clergy in relation to such visitations. But here we have simple provision made for carrying out the foregoing Canon. Obviously there is here no provision for administering the Communion, or ordering and taking up a collection, as constituting any part of an Episcopal visitation. But if the Bishop by virtue of his divine right of office may insist on the latter, why are regulations placed around him in the exercise of the other rights pertaining to his office,

now here? As we have therefore specific Canons regulating the duties of both Bishop and Presbyter on these occasions—but in reference to neither is there any requisitions made on the points involved in this correspondence, we conclude this Church gives no such right to the Bishop, nor imposes any corresponding obligation on the Presbyter. The same conclusion precisely would follow a fair induction and interpretation of the rubrics wrought into our Communion service. So also we should reach the same result from the careful specification and provision made for the administration of the Communion by the Bishop, as invariably accompanying certain Episcopal acts, viz., Consecration of Bishops, Ordination of Presbyters and Deacons, and consecration of churches.

But further; this whole matter has been up for action before an Ecclesiastical Tribunal of this diocese. Here we might well look for a decision; but we find none. No law is cited, nor is any definitive opinion offered on the point now before us. *The accused was acquitted on this charge.* The Court even admit the absence of all canonical legislation then; and the absence of all subsequent action leaves the matter just where it stood. There being no law of the general Church—nor any distinct legislation in our own diocese, and there being manifestly a careful refraining from all explicitness of expression as to a decision by a court appointed in a given case in this diocese, on this very point; it is plain that the question yet remains without the initiatory step to a decision.

The undersigned further report—that the refusal of the Bishop to administer the rite of confirmation and visit the Parish of Christ Church, Baltimore, virtually involves the exclusion of said congregation from all the benefits of the Episcopal office, and that on grounds, and for reasons not satisfactory to the undersigned, and inconsistent with the Constitution, Canons, and Rubrics of the Church.

Constrained by these considerations, and under a solemn sense of the importance attending any action on the grave questions committed to their consideration, the minority cannot do otherwise than offer the following Resolutions,

1. *Resolved*, That on occasions of Episcopal visitations, the Bishop, as a matter of right cannot claim other than the performance of those functions peculiar to the Episcopal office, as specially indicated by the Canons and Rubrics relating thereto.
2. *Resolved*, That the action of the Court in the case of the Rev. J. Trapnell, Jr., does not decide any point involved in the subject now before us in this correspondence, and therefore, has no binding force on the members of this diocese in reference to the point in controversy.

3. *Resolved*, That the Bishop had not sufficient reason for declining to keep his appointment for confirmation at Christ Church, at the time fixed by his letter aforesaid.

Respectfully submitted,

R. S. KILLIN,
R. POTTS.

The following substitute was offered :

Resolved, That whereas the difference of opinion which have, unfortunately, occurred between the Right Reverend Bishop of this Diocese, and the Rector of Christ Church, in the city of Baltimore, in relation to their respective claims involve matters not known to have ever been authoritatively decided in the Protestant Episcopal Church of the United States, or to have been determined by any legislation of the Church ; and, inasmuch as there appears to exist a great diversity of opinion upon the points of controversy, which it is important to the interests and harmony of the Church, should be definitely settled ; therefore, this Convention respectfully refer the subject to the General Convention of the Protestant Episcopal Church, with an earnest request that such measures may be taken on the premises as shall preclude the recurrence of these unhappy controversies.

The Ayes and Noes being called for, the roll was called, when there answered in the affirmative of the Clergy : - 19

Laity, - - 25

— 44

Negative—Clergy, - - - - - 61

Laity, - - - - - 48

— 109

AYES—Clergy.

Rev. Ethan Allen,
" Thomas Barrow,
" Henry Brown,
" S. W. Crampton,
" C. M. Butler, D. D.,
" S. G. Gassaway,
" Wm. Hodges,
" H. V. D. Johns, D. D.,

NOES—Clergy.

Rev. Henry Aisquith,
" Thos. Atkinson, D. D.,
" J. A. Buck,
" D. H. Buel,
" S. G. Callahan,
" John H. Chew,
" James Chipchase,
" Wm. H. Clarke,

Ans.—Clergy, (continued:)

ev. E. S. Killin,
 " G. L. Mackenheimer,
 " Joshua Mossell,
 " Robt. Prout,
 " W. N. Pendleton,
 " Jos. Trapnell, Jr.,
 " N. P. Tillinghast,
 " H. T. Wilcoxon,
 " H. W. Woods,
 " J. P. Hammond,
 " Asa S. Colton.—19.

Nozs.—Clergy, (continued.)

Rev. John Crosdale,
 " Theo. P. Barber,
 " Saml. C. Davis,
 " M. L. Forbes,
 " John W. French,
 " R. L. Goldsborough,
 " R. W. Goldsborough,
 " Sam'l R. Gordon,
 " R. C. Hall,
 " H. T. Harrison,
 " H. Humphreys, D. D.,
 " Orlando Hutton,
 " John R. Keech,
 " Geo. A. Leakin,
 " Meyer Lewin,
 " Malcolm McFarland,
 " Alex. M. Marbury,
 " James Moore,
 " Henry M. Mason, D. D.,
 " John N. McJilton,
 " Jas. A. McKenney,
 " Alfred A. Miller,
 " Cleland K. Nelson,
 " J. J. Nicholson,
 " John Owen,
 " Wm. Pinkney,
 " Smith Pyne, D. D.,
 " Joseph C. Passmore,
 " Reuben Riley,
 " Joseph Spencer, D. D.,
 " Harvey Stanley,
 " Saml. K. Stewart,
 " John M. Todd,
 " Russel Trevett,
 " Thos. R. B. Trader,
 " Owen P. Thackara,
 " Jas. C. Tracey,
 " Richard H. Waters,
 " John Wiley,

NOES.—Clergy, (continued.)

Rev. Henry Williams,
 " Wm. E. Wyatt, D. D.,
 " L. Van Bokkelen,
 " James Young,
 " Francis R. Hanson,
 " Henry J. Windsor,
 " Anthony Ten Broeck,
 " Samuel C. Kerr,
 " Wm. Greene,
 " J. Newton Wattson,
 " E. F. Dashiell,
 " C. E. Swope,
 " Lorenzo S. Russell,
 " W. W. Lord.—61.

NOES.—Laity.

Sam. I. Donaldson,
 John Gibson,
 Wm. R. Barker,
 Thos. J. Hall,
 H. D. Evans,
 S. M. Semmes,
 R. W. Gill,
 Frank H. Stockett,
 R. T. Goltsborough,
 Geo. C. Ogle,
 R. N. Snowden,
 Geo. W. Waring,
 Hanson Penn,
 Thomas Hughlett,
 C. M. Jones,
 W. W. Johnston,
 Richard Kemp,
 W. Williams,
 B. H. Williams,
 Geo. W. Dobbin,
 Jno. J. Dashiell,
 P. W. Crain,
 C. Dashiell,
 Thos. E. Van Bibber,
 W. H. Briscoe,

AYES.—Laity.

Jas. Bordley,
 James Sykes,
 J. H. C. Coffin,
 B. B. Hodges,
 Washington Berry,
 Cornelius Barber,
 James Carroll,
 Henry F. Turton,
 J. Robt. Ward,
 Lemuel Bourke,
 H. C. Matthews,
 John Lowry,
 W. A. Patterson,
 R. Potts,
 Geo. S. Kennedy,
 Horatio Beck,
 Thos. J. Marshall,
 J. Thomas,
 Jas. T. Earle,
 Robt. Dyson,
 John S. Mills,
 C. H. Wiltberger,
 Richard S. Coxe,
 H. W. Davis,
 Wm. H. Johnson,—25.

Noes—*Laity*, (continued.)

Wm. Geo. Krebs,
 Jno. H. Alexander,
 R. H. Lawrence,
 H. Colburn,
 John Merryman, Jr.
 S. H. Dorsett,
 John Downs,
 E. F. Chambers,
 Richard D. Lee,
 R. H. Owen,
 R. F. Hemsley,
 William F. Smyth,
 Richard Mackall,
 W. B. Shubrick,
 Thomas J. Bowle,
 John Brown,
 Howard Swain, "
 Joseph F. Shaw,
 William Macdaniel,
 William J. Blackistone,
 Thomas Hackett,
 J. Mason Campbell,
 John Glenn.—48.

The substitute was declared to be lost.

On motion, *Resolved*, That members not present, but who may be in the course of the day, have permission to record their vote on the question.

On motion, *Resolved*, That the question on the adoption of the first resolution reported by the Special Committee be now taken.

The Ayes and Noes being called for, the roll was called, when here answered in the affirmative of the Clergy: - 61

Laity, - - 50
 — 111

Negative—Clergy, - - - - - 18

Laity, - - - - - 20

— 38

AYES.—Clergy.

Rev. Henry Aisquith,
 " Thos. Atkinson, D. D.,
 " James A. Buck,
 " D. H. Buel,
 " Samuel G. Callahan,
 " John H. Chew,
 " James Chipchase,
 " William H. Clarke,
 " John Croisdale,
 " Theodore P. Barber,
 " M. L. Forbes,
 " J. W. French,
 " Levin I. Gilliss,
 " Robert L. Goldsborough,
 " R. W. Goldsborough,
 " Samuel R. Gordon,
 " R. C. Hall,
 " H. T. Harrison,
 " Hector Humphreys, D. D.,
 " Orlando Hutton,
 " John R. Keech,
 " George A. Leakin,
 " Meyer Lewin,
 " Malcolm Macfarland,
 " Alexander M. Marbury,
 " James Moore,
 " H. M. Mason, D. D.,
 " John N. McJilton,
 " James A. McKenney,
 " Alfred A. Miller,
 " Cleland K. Nelson,
 " J. J. Nicholson,
 " John Owen,
 " William Pinkney,
 " Smith Pyne, D. D.,
 " Joseph C. Passmore,
 " Reuben Riley,
 " Joseph Spencer, D. D.

NAYS.—Clergy.

Rev. Thomas Barrow,
 " Henry Brown,
 " S. W. Crampton,
 " C. M. Butler, D. D.,
 " Samuel C. Davis,
 " S. G. Gassaway,
 " H. V. D. Johns, D. D.,
 " R. S. Killin,
 " G. L. Mackenheimer,
 " Joshua Morsell,
 " Robert Prout,
 " W. N. Pendleton,
 " Joseph Trapnell, Jr.
 " N. P. Tillinghast,
 " H. T. Wilcoxon,
 " Henry W. Woods,
 " J. P. Hammond,
 " Asa S. Colton.—18.

AYES.—Clergy, (continued,)

Rev. Harvey Stanley,
 " Samuel K. Stewart,
 " John M. Todd,
 " Russell Trevett,
 " Thomas R. B. Trader,
 " Owen P. Thackara,
 " James C. Tracey,
 " R. H. Waters,
 " John Wiley,
 " Henry Williams,
 " William E. Wyatt, D. D.,
 " L. Van Bokkelen,
 " James Young,
 " Francis R. Hanson,
 " H. J. Windsor,
 " Anthony Ten Broeck,
 " Samuel C. Kerr,
 " William Greene,
 " J. Newton Wattson,
 " E. F. Dashiell,
 " C. E. Swope,
 " Lorenzo S. Russell,
 " W. W. Lord.—61.

AYES.—Laity.

Samuel I. Donaldson,
 John Gibson,
 William R. Barker,
 Hugh D. Evans,
 S. M. Semmes,
 R. W. Gill,
 F. H. Stockett,
 James Sykes,
 R. T. Goldsborough,
 George C. Ogle,
 Cornelius Barber,
 R. N. Snowden,
 George W. Waring,

NOES.—Laity.

Thomas J. Hall,
 James Bordley,
 B. B. Hodges,
 Washington Berry,
 James Carroll,
 J. Robert Ward,
 Lemuel Bourke,
 H. C. Matthews,
 W. A. Patterson,
 R. Potts,
 George S. Kennedy,
 Horatio Beck,
 Thomas J. Marshall,

AYES.—*Laity*, (continued.)

Thomas Hughlett,
 Hanson Penn,
 C. M. Jones,
 W. W. Johnston,
 Richard Kemp,
 W. Williams,
 H. F. Turton,
 Benjamin H. Williams,
 George W. Dobbin,
 John J. Dashiell,
 P. W. Crain,
 Thomas E. Van Bibber,
 C. Dashiell,
 W. H. Briscoe,
 William George Krebs,
 J. H. Alexander,
 R. H. Lawrence,
 H. Colburn,
 John Merryman, Jr.
 S. H. Dorsett,
 John Downs,
 E. F. Chambers,
 R. H. Owen,
 William F. Smyth,
 Richard Mackall,
 W. B. Shubrick,
 Thomas J. Bowie,
 John Brown,
 Howard Swain,
 Joseph F. Shaw,
 William Macdaniel,
 Benjamin O. Mullikin,
 William J. Blackistone,
 Thomas Hackett,
 J. Mason Campbell,
 John Glenn,
 J. H. C. Coffin.—50.

NOES.—*Laity*, (continue

J. Thomas,
 James T. Earle,
 Robert Dyson,
 John S. Mills,
 C. H. Wiltberger,
 Richard S. Coxe,
 H. W. Davis.—20.

On motion, the question on the adoption of the second resolution was taken by Ayes and Noes.

The roll was called, when there answered in the affirmative of the Clergy :

Laity,	-	-	-	-	-	-	-	-	60
	-	-	-	-	-	-	-	-	43
									— 103

Negative—Clergy,	-	-	-	-	-	-	-	-	17
Laity,	-	-	-	-	-	-	-	-	12
									— 29

AYES.—Clergy.

Rev. Henry Aisquith,
 " Thomas Atkinson, D. D.
 " James A. Buck,
 " D. H. Buel,
 " S. G. Callahan,
 " John H. Chew,
 " James Chipcase,
 " William H. Clarke,
 " John Croisdale,
 " Theodore P. Barber,
 " M. L. Forbes,
 " J. W. French,
 " L. I. Gilliss,
 " R. L. Goldsborough,
 " R. W. Goldsborough,
 " Samuel R. Gordon,
 " R. C. Hall,
 " Hugh T. Harrison,
 " Hector Humphreys, D. D.,
 " Orlando Hutton,
 " John R. Keech,
 " George A. Leakin,
 " Meyer Lewin,
 " M. Macfarland,
 " James Moore,
 " H. M. Mason, D. D.,
 " John N. McJilton,

NOES.—Clergy.

Rev. Thomas Barrow,
 " Henry Brown,
 " S. W. Crampton,
 " C. M. Butler, D. D.,
 " S. G. Gassaway,
 " H. V. D. Johns, D. D.,
 " Richard S. Killin,
 " George L. Mackenheimer,
 " Joshua Morsell,
 " Robert Prout,
 " W. N. Pendleton,
 " Joseph Trapnell, Jr.
 " N. P. Tillinghast,
 " H. T. Wilcoxon,
 " H. W. Wood,
 " J. P. Hammond,
 " Asa S. Colton.—17.

AYES.—Clergy, (continued.)

- " James A. McKenney,
- " Alfred A. Miller,
- " C. K. Nelson,
- " J. J. Nicholson,
- " John Owen,
- " William Pinkney,
- " Smith Pyne, D. D.,
- " Joseph C. Passmore,
- " Reuben Riley,
- " Joseph Spencer, D. D.,
- " Harvey Stanley,
- " Samuel K. Stewart,
- " John M. Todd,
- " Russell Trevett,
- " Thomas R. B. Trader,
- " Owen P. Thackara,
- " James C. Tracey,
- " Richard H. Waters,
- " John Wiley,
- " Henry Williams,
- " William E. Wyatt, D. D.,
- " L. Van Bokkelen,
- " James Young,
- " F. R. Hanson,
- " H. J. Windsor,
- " Anthony Ten Broeck,
- " Samuel C. Kerr,
- " William Greene,
- " J. N. Wattson,
- " E. F. Dashiell,
- " C. E. Swope,
- " L. S. Russell,
- " W. W. Lord.—60.

AYES.—Laity.

- S. I. Donaldson,
- John Gibson,
- William R. Barker,
- H. D. Evans,

NOES.—Laity.

- Thomas J. Hall,
- James Bordley,
- J. H. C. Coffin,
- James Carroll,

Ans.—Laity, (continued.)

B. W. Gill,
 F. H. Stockett,
 R. T. Goldsborough,
 Geo. C. Ogle,
 R. N. Snowden,
 Geo. W. Waring,
 Thomas Hughlett,
 Hanson Penn,
 C. M. Jones,
 Richard Kemp,
 W. Williams,
 H. F. Turton,
 B. H. Williams,
 George W. Dobbin,
 John J. Dashiell,
 P. W. Crain,
 C. Dashiell,
 W. H. Briscoe,
 Wm. Geo. Krebs,
 J. H. Alexander,
 R. H. Lawrence,
 H. Colburn,
 John Merryman, Jr.
 S. H. Dorsett,
 John Downs,
 E. F. Chambers,
 R. H. Owen,
 Richard Mackall,
 W. B. Shubrick,
 Thos. J. Bowie,
 John Brown,
 Howard Swain,
 Joseph F. Shaw,
 Wm. Macdaniel,
 Benj. O. Mullikin,
 Wm. J. Blackistone,
 Thomas Hackett,
 J. Mason Campbell,
 John Glenn.—43.

News.—Laity, (continued.)

J. R. Ward,
 W. A. Patterson,
 R. Potts,
 Jas. T. Earle,
 John S. Mills,
 C. H. Wiltberger,
 Richard S. Cox,
 H. W. Davis.—12.

The question was then taken by Ayes and Noes on the thi
resolution.

The roll was called, when there answered in the affirmative

the Clergy, - - - - - 56

Laity, - - - - - 41

—

Negative of the Clergy, - - - - - 11

Laity, - - - - - 10

—

AYES.—Clergy.

Rev. Henry Aisquith,
" Thomas Atkinson, D. D.,
" James A. Buck,
" D. H. Buel,
" S. G. Callahan,
" John H. Chew,
" James Chipchase,
" William H. Clarke,
" John Crosdale,
" Theo. P. Barber,
" M. L. Forbes,
" J. W. French,
" L. I. Gillies,
" R. L. Goldsborough,
" R. W. Goldsborough,
" Samuel R. Gordon,
" R. C. Hall,
" H. T. Harrison,
" Orlando Hutton,
" John R. Keech,
" George A. Leakin,
" Meyer Lewin,
" Malcolm Macfarland,
" James Moore,
" H. M. Mason, D. D.,
" John N. McJilton,
" James A. McKenney,

NOES.—Clergy.

Rev. Thomas Barrow,
" Henry Brown,
" S. W. Crampton,
" C. M. Butler, D. D.,
" S. G. Gassaway,
" Richard S. Killin,
" Joshua Morsell,
" Joseph Trapnell, Jr.
" H. T. Wilcoxon,
" H. W. Woods,
" A. S. Colton.—11.

Ayes.—Clergy, (continued.)

Rev. Alfred A. Miller,
 " C. K. Nelson,
 " J. J. Nicholson,
 " John Owen,
 " William Pinkney,
 " Smith Pyne, D. D.,
 " Joseph C. Passmore,
 " Reuben Riley,
 " Joseph Spencer, D. D.,
 " Harvey Stanley,
 " Samuel K. Stewart,
 " John M. Todd,
 " Russell Trevett,
 " Thomas R. B. Trader,
 " James C. Tracey,
 " R. H. Waters,
 " John Wiley,
 " L. Van Bokkelen,
 " James Young,
 " F. R. Hanson,
 " H. J. Windsor,
 " Anthony Ten Broeck,
 " Samuel C. Kerr,
 " William Greene,
 " J. N. Wattson,
 " E. F. Dashiell,
 " C. E. Swope,
 " L. S. Russell,
 " W. W. Lord.—56.

Ayes.—Laity.

S. I. Donaldson,
 John Gibson,
 W. R. Barker,
 Thomas J. Hall,
 H. D. Evans,
 J. H. C. Coffin,
 R. W. Gill,

Noes.—Laity.

S. M. Semmes,
 Washington Berry,
 James Carroll,
 J. Robert Ward,
 W. A. Patterson,
 R. Potts,
 James T. Earle,

AYES.—*Laity*, (continued.)

Frank H. Stockett,
R. T. Goldsborough,
R. N. Snowden,
George W. Waring,
Thomas Hughlett,
Hanson Penn,
C. M. Jones,
Richard Kemp,
W. Williams,
Henry F. Turton,
B. H. Williams,
George W. Dobbin,
John J. Dashiell,
P. W. Crain,
C. Dashiell,
W. H. Briscoe,
William G. Krebs,
J. H. Alexander,
R. H. Lawrence,
H. Colburn,
John Merryman, Jr.
S. H. Dorsett,
John Downs,
E. F. Chambers,
R. H. Owen,
Richard Mackall,
W. B. Shubrick,
John Brown,
Joseph F. Shaw,
William Macdaniel,
Benjamin O. Mulikin,
William J. Blackistone,
J. Mason Campbell,
John Glenn.—41.

NOES.—*Laity*, (continued.)

John S. Mills,
Richard S. Coxe,
H. W. Davis.—10.

The resolutions were declared to be adopted.
On motion, the Convention adjourned.

FRIDAY AFTERNOON, *May 31, 1850.*

The Convention re-assembled at 4 o'clock.

A portion of the morning's proceedings were read and approved, and further time granted to the Secretary to complete the minutes.

The following resolution was offered :

Resolved, That in the opinion of this Convention the conduct of the Rector and Vestry of Christ Church merits censure and rebuke for the letter addressed by them to the Rt. Rev. Manton Eastburn, Bishop of the Diocese of Massachusetts, dated May 9th, 1850, of which a copy has been laid before this Convention at the request of said rector and vestry.

The Chair ruled the resolution to be out of order, believing the Convention not competent to entertain it.

An appeal was taken from this decision, and the Chair was sustained by a division of the house.

Subsequently, a motion to reconsider this vote, prevailed, and

On motion, the decision of the Chair was, by a division of the house, reversed.

Whereupon, the mover of the resolution, after some remarks, withdrew it.

On motion, the Convention took up for consideration the report of the Committee on the salaries of clergymen.

On motion, the Canon "Of the Support of Ministers," as amended, was adopted, as follows :

C A N O N.

Of the Support of Ministers.

Whereas, it is enjoined that the minister of the Gospel shall live of the Gospel, and is the right and duty of every parishioner or member of a congregation to contribute his or her share to the support of the ministry, as God hath given ability ; and whereas, it is the business of the Vestry of each parish or congregation to take care for the fulfilment of the divine command by the diligence of the people : It shall be the duty of the Ves-

try of each parish or congregation to provide, by taking care for the gathering of offerings in divine service, except the alms at the Holy Communion, or by the procurement and collection of subscriptions, or of pew-rents, by committees or otherwise, for the payment of the amount stipulated for the support of the rector or minister, or ministers, quarterly, in advance; and it shall be the duty of every rector or minister in his annual report to the Bishop, to state distinctly whether this canon shall have been obeyed; and it shall be the duty of the Secretary of Convention to report, at some time before the close of each annual Convention, and enter on the journal, a list of the names of all parishes and congregations not reported as having fulfilled this canon.

On motion, it was decided that the vote on the Canon "Of the Maintenance and Extension of Religious Worship and Instruction," be taken on each separate paragraph.

Whereupon the Canon was read, section by section, the vote being taken on each separately, and the first ten sections were adopted.

The 11th section was regarded as uncertain in its meaning, and at the suggestion of the chairman of the committee,

On motion, the 11th section was stricken out.

On motion, the canon was adopted as amended.

CANON.

Of the Maintenance and Extension of Religious Worship and Instruction.

§ 1. Each annual Convention of the Diocese shall take order for the maintenance and extension of religious worship and instruction, by the appointment of four committees, viz: a Committee of Missions; a Bible and Prayer Book Committee; a Book and Tract Committee, and an Education Committee. Each of these committees shall consist of the Bishop, three clergymen and six laymen, who may or may not be members of the Convention, chosen by joint ballot, by plurality of votes, unless the ballot be dispensed with by unanimous consent.

§ 2. In each county in Maryland, and in the city of Baltimore, the District of Columbia, and Howard District, there shall be an association, known as "The County (or District or City) Committee," consisting of the clergy resident in the county, city or district, of the lay-delegates from

the several parishes and congregations in the same to the last Convention, and of one other layman for each clerical member of the committee, to be chosen by the clergy and lay-delegates at the first meeting after the annual Convention of the Diocese in each year.

§ 3. Parochial or congregational committees may be established in any county or district, at the discretion of the county (or district or city) committee; each parochial or congregational committee to consist of the rector of the parish or congregation; of other resident clergymen connected with the parish or congregation, if any; of the lay-delegate of the parish or congregation to the last Convention; and of three or five other laymen appointed by them.

§ 4. It shall be the duty of the county (or district or city) committee, and of the parochial or congregational committees where established, to devise and carry into effect ways and means for forwarding the work of the Church in their respective counties or districts, and parishes or congregations; both as regards the collection of monies to be applied to religious purposes, and in order thereto, the holding of meetings, select or public, procuring of subscriptions and donations, and issual or circulation of papers, statements, addresses and such like; and as regards the establishment of missions, distribution of Bibles, Prayer Books and other religious books and tracts, and establishment and maintenance of Sunday or parochial or other schools for religious education.

§ 5. The county, city, district, parochial and congregational committees shall all be charged with the collection of funds, of which one-fourth shall be remitted to one or more of the diocesan committees, in such proportion as to the remitting committee shall seem good. The other three-fourths shall in all cases be disposable by the committees by which they have been raised within the parish, congregation, district, city or county in which they were raised; and parochial or congregational committees may make such appropriations as they may think proper in aid of the committee of the county, city or district, as they may think proper. In all cases the balance on hand at the meeting before each annual Convention shall be remitted to one or more of the four diocesan committees.

§ 6. Any contributor shall have the right to designate to which of the four classes of operations assigned to the four central committees the gift or subscription made shall be appropriated; and whether remitted to a central committee or applied within the county or district, or parish or congregation, the contribution shall be appropriated accordingly, and in no otherwise.

§7. County or district committees shall meet quarterly, or oftener on special occasion. The four central committees shall meet at least monthly; oftener, if they shall so resolve.

§8. Each county or district committee, and each of the four central committees, shall make a report of its proceedings, and a detailed exhibit of its receipts and expenditures, to each annual Convention of the Diocese.

§9. The Committee of Missions shall have charge of provision for disabled and superannuated clergymen. The Education Committee shall superintend and provide for the establishment and support of Sunday and parochial and other schools for religious education, and if need be, of the maintenance of candidates for Holy Orders, and youth preparing for the sacred ministry.

§10. No mission shall be established, nor any missionary appointed, but with the advice and consent of the Bishop, or if there be no Bishop, of the standing committee; nor shall the education committee, without the same advice and consent, establish or found any school, or make any appropriation in behalf of a candidate for Orders or other beneficiary.

The Bishop submitted the following nomination, which, on motion, was approved.

Under the 8th Canon of the Diocese of Maryland, I nominate to the Diocesan Convention the following Presbyters, to be an Ecclesiastical Court for the Diocese of Maryland, for the two years next ensuing, viz:

The Rev. John R. Keech,	Rev. Dr. Spencer,
" Hugh T. Harrison,	" Dr. Jones,
" Henry Williams,	" Henry Brown.
" Alex. M. Marbury,	

WILLIAM ROLLINSON WHITTINGHAM,
 May 31st, 1850. *Bishop of Maryland.*

On motion,

Resolved, That in view of the Canon of this Convention, entitled "Of the Maintenance and Extension of Religious Worship and Instruction," this Convention will no longer elect the usual annual "Executive Committee of Missions," or "Trustees of the Fund for Superannuated and Infirm Clergymen."

On motion,

Resolved, That a committee of seven be appointed to nominate to the Convention suitable persons to constitute the four committees required by the first section of the canon just passed, viz: a Committee of Missions; a Bible and Prayer Book Committee; a Book and Tract Committee, and an Education Committee.

The Chair appointed as members of said committee, the

Rev. Dr. Wyatt, .
 " Mr. Brown, .
 " Dr. Atkinson,
 " Mr. Gilliss,
 John Gibson,
 James Carroll, and
 S. I. Donaldson, Esqrs.

The chairman of the committee appointed this morning to ascertain how many Trustees to the General Theological Seminary this diocese is entitled, stated that on farther reflection the committee deemed it necessary to nominate the whole number to which the diocese is entitled, and therefore asked leave to make the following nomination

For Trustees of the General Theological Seminary:

Rev. Wm. E. Wyatt, D. D.,	Rev. Thomas J. Wyatt,
" Joseph Spencer, D. D.,	" Anthony Ten Broeck,
" John Wiley,	Hon. Nicholas Brice,
" Thomas Atkinson, D. D.,	" E. F. Chambers,
" Robert L. Goldsborough,	" J. B. Eccleston,
" Henry Brown,	Thomas S. Alexander, Esq.
" Henry M. Mason, D. D.,	Hugh Davey Evans, "
" Samuel C. Kerr,	Hon. J. G. Chapman,
" Alfred A. Miller,	Henry Chamberlaine, Esq.
" Smith Pyne, D. D.,	

The subject of the ordaining of Deacons under the 5th canon of the General Convention of 1847, referred by the last Convention to this, was called up, the canon read, and on motion it was laid on the table.

The following report was submitted, and on motion, the request was granted :

The committee appointed to nominate suitable persons as members of "a Committee of Missions, a Bible and Prayer Book Committee, a Book and Tract Committee, and an Education Committee," as provided for by the first section of the Canon "Of the Maintenance and Extension of Religious Worship and Instruction," respectfully report,

That finding it impossible at this late period of the session to give to the subject that deliberate attention, which the importance of making a judicious selection of suitable persons to act as members of the several committees above mentioned would require, beg leave to ask that your committee may be continued, with power to present their nominations to the next Convention.

Signed on behalf of the committee,

WM. E. WYATT, *Chairman*.

On motion, the resolution to "no longer elect the usual annual Executive Committee of Missions, or Trustees of the Fund for Superannuated Clergymen," was reconsidered.

On motion, the Convention proceeded to vote for six persons to constitute an Executive Committee of Missions for the ensuing year.

The Rev. Wm. E. Wyatt, D. D.,

" Alfred A. Miller,

" Thomas Atkinson, D. D.,

Samuel I. Donaldson,

Hugh Davey Evans, and

J. Mason Campbell, Esqrs.

were nominated, and declared to be duly elected.

On motion, the Convention went into an election of a Board of Trustees of the Fund for Superannuated and Infirm Clergymen.

The following gentlemen were nominated, and declared to be duly elected :

The Rev. Thomas Atkinson, D. D.,
“ Hugh T. Harrison,
Thomas S. Alexander,
John Glenn, and
Henry A. Thompson, Esqrs.

The Committee on new Parishes and Churches reported, that they had had before them an application from members of St. Peter's Parish, Talbot county, for permission to organize a new congregation, and that having given the subject the most careful consideration, the committee had come to the unanimous conclusion to recommend that the petition be granted.

After some remarks from the rector of the parish, it was, on motion,

Resolved, That farther consideration of the subject be postponed to the next Convention.

The following report was received :

The Standing Committee to whom were referred the Parochial Reports, as the ground of the annual statement in relation to the condition of the Diocese, respectfully state, that from a partial examination of the reports submitted, they are satisfied that during the past year there has been a slow but sure and healthy growth of the Church in this Diocese.

ROBERT W. GOLDSBOROUGH,
President pro. tem.

May 31, 1850.

On motion,

Resolved, That the next Convention be held in St. Paul's Church, Baltimore.

Resolved, That the sum of \$50 be appropriated to the Secretary for having the Journal transcribed.

Resolved, That the sum of \$20 be paid to the sexton and assistant sexton of St. Paul's Church for their attendance on this Convention.

On motion,

Resolved, That the committee appointed at the last Convention to receive, during the recess of the Convention, the sums due by the parishes and churches in arrears, be continued, with instructions to report to the next Convention the parishes then in arrears, with the amount thereof, with such suggestions in reference to the collection of the same as they may deem proper, and that the Treasurer transmit to the several parishes in arrears an account of the same, shewing for what year they occurred.

The Committee on Parochial Contributions presented their report. (Appendix D.)

On motion,

Resolved, That after the usual religious exercises, the Convention adjourn *sine die*.

The session was thereupon closed by the Bishop with appropriate prayers, the members joining in chanting the *Gloria in Excelsis*, and the Bishop pronouncing the benediction.

WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland,
and President of the Convention of the Diocese.

Attest,

HERVEY COLBURN, *Secretary.*

APPENDIX.

PAROCHIAL REPORTS.

Emmanuel Parish, Allegany county.

Baptisms—adults, white 4; infants, white 20, colored 3,	27
Confirmed—white 7, colored 1,	8
Communicants—last reported 101, added 17, died 1, removed	
7, present number,	110
Marriages—white,	4
Funerals—white 9, colored 2,	11
Offerings for the poor of the parish, and for religious purposes out of the parish,	\$264 25

We were unexpectedly retarded in building the new church, the corner stone of which was laid a year ago, but the building is now in successful progress, and we hope that by the continuance of God's blessing upon us, we will, a year hence, be occupying a new and beautiful house of worship. The old church was removed this spring, and the congregation are now worshipping in a large room, which has been kindly granted to us in the court house.

D. HILLHOUSE BUEL, *Rector.*

Cumberland, May, 1850.

St. George's Church, Mount Savage, Allegany county.

Baptisms—adults 3, children 11,	14
Confirmed,	11
Communicants—removed 4, present number,	24
Funerals,	7
May 29th, 1850.	WM. GREENE, <i>Deacon.</i>

St. Paul's Church, Maryland Mines.

Baptisms—white 6, colored 1,	-	-	-	-	7
Confirmed,	-	-	-	-	1
Communicants—removed 2, present number,	-	-	-	-	11
Funerals,	-	-	-	-	1

WILLIAM GREENE, *Deacon.**May 29th, 1850.**Allegany county Mission.*

Baptisms—infants,	-	-	-	-	-	23
Communicants,	-	-	-	-	-	3
Marriages,	-	-	-	-	-	8
Funerals,	-	-	-	-	-	10
Sunday Schools,	-	-	-	-	-	2
Collections—for Domestic Missions,	-	-	-	-	-	\$1
For Episcopate,	-	-	-	-	-	1
						\$3

J. H. KEHLER,

*Missionary in Allegany county, Md.**Cumberland, Md.**All Hallows' Parish, Anne Arundel county.*

Baptisms—infants, white 6, colored 25,	-	-	-	31
Marriages—white 4, colored 3,	-	-	-	7
Funerals—white 11, colored 3,	-	-	-	14

W. F. BRAND, *Rector.**January 1st, 1849.*

The Rev. Mr. Livermore, of the Diocese of New York, with the approval of the Bishop of Maryland, officiated in All Hallows' Parish from January to May, 1849, and performed the following ministerial acts:

Baptisms—infants, white 1, colored 9,	-	-	-	10
Marriages—colored	-	-	-	2
Funerals—white 3, colored 1,	-	-	-	4

The above report was not handed in in time for publication in the *Journal*

All Hallows' Parish, Anne Arundel county.

The Rector, grateful for the mercies of the year past and hopeful for the future prosperity of this parish, submits to the Bishop the following report of part of the results of the labours of the year.

Divine services have been regularly celebrated at both the parish church and the chapel, with but few interruptions, throughout the year. The Holy Communion has been administered monthly, and on the higher festivals of the Church; and although but few of the actual fruits appear in the assumption, on the part of adults, in their own persons of their solemn and binding baptismal vows, yet many tokens of great good are discoverable in the congregation, which beget and sustain the hope that distinguished as the parish is for the many temporal blessings bestowed upon the people by the Lord, it will yet be as distinguished by the same Lord for corresponding piety and gratitude to the Giver of every good and perfect gift.

Baptisms—infants, white 6, colored 24,	-	-	30
Confirmed,	-	-	4
Communicants, about	-	-	45
Marriages—white 3, colored 2,	-	-	5
Funerals,	-	-	9

No registration of the communicants has been heretofore made, and I can only approximate the actual number. This deficiency will be supplied with all convenient despatch.

JAMES YOUNG, *Rector.*

Christ Church, Queen Caroline Parish, Anne Arundel county.

Baptisms,	-	-	-	-	-	6
Communicants—died 2, added by removal 2, present number	-	-	-	-	-	28
Marriages,	-	-	-	-	-	3
Funerals, 2 in St. Philip's parish,	-	-	-	-	-	12

The time stipulated for the payment of all the instalments subscribed to the Episcopal Fund having now expired, the Rector, as agent for Queen Caroline Parish, deems it now proper to state that the original subscription in said parish amounted in the aggregate to \$625, and that he has collected and paid to the Treasurer \$560 principal, and the interest on the same,

from year to year as the instalments become due. The residue is, principal \$65 and interest \$21 40, due from two individuals. These rearages he has endeavored to collect, but has been unable to do so.

R. H. WATERS, *Rector*.

May 29, 1850.

St. Anne's Parish, Anne Arundel county.

Baptisms—adults, white 2 ; infants, white 24, colored 2,	28
Confirmed—white 17, colored 1, - - -	18
Communicants—last reported 145, removed 3, died 2, added 15, present number - - - -	155
Marriages—white - - - -	4
Funerals—white - - - -	27
Weekly offerings, - - - -	\$320 0
Communion offerings, - - - -	333 0
Lenten offerings on Easter Sunday, - - -	82 1
Epiphany collection, - - - -	35 0
Convocation collection, - - - -	8 2
Monies collected from private individuals for purposes within the parish, - - - -	\$435 0
Proceeds of Ladies' Sewing Circle, - - -	110 0
Collections for Episcopal and Convention Funds, - -	39 0
Installments with interest on Episcopal Fund, - -	31 0
	<hr/>
	\$1,483 4

The undersigned takes great pleasure in acknowledging the very efficient services which have been rendered by his assistant, the Rev. Samuel H. Stewart. Mr. Stewart has, in addition to the assistance rendered the Rector as Deacon, taught with conscientious diligence a parish free school connected with the Church. All the duties performed, whether by the Rector or the Assistant, are reported without discrimination.

CLELAND KINLOCK NELSON, *Rector*.

P. O. Annapolis.

St. James' Parish, Anne Arundel county.

Baptisms,	-	-	-	-	-	-	13
Confirmed,	-	-	-	-	-	-	21
Communicants—died 2, present number	-	-	-	-	-	-	90
Marriages,	-	-	-	-	-	-	10
Funerals,	-	-	-	-	-	-	9

Contributions for various benevolent purposes, \$88.

The church at Friendship was consecrated by the Bishop of the Diocese in April, and we hope that before the next Convention the chapel at Owingsville will be completed and set apart for the service of Almighty God. The amount of contributions reported do not include the interest and principal of the Episcopal Fund which is paid in, or the contributions of communicants towards supplying the deficiency in the Bishop's salary.

The divine blessing has been manifested in our midst, and a larger number confirmed than has ever been reported at any former period. We have great cause for thankfulness in the increase of the number of communicants, and fervently pray for the continuance of the divine favor and love.

JOSHUA MORSELL, *Rector.*

West River P. O., May 28, 1850.

St. Margaret's Westminster Parish, Anne Arundel county.

Baptisms—infants, white 1, colored 7,	-	-	-	-	-	8
Confirmed,	-	-	-	-	-	4
Communicants—last reported 8, removed 1, added 6, present number	-	-	-	-	-	13
Marriages,	-	-	-	-	-	1
Funerals,	-	-	-	-	-	3

SAMUEL RIDOUT, *Rector.*

P. O. Annapolis, May, 1850.

Severn Parish, Anne Arundel county.

Baptisms—infants, white 4, colored 7,	-	-	-	-	-	11
Confirmed—whites	-	-	-	-	-	8
Communicants—last reported 36, removed 2, died 1, added 7, present number	-	-	-	-	-	40

Marriages—white 4, colored 3,	-	-	-	-	7
Funerals—white 2, colored 1,	-	-	-	-	3

HENRY AISQUITH, *Reclor.*

P. O. Millersville, May 28, 1850.

The subscriber has continued to officiate at Ellicott's Chapel during the last year, and baptized 3 white infants and 1 colored. There have been 4 persons confirmed and 4 added to the Communion.

HENRY AISQUITH.

Grace Church, Elk Ridge Landing, Anne Arundel county.

The following is a statement of the condition of Grace Church, Elk Ridge Landing, during the past year.

Baptisms,	-	-	-	-	-	-	12
Communicants,	-	-	-	-	-	-	26
Marriages,	-	-	-	-	-	-	3
Funerals,	-	-	-	-	-	-	2
Sunday School—teachers,	-	-	-	-	-	-	12
scholars,	-	-	-	-	-	-	90

There has been, I believe, an increasing interest in Church matters through the last year. We have enlarged the church to the extent of about one quarter of its original capacity; the doing which has not only furnished us with more room, but likewise greatly improved the appearance of the building, both internally and externally.

Our Sunday School continues in a flourishing condition.

There is a class for confirmation now waiting.

My connexion with St. Timothy's Hall is the same as heretofore.

A. D. JONES, *Reclor.*

St. Timothy's Hall, May 28th, 1850.

St. John's Church, Howard District.

Baptisms—adult, 1, infants 2,	-	-	-	-	3
Confirmed,	-	-	-	-	2
Communicants—last reported 25, added 4,	-	-	-	-	29
Funerals,	-	-	-	-	2
Altar offerings,	-	-	-	-	\$173 79
Appropriated as follows :					
Female Tract Society, Baltimore,	-	-	-	-	\$4 88
Domestic Missions,	-	-	-	-	25 00
Bishop Otey,	-	-	-	-	5 00
Diocesan Missions, including a special donation to a feeble					
Church,	-	-	-	-	75 00
Parochial purposes, including Bishop's and Convention Fund,					63 91
					<hr/> \$173 79

The rector has also the pleasure of reporting, that the sum of \$1,815 has been liberally contributed by the parishioners to extinguish the debt upon the parsonage and glebe.

HUGH T. HARRISON, *Rector.*

P. O. Ellicott's Mills, May 28th, 1850.

St. Peter's Church, Ellicott's Mills.

Baptisms—adult, white 1; infants, white 6,	-	-	-	7
Confirmed—white,	-	-	-	6
Communicants—last reported 21, added 10, died 1, removed				
5, ordained to the diaconate 1, present number,	-	-	-	24
Marriages—white,	-	-	-	1
Funerals—white 2, colored 1,	-	-	-	3
Offerings, (applied to parochial purposes,)	-	-	-	\$68 00

From a fair, and by private subscription among the members of the congregation during the past year, upwards of \$400 have been raised; which sum has been applied towards finishing and furnishing the church, and towards the reduction of the church debt. This feeble congregation, as the present and former reports shew, has gradually increased in numbers,

but our accessions have been from the poor and laboring classes, who do but little in the way of rendering pecuniary aid; we therefore appeal to the liberality of our brethren to aid in extinguishing the remaining indebtedness, which, more than any other cause, appears to oppose against the growth and complete establishment of the Church in this village, where, as much as at any other point in the diocese, her influence is needed.

JAMES MOORE, *Rector*

P. O. Ellicott's Mills, Md., May 27th, 1850.

Patapsco Female Institute.

Baptisms—adults,	-	-	-	-	-	3
Confirmed,	-	-	-	-	-	11
Communicants—added 5, left and commended to different						
clergymen 12, present number, of whom 3 no longer						
reside here,	-	-	-	-	-	22
Funeral, omitted in my last report,	-	-	-	-	-	1
Alms, etc.,	-	-	-	-	-	\$142
Appropriated as follows:						
To Missions, etc., in the Diocese,	-	-	-	-	-	\$45 75
“ Domestic,	-	-	-	-	-	81 50
“ Foreign,	-	-	-	-	-	15 00
						<hr/>
						\$142 25

The Great HEAD of the Church has blessed this Institution with uninterrupted prosperity during the past year. The number of its pupils has been greater, the confidence of its friends, and the public generally, more decided, and the efficiency of its discipline, physical, intellectual, moral and religious, more evident than at any former period.

The longer I observe the practical working of our whole system of education, the fuller and stronger is my belief, that the Institute is exerting, must, while God prospers it, continue to exert a powerful influence for good upon all who can enjoy the advantages and privileges which it offers to the daughters of our Church.

WILLIAM H. CLARKE, *Chaplain*

Ellicott's Mills, May 28th, 1850.

St. Paul's Parish, Baltimore.

Baptisms,	-	-	-	-	-	-	34
Communicants,	-	-	-	-	-	-	367
Marriages,	-	-	-	-	-	-	19
Funerals,	-	-	-	-	-	-	24

W. E. WYATT, *Rector.*F. A. BAKER, *Assis't Minister.*

May, 1850.

Church of the Ascension, Baltimore.

Baptisms—infants 21, adults 3,	-	-	-	-	24
Confirmed,	-	-	-	-	21
Communicants—last reported 100, died 2, removed 5,					
added 52—making the present number	-	-	-	-	145
Marriages,	-	-	-	-	9
Funerals,	-	-	-	-	25
Sunday School—teachers,	-	-	-	-	35
scholars,	-	-	-	-	285

The past has been a year of effort, and yet of exceeding prosperity.—The church, enlarged to the comfortable accommodation of 750 persons, apart from the gallery, is rapidly filling with an earnest, active and united congregation. Much fruit, to the glory of God, has been gathered during the year from our flourishing Sunday School. We now desire to move forward in our various plans of usefulness, with the prayer,—“Lord lift thou up the light of Thy countenance upon us.”

RICHARD S. KILLIN, *Rector.**Christ Church, Baltimore.*

Baptisms,	-	-	-	-	-	36
Communicants,	-	-	-	-	-	390
Marriages,	-	-	-	-	-	17
Funerals,	-	-	-	-	-	36

HENRY V. D. JOHNS, *Rector.*

May 29th, 1850.

The Rector of the Church of the Redemption, and City Missionary Baltimore, respectfully reports, that since the last Convention he has purchased a house of worship, as a *Free Church*, at the cost of \$1,300, which will accommodate about 350 persons; the basement of which contains with other rooms, one that will afford sittings for quite a large Sunday School.

He has already obtained, for the purchase of said Church and other purposes of his mission, subscriptions to the amount of \$801, and has received on account of said subscriptions, \$719.

The prospects of the congregation, Sunday School, &c. are highly encouraging. The rector throws himself and the cause in which he is engaged on the liberality of the Church in this diocese.

He reports, since last Convention :

Baptisms—adults 1, infants 8,	-	-	-	-	9
Marriages,	-	-	-	-	3
Funerals,	-	-	-	-	4
Public Ministrations,	-	-	-	-	121
Sunday School—teachers.	-	-	-	-	4
scholars,	-	-	-	-	40

There is a fair prospect of considerable increase, both in teachers and scholars.

ROBERT PIGGOT, *Rector*.

Baltimore, May 29th, 1850.

Cranmer Chapel, Baltimore.

Baptisms—infants	-	-	-	-	18
Communicants—last reported 27, added 9, died 1, removed 1, withdrawn 1, present number	-	-	-	-	33
Funerals,	-	-	-	-	8

THOMAS BARROW, *Rector*.

Mount Calvary Church, Baltimore.

Baptisms—adults, white 3; infants, white 29, colored 1,	33
Confirmed—white	20
Communicants—last reported 94, added by removal 14, new 18, removed 12, present number	114

APPENDIX.

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Marrriages—white	-	-	-	-	-	-	9
Funerals—white	-	-	-	-	-	-	10
Sunday Schools—male teachers 6, scholars 45,	} Teachers.						18
female do. 12, do. 60,							105
Collections for various objects, general and parochial through the weekly offertory.	-	-	-	-	-	-	\$500

During the year the congregation have purchased a good toned bell at a cost of \$360—paid. This completes the fixtures belonging to the material structure, and secures for us all the external aids to the right worship of God in CHRIST, manifesting a gradual increase of strength on the part of the members belonging to us. We humbly hope that a corresponding spiritual growth has been maintained, shewing a right appreciation and improvement of blessings freely bestowed by a merciful and gracious SAVIOUR.

ALFRED A. MILLER, *Rector.*

May, 1850.

St. Andrew's Church, Baltimore.

Baptisms—adults 6, infants 52,	-	-	-	-	-	58
Confirmed,	-	-	-	-	-	29
Communicants,	-	-	-	-	-	150
Marriages,	-	-	-	-	-	14
Funerals—adults 16, infants 11,	-	-	-	-	-	27

JOSEPH TRAPNELL, JR. *Rector.*

May 28th, 1850.

St. James's (First African) Church, Baltimore.

Baptisms—infants,	-	-	-	-	-	4
Communicants,	-	-	-	-	-	52
Marriages,	-	-	-	-	-	4

J. N. MCJILTON, *Rector.*

St. Luke's Church, Baltimore.

Baptisms—adults 1, infants 9,	-	-	-	-	-	-	-	-	-
Confirmed—adults	-	-	-	-	-	-	-	-	-
Communicants—last reported 16, added 11, died 2, removed	-	-	-	-	-	-	-	-	-
2, present number	-	-	-	-	-	-	-	-	-
Marriages,	-	-	-	-	-	-	-	-	-
Funerals,	-	-	-	-	-	-	-	-	-
Church offerings \$259 07, appropriated as follows :									
Episcopal Fund,	-	-	-	-	-	-	-	-	4
Rector,	-	-	-	-	-	-	-	-	1
Pensioners,	-	-	-	-	-	-	-	-	-
Diocesan Missions,	-	-	-	-	-	-	-	-	-
Domestic “	-	-	-	-	-	-	-	-	-
Foreign “	-	-	-	-	-	-	-	-	-
Africa,	-	-	-	-	-	-	-	-	-
Convention Fund,	-	-	-	-	-	-	-	-	-

Sunday School offerings \$10, appropriated to the Minesota Missio

During the spring of last year more than \$100, (raised partly by subscription and partly by the Ladies' Sewing Society,) was expended for the repairs of the chapel to make it better suited to the decent worship of the Church. The chancel was enlarged and elevated and completely closed. A neat and appropriate pulpit and Communion Table, both of walnut, were substituted for old ones of plainer form; kneeling benches were provided, and other arrangements added tending to the greater comfort and convenience of minister and people, and the more church-like appearance of the place.

Besides the above sum, the current expenses of the congregation (\$200) have been met by private subscriptions.

The Rector, at the request of the vestry, has made a commencement in soliciting funds for the erection of a church building, having obtained subscriptions available for that purpose, to the amount of \$3000. The number of objects similar in character, just at this time claiming the contributions of the churchmen of Baltimore is the principal cause of our progress in this undertaking. The congregation, though feeble, nevertheless, by perseverance to see accomplished at no distant date the object of many hopes and prayers, the erection for the congregation of St. Luke's, of a fit and handsome edifice for the worship of Almighty God.

REUBEN RILEY, Rector

May 30th, 1850.

St. Mark's Church, Baltimore.

Baptisms—infants, white,	-	-	-	-	6
Communicants—last reported 12, removed 4, present number,	-	-	-	-	8
Funerals,	-	-	-	-	2
Sunday School—male teachers 3, scholars 30,	}	Teachers,	10		
female " 7, " 45,			Scholars, 75		

Amount of collections for the different institutions connected with the Church, - - - - - \$24

The great obstacle to the growth of this congregation, is the want of a suitable church edifice. But it gives me pleasure to state that effectual measures have been taken to supply this deficiency. In compliance with a resolution of the Convention, I will state that of the Baptisms reported above, three were performed in the place of public worship, and the same number in private houses.

M. MACFARLAND, *Rector.*

Baltimore, May 28th, 1850.

St. Peter's Church, Baltimore.

Baptisms—adults, white 4, infants, white 45, colored 2,	51
Confirmed, - - - - -	26
Communicants—last reported 363, added 44, and one withdrawn, now returned, 45, removed 11, died 11, withdrawn 1, suspended 1, present number, - - - - -	384
Marriages—white, - - - - -	19
Funerals—white, - - - - -	33
Sunday School—teachers, - - - - -	63
scholars, - - - - -	395

The contributions of the congregation to works of piety and charity may be considered liberal, if judged by the ordinary standard, but as they are made through various chanel, viz: Sunday offerings, and four or five benevolent societies, it is difficult to ascertain their amount. It probably exceeds \$3,000.

On the whole it is believed that the congregation is in a sound and flourishing condition, though this is said with a very clear perception that much less is done in it and by it than might reasonably be expected, considering its size and means.

THOMAS ATKINSON, *Rector.*

WILLIAM W. LORD, *Ass't Minister.*

May 29th, 1850.

St. Stephen's Church, Baltimore.

Baptisms—infants,	.	.	.	.	.	.	29
Communicants,	.	.	.	.	.	.	54
Marriages,	.	.	.	.	.	.	13
Funerals,	.	.	.	.	.	.	23

J. N. McJILTON, *Rector.**Trinity Church, Baltimore.*

Baptisms—infants,	.	.	.	.	.	.	30
Confirmed—white 10, colored 1,	.	.	.	.	.	.	11
Communicants—last reported 84, added 16, died 2, removed							
8, withdrawn 1, erased (non-attendance) 3, present number,	-	-	-	-	-	-	86
Marriages,	-	-	-	-	-	-	8
Funerals,	-	-	-	-	-	-	31
Sunday School—male teachers 4, female 10,							14
“ scholars 46, “ 82,	-	-	-	-	-	-	128
Collection for Domestic Missions,	-	-	-	-	-	-	\$14 (
“ Diocesan “	-	-	-	-	-	-	3 (
“ Bishop's Fund,	-	-	-	-	-	-	1
“ Convention Fund,	-	-	-	-	-	-	-

During the past year nothing remarkable has occurred, excepting that Church burial ground of one acre has been secured in the “Baltimore Cemetery.”

In spiritual improvement, the difficulty appears to be, a neglect of public worship on account of obstacles which are intended to be trials of faith not interruptions of duty. And this neglect is the more culpable inasmuch as in the city we have not, as in the country, bad roads, and great distances to encounter.

A change in this respect will doubtless produce individually and collectively, most salutary results.

GEO. A. LEAKIN, *Rector.*

No. 84 S. Eden Street.

Maryland Hospital.

Evening service and preaching at half-past two o'clock on Sundays. Occasional visits during the week to patients in their rooms, &c.

J. N. McJILTON, *Chaplain.*

St. James's Parish, Baltimore county.

Baptisms—infants,	12
Communicants—added 8, died 3, present number,	62
Marriages,	2
Funerals,	10

The repairs of Trinity Church, referred to as contemplated at the last Convention, have been completed.

M. L. FORBES, *Rector.*

P. O. Monkton Mills.

St. Thomas's Parish, Baltimore county.

Baptisms,	2
Communicants,	20
Funerals,	2
Contributions—Domestic and Foreign Missions,	\$30 00
Sunday offerings, about,	75 00
For the purchase of an organ,	165 00

JACOB B. MORSS, *Rector.*

P. O. Owings' Mills, Baltimore county.

St. John's Church, Huntingdon, Baltimore county.

Baptisms—infants, white 17, colored 1,	18
Confirmed—white,	3
Communicants—last reported 29, added 12, removed 4, present number,	37
Marriages—colored,	1
Sunday School—teachers,	5
pupils,	35
Parochial School—teachers,	1
pupils,	30

Offerings appropriated :

Support of Episcopate,	\$10
Missions,	11
Fund for Superannuated Clergy,	7
	<hr/>
	\$29

Since the last report the prosperity of this Church has been continued. The congregation has increased: several hundred dollars have been contributed for the extinguishment of a debt: a bell weighing 651 lbs., beautiful workmanship, and of the finest tone, (from the foundry of Clappitt and Register, Baltimore,) has been placed in the belfry: offerings have been made towards the completion of the chancel, as contemplated in church of this character: the Parochial School has been well conducted and has been of decided benefit to its pupils; and the support of the Church (which is *free*, depending on Sunday *offerings*,) has been made more ample and secure.

This prosperity has been enjoyed notwithstanding the imperfect discharge of parochial duty, arising from the want of robust health in the rector, and his remote residence from his sphere of duty.

The remarks heretofore made as to the benefits resulting from the establishment of such churches in the neighborhood of our city, and as to the need of them for supplying the spiritual wants of great numbers of persons now unprovided for, have been still further verified.

R. C. HALL, *Rector*.

Baltimore, May 29th, 1850.

St. John's Church, (in the Valley), Baltimore county.

Baptisms—infants, white,	1
Confirmed—white,	2
Communicants—last reported 10, added 1, died 1, present number,	10
Funerals—white 5, 4 of which not of the parish,	5
Sunday School—female teachers,	3
scholars,	19
Discontinued in September last, and not yet recommenced.	
Adult persons of parish 33, average attendance on public worship 30, highest number,	80
Communion administered monthly, largest number present at any one time,	16

APPENDIX.

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Collection—for the Bible Society,	\$14 00
Sunday School,	6 90
Other purposes,	16 36
Painting and Repairing of the Church, about	70 00

\$107 26

There has been Divine service in the church 50 times. It has been closed 4 Sundays on account of the weather, and 3 on account of the rector's absence, during which he preached twice in Kentucky and twice in Ohio. He has also preached 4 times in the neighboring parishes.

There has been no afternoon service on Sunday, nor weekly lecture. Still there is manifest improvement. This is seen in the increase of interest in joining in the services of our worship, and in hearing of the Word. But it should not be forgotten, as stated in Eph. iv. 16, that it is according to the *effective working* in its due *measure of every part*, that CHRIST maketh increase of the body.

ETHAN ALLEN, *Rector.*

May 29th, 1850.

St. Timothy's Church, Baltimore county.

Baptisms—infants, white,	17
Confirmed—white,	16
Communicants—last reported 47, added 16, (12 new,) removed 7, present number,	56
Marriages—white 3, colored 1,	4
Funerals—white,	7
Sunday School—male teachers 4, female 4,	8
“ scholars 28, “ 22,	50
Offerings—Domestic Missions,	\$40 00
Foreign Missions,	20 00
Fund for Infirm Clergy,	33 83
Widows and Orphans of Clergy,	7 75
Diocesan Missions,	7 00
Missions to the Jews,	4 50
Support of the Bishop,	1 000

Grace Church, Elk Ridge,	10
St. Peter's Church, Ellicott's Mills,	10

\$143

The enlargement of the church has been commenced, and is expected be completed during the summer.

LIBERTUS VAN BOKKELEN, *Rector*.

JAMES E. VAN BOKKELEN, *Assis't Minister*.

Catonsville, Baltimore county, May 30, 1850.

Parish of the Holy Trinity, Carroll county.

Baptisms—adults, white 2, infants, white 2, colored 2,	6
Confirmed—white,	9
Communicants—last reported 12, added 7, died 1,	18
Marriages,	1
Funerals,	1
Sunday School—scholars, about	15
teachers,	3
Collections for various objects,	\$47 7

The school is occasionally visited and catechised by the rector, and we hope will be a valuable help in the prosperity of the parish in future year

The condition of the parish is flourishing, both in temporal, and v trust, in spiritual matters.

The parish church has been greatly improved in its internal arrangements through the praiseworthy interest and exertions of some of the vestry; and we are expecting to lay the corner stone of a *chapel* at Sykeville shortly after Convention, which is much needed in that manufacturing village, and in behalf of which much interest, liberality and effort, has been shewn by many, and especially a few of the ladies of the parish, who are “not weary in well doing, and who shall reap in due season if they fail not.”

S. CHALMERS DAVIS, *Rector*.

St. John's Parish, Baltimore and Harford counties.

Baptisms—adult 1, infants 17,	18
Communicants—last reported 86, added 7, died, withdrawn, and removed 6, present number,	87
Marriages—white 2, colored 1,	3
Funerals,	12
Catechumens, about	25

It is in contemplation to enlarge one of the churches, and new roof and improve the other. Some are anxious to build a new church in Harford near La Grange Iron works, and it is hoped this very desirable object will not be suffered to fail. The congregations are large, and generally attentive to the word preached. They manifest an increasing interest in the affairs of the Church, and for their means contribute liberally and constantly to her various institutions.

JOHN R. KEECH, *Rector.*

Fallston, Harford county, May 28th, 1850.

All Saints' Parish, Calvert county.

Baptisms—adults 2, infants, white 9, colored 8,	19
Confirmed,	7
Communicants—added 2, died 2, removed 2, present number,	50
Marriages—white 1, colored 3,	4
Funerals,	6
Offerings,	\$44 50

During the past year the congregations have been generally large, and a spirit of reverence and devotion, more than ordinary, seems to have prevailed in public worship.

HENRY WILLIAMS, *Rector.*

Huntington P. O., Calvert county, May 28th, 1850.

Christ Church Parish, Calvert county.

Baptisms—white 6, colored 7,	13
Communicants—white 47, colored 2, removed 3, died 1, suspended 2, present number,	43

Marriages—white 1, colored 1,	2
Funerals—white 2, colored 1,	3
Collections,	\$20 38

The present rector took charge of this parish in November last.

ERASTUS F. DASHIELL, *Rector*.

P. O. Prince Fredericktown, May 27th, 1850.

St. Paul's Church, Calvert county.

Baptisms—infants, white 3, colored 20,	23
Communicants—added 2, died 1, removed 1, present number, including 1 colored,	20
Funerals—white 11, colored 1,	12

No material change has occurred in this parish since the last Convention. Divine service has been regularly celebrated on every Sunday morning, when not prevented by the weather. A deeper feeling of seriousness seems to pervade the congregation, and the services are engaged in with more appearance of reverence, solemnity and devotion.

The financial affairs of the parish appear to be in a more flourishing condition, and the rector is supported with more liberality.

FRANCIS R. HANSON, *Rector*.

Prince Frederick, Calvert county, May 28th, 1850.

Ascension Parish, Carroll county.

Baptisms—infants, white 6, colored 1, adults, white 3	10
Confirmed—white 7, colored 1,	8
Communicants—last reported 15, added 9,	24
Funerals—infant, white,	1
Sunday School—scholars,	12
teachers,	3
Collections for various objects,	\$12 92

The attendance at the regular services of the Church continues small, with no prospect of an immediate increase, such is the state of popular prejudice and ill will; but quite unexpectedly a field of usefulness and prosperity has been opened in the village of Middleburg, situated about four-

teen miles from this place, and within the parish limits. Here the monthly evening services are attended by a numerous and attentive congregation, to whom the Church was almost unknown formerly. At the last visitation of the Bishop, six persons were confirmed in the village school house and added to the Communion, and much interest is manifested especially among the young people of the vicinity. Upon the whole, we feel encouraged to labor for the salvation of souls and the glory of God.

The Sunday School of the parish is superintended by the rector, and promises much fruit in future years.

S. CHALMERS DAVIS, *Rector.*

Westminster, Carroll county, May 27th, 1850.

St. Stephen's Parish, Cecil county.

Baptisms,	.	.	.	.	.	.	.	10
Confirmed,	.	.	.	.	.	.	.	5
Communicants,	.	.	.	.	.	.	.	26
Marriages,	.	.	.	.	.	.	.	7

JOHN WILEY, *Rector.*

Trinity Church, Elkton, Cecil county.

Baptisms—adults 4, infants 22,	.	.	.	.	.	.	26
Communicants—last reported 28, added 14, removed 6,							
present number,	.	.	.	.	.	.	36
Marriages,	.	.	.	.	.	.	4
Funerals,	.	.	.	.	.	.	3

The services on Sundays, and on the principal Festivals and Fasts, have been increased in number. The Litany and Ember Days are also observed throughout the year. The Holy Communion is celebrated on every other Lord's Day—Missionary services have been continued in a small school house near Lord's Factory, till interrupted by the ill health of the rector, and with much promise of success. A church building is greatly needed, and we trust that privilege will soon be supplied for these poorer brethren of the household of faith, by those who are enabled to "do good and distribute," and who know the importance and necessity of a consecrated house of prayer.

ROBERT L. GOLDSBOROUGH, *Rector.*

May, 1850.

Durham Parish, Charles county.

Baptisms—white 19, colored 37,	56
Communicants,	47
Marriages,	2
Funerals,	7

The rector would report, with gratitude to the FATHER of mercies, that a more encouraging state of things exist in his parish. The congregations are large and attentive. There have been added four to the Communicants. And a sufficient sum has been raised to paint the Church, which, with some other improvements, will add very much to the appearance of the sanctuary.

ROBERT PROUT, *Rector.*

Nanjemoys P. O.

Port Tobacco Parish, Charles county.

Baptisms, about	90
Communicants,	200
Marriages,	10
Funerals, about	16

A portion of the communicants heretofore reported have been from other parishes.

L. WILMER, *Rector.*

May, 1850.

Trinity Parish, Charles county.

Baptisms—adult, colored 1, infants, white 25, colored 48,	74
Confirmed—white 17, colored 13,	30
Communicants—last reported 138, added 32, died 8, removed 9, suspended 4, present number,	149
Received into the congregation, white 2, colored 1,	3
Marriages—white 2, colored 9,	11
Funerals—white 23, colored 32,	55
Contributions through the rector, chiefly for purposes within the parish, about	\$700

The undersigned is indebted to the Rev. Henry B. Goodwin for the performance of

Baptisms—colored,	.	.	.	.	.	3
Marriage—colored,	.	.	.	.	.	1
Funerals—white,	.	.	.	.	.	2

The following services were performed by me, during the vacancy of the parish, in St. Paul's Parish, Prince George county :

Baptisms—white 5, colored 8,	.	.	.	.	13
Marriage—colored,	.	.	.	.	1

Also 1 white marriage in All Faith Parish, St. Mary's county.

MEYER LEWIN, *Rector*.

Newport, Charles county, May, 1850.

William and Mary Parish, Charles county.

Baptisms—infants, white 4, colored 15,	.	.	.	19
Communicants—last reported 45, added 10, died 4, removed 1,				
present number,	.	.	.	50
Marriages—colored,	.	.	.	5
Funerals—white 7, colored 3,	.	.	.	10
Offering for Domestic Missions,	.	.	.	\$15 58
Diocesan Missions,	.	.	.	5 62
Parochial purposes,	.	.	.	18 86
				<hr/>
				\$40 06

JOHN M. TODD, *Rector*.

P. O. Allen's *Fresh*, May 28th, 1850.

Church of the Ascension, Washington city.

The rector reports, that the situation of this parish has not materially altered since the last Convention. A number have within that period been added to the Communion, while not a few have been lost to us, by removal from our city. The congregation, however, is steadily on the increase, and gives prospect, at no very distant day, of being in numbers all that we could wish. The regular services are well attended, and a growing attach-

ment to the Church is equally manifest. The ladies, with a most commendable zeal, have lately raised the necessary funds, (\$500,) to complete the basement of the church, which will hereafter be used as a lecture and Sunday School room. Upon the whole, we have reason to be thankful to the great HEAD of the Church for our present prospects—taking courage therefrom to go on in His name and strength to the termination of the work before us.

Baptisms,	. . . . .	18
Communicants—last reported 123, lost by death and removals		
14, added during the year 27, present number,	. . . . .	136
Marriages,	. . . . .	7
Funerals,	. . . . .	13

L. I. GILLISS, *Rector*.

Christ Church, Washington Parish, Washington city, D. C.

Baptisms—infants, white 26, colored 2,	. . . . .	28
Confirmed—white 12, colored 2,	. . . . .	14
Communicants—last reported 112, added 15, died 2, removed 3,		
present number,	. . . . .	122
Marriages—white 16, colored 1,	. . . . .	17
Funerals—white 23, colored 4,	. . . . .	27
Sunday School—superintendent,	. . . . .	1
teachers, male 8, female 15,	. . . . .	24
scholars, about	. . . . .	200

The vestry of this parish, during the past year, have erected a new gothic front to their old church, and procured a bell of superior sweetness and depth of tone, to summon the congregation to their public devotion. In addition to which, a spacious and convenient vestry room has also been erected. For these objects some \$2,800 have been expended, besides which, about \$200 have been collected for the different institutions connected with the Church, in all about \$3,000.

WILLIAM HODGES, *Rector*

P. O. Washington City, D. C.

Church of the Epiphany, Washington, D. C.

Baptisms—adults, white 5; infants, white 19, colored 3,	27
Confirmed, - - - - -	17
Communicants, - - - - -	145
Marriages, - - - - -	11
Funerals—white 27, colored 3, - - - - -	30
Collections in the year—Missions, - - - - -	\$47 20
Parish Library, - - - - -	22 50
Episcopate, - - - - -	20 00
Church Offerings, - - - - -	395 00
	<hr/> \$484 70

J. W. FRENCH, *Rector*.*St. John's Parish, Washington, D. C.*

Baptisms, - - - - -	19
Communicants, - - - - -	250
Marriages, - - - - -	7
Contributions, - - - - -	\$1,700

Of this sum \$1,500 was appropriated to Parochial and Diocesan objects.

SMITH PYNE, *Rector*.*Trinity Church, Washington, D. C.*

The Rector of this Church gratefully records its continued and increasing prosperity.

The number of permanent communicants in the parish cannot be ascertained with perfect accuracy, owing to the fact that many persons connected with the Church cannot obtain pews. The number is somewhat more than 300. In addition to these, there are a number of temporary residents in communion with the Church, during the sessions of Congress.

Baptisms—adult, 1, infants 25, - - - - -	26
Confirmed, - - - - -	27
Communicants, about - - - - -	300
Marriages, - - - - -	26
Funerals, - - - - -	13

Contributions for Missionary and other religious and benevolent objects, - - - - - \$1,649 58

The new church edifice is in a good state of forwardness; and it is expected that the congregation will be able to occupy it by Christmas day.

The Rector of this church, as Chaplain of the United States Senate, has, on alternate weeks, opened both houses of Congress with prayer, and officiated in the Hall of the House of Representatives, on every alternate Sunday morning, (with the exception of two,) since his election, and discharged such other duties as were called for by his office.

C. M. BUTLER, *Rector*.

Washington, May 28, 1850.

Christ Church, Georgetown, D. C.

Baptisms—infants, white 8, colored 3,	-	-	11
Confirmed,	-	-	11
Communicants—last reported 221, added 5, died 1, removed			
3, present number	-	-	222
Marriages—white	-	-	4
Funerals,	-	-	18

The contributions for religious objects have somewhat increased in amount during the past year, but owing to the fact, that in many instances they have been sent directly to their objects without passing through his hands, the rector is unable to report the exact amount.

S. G. GASSAWAY, *Rector*.

May, 1850.

Rock Creek Parish, D. C.

The rector has to report, that since the 1st of August last, there have been :

Baptisms,	-	-	15
Confirmed,	-	-	8
Communicants—number on record 31, added during the year			
15, removed 2, died 1, present number,	-	-	43
Marriages,	-	-	3
Funerals,	-	-	8

There has been expended, during the year, on the repairs of the

Church,	-	-	-	-	-	-	\$1,000
Contributed for Foreign Missions,	-	-	-	-	-	-	15 00
Diocesan “	-	-	-	-	-	-	9 66
Other charitable and religious objects, about	-	-	-	-	-	-	30 00

The rector is thankful to be enabled to report a marked improvement in the aspect of things ; and cherishes the hope, that with the Divine blessing much greater improvement will yet be witnessed.

HENRY W. WOODS, *Rector.*

St. John's Parish, Georgetown, D. C.

Baptisms—infants	-	-	-	-	-	-	6
Communicants,	-	-	-	-	-	-	125
Marriages,	-	-	-	-	-	-	3
Funerals,	-	-	-	-	-	-	10
Sunday School—teachers,	-	-	-	-	-	-	34
scholars, about	-	-	-	-	-	-	200
Communion Alms,	-	-	-	-	-	-	\$149 26
Missionary collections,	-	-	-	-	-	-	111 36
Sinking Fund,	-	-	-	-	-	-	44 05
Thomas Association,	-	-	-	-	-	-	142 50
Ladies Sewing Circle,	-	-	-	-	-	-	141 00
Sunday School for Missions,	-	-	-	-	-	-	56 30
Donations for Painting Church,	-	-	-	-	-	-	104 00
Collections for Sunday School Library,	-	-	-	-	-	-	18 25
Annual subscriptions toward support of Parish School, about	-	-	-	-	-	-	220 00
Total,	-	-	-	-	-	-	\$930 06

N. P. TILLINGHAST, *Rector.*

June 12th, 1850.

Dorchester Parish, Dorchester county.

The undersigned having been elected only a few weeks ago to the rectorship of Dorchester Parish, has nothing to report at present.

JAMES STEPHENSON, *Rector.*

Taylor's Island P. O.

Great Choplank Parish, Dorchester county.

Baptisms—adult 1, infants, white 29, colored 4,	-	34
Confirmed,	-	12
Communicants—died 1, suspended 1, removed 1, added 11,		
present number,	-	59
Marriages,	-	3
Funerals—white 5, colored 3,	-	8
Sunday School—teachers,	-	13
scholars,	-	70
Contributions—Missions, general,	-	\$57 00
“ Diocesan,	-	14 28
“ in Dorchester county,	-	111 00
Tract Society in Baltimore,	-	5 00
For College in Tennessee,	-	5 00
Colonization Society,	-	12 30
		<hr/>
		\$204 58

A member of the Church, (a lady,) has presented a beautiful lot of ground for the rectory, which is now in the course of erection.

THEO. P. BARBER, *Rector.*

Cambridge, May, 1850.

East New Market Parish, Dorchester county.

Baptisms—infants, white 3, colored 1,	-	4
Communicants—present number,	-	3
Sunday School—teachers,	-	8
scholars,	-	28

The undersigned would add, that this report is from March 20th. Previous to his taking charge of this parish, the erection of a neat church edifice had been commenced, through the exertions of the Rev. Theo. P. Barber. This is nearly completed, and will be ready for consecration in a few weeks. The congregations are large and attentive. Seven are awaiting confirmation at the expected visitation of the Bishop.

HENRY J. WINDSOR, *Rector.*

P. O. East New Market, Dorchester county, May, 1850,

All Saints' Parish, Frederick.

Baptisms—infants, white 16, colored 1,	-	-	17
Communicants—last reported 147, added 11, died 2, removed			
5, present number,	-	-	151
Marriages,	-	-	6
Funerals,	-	-	13
Sunday Schools—white 2, colored 1,	-	-	3
Teachers,	-	-	30
Scholars,	-	-	180
Contributions, about	-	-	\$800

W. N. PENDLETON, *Rector.**May 29th, 1850.**St. Mark's Parish, Frederick county.*

Baptisms—adults, colored 2; infants, white 6, colored 2,	10
Communicants—added 2, died 5, removed 2, present number	93
Marriages—white 1, colored 2,	3
Funerals—white 10, colored 1,	11

F. M. BAKER, *Rector.**Petersville, May, 1850.**St. Paul's Parish, Frederick county.*

Baptisms—infants, white 5, colored 3,	8
Confirmed,	2
Communicants—added 2, present number	15
Marriage,	1
Funeral,	1

Services every second Sunday morning, and about once a month at icyestown at night.

Collection for missions in the diocese, \$6 25.

On the same day with my services in this parish since January 6, I have performed an evening service every second Sunday in Zion Parish at Urbana, and other occasional services.

ASA S. COLTON, *Rector*

P. O. Urbana.

St. George's Parish, Harford county.

Baptisms—adults, white 2 ; infants, white 3, colored 3,	-	8
Communicants,	-	23
Funerals,	-	8

The Rector is pleased to record here his gratitude to God for disposing of his parishioners to give their cheerful co-operation in building up 1 REDEEMER'S Kingdom in and out of the parish. Their regular attendance at church, and their general good carriage leads him to hope that the work of grace is going on in the heart.

SAVINGTON W. CRAMPTON, *Rector.*

P. O. Perrymansville.

St. Mary's Church, Harford county.

In January, 1849, I resigned the rectorship of the Parish of All Hallow Anne Arundel county ; since which time I have resided in Harford county occasionally officiating for other clergymen. The congregation of St. Mary's Church, Harford county, of which I have been chosen rector, has been organised, under leave granted by the Convention, and a church building has been commenced. Until the church is so far completed as to be fit for worship, no attempt will be made to gather a congregation.

W. F. BRAND, *Rector.*

P. O. Abingdon, Harford county.

St. Paul's Parish, Kent county.

Baptisms—white, adults 2, infants 6, infants, colored 6,	14
Confirmed—white,	9

Communicants—last reported 30, added 13, died 1, removed	
2, present number,	40
Marriages—white 3, colored 3,	6
Funerals,	3

S. R. GORDON, *Rector.**Chester town.**Shrewsbury Parish, Kent county.*

Baptisms—infants, white 6, colored 7,	13
Confirmed,	4
Communicants—last reported 57, added 10, removed 5, pre-	
sent number,	61
Marriages—white 5, colored 1,	6
Funerals—white 4,	4

Our number of communicants has doubled itself, within one, in less than eight years, notwithstanding the annual removals by deaths and emigration. During the season of Lent, the Holy Communion was administered on every Lord's day in the parish church, where it is the privilege of all, who are religiously and devoutly disposed, to receive it on every alternate Sunday throughout the year, and, also on those festivals for which proper prefaces are specially appointed in the Communion service. But many, amidst these and other distinguishing means of grace, neglect to live in the Apostles' doctrine and fellowship, and in breaking of bread, and in prayers. Many adults remain unbaptised. Worldly amusements are carried to great excess, not only to the injury of the morals of the young, and the endangering of their souls' salvation, but also to the jeoparding of their health and lives. Alas! that amidst the delightful retirement of the country, and its happy freedom from the dissipations which are peculiar to large towns and cities, the fashion of this world should lead the young to seek happiness where it is not to be found. Earnestly pray we they may receive wisdom from above to give over the vain pursuit before it is too late, and to seek pleasure and satisfaction in the ways of God; then shall they find that the ways of religion are ways of pleasantness, and that all her paths are peace. What great responsibility rests upon Christian parents, who neglect to teach their children what a solemn vow, promise, and profession, they made in baptism, and that unless they live up to their profession, by

following the example of our Saviour CHRIST, and being made like unto Him, they will forfeit all the blessings of the new covenant. What parents who love their offspring, or their own souls, can bear the thought of fearful a result?

The debt on the chapel is not yet fully paid, but there is ground to hope it will be before the next Convention.

JOHN OWEN, *Rector.*

Harmony P. O., Kent county, May 25th, 1850.

Prince George Parish, Montgomery county.

Baptism—infant	-	-	-	-	-	-	-	1
Confirmed,	-	-	-	-	-	-	-	3
Communicants on list 54, removed 8, added 3, present number	-	-	-	-	-	-	-	49
Marriage,	-	-	-	-	-	-	-	1
Funerals,	-	-	-	-	-	-	-	3

SAMUEL C. KERR, *Rector.*

May, 1850.

St. Bartholomew's Parish, Montgomery county.

Baptisms—adult 1, infants 6,	-	-	-	-	-	-	-	7
Confirmed,	-	-	-	-	-	-	-	2
Communicants,	-	-	-	-	-	-	-	40
Funerals,	-	-	-	-	-	-	-	5

ORLANDO HUTTON, *Rector.*

St. John's Church, Montgomery county.

Baptisms	-	-	-	-	-	-	-	6
Confirmed,	-	-	-	-	-	-	-	5
Communicants,	-	-	-	-	-	-	-	25
Marriage,	-	-	-	-	-	-	-	1
Funerals,	-	-	-	-	-	-	-	4

ORLANDO HUTTON, *Rector.*

P. O. Brookeville.

St. Peter's Parish, Montgomery county.

Baptisms—white, adult 1, infants, white 20, colored 25,	46
Confirmed—white,	4
Communicants—added 2, present number,	47
Marriages,	3
Funerals,	7
Collections for Missionary purposes,	\$9 39
Episcopal Fund,	10 00
Completion of the church at Poolsville, about	250 00
	<hr/>
	\$269 39

Services every second Sunday morning, and on Christmas day ; as also occasionally at Barnesville, at night.

ASA S. COLTON, *Rector.*

P. O. Urbana, Frederick county.

Holy Trinity Parish, Prince George county.

Baptisms—infants, white 7, colored 22,	29
Confirmed—white,	5
Communicants—last reported 43, added 5, removed 1, with-	
drawn 7, present number,	40
Marriages—colored,	5
Funerals—white 3, colored 2,	5

OWEN P. THACKARA, *Rector.*

Good Luck, Prince George county, May, 1850.

Queen Anne Parish, Prince George county.

The Rector, with sincere gratitude to the Great HEAD of the Church, now makes his twentieth annual report to the Episcopal Convention of Maryland. Since his union with the diocese, which commenced in the year 1827, an almost universal change has taken place in pastoral connexions ; out of the fifty clerical members who occupied seats in the Con-

vention of 1827, only five are present with us in the deliberations of religious body.

Two venerable and beloved Bishops and twenty-four of the clergy been called away, by death, "to give an account of their stewardsh the remaining members of that Convention have removed to other dioc and are employed in their respective fields of ministerial duty. The re fills the same pulpit which he has occupied for the twenty years past, bracing nearly the whole of his life in the ministry of the gospel, what success eternity will make known; and when he remembers many dear departed brethren who once were associated with him in toils, labours and responsibilities of the ministry, but have been calle their account, he feels it to be a consideration of the most serious solemn character, well calculated to call forth all his energies to gre zeal, holiness and activity in the all important work of saving imm souls, that when he is summoned he may be *found clear of the blood o men*, and give in *his account with joy, and not with grief*.

Baptisms—adults 2; infants, white 27, colored 28,	-	55
Confirmed,	-	8
Communicants—died 5, added 10, present number	-	78
Marriages—white 5, colored 10,	-	15
Funerals,	-	20
Diocesan Missions at Bishop's Visitation,	-	\$7
Domestic Missions,	-	8
Bishop's Fund,	-	10
		<hr/>
		\$25

GEO. L. MACKENHEIMER, *Recto*

P. O. Upper Marlboro'.

St. Matthew's Parish, Prince George county.

Baptisms—infants, white 7, colored 5,	-	12
Communicants—added 2, removed into parish 2, died 4, pre-		
sent number	-	38
Marriage,	-	1
Funerals,	-	18

WM. PINKNEY, *Recto*

Zion Parish, Prince George county.

Baptisms—infants, white 8, colored 1,	-	-	9
Communicants—added 3, removed into parish 1, present			
number	-	-	32
Marriage,	-	-	1
Funerals,	-	-	2

WILLIAM PINKNEY, *Rector.**May 29th, 1850.**Trinity Church, Upper Marlboro'.*

Baptisms—infants, white 18, colored 35,	-	-	53
Confirmed—white 13, colored 9,	-	-	22
Communicants—added 20, died 4, removed 4, present num-			
ber	-	-	111
Marriages—white 3, colored 8,	-	-	11
Funerals—white 8, colored 2,	-	-	10
Sunday School—teachers,	-	-	5
scholars,	-	-	35

Amount collected for Church and parochial purposes, \$200 40

The undersigned took charge of the church August 1st, 1849. The congregation is in a prosperous condition, and there is every assurance that the blessing of God is resting upon the labors of both pastor and people.

J. PINKNEY HAMMOND, *Rector.**St. Philip's Parish, Prince George and Anne Arundel counties.*

Baptisms—(not reported by former Rector,)	-	-	12
Communicants—present number,	-	-	9

The undersigned took charge of this parish April 21, 1850.

L. S. RUSSELL, *Rector.**Laurel Factory, May 29, 1850.*

St. John's Parish, Prince George and Charles counties.

Baptisms—white 11, colored 33,	-	-	-	44
Confirmed—white 13, colored 2,	-	-	-	15
Communicants—white 84, colored 12,	-	-	-	96
Marriages—white 1, colored 1,	-	-	-	2
Funerals—white 7, colored 4,	-	-	-	11

The parish church has, since last report, been much improved by new doors, new windows, new window blinds, and two new stoves.

ALEX. M. MARBURY, *Rector.*

Christ Church Parish, Queen Anne county.

Baptisms—white 3, colored 4,	-	-	-	7
Communicants,	-	-	-	6
Marriages,	-	-	-	5
Funerals,	-	-	-	2

Although the parishioners are few, the parish is gaining ground. Church principles are beginning to take root, and promise to ripen into fruit of rejoicing.

JOHN A. THOMPSON, *Rector.*

P. O. Broad Creek.

St. Luke's Parish, Queen Anne county.

Baptisms—infants, white 3, colored 7,	-	-	-	10
Communicants,	-	-	-	18
Marriages—colored,	-	-	-	2
Funerals—white 5, colored 1,	-	-	-	6
Catechumens, about	-	-	-	15

S. R. GORDON, *Rector.*

St. Paul's Parish, Queen Anne county.

Baptism—adults 3, infants, white 17, colored 34,	-	54
Confirmed—white,	-	6
Communicants,	-	70

Marriages—white 3, colored 13,	-	-	-	16
Funerals,	-	-	-	4
Catechumens, about	-	-	-	50

The general attendance upon the services of the Church has been larger during the past year than heretofore. Through the zealous efforts of the ladies of the parish, a melodeon has been procured both for the parish Church at Centreville, and the chapel at Queen's Town. We have now very good music, which adds much to the interest of the services. I am happy to say, that I have lately noticed an increased seriousness among the people, which is evidence, I trust, that the good Spirit of God is working with us.

HENRY BROWN *Rector.*

Centreville, May 28th, 1850.

All Faith Parish, St. Mary's county.

Baptisms—infants, white 14, colored 18,	.	.	32
Communicants—last reported 98, died 2, removed 3, added 5,			
present number,	.	.	98
Marriages—white 2, colored 3,	.	.	5
Funerals—white 2, colored 12,	.	.	14

The rector is most happy to report, that after many years of unsuccessful effort, the vestry have at last purchased a glebe, containing, with an excellent dwelling house, 112 acres of land, for which they gave \$2,100. This purchase was made previous to the last Convention, but the rector did not report it, because he had good reasons for not being quite sure, but that, notwithstanding the purchase, something or other might transpire in the parish to upset the whole matter. But now he has no fears. The matter is settled, and that, he hopes, forever. From peculiar circumstances, the rector is very sorry to say, that he has not been able to perform as much pastoral duty in the way of visiting from house to house as he desired. Hence, perhaps, one reason why the number of his communicants, though increasing, is still the same as last year.

J. CHIPCHASE, *Rector.*

P. O. Charlotte Hall, May 31, 1850.

King and Queen Parish, St. Mary's county.

Baptisms—adults, colored 2, infants, white 17, colored 13,	32
Communicants—died 2, removed 1, received from other parishes 6, present number, white 50, colored 34,	84
Marriages—white 7, colored 3,	10
Funerals—white 4, colored 6,	10
Amount of collections,	\$38

JOHN H. CHEW, *Rector.**May 25th, 1850.**St. Andrew's Parish, St. Mary's county.*

Baptisms—infants, white 9, colored 8,	17
Communicants—last reported 72, added 3, died 1, removed 1, present number,	73
Marriages—white,	2
Funerals—white 3, colored 3,	6
Amount of collections for various benevolent and Church objects,	\$75
Amount subscribed to repair and inclose the parish church, about	300

 \$376

An effort is now being made to raise funds to erect a church building Leonardtown, the county seat, seven miles from the parish church. To accomplish so important an object, we shall be compelled to lay out and contribute all the aid we can obtain in the county and out of it. We beg the assistance from all who may be willing to render it. May the Most High put it into the hearts of many of his faithful people to help us, and for their good deeds reward them here a hundred fold, and hereafter with increase of glory and felicity in his eternal Kingdom through Jesus Christ our Lord. The condition of the parish is healthful and promising, which we render all glory to Him to whom alone the glory is due.

JAMES A. BUCK, *Rector**Leonardtown P. O., May 29th, 1850.**William and Mary Parish, St. Mary's county.*

Baptisms—infants, white 19, colored 21,	40
Communicants—last reported 113, added 6, died 8, suspended 4, present number	107

Marriages—white 7, colored 1,	8
Funerals—white 16, colored 8,	24

I am happy to be able to report William and Mary Parish to be in a healthier condition than it has been since I took charge of it.

For years this ancient parish has been in a sickly and half dying state.—The members were careless about the Church and their own spiritual welfare, attended irregularly on the services of God's house, and were alike ignorant of the distinctiveness of the Church and of her life-giving character, and contributed so little to the maintenance of the gospel, that a parish, numbering over one hundred families, (none of whom are dependant, and some of whom are wealthy,) only contributed \$300 to the support of its Rector. Now, however, they are wide awake to the duty laid upon them of providing for him who brings to them the everlasting gospel, and evince great zeal and seem much interested in the Church.

We hope to have William and Mary Parish divided this Convention, and thus to secure two ministers to labor instead of one, as heretofore, in this portion of the Church. St. Mary's section has pledged to the support of a Rector in the new parish proposed to be constituted out of the parish as it now stands, \$600, (heretofore it only gave \$200,) and St. George's section, the other half, will, it is believed, double its subscription. Besides we hope to raise for St. Mary's section about \$800 towards building a Rectory near St. Mary's Church, (half of which has already been subscribed.)

HARVEY STANLEY, *Rector.*

Great Mills P. O., May 29, 1850.

Somerset Parish.

Baptisms—children, white 13, colored 13; adult, (by immersion at the request of the person,) 1, present number,	27
Communicants—last reported 83, reported in error 1, removed 2, died 6, added 10, present number	84
Marriages—white 5, colored 5,	10
Funerals,	6
Sunday School—Catechumens, about	30
Catechists, male, including the Rector,	3
" female, during the year,	2

Weekly offertory for parochial purposes,	\$73
Special, for Missionary purposes, about	20
Missionary Church in Delaware,	16
For repairs of St. Andrew's Church, Princess Anne, \$1,100 00	
Reported of this sum at last Convention,	350 00
	<hr/> 750
Prayer Book and Homily Society, for 1848 and 1849, about	16
	<hr/> \$875

After the above expenditure on St. Andrew's Church, it lacks nothing but an organ of sufficient power to make it compare favorably with a church in the diocese, and which desideratum we trust soon to supply.

JOS. J. NICHOLSON, *Rector*

Princess Anne.

Spring Hill Parish, Somerset and Worcester counties.

Baptisms—adults 8, children 29,	37
Confirmed,	15
Communicants—added 16, died 4, removed 3, present number	160
Marriages,	7
Funerals,	11

Of those confirmed, two were residents in the adjoining parish of Sney, who received the rite at St. Philips' Church, Quantico, where customarily worship.

It seems a proper tribute of respect to mention and record, that of the communicants now reported as having departed hence, is Benjamin Dashiell, late warden, and for many years a vestryman of this parish its delegate to the Convention. The Church in this neighborhood under very great obligations to him for his faithful and zealous labor as lay-reader for a long period, when the parishes were destitute of the ministry of those in Holy Orders. By him the flock of the Good Shepherd were kept together during many seasons of desolation, until both

comforted and cheered by the presence of a priest and a pastor in their midst.

He departed Friday, May 24th, and was buried from Spring Hill Church, Trinity Sunday morning.

WM. AUGUSTUS WHITE, *Rector*.

Salisbury, May 28, 1850.

Stepney Parish, Somerset county.

Baptisms,	.	.	.	.	.	.	.	7
Confirmed,	.	.	.	.	.	.	.	3
Communicants—last reported 19, added 3, removed 1, present								
number,	.	.	.	.	.	.	.	21
Marriages,	.	.	.	.	.	.	.	5
Funerals,	.	.	.	.	.	.	.	3

T. R. B. TRADER, *Rector*.

White Haven, May 29, 1850.

Wicomico Parish, Somerset county.

Baptisms—adults 2, infants 5,	.	.	.	.	.	.	.	7
Confirmed,	.	.	.	.	.	.	.	5
Communicants—removed 1, died 1, added 1, present number								18
Marriages,	.	.	.	.	.	.	.	5
Funerals,	.	.	.	.	.	.	.	3

T. R. B. TRADER, *Rector*.

White Haven, May 29, 1850.

Coventry Parish, Somerset and Worcester counties.

Baptisms—adults, white 3, colored 1; infants, white 21,								
colored 8,	.	.	.	.	.	.	.	33
Communicants—added 12, (4 from other parishes,) died 2, re-								
moved 1, present number,	.	.	.	.	.	.	.	89
Marriages—white	.	.	.	.	.	.	.	5
Funerals—white	.	.	.	.	.	.	.	7

Sunday offerings, (applied as usual to different benevolent purposes of the Church,) \$66 6

The parochial school attached to St. Mary's Church is in successful operation, under the charge of a communicant of the Church.

JOHN CROSDALE, *Rector.*

Newtown, Worcester Co., May, 1850.

St. Michael's Parish, Talbot county.

Baptisms—white 5, colored 20,	25
Communicants—last reported 46, died 3, removed 3, added 4,	44
Marriages—colored,	5
Funerals—white,	3
Collections for religious purposes,	\$78 0

JOSEPH SPENCER, *Rector.*

St. Michael's, May 28th, 1850.

St. Peter's Parish, Talbot county.

Baptisms—adult 1, infants 39,	40
Communicants,	117
Marriages,	16
Funerals,	8
Sunday School—teachers,	11
scholars,	50
Contributions to religious uses, (including Missions, \$65,)	\$36

H. M. MASON, *Rector.*

Easton, May, 1850.

St. Andrew's Church, Clearspring, Washington county.

Baptisms—adults 2, infants 5,	7
Confirmed,	10
Communicants—last reported 20, added 12, present number,	32
Marriages,	5
Funerals,	7

Sunday Sunday—teachers,	9
scholars,	60
Collections and contributions for institutions connected with the Church, and for charitable purposes,	\$60 52

The undersigned would report, that he officiated several times by request, for the congregation worshipping in St. Thomas's Church, Hancock, during their temporary privation of the services of a rector, viz :

Preached,	3 times.
Baptisms—infant,	1
Funerals—adult,	1

The undersigned has, since his last report, divided his labors between St. Andrew's Church, Clearspring, and St. Paul's Church, Sharpsburg—preaching in each Church on alternate Sundays, up to the last of April, when he discontinued his regular ministrations for the congregation worshipping in the last named Church.

For the last four months the undersigned has regularly conducted service and preached at two stations in the vicinity of Clearspring, on the same Sabbath on which he officiated in St. Andrew's Church.

The size of his congregations, and the interest evinced by the members, with many indications of a spirit of religious inquiry pervading the community, embolden the undersigned to report, on the whole, a favorable state of affairs in the Church of which he is rector.

HANSON T. WILCOXON, *Rector.*

P. O. Clearspring, Washington county.

St. Paul's Church, Sharpsburg, Washington county.

Baptisms,	6
Confirmed,	3
Communicants—last reported 16, added 3, present number,	19
Sunday School—scholars,	35
teachers,	7
Collection for Diocesan Missions,	\$1 52

The undersigned would report, that he has resigned the charge of this congregation, believing that he will be able to render himself more useful by confining his attention to St. Andrew's Church, Clearspring.

HANSON T. WILCOXON, *Rector.*

P. O. Clearspring.

*St. Mark's Church, Washington county.**To the Right Rev. the Bishop of Maryland :*

The undersigned, since his last report, has been engaged as usual at the College of St. James, in full academical duties and in the Chapel services.

With regard to the new congregation in the neighborhood, mentioned in his last report, he is happy to say that his best anticipations have been quite realized.

On the third of July last, the proper legal steps were taken, under leave granted by the Convention, to incorporate a congregation within the limits of St. John's Parish, by the name of "St. Mark's Church, Washington county." Application will be made this year for its admission to union with the Diocesan Convention.

A neat stone building having been erected, the undersigned was chosen Rector of the Church, on the 24th of July last; and on the next day, the Festival of St. James, the new edifice was duly consecrated by the Bishop to the service of Almighty God.

Since the date of the consecration, worship has been regularly celebrated on Sundays and on the greater festivals of the Church. There was also a week-day service on each Wednesday in Lent. The attendance thus far has been good, and there is reason to believe that a favorable impression has been made on many who before knew the Church only from distorted and prejudiced accounts.

Baptisms,	.	.	.	.	.	.	.	5
Confirmed,	.	.	.	.	.	.	.	5
Communicants,	.	.	.	.	.	.	.	14
Marriage,	.	.	.	.	.	.	.	1
Funerals,	.	.	.	.	.	.	.	2
Offerings, (inclusive of those for parochial purposes,)	.	.	.	.	.	.	.	\$38 31

J. C. PASSMORE, *Rector.**P. O. College of St. James', Washington Co., May 22, 1850.**St. Thomas's Church, Hancock, Washington county.*

Baptisms—adults, white 2, infants 23, colored 7,	.	32
Confirmed,	.	12
Communicants—last reported 54, added 9, re-admitted 1,	.	
died 1, removed 1, present number,	.	62

ages,	4
male—white 3, colored 3,	6
collected for contingent expenses, and for benevolent purposes, about	\$90 00

the past year the Church has been repaired and improved, but to the extent required. The attendance upon the services of the Church has been rather encouraging than otherwise, whilst from the statistics given, it will be seen, that the labors of the rector have not been altogether in vain. On the 1st of April he felt constrained to resign the office of the Church to which the Rev. J. Newton Wattson has succeeded.

A. J. BERGER, *late Rector.*

May, 1850.

All Hallows' Parish, Worcester county.

members,	3
communicants 40, added 1,	41
children,	4
catechetical class,	10
Missions,	\$3 00
Missions,	25 00
expenses,	40 00
	<hr/>
	\$68 00.

T. BRINTON FLOWER, *Rector.*

May, 1850.

St. John's Parish, Worcester county.

members,	5
communicants,	8
children,	2
children,	2

0

Sunday School—scholars,	30
teachers,	3

The Rev. T. Brinton Flower, the Rector of All Hallows' Parish, gives service every other Sunday afternoon, and performs any clerical service when required.

MATTHIAS N. LINDSAY, *Warden.*

Trappe Town,

St. Matthew's Parish, Worcester county.

Baptisms—adult 2, infants 11,	13
Confirmed,	4
Communicants—last reported 10, added 2, present number,	12
Marriages,	2
Funerals,	2

T. R. B. TRADER, *Rector.*

May 29th, 1850.

To the Right Rev. W. R. Whittingham,

Bishop of the Diocese of Maryland:

The undersigned, residing near Sharpsburg, would respectfully report, that since the last annual Convention he has baptized 5 infants and attended 2 funerals; preaching on both occasions. He has also assisted in the administration of the Holy Communion in St. Paul's Church Sharpsburg, generally. His health during the past year has frequently prevented his attention to many of the numerous calls for ministerial service in this destitute region of country.

Very respectfully submitted,

JOHN A. ADAMS, *Presbyter.*

W. Sharpsburg, May 27, 1850.

Right Rev. and Dear Sir :

In making up an account of proceedings for the past year, I report :

Baptisms—adult, white 1 ; infants, white 12, colored 2,	15
Marriages—colored	2
Funerals,	2
Communicants,	2

In connexion with these I am happy to be enabled to mention the fact of the formation of a Vestry and the election of a lay delegate. This event will bring an old and long forgotten parish into union again, as I trust, with the Convention, and be the dawn of better things to come in the department of Church affairs. St. John's Parish, Caroline county, will henceforth, I hope, be found occupying its allotted place upon the pages of the journal.

As usual, we have been conducting our labors under many discouragements, though we have still much to cheer and urge us on to continued perseverance. Had we a house of worship, where the people could be assembled at all proper times for prayer, and the hearing of such expositions of the word as it might be expedient to give them, many difficulties in our case, we think, would be removed ; but until then we must labor patiently, hoping that God will in his own time put us in possession of all the means requisite for the due prosecution of his work. The station at Denton has been abandoned for a while, for reasons though which, when stated to you, will no doubt be admitted to be satisfactory. The result, however, has been attended with beneficial consequences at this place, and therefore need not be so much regretted. We are now enabled to hold services here every Lord's day, and the little Sunday School, which I assure you I have done all in my power to preserve, is kept in a more regular and unbroken course of instruction. Our afternoons of Sunday, too, are devoted to plain and simple lectures upon the catechism, and explanations of the elementary knowledge necessary to the making a public profession of religion. This course for the present, we have every reason to believe, will be advantageous, and in the progress of things tend to bring accessions to the communion through the true and proper door of admission, the holy rite of confirmation. In closing these few general remarks, we regret that our report does not present a more rapid state of improvement in this destitute part of your diocese. That another might have labored more successfully, and done more in the cause of our blessed REDEEMER, we do not pretend to deny. But still, inasmuch as the course of proceed-

ing with which we commenced our labors, although very unpopular, ~~has~~ nevertheless been slowly advancing, notwithstanding all the impediments, both of a public and private sort, which it has experienced, we are willing to be patient and wait until the day of more abundant fruits shall arrive, being fully persuaded that the cause of primitive truth and order must eventually prevail, and that many who now stand out as the upholders of an opposite system, will in due time be induced to abandon their position and return into the bosom of the Church.

With great respect, and in the bonds of Christian love,

I remain very truly, yours,

ROB'T W. GOLDSBOROUGH.

Hillsborough, May 27, 1850.

FORT MOULTRIE, S. C., 27th May, 1850.

To the Right Rev. Wm. R. Whittingham, D. D.,

Bishop of Maryland :

As a Presbyter of your diocese I make this report, although I have nothing of special interest to communicate. On the 4th of July, 1849, I accepted the chaplaincy of Fort Moultrie, S. C., and since the 11th August have been, without intermission, engaged in the discharge of my official duties. During the week I am employed in teaching the children connected with the post, and on Sundays I have "Divine Service," and deliver a sermon or lecture. The soldiers being left free to choose their place of worship, I had, at first, only the officers in attendance; but for some months past the greater portion of the "rank and file" are regularly present. My position, ecclesiastically considered, is somewhat anomalous, and I have felt no little embarrassment in conforming to the circumstances of that position, especially in reference to the "service of the Church as prescribed by rubric." Acting, however, in accordance with your suggestions, I am happy to state that the result so far is of a favorable character. My intercourse with the officers of the post has been of the most friendly kind, and they have invariably extended towards me every desired courtesy and attention—and I am pleased to add that in my election and in their subsequent conduct towards me, there is every reason to believe they

have acted with entire freedom from sectarian prejudice or bias. I am thus persuaded by the fact, that a majority of the council who elected me, and at least three-fifths of those now in command are not, and never have been, by education or otherwise, attached to the Protestant Episcopal Church.

That my influence for good, in the position to which, by the Providence of God, I have been called, may be increased, is my constant endeavor and fervent prayer.

MATTHIAS HARRIS, *Chaplain U. S. N.*

The subscriber respectfully reports to the Bishop, that during the year he has

Preached	.	.	.	.	.	.	7 times.
Read Prayers	.	.	.	.	.	.	5 "
Baptized—infant	.	.	.	.	.	.	1
Marriage,	.	.	.	.	.	.	1
Funerals,	.	.	.	.	.	.	2

All of which is respectfully submitted,

W. A. HARRIS.

RT. REV. W. R. WHITTINGHAM, D. D.

Washington, May 28, 1850.

St. John's College.

Rt. Rev. and Dear Sir :

During the past year, I have read service on seven occasions of public worship, and have preached six sermons. I have also officiated at one funeral.

Truly yours,

HECTOR HUMPHREYS, *Presbyter.*

TO BISHOP WHITTINGHAM.

Annapolis, May 2d, 1850.

The undersigned respectfully reports his clerical services during the ~~past~~ year, as follows :

At Mount Savage Iron Works, Maryland Mines, (Eckart's,) and other places,

Sermons,	-	-	-	-	-	-	-	8
Service,	-	-	-	-	-	-	-	8 times.
Baptisms,	-	-	-	-	-	-	-	1
Marriage, (in Episcopal Church, Cumberland,)							-	1
Funerals,	-	-	-	-	-	-	-	3

L. H. JOHNS.

Cumberland, May 27th, 1850.

Rt. Rev. Wm. R. Whittingham, D. D.,

Bishop of Maryland,

Rt. Rev. and Dear Sir :—I regret that I am again obliged to ask the indulgence of the Bishop in excusing my absence from Convention.

My circumstances are such, as to render it necessary to observe the utmost economy.

May the blessing of the Most High attend all that may be said and done, is the prayer of

Yours obediently in CHRIST,

J. H. KEHLER.

My last quarter closed on the 22d of May, 1850. Baptised 6 infants, solemnized 3 marriages, and officiated at 4 funerals.

Cumberland, May 27th, 1850.

To the Right Rev. the Bishop of Maryland :

The undersigned respectfully reports, that during the canonical year now ending, he has, without any interruption, been engaged in his pastoral and academical duties as rector of the College of St. James; and that he has, in addition, performed ministerial duties in several parishes in the Diocese.

JOHN B. KERFOOT.

May, 27th, 1850.

To the Rt. Rev. Wm. R. Whittingham,

Bishop of Maryland :

The undersigned has continued to reside, during the last conventional year, in St. Peter's Parish, Talbot county, as Principal of the Easton Academy. He is still without any regular clerical charge ; but has, as during the preceding year, officiated and preached on the alternate Sundays, in Christ Church, Easton. He has also assisted, on three occasions in administering the Holy Communion,—married two colored couple, and baptised two colored infants.

JOHN NEELY, *Deacon.*

Easton, May 28th, 1850.

To the Rt. Rev. the Bishop of Maryland :

The undersigned respectfully reports, that from the date of his last report, in addition to his duties as Rector of St. Mary's Hall, he continued to officiate at St. John's Church, Huntingdon, during the protracted absence of the rector, till the 17th of Nov. last, and that, since this time, he has been unable, from ill health, to perform any ministerial duty.

S. R. SARGEANT, *Deacon.*

Baltimore, May 29th, 1850.

Rt. Rev. Sir :

I have the honor to report, that I have, during the past year, continued to reside in Georgetown, my health not having been sufficiently restored to admit of my entering on the full charge of a parish. It has been my effort to employ myself as usefully as possible, in the few labors which my yet feeble voice allowed me to engage in; occasionally preaching for my brethren, assisting in the administration of the Communion, and co-operating with the Rev. Mr. Tillinghast in his very faithful endeavors to promote the spiritual interests of my late parish.

Very respectfully your obedient servant,

ALEXANDER SHIRAS.

Georgetown, May 28, 1850.

To the Rt. Rev. Wm. R. Whittingham,

Bishop of Maryland:

The undersigned respectfully reports, that soon after the adjournment of the last Convention he resigned his situation as Assistant Minister of St. Peter's Church, Baltimore, and accepted a Professorship in St. John's College, Annapolis, in the duties of which he has been engaged since the first of September; occasionally preaching for the Rector of St. Anne's, and assisting him in the service, and in the administration of the Holy Communion.

E. J. STEARNS.

St. John's College, Annapolis, May 28, 1850.

To the Rt. Rev. the Bishop of Maryland:

The undersigned respectfully reports, that he continues to assist the Rector of St. John's Institute, as instructor in the school and in the performance of the missionary duties of this part of Prince George's Parish. He has baptised one infant, married one couple, and assisted at one funeral. He has also read the service and preached on several occasions in the Diocese of New York.

Most affectionately your servant in the Gospel,

J. W. STEWART.

Mount Alban, May 28, 1850.

To the Rt. Rev. the Bishop of Maryland:

Since the last meeting of the Convention, my engagements have been as follows: until about the last of November, I continued Assistant to the Rector of Coventry Parish; since that time, I have been engaged as Assistant to the Rector of St. Anne's Parish. Within this time, I have baptised 7 children, (5 white, 2 colored,) married 1 couple, and attended 6 funerals; all of which will be reported from the respective parishes in which the services were performed.

SAMUEL K. STEWART, *Deacon.*

Annapolis, May 28, 1850.

To the Rt. Rev. the Bishop of Maryland :

The undersigned respectfully reports to his Bishop, that since his admission to the diaconate on the second Sunday in Lent, Feb. 24th, 1850, he has been regularly engaged in his duties at the College of St. James, as the Rector's Assistant in charge of the Grammar School, and has also assisted in the services of the college chapel.

All of which is respectfully submitted,

CORNELIUS E. SWOPE.

May 30, 1850.

To the Rt. Rev. W. R. Whittingham, D. D.,

Bishop of the Diocese of Maryland :

I hope it may be possible for me to attend the approaching Convention, which is to convene on Wednesday next in Baltimore. My arrangements have been made to be with you on Thursday morning. I send you, however, this hasty note, that in case any thing should defeat my present purpose, you may have a statement of my whereabouts as to residence, and a brief notice of my duties on this station.

I have been located at the Navy Yard, New York, the past year, where there is a chapel neatly fitted up, and of sufficient size to accommodate the attendance of those connected with the Yard, and others who come from without the walls of the Navy Yard, to attend our worship in the morning. I have services at the chapel only on Sunday mornings, which is the usual custom of the service. The attendance is respectable for its numbers ; and the attention given by those who frequent the services of the chapel encourages the hope, that the seed is not all sown on stony ground. Our music is fine, having both an organ and the full band. All due encouragement is given by the officers of the Yard to render my position agreeable, and my ministrations successful. It is to be spoken to the praise of the officer in command, Captain Salter, that so much order and a stillness of the Sabbath day pervades the Navy grounds on Sundays. I have reason to believe, that there are a larger number of the officers of the Navy professedly religious, and who maintain the consistency of their profession,

than is generally supposed; and almost universally they give their presence to the services of our own Church. That the numbers of such increase, is the prayer of

Yours very faithfully,

FITCH W. TAYLOR,

Chaplain U. S. Navy, New York cit

New York, May 27, 1850.

To the Bishop of Maryland:

Rt. Rev. and Dear Sir—Since the date of my last report I have continued in discharge of the duties devolving upon me as Rector of the Institute at Mount Alban, and as Missionary in Prince George Parish.

The stated public services here have been as before reported.

I have baptized two children, solemnized two marriages, (one in diocese of New York,) and attended three funerals. The number of communicants at Mount Alban is eleven.

I have officiated on six occasions in other parts of this diocese, on in the diocese of New York, and once in the diocese of Pennsylvania.

The present number of pupils at the Institute is thirty-one.

The building of a church on Mount Alban is in contemplation, a subscription to raise the amount necessary for the purpose is in progress.

Respectfully submitted,

ANTHONY TEN BROECK,

Mount Alban, D. C., May 29, 1850.

Frederick county.

Since last Convention I preached at New Market until February when I was obliged to decline from ill health.

Preached in other places	-	-	-	-	11 times
Baptisms—colored 9, white 5,	-	-	-	-	14
Funerals,	-	-	-	-	4
Marriage,	-	-	-	-	1

JOSEPH TRAPNELL, *Missionary*
in All Saint's Parish

Frederick, May 27, 1850.

The undersigned respectfully reports to his Bishop, that during the past year he has continued to exercise his duties as Professor of Ancient Languages in the College of St. James. He has taken his share in the service of the College Chapel, and in the religious instruction of the students.

All of which is respectfully submitted,

RUSSELL TREVETT, *Presbyter.*

May 30th, 1850.

W. R. Whittingham, D. D., Bishop of Maryland :

Rt. Rev. and Dear Sir,—The undersigned would respectfully report, that since the Convention of 1848, he has performed the following ministerial acts, chiefly during his residence in St. Louis, from October, 1848, to October, 1849 :

Baptisms,	-	-	-	-	-	-	34
Marriages,	-	-	-	-	-	-	7
Funerals,	-	-	-	-	-	-	65
Conducted Service, number of times,	-	-	-	-	-	-	203
Assisted at Service,	-	-	-	-	-	-	114
Assisted at Holy Communion,	-	-	-	-	-	-	20
Preached,	-	-	-	-	-	-	106

JAMES E. VAN BOKKELEN, *Deacon.*

St. Timothy's Hall, June, 1850.

To the Right Rev. W. R. Whittingham, D. D.

The undersigned would respectfully report, that since his ordination to the Diaconate on Trinity Sunday, (4th of June, A. D. 1849,) he has read service sixty-six times, preached seventy times, baptized ten infants, assisted at Communion six times, solemnized two marriages, and buried six persons.

J. NEWMAN WATTSON, *Deacon.*

*Right Rev. and Dear Sir :—*In accordance with the canon, I would respectfully report, that during the past year I have been engaged in discharging the duties of Principal of the Hagerstown Academy. I have likewise occasionally preached and assisted the Rector in the administration of the Communion. I also baptized one child.

Yours respectfully,

J. C. WHEAT.

Hagerstown Academy, May 28, 1850.

*Right Rev. and Dear Sir :—*It was stated in my last report that I had been compelled by the state of my voice to resign the rectorship of Prince George Parish, Montgomery county, and for the same reason I am still unable to perform regularly the public duties of the ministry. I have officiated frequently, however, by reading prayers, preaching, &c. during the vacancy created by my resignation, and afterwards at the request of my successor.

Yours, very respectfully,

GEO. F. WORTHINGTON.

To the RT. REV. W. R. WHITTINGHAM, D. D.,

Bishop of Maryland.

Washington, May 27, 1850.

APPENDIX B.

The Report of the College of St. James, for the Conventional year, ending May 28, 1850.

In behalf of the Trustees and Faculty of the College of St. James, the undersigned respectfully submits to the right Reverend the Bishop of Maryland, as Visitor of the College, the following report of its condition for the past year.

The Institution has been quietly and successfully pursuing its accustomed routine.

The whole number of students during this, the eighth session, has been 95,—42 in the College and 53 in the Grammar School.

At the commencement in July last four young gentlemen were graduated who had here pursued the entire course of collegiate studies; and two were admitted to the degree of M. A. who had received the lower degree in Arts at our first commencement in 1846. At our next commencement but one will be graduated. This is owing to accidental causes which must be expected occasionally to diminish the higher classes in any College, especially in one so young and of so peculiar a character as this. A year hence we expect to graduate a much larger class than ever before. During the past year all the classes have pursued their usual full routine of studies with good success, and the order and temper of the year have been more than usually gratifying.

Annexed is a report of the receipts and expenditures of the year—showing that these almost exactly balance one another.

In all that concerns good morals and religion, the year has been one of more than ordinary satisfaction. We have seen not a little of the quiet, steady operation and growth of Christian principle. Three students and one other member of the congregation were confirmed in July last, and the present number of students communing is 16. There are also 15 adult communicants; in all 31 communicants are connected with the congregation of the chapel.

The daily morning and evening services of the Church are regularly maintained in the College Chapel, and are attended by all the students and officers, and by others connected with the College. The special days of the Church are properly observed; and experience is each year strengthening our confidence in the sufficiency of the arrangements of the Church for the spiritual culture of the young, as well as of the adult worshipper.

At the Lent ordination, held in the College Chapel on February 24, the earliest graduate of the College was, (with two other gentlemen educated elsewhere,) admitted to the order of Deacons.

The avails of the weekly offertory in the Chapel from March 1, to March 1, 1850, were - - - - - \$:

Appropriated as follows:

To the relief of the poor, - - - - - \$48 00

For the Church in the Diocese—

Payment of pledges towards the erection of St. Mark's

Church in this neighborhood, - - - \$125 00

To Episcopal Fund, - - - 10 00

Sundry other Diocesan purposes, - - - 22 00

————— 157 00

To Domestic Missions out of the Diocese—

General, - - - - - 50 00

Nashotah, - - - - - 50 00

————— 100 00

To Foreign Missions, - - - - - 25 00

Balance not appropriated on hand, - - - 22 95

————— \$:

JOHN B. KERFOOT, *Rector*,

May 28, 1850.

APPENDIX C.

St. Timothy's Hall, Catonsville, Maryland.

To the Right Rev. Wm. R. Whittingham, D. D.

Since I had the privilege to present my last report, St. Timothy's has continued to prosper. During the present session there have 132 students—72 in the Senior Department, and 60 in the Junior Department.

The Rev. James E. Van Bokkelen has joined the Institution as F of the Junior Department, and the number of instructors has been increased. At this time, there are engaged in instruction and discipline Professors and 6 Instructors.

The buildings, reported last year as in progress, were completed November 1849. The necessity of the enlargement has been proved by the fact

at present there are only 5 vacancies, notwithstanding the increased accommodation.

During the present term, 5 of the students have been confirmed, and 5 have become communicants.

A large and valuable cabinet of minerals, embracing many rich and rare specimens, has been purchased from the executors of the late Dr. Hayden, of Baltimore; and considerable additions have been made to the Library, and to the collection of maps and charts. A small philosophical apparatus has also been purchased, which will be increased during the next session.

LIBERTUS VAN BOKKELEN, *Rector.*

Centonsville, Baltimore county, May 30th, 1850.

APPENDIX D.

Report of the Committee on Parochial Contributions.

The Committee on Parochial Contributions respectfully report, that the following sums have been paid by parishes and churches, viz :

Mount Calvary Church, Baltimore,	-	-	-	\$9 00
St. Mark's, Zion Parish, Prince George's county, per Lieut. Hunter, for 3½ years,	-	-	-	21 00
St. Matthew's Church, Prince George's county, per Dr. Penn,				12 00
Holy Trinity, Carroll county, per Rev. Mr. Davis,	-	-		4 50
Ascension Parish,	-	-	-	1 50
William and Mary Parish, Charles county, per Judge Crain, for 3 years,	-	-	-	18 00
St. Andrew's, Baltimore, per Rev. Mr. Trapnell,	-	-		15 00
Trinity Church, Baltimore, per Rev. Mr. Leakin,	-	-		6 00
St. Thomas's Parish, Baltimore county, per Mr. Owen,	-			6 00
Trinity Parish, Charles county, for 1842, per Rev. Mr. Lewin,				6 00
St. John's Church, Howard District, per Mr. Waring,	-			6 00
Holy Trinity, Prince George's, per Dr. Ogle,	-	-	-	7 00
Christ Church, Queen Caroline Parish, per B. H. Williams, 1849-50,	-	-	-	12 00
St. Luke's Church, Baltimore, per Rev. M. Riley,	-	-		6 00
Amount carried over,				\$130 00

Amount brought over.	-	-	-	-	\$130 00
St. Margaret's Westminster Parish, Anne Arundel county, per Lemuel Bourke,	-	-	-	-	9 00
Christ Church, Washington City, per Rev. Mr. Hodges,	-	-	-	-	6 00
Shrewsbury Parish, Kent county, per W. F. Smyth,	-	-	-	-	6 00
St. Paul's Parish, Kent county, per W. Beck,	-	-	-	-	6 00
Great Choptank Parish, Dorchester county, per Mr. Goldsborough,	-	-	-	-	6 00
All Hallows' Parish, Anne Arundel county, per S. H. Dorsett,	-	-	-	-	6 00
Church of the Ascension, Washington city, per Mr. Berry,	-	-	-	-	5 00
St. Mark's, Baltimore City, per Rev. Mr. Macfarland,	-	-	-	-	6 00
St. Andrew's Church, Clearspring, per Mr. Wilcoxon,	-	-	-	-	6 00
St. Andrew's Parish, St. Mary's county, per Dr. Briscoe,	-	-	-	-	6 00
St. Paul's Parish, Queen Anne's county, per J. T. Earle, 1848, 1849 and 1850.	-	-	-	-	18 00
All Saints' Parish, Calvert county, per Dr. R. Mackall,	-	-	-	-	7 00
Christ Church, St. John's Parish, Prince George and Charles counties, per T. J. Marshall,	-	-	-	-	6 00
Epiphany Parish, Washington city, J. H. C. Coffin,	-	-	-	-	7 00
Trinity Parish, Charles county, per Col. Matthews,	-	-	-	-	6 00
Rock Creek Parish, D. C., per C. W. Wiltberger, 1850,	-	-	-	-	6 00
Coventry Parish, Somerset and Worcester counties, per Dr. Williams,	-	-	-	-	6 00
Spring Hill Parish, Somerset county, per J. J. Dashiell,	-	-	-	-	6 00
St. John's Church, Huntingdon, per Mr. Gibson,	-	-	-	-	6 00
Severn Parish, Anne Arundel county, per W. F. Turton,	-	-	-	-	6 00
St. Paul's, Calvert county, per Dr. Macdaniel,	-	-	-	-	6 00
St. Paul's, Prince George's county, per W. R. Barker,	-	-	-	-	6 00
St. James's Parish, Baltimore county, per Dr. Risteanu,	-	-	-	-	6 00
King and Queen Parish, St. Mary's county, per Mr. Blackistone,	-	-	-	-	6 00
Emmanuel Parish, Allegany county, per Rev. Mr. Buel,	-	-	-	-	6 00
St. John's, Washington, D. C.,	-	-	-	-	14 00
St. John's Parish, Baltimore and Harford counties, per Messrs. Lee and Allender,	-	-	-	-	6 00
Sherwood Church, Baltimore county, per J. Merryman, Jr.,	-	-	-	-	6 00
Trinity Church, Upper Marlborough, Prince George's county,	-	-	-	-	6 00
Christ Church, Georgetown, D. C., per H. C. Matthews,	-	-	-	-	8 00
St. Stephen's Parish, Cecil county, per Rev. Mr. Wiley,	-	-	-	-	7 00
Amount carried over,	-	-	-	-	343 00

APPENDIX E.

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t brought over,	-	-	-	-	\$343 00
Parish, D. C., 1849, per Rev. Mr. Woods,	-				6 00
Parish, Washington county, per R. W. Lawrence,	-				9 00
a, Harford county,	-	-	-	-	6 00
arish, Somerset county, per Mr. Johnson,	-	-			6 00
Annapolis, per R. W. Gill,	-	-	-		14 00
ch, Kent Island, per General Robinson,	-	-			6 00
', Worcester county, per J. E. Hayward,	-				6 00
Frederick city,	-	-	-	-	30 00
Baltimore, per Mr. Krebs,	-	-	-		36 00
rch, Elkton, Cecil county, per Rev. Mr. Goldsborough,					6 00
Queen Anne's county, per John Brown,	-				5 00
ch Parish, Calvert county, per Rev. Mr. Dashiell,					6 00
ish, Kent county, per Judge Chambers,	-	-			9 00
arish, Somerset county, per Mr. Johnson, arrearages,					18 00
Baltimore, paid Mr. Krebs,	-	-	-	-	45 00
it. Mary's county,	-	-	-	-	6 00
Anne Arundel county, per Rev. Mr. Morsell,	-				9 00
rish, Somerset county,	-	-	-	-	6 00
Church, Montgomery county, per Mr. Hutton,	-				6 00
rge's Parish, Montgomery county,	-	-			6 00
					<hr/>
					\$584 00

B. B. HODGES,
JAMES SYKES.

APPENDIX E.

ecutive Committee of Missions respectfully report to the Con-
the Protestant Episcopal Church in the Diocese of Maryland:
issions under their charge remain as at the time of their last re-
the following additions and changes:

w Market, Dorchester county, and Dorchester Parish, in the
y, and Carroll county, and parts adjacent have been added to
he Rev. S. C. Davis is Missionary at the last station.

The Rev. Mr. Barber has resigned the Mission at Laurel Factory, and been succeeded by the Rev. Mr. Russell.

It is much to be regretted that the contributions to the vital object Diocesan Missions are so scanty as to prevent the adoption of any really efficient system by the Committee, which can only give a little assistance here and there, where local circumstances enable them to hope that it will be of use.

Dr.		Convention of the Protestant Episcopal Church in Maryland in account with Wm. Geo. Kenna, Treasurer.		Cr.
1849.				
May 30	To the balance to the credit of the Treasurer per last account,	\$106 55	June 1 By cash received from the Committee on Parochial Contributions,	\$482 50
" 31	To cash paid Rev. John Owen, expenses of attending the Standing Committee,	15 87	By cash net amount received from the sales of \$300, of 6 per cent. city stock, per resolution of the Convention,	311 25
" 31	To cash paid Rev. Henry M. Mason, expenses of attending the General Convention of 1847,	42 00	By cash received from F. W. Bruno, Jr., Esq., sales of copies of the Church Laws,	33 00
June 1	To cash paid Rev. John Croisdale, expenses of attending the Standing Committee,	12 00	By cash received from the committee appointed to receive the arrears of delinquent parishes,	9 00
" 4	To cash paid James Merrickin, Sexton of St. Paul's Church, per resolution of the Convention,	20 00	By cash received quarterly interest on \$1,000 6 per cent. City Stock, payable July 1st, 1849,	15 00
" 21	To cash paid Jos. Robinson, for printing and binding Church Laws, &c.,	316 10	By do. do. on \$700 6 per cent. City Stock, payable Oct. 1st, 1849, and Jan'y 1st and April 1st, 1850,	31 50
" 23	To cash paid H. Colburn, Secretary, for transcribing Journal of 1849, &c., postage, &c.,	51 39	By cash received from Jos. Robinson, net sales of 83 copies of the Church Laws,	31 12½
" 28	To cash paid Jos. Robinson, for printing Journal of the Convention of 1849,	316 50		
July 7	To cash paid Rev. J. A. McKenney, expenses of attending the Standing Committee,	5 65		
" 7	To cash paid S. & T. H. Hunt, per order of Dr. Wyatt,	2 50		
	To balance,	31 81½		
		\$920 37½		\$920 37½
1850.				
			May 29 Cr. by balance,	\$31 81½
			Dr. by City of Baltimore 6 per cent. Stock,	\$700

*Statement of Receipts and Investments of the Permanent Fund of the
Episcopate of the Diocese of Maryland.*

1849.		Investments.	Receipts.	
June	6	These amounts, as published in Journal of 1849, without the money invested in house,	\$26,758 63	\$33,718 57
"	30	By cash of St. Bartholomew's Parish, Montgomery county,		10 00
"	30	By cash of St. Michael's Parish, Kent county,		21 60
July	31	By cash of St. Paul's Parish, Baltimore city,		100 00
"	31	By cash of Christ Church, Calvert co.		50 00
Aug.	31	By cash of Christ Church, Baltimore city,		250 00
"	31	By cash of Durham Parish, Charles co.		90 00
"	31	By cash of St. Andrew's Parish, St. Mary's county,		40 00
Sept.	29	By cash of All Hallows' Parish, Anne Arundel county,		5 41
Oct.	31	By cash of King and Queen Parish, St. Mary's county,		6 56
"	31	By cash of St. Paul's Church, Calvert county,		50 00
Dec.	31	By cash of St. Matthew's, St. Mark's Parish, Prince George county,		36 00
"	31	By cash of Trinity Parish, Charles co.		6 00
1850.		By cash of All Saints', Frederick,		132 92
Mar.	30	By cash of St. Peter's, Montgomery co.		10 00
May	30	To cash paid in full for erection of Episcopal House, Madison street, as more fully appears in Report of Trustees of Episcopal Fund,	8,854 42	
		These amounts reported to Board of Trustees,	\$35,613 06	\$34,527 06
"	30	By cash of St. John's Church, Howard District, Anne Arundel county,		2 50
"	30	By cash of Holy Trinity Parish, Prince George county,		99 00
"	30	By cash of Queen Caroline Parish, Anne Arundel county,		10 00
"	30	By cash of St. Michael's Parish, Talbot county,		44 80
"	30	By cash of St. James' Parish, Anne Arundel county,		8 14
"	30	By cash of All Hallow's Parish, Anne Arundel county,		50 00
"	30	By cash of Coventry Parish, Somerset and Worcester counties,		13 00
Amount carried over,		\$35,613 06	\$34,754 50	

1850.		Investments.	Receipts.
	Amount brought over,	\$35,613 06	\$34,754 50
May 31	By cash of St. Anne's, Annapolis,		31 00
" 31	By cash of King and Queen Parish, St. Mary's county,		2 54
" 31	By cash of Somerset Parish, Somerset county,		17 00
" 31	By cash of Great Choptank Parish, Dorchester county,		44 00
18 4	By cash of Trinity Parish, Charles county,		12 20
10	By cash of St. Andrew's Parish, St. Mary's county, collected per Mr. Harris, Agent,		30 00
10	By cash of St. John's Parish, Prince George and Charles counties, collected per Mr. Harris, Agent,		10 00
		\$35,613 06	\$34,901 24

E. E.

WM. J. ALBERT, *Treasurer.*

BALTIMORE, June 20th, 1850.

Statement of receipts and disbursements of the Temporary or Interest Fund, for the support of the Bishop of the Diocese of Maryland, from June 6th, 1849, to June 15th, 1850.

1849.		Disbursements	Receipts.
June	6 By balance as published in Journal, 1849,		\$2,397 23
"	21 To cash paid one year's insurance on house and lot, Madison street,	\$24 50	
"	30 By cash of Trinity Parish, Charles co., under circular,		10 00
"	30 By cash of Trinity Parish, interest,		7 56
"	30 To cash paid taxes for 1849, on house and lot, Madison street,	78 61	
July	5 To cash paid Bishop Whittingham, one quarter in advance, from June 17, 1849,	750 00	
"	24 To cash paid taxes on 7 shares Union Bank of Maryland stock,	3 46	
"	28 To cash paid sundry charges in suit against Robert W. Bowie,	6 60	
"	31 To cash paid M. Harris, agent for collections, and to Thos. I. Donaldson for same,	18 29	
"	31 By cash of St. Paul's Church, Baltimore,		37 80
"	31 By cash of Christ Church, Calvert co.		24 00
"	31 By cash of St. Andrew's Parish, St. Mary's county,		40 00
"	31 By cash 3 months' interest on \$20,368 08 Baltimore & Ohio Railroad Bonds,		305 79
"	31 By cash 3 per cent. dividend on 7 shares Union Bank Stock,		15 75
Aug.	1 To cash paid Mr. Harris, agent, for collections,	28 00	
"	1 To cash paid for copy of bill in suit against R. W. Bowie,	8 80	
"	24 To cash paid 5 months' interest on \$500 borrowed from Associated Firemen's Insurance Company,	12 50	
"	31 By cash of Durham Parish, Charles county,		20 00
"	31 By cash of St. Andrew's Parish, St. Mary's county,		19 74
Sept.	17 To cash paid discount on \$700 subscription notes to Episcopal House,	8 40	
"	25 To cash paid Bishop Whittingham, for one quarter in advance, from September 17, 1849,	625 00	
"	29 By cash for anonymous gift, per Rev. Francis Baker,		50 00
Amount carried over,		\$1,564 16	\$2,927 87

1849.		Disbursements.	Receipts.
	Amount brought over,	\$1,564 16	\$2,927 87
Sept. 29	By cash of Durham Parish, Charles county, under circular,		10 00
" 29	By cash of St. Mary's Parish, Harford county, under circular,		10 00
" 29	By cash of St. Andrew's Parish, St. Mary's county, under circular,		10 00
" 30	By cash of All Hallow's Parish, Anne Arundel county,		7 09
Oct. 31	By cash of King and Queen Parish, St. Mary's county,		2 70
" 31	By cash of St. Paul's Church, Calvert county,		6 00
" 31	By cash of St. John's Parish, Washington county,		5 00
" 31	By cash 3 months' interest on \$20,368 08 Baltimore and Ohio Railroad Bonds,		305 79
" 31	To cash paid State tax for 1849 on house and lot, Madison street,	21 36	
Dec. 31	To cash paid collection on draft on Frederick,	77	
" 31	By cash of St. Matthew's and St. Mark's Parish, Prince George county,		13 00
" 31	By cash of Trinity Parish, Charles county,		15
" 31	By cash of All Saints' Parish, Frederick,		21 12
1850.			
Jan. 2	To cash paid Bishop Whittingham, one quarter in advance, from Dec. 17, 1849,	625 00	
" 31	By cash of Ascension Parish, Carroll county,		3 00
" 31	By cash 3 months' interest on \$20,368 08 Baltimore & Ohio Railroad Bonds,		305 79
" 31	By cash for 3½ per cent. dividend on 7 shares Union Bank stock,		18 37
Feb. 4	To cash paid one year's interest on \$1000, borrowed of Associated Firemen's Insurance company,	60 00	
March 18	To cash paid Bishop Whittingham one quarter in advance from March 17, 1850,	625 00	
" 30	By cash of St. John's Church in the Valley, Baltimore county,		3 00
" 30	By cash of St. John's Parish, Prince George's county,		5 00
" 30	To cash paid for seal,	8 00	
April 10	To cash paid sundry court charges in suit against Worthington and others,	4 10	
	Amount carried over,	\$2,908 39	\$3,653 88

1850.		Disbursements.	Receipts.
	Amount brought over,	\$2,908 39	\$3,653 88
April	30 By cash 3 month's interest on \$20.368 08, Baltimore and Ohio Rail Road Bonds, Balance,	1,051 28	305 79
		\$3,959 67	\$3,959 67
May	29 By balance reported to Board of Trustees,		\$1,051 28
"	31 By cash of St. Paul's Church, Baltimore city, under circular of April, 1850,		180 00
"	31 By cash of St. Peter's Church, Balti- more city, under circular of April, 1850,		170 00
"	31 By cash of Christ Church, Baltimore city, under circular of April, 1850,		100 00
"	31 By cash of Mt. Calvary Church, Balti- more city, under circular of April, 1850,		30 00
"	31 By cash of Church of Ascension, Balti- more city, under circular of April, 1850,		25 00
"	31 By cash of Trinity Church, Baltimore city, under circular of April, 1850,		10 00
"	31 By cash of St. Luke's Church, Baltimore city, under circular of April, 1850,		10 00
"	31 By cash of St. Andrew's Church, Balti- more city, under circular of April, 1850,		8 00
"	31 By cash of Rev. M. Macfarland of St. Mark's Church, Baltimore city,		10 00
"	31 By cash of St. Timothy's Church, Bal- timore county, under circular of April, 1850,		10 00
"	31 By cash of St. John's Church, Hunting- don, Baltimore county, under circular of April, 1850,		10 50
"	31 By cash of St. Thomas's Parish, Balti- more county, under circular of April, 1850,		10 00
"	31 By cash of St. John's in the Valley, Bal- timore county, under circular of April, 1850,		5 00
"	31 By cash of St. John's Church, Washing- ton, D. C., under circular of April, 1850,		100 00
"	31 By cash of Parish of Ascension, Wash- ington, D. C., under circular of April, 1850,		20 00
"	31 By cash of Parish of Epiphany, Wash- ington, D. C., under circular of April, 1850,		20 00
	Amount carried over,		\$1,769 78

1850.		Disbursements.	Receipts.
	Amount brought over,		\$1,769 78
May 31	By cash of Christ Church, Washington. D. C., under circular of April, 1850,		8 50
" 31	By cash of Rock Creek Parish, D. C., under circular of April, 1850,		10 00
" 31	By cash of Emmanuel Parish, Alleghany county, under circular of April, 1850,		35 00
" 31	By cash of St. George's Church, Alleghany county, under circular of April, 1850,		10 00
" 31	By cash of St. Anne's Parish, Annapolis, under circular of April, 1850,		25 00
" 31	By cash of St. John's Church, Howard District, Anne Arundel county, under circular of April, 1850,		10 00
" 31	By cash of Severn Parish, Anne Arundel county, under circular of April, 1850,		10 00
" 31	By cash of St. James's Parish, Anne Arundel county, under circular of April, 1850,		5 25
" 31	By cash of St. Margaret's Westminster Parish, Anne Arundel county, under circular of April, 1850,		4 00
" 31	By cash of Grace Church, Elk Ridge, Anne Arundel county, under circular of April, 1850,		5 00
" 31	By cash of Holy Trinity Parish, Carroll county, under circular of April, 1850,		8 50
" 31	By cash of Ascension Parish, Carroll county, under circular of April, 1850,		5 00
" 31	By cash of Trinity Church, Upper Marlborough, Prince George county, under circular of April, 1850,		20 00
" 31	By cash of Holy Trinity Parish, Prince George county, under circular of April, 1850,		10 00
" 31	By cash of Queen Anne's Parish, Prince George county, under circular of April, 1850,		10 00
" 31	By cash of Christ Church, St. John's Parish, Prince George county, under circular of April, 1850,		2 00
" 31	By cash of St. Paul's Parish, Calvert county, under circular of April, 1850,		6 00
" 31	By cash of All Saints' Parish, Calvert county, under circular of April, 1850,		5 00
	Amount carried over,		\$1.959 03

1850.		Disbursements.	Re
	Amount brought over,		\$1,
May	31 By cash of Christ Church Parish, Calvert county, under circular of April, 1850,		
"	31 By cash of Durham Parish, Charles county, under circular of April, 1850,		
"	31 By cash of Trinity Church, Elkton, Cecil county, under circular of April, 1850,		
"	31 By cash of Great Choptank Parish, Dorchester county, under circular of April, 1850,		
"	31 By cash of St. George's Parish, Harford county, under circular of April, 1850,		
"	31 By cash of St. Mary's Parish, Harford county, donation of Rev. W. F. Brand,		
"	31 By cash of St. Paul's Parish, Kent county, under circular of April, 1850,		
"	31 By cash of Shrewsbury Parish, Kent county, under circular of April, 1850,		
"	31 By cash of Christ Church, Kent Island, under circular of April, 1850,		
"	31 By cash of St. Peter's Parish, Montgomery county, under circular of April, 1850,		
"	31 By cash of All Faith Parish, St. Mary's county, under circular of April, 1850,		
"	31 By cash of St. Andrew's Parish, St. Mary's county, under circular of April, 1850,		
"	31 By cash of St. Michael's Parish, Talbot county, under circular of April, 1850,		
"	31 By cash of Stepney Parish, Somerset county, under circular of April, 1850,		
"	31 By cash of Coventry Parish, Somerset and Worcester counties, under circular of April, 1850,		
"	31 By cash of All Hallow's Parish, Worcester county, under circular of April, 1850,		
"	31 By cash of College of St. James, Washington county, under circular of April, 1850,		
"	31 By cash of St. John's Church, Howard District, Anne Arundel county, at Convention,		
"	31 By cash of Queen Caroline Parish, Anne Arundel county, at Convention,		
	Amount carried over,		\$2

1850.		Disbursements.	Receipts.
	Amount brought over,		\$2,109 81
May	31 By cash of St. James's Parish, Anne Arundel county, at Convention,		42 68
"	31 By cash of All Hallow's Parish, Anne Arundel county, at Convention,		27 00
"	31 By cash of All Saints' Parish, Calvert county, at Convention,		3 00
"	31 By cash of Great Choptank Parish, Dorchester county, at Convention,		4 08
"	31 By cash of Holy Trinity Parish, Prince George county, at Convention,		28 03
"	31 By cash of Shrewsbury Parish, Kent county, at Convention,		12 00
"	31 By cash of St. Michael's Parish, Talbot county, at Convention,		14 00
"	31 By cash of King and Queen Parish, St. Mary's county, at Convention,		32
"	31 By cash of Coventry Parish, Somerset and Worcester counties, at Convention,		79
"	31 By cash of Somerset Parish, Somerset county, at Convention,		1 83
June	4 By cash of Trinity Parish, Charles county,		3 79
"	10 To cash paid Bishop Whittingham one quarter in advance, from June 17, 1850,	\$625 00	
"	18 By cash of St. Mark's Parish, Frederick county, under circular of April, 1850,		10 00
		\$625 00	\$2,257 33

E. E.

WM. J. ALBERT, *Treasurer.*

BALTIMORE, June 20th, 1850.

The Diocesan Mission Society of the Protestant Episcopal Church of Maryland, in account current with
DR. FRANCIS J. DALLAM, Treasurer. **CR.**

1849.		1849.		1850.	
June 1	To cash paid Rev. James Moore. Missionary at Ellicott's Mills, balance due March, 1850.		May 30	By balance on hand per account rendered this date.	\$90 95
" 1	To cash paid Rev. R. L. Goldsborough, on account of salary, per resolution, passed 31st ult.,	\$48 00	" 31	By cash, St. John's Parish, Baltimore and Harford counties, per Rev. Mr. Keech,	\$6 63
" 1	To cash paid Rev. J. H. Kehler, Missionary in Allegany county, 1 quarter's salary, due the 22d ult.,	50 00	" 31	By cash, William and Mary Parish, Charles county, per Rev. Mr. Todd,	22 00
Oct. 13	To cash paid Rev. J. H. Kehler, 1 quarter's salary, due 23d Aug.,	37 50	June 1	By cash, Holy Trinity Church, Carroll county, per Rev. Mr. Davis,	2 56
" 13	To cash paid Rev. R. L. Goldsborough, on account salary, per resolution, 31st May last,	37 50	" 11	By cash, collection made from the Convention, Rev. Dr. Wyatt,	34 60
Dec. 27	To cash paid Rev. J. H. Kehler 1 quarter's salary, due the 22d ult.,	25 00	Oct. 12	By cash, St. James's Parish, Baltimore county, per Bishop Whittingham,	25 06
Feb. 16	To cash paid Rev. J. N. McJilton, per resolution, passed March, 1849,	37 50	" 12	By cash, Christ Church, Washington Parish, per Bishop Whittingham,	18 50
" 16	To cash paid Rev. R. L. Goldsborough, the balance due per resolution, 31st May, 1849,	100 00	" 27	By cash, St. John's Church, Huntingdon, per Rev. Mr. Sar-gent,	3 85
" 27	To cash paid the Rev. R. W. Goldsborough, Denton, for special donation for his use,	25 00	Nov. 7	By cash, Patapsco Female Institute, Ellicott's Mills, per Rev. Mr. Clarke,	25 00
		10 00	1850. Jan. 4	By cash, St. Paul's Parish, Calvert county, per Bishop Whit-	72 41

1850.

March 5 To cash paid Rev. J. H. Kehler,
Missionary in Allegany county.
1 quarter's salary due 22d ult..
April 19 To cash paid Rev. Mr. Russell,
Missionary at Laurel Factory.
per resolution, passed the 18th
inst..

79 41

APPENDIX I.

151

1850.		per Bishop Whittingham.	
Jan'y	4 By cash, Trinity Church, William and Mary Parish, St. Mary's county. Parish,	\$5 34	
"	4 By cash, St. John's Parish, Washington county.	13 51	
"	4 By cash, a lady of Christ Church Parish, Calvert county,	2 50	
"	4 By cash, a lady of Western Shore, for Mission in Car- oline county,	10 00	
"	4 By cash, Rev. Mr. R. W. Goldsborough,	10 00	
"	4 By cash, Ascension Parish, Carroll county,	1 97	
"	4 By cash, North Sassafras Parish, Cecil county,	14 89	
"	4 By cash, Ellicott Chapel, Patuxent Forge,	5 88	
"	4 By cash, St. Stephen's Ch., Severn Parish, Anne Arun- del county,	4 50	
"	4 By cash, All Hallows' Parish, Anne Arundel county.	6 61	
"	4 By cash, St. James's Parish, Anne Arundel county,	10 60	
"	4 By cash, added by an indi- vidual,	75	
"	4 By cash, Trinity Parish, Car- roll county.	4 86	
"	4 By cash, William and Mary Parish, Charles county,	5 31	

		\$3 80	
1850.			
Jan'y	4 By cash, Trinity Parish Church, Charles county,	3 49	
"	4 By cash, Trinity Chapel, Charles county,	18 73½	
"	4 By cash, Christ Church, Port Tobacco, Charles county,	2 94	
"	4 By cash, St. Paul's Church, Port Tobacco Parish,	6 75	
"	4 By cash, St. James's Church, Durham Parish,	4 31	
"	4 By cash, Christ Church, Akakeek,	1 43	
"	4 By cash, Broad Creek Parish, Prince George county,	28 18	\$176 90
"	4 By cash, Trinity Church, Washington,	30 00	30 00
March	4 By cash, St. John's Church, Howard District, per Rev. H. T. Harrison,	6 20	
"	18 By cash, St. John's Church, Miles River Ferry,	14 20	
"	18 By cash, Christ Ch., Cambridge,	1 41	
"	18 By cash, St. Philip's Church, Quantico,	5 07	
"	18 By cash, St. Paul's Church, Spring Hill,	2 75	
"	18 By cash, St. Peter's Church, Salisbury,		
per Bishop Whittingham.			
per Bp. Whittingham.			

"	18 By cash, all sundries	3 19
"	Snow Hill,	
"	18 By cash, Rehoboth Church,	2 00
	Coventry Parish,	
"	18 By cash, St. Andrew's Ch.,	5 81
	Princess Anne,	
"	18 By cash, Ascension Church,	31 23
	Washington,	
"	18 By cash, St. Anne's Church,	8 25
	Annapolis,	
"	18 By cash, St. Thomas's Ch.,	3 00
	Hancock,	
"	18 By cash, St. Andrew's Ch.,	5 52
	Clearspring,	
"	18 By cash, St. Paul's Church,	1 52
	Sharpsburg,	
"	18 By cash, St. John's Church,	10 33
	Hagerstown,	
"	18 By cash, Zion Church, Urbana,	3 79
"	18 By cash, St. Paul's Church,	6 25
	Point of Rocks,	
"	18 By cash, St. Peter's Church,	3 00
	Poolville,	
"	18 By cash, Epiphany Church,	18 81
	Washington,	
"	18 By gift of M. A. and M. L. T. each one-half,	2 50
per Bishop Whittingham.		\$137 38

1850.	Mar. 19	By cash, St. John's Church, Huntingdon, per Rev. Mr. Hall,	\$3 25	
	April 9	By cash, Mt. Calvary Church, visitation of the Bishop,	30 00	
	May 6	By cash, Trinity Church, Baltimore, more,	3 06	\$36 31
	" 25	By cash, St. Luke's Church, Baltimore, per Rev. Mr. Riley,		19 88
	" 28	By cash, Holy Trinity, Carroll county, per Rev. S. C. Davis,	3 00	
	" 28	By cash, Ascension Church, Carroll county, per S. C. Davis,	50	3 50
				\$633 12
1850.	May 28	To balance remaining in the hands of the Treasurer this date,	\$175 12	
			\$633 12	

BALTIMORE, May 28th, 1850.

FRANCIS J. DALLAM, Treasurer.

Parish or Church.	County.	Minister.	Baptisms.				Confirmed.				Communicants.				Funerals.	Teach'rs.	Schol'rs.	Contribu- tions for Church purposes.	REMARKS.
			Adults.	Infants.	Not spe.		Adults.	Infants.	Not spe.		Died.	Rem'd.	Added.	Whole					
Emmanuel Parish, St. George's Ch. Mt. Savage, St. Paul's Ch. Md. Mining Wks.	Allegheny,	D. Hillhouse Buel, William Greene,	4 23	3 11	-	11	1	11	1	1	1	17	110	4	11	-	-	\$264 25	New Church building.
Allegheny County Mission, All Hallows Parish, Christ Ch. Queen Caroline Par.	"	"	-	-	7	1	-	1	-	-	-	4	34	-	7	-	-	3 25	
St. Anne's Parish, St. James's "	Anne Arundel,	John H. Kehler, Richard H. Waters, Cleveland K. Nelson,	-	23	-	4	-	4	-	-	-	-	45	8	10	-	-	-	
St. Margaret's Westminster Par.	"	Joshua Morrell, Samuel Ridout, M.D., Henry Alsquith,	26	13	6	18	2	21	8	13	2	15	253	3	27	-	-	1,453 41	Church at Friendship consecrated
St. Margaret's Westminster Par.	"	Vacant,	-	8	-	8	-	8	-	-	-	1	13	1	9	-	-	88 00	
St. John's Ch. Howard District,	"	Alexander D. Jones, Hugh T. Harrison,	-	4	-	4	-	4	-	-	-	4	10	3	3	-	-	-	Church enlarged.
St. Peter's Ch. Ellicott's Mills,	"	James Moore,	1 2	6	-	2	-	6	-	-	-	5	29	1	3	-	-	1,988 79	Debt on Parsonage paid.
Patuxent Female Institute,	"	W. H. Clarke, Chap'n	3	1	-	11	-	11	-	-	-	10	24	1	3	-	-	468 00	Interior of the Church partially
St. Paul's Parish, Ascension Church,	Baltimore,	Wm. E. Wyatt, D.D., Richard S. Killin,	2 21	35	-	34	-	34	-	-	-	357	52	19	94	-	-	142 25	finished.
Church of the Redemption & City Mission, Cranmer Chapel,	"	Hy. V. D. Johns, D.D., Robert Figgot, Thomas Barrow,	-	-	-	21	-	21	-	-	-	5	145	9	36	-	-	-	House for worship purchased at a
Mt. Calvary Church, St. Andrew's "	"	"	1 8	-	-	-	-	-	-	-	-	2	33	3	4	-	-	-	cost of \$1,300, and \$719 collect-
St. James's 1st African Church,	"	Alfred A. Miller, Joseph Trapnell, Jr., John N. McJilton,	3 20	6 32	-	20	-	20	-	-	12	32	114	9	10	-	-	500 00	ed in payment.
St. Luke's Church,	"	Reuben Riley,	-	4	-	29	-	29	-	-	150	14	27	4	18	-	-	-	Bell purchased.
St. Mark's "	"	Malcolm Macfarland,	1 9	-	-	4	-	4	-	-	3	33	2	4	-	-	-	389 07	
St. Peter's "	"	Thos. Atkinson, D.D.,	4 6	-	-	26	-	26	-	-	13	45	384	19	33	-	-	34 00	
St. Stephen's "	"	John N. McJilton,	-	29	-	11	-	11	-	-	12	16	86	8	31	-	-	3,000 00	(more Cemetery.
Trinity	"	George A. Lenkin,	-	12	-	30	-	30	-	-	12	16	86	8	31	-	-	-	Funeral ground purchased in Bait-
St. James's Parish,	County,	Matthias L. Forbes,	-	12	-	11	-	11	-	-	8	63	2	10	-	-	-	23 00	Trinity Church repaired.
St. Thomas's "	"	Jacob B. Morse,	-	18	-	3	-	3	-	-	-	8	20	1	5	-	-	270 00	
St. John's Church, Huntingdon,	"	Richard C. Hall,	-	1	-	2	-	2	-	-	4	12	37	1	5	-	-	29 38	
St. John's Ch. (in the Valley),	"	Ednan Allen,	-	1	-	2	-	2	-	-	-	10	-	1	5	-	-	107 26	
St. Timothy's Ch. Catonsville,	"	L. Van Bokkelen,	-	17	-	16	-	16	-	-	7	16	56	4	7	-	-	143 08	Bell purchased. Parochial School
" "	"	J. E. " Ass't,	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Sherwood Church,	"	Vacant.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	

OFFICERS, COMMITTEES, &c.

OFFICERS OF THE CONVENTION.

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J. H. Alexander, Esq., *Assistant Secretary*, Baltimore.
William G. Krebs, Esq., *Treasurer*, Baltimore.

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" Thomas Atkinson, D. D., <i>Secretary</i> ,		
" William Pinkney,		
" James A. McKenney,		

Rev. John Owen,	}	<i>Of the Eastern Shore.</i>
" Robert W. Goldsborough,		
" John Crosdale,		

Diocesan Ecclesiastical Court.

Rev. John R. Keach,
" Hugh T. Harrison,
" Henry Williams,
" Alexander M. Marbury,
" Joseph Spencer, D. D.,
" C. F. Jones, D. D.,
" Henry Brown.

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" Thomas Atkinson, D. D.,
Samuel I. Donaldson,
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John S. Gittings,

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Hon. E. F. Chambers,

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" Wm. Williams, M. D.,

" Henry M. Mason, D. D.,

Hugh Davey Evans, Esq.,

" John Wiley,

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Rev. Thomas J. Wyatt,

" Joseph Spencer, D. D.

" Anthony Ten Broeck,

" John Wiley,

Hon. Nicholas Brice,

" Thomas Atkinson, D. D.,

" E. F. Chambers,

" Robert L. Goldsborough,

" J. B. Eccleston,

" Henry Brown,

Thomas S. Alexander, Esq.,

" Henry M. Mason, D. D.,

Hugh Davey Evans, "

" Samuel C. Kerr,

Hon. J. G. Chapman,

" Alfred A. Miller,

Henry Chamberlaine, Esq.

" Smyth Pyne, D. D.,

Corporation for the Relief of Widows and Children of the Clergy.

Rt. Rev. William Rollinson Whittingham, D. D., *President ex officio.*

Rev. William E. Wyatt, D. D., *Vice President.*

" Robert L. Goldsborough, *Secretary.*

S. Owings Hoffman, Esq., *Treasurer.*

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* The subscriber regrets to say, that he has omitted to state in the proper place in the Journal, (he thinks it should be on page 19, but as none of the reports of the Committee were in writing, he is not sure,) that the Committee reported in favor of the petition from St. John's Parish, Caroline county, and that, on motion, *the Parish was re-united with the Convention.*

H. COLBURN, *Secretary.*

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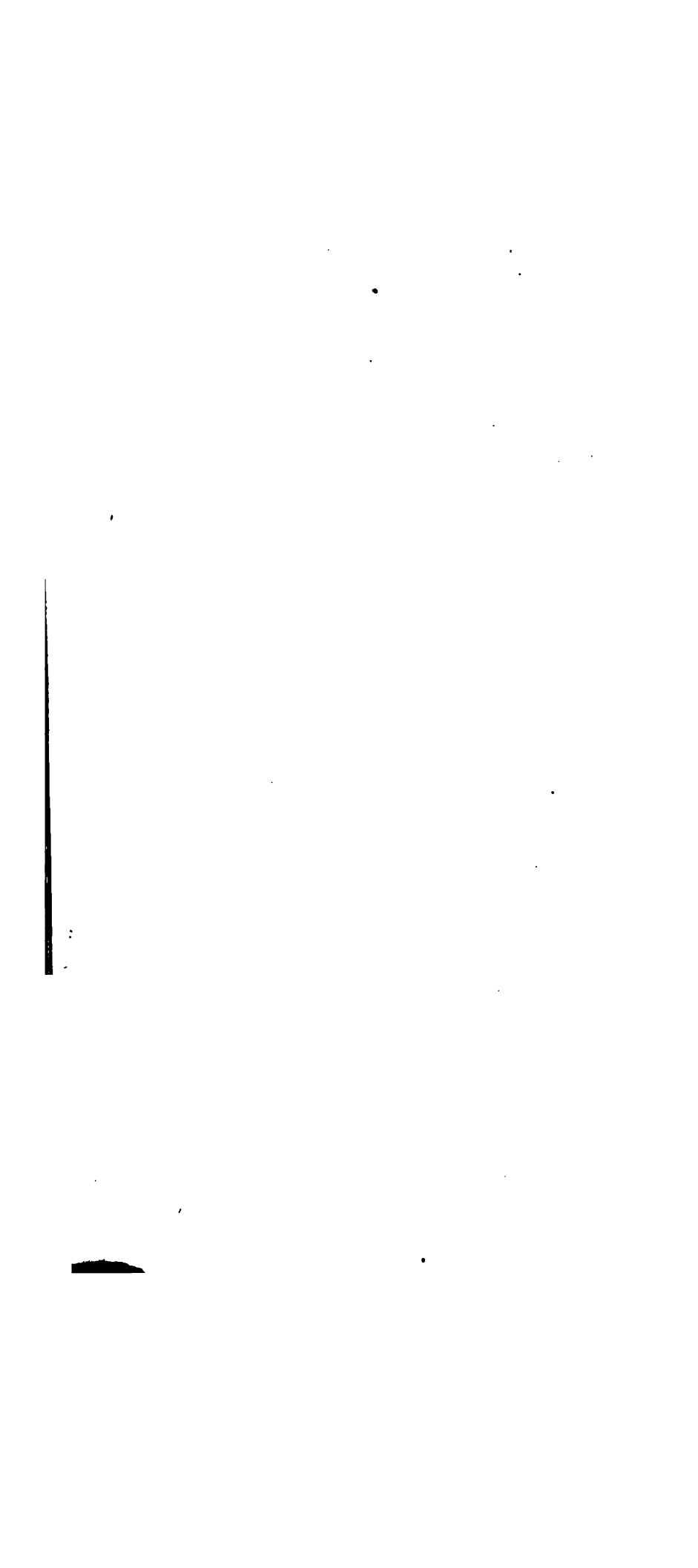
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The Rev.

Mrs. Henry Brooks



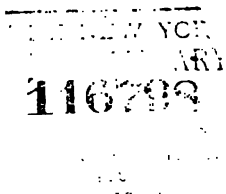




JOURNAL
OF THE
SIXTY-THIRD ANNUAL
C O N V E N T I O N
OF THE
PROTESTANT EPISCOPAL CHURCH
IN
MARYLAND;
HELD IN ST. PAUL'S CHURCH, BALTIMORE,
WEDNESDAY, MAY 28TH, AND THURSDAY, MAY 29TH, 1851.

BALTIMORE:
PRINTED BY JOSEPH ROBINSON,
NO. 117 BALTIMORE STREET.

1851.



FORM OF A PAROCHIAL REPORT.

——— *Parish*, ——— *County*, *May* —.

Baptisms, . Adults, white —, colored —, = — } —
" . Infants, do —, do —, = — } —
Confirmed, white —, colored —, —
Communicants, last reported —, added —, }
" died —, removed —, withdrawn —, suspended —, }
" present number, —
Marriages, white —, colored —, —
Funerals, do —, do —, —
Sunday Schools, male teachers —, scholars —, } Teachers, . . —
" " female do —, do —, } Scholars, . . —
Amount of collections for the different institutions connected with
the Church.

Remarks by the Rector.

Nearest Post Office.

———, *Rector*.

*Certificate of the appointment of lay delegates to the
Convention.*

This is to certify, that ——— has been duly appointed by the
vestry of ——— parish (or church) in ——— county, to
represent said parish (or church) in the next Convention of the
Protestant Episcopal Church of Maryland; as witness my hand,
this — day of —, Anno Domini, 18—.

A. B. Register (or Warden.)

LIST OF THE CLERGY
OF THE
DIOCESE OF MARYLAND,
MAY 28, 1851.

- **Rt. Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., Bishop.**
- **Rev. William E. Wyatt, D. D., Rector of St. Paul's Parish, Baltimore.**
- † **Rev. Thomas Bayne, residing in Talbot county.**
- **Rev. John R. Keech, Rector of Christ Church, Harford county, and of St. John's Parish, Baltimore and Harford counties.**
- **Rev. Levin I. Gillias, Rector of the Parish of the Ascension, Washington City, D. C.**
- **Rev. Lemuel Wilmer, Rector of Port Tobacco Parish, Charles county.**
- **Rev. Joseph Spencer, D. D., Rector of St. Michael's Parish, Talbot county.**
- † **Rev. John Claxton, residing in St. Mary's county.**
- † **Rev. Robert Prout, Rector of Durham Parish, Charles county.**
- † **Rev. Matthias Harris, Chaplain in the U. S. Army.**
- **Rev. Henry Aisquith, Rector of Severn Parish, Anne Arundel county, and officiating in Ellicott Chapel, Patuxent Forge.**
- † **Rev. Henry Van Dyke Johns, D. D., Rector of Christ Church, Baltimore.**
- **Rev. George L. Mackenheimer, Rector of Queen Ann Parish, Prince George county.**
- † **Rev. Leonard Holliday Johns, resident in Cumberland, Allegany county.**
- **Rev. Robert William Goldsborough, Rector of St. John's Parish, Queen Caroline county.**
- † **Rev. Clement F. Jones, D. D., Rector of Chester Parish, Kent county.**
- **Rev. John Wiley, Rector of St. Stephen's Parish, and officiating in St. Augustine's Parish, Cecil county.**

- *†Rev. Hector Humphreys, D. D., President of St. John's College, Annapolis.
- *Rev. James A. McKenney, Rector of St. Thomas's Parish, Prince George county.
- †Rev. Henry B. Goodwin, residing in Charles county.
- *†Rev. Fitch W. Taylor, Chaplain in the United States Navy.
- *Rev. Hugh T. Harrison, Rector of St. John's Church, Howard District.
- *Rev. Robert Lloyd Goldsborough, Rector of Trinity Church, Elkton, and Missionary in Cecil county.
- *Rev. William Pinkney, Rector of St. Matthew's and Zion Parishes, Prince George county.
- *†Rev. Joseph Trapnell, sen., residing in Frederick city.
- *Rev. John Owen, Rector of Shrewsbury Parish, Kent county.
- *Rev. Thomas Barrow, Rector of Cranmer Chapel, Baltimore.
- *Rev. Henry Williams, Rector of All Saints Parish, Calvert county.
- †Rev. John Purnell Robins, residing in Snow Hill.
- *Rev. Alexander M. Marbury, M. D., Rector of St. John's Parish, Prince George and Charles Counties.
- *†Rev. Robert Piggot, City Missionary in Baltimore.
- *Rev. Orlando Hutton, Rector of St. Bartholomew's Parish, and of St. John's Church, Mechanicsville, Montgomery county.
- *Rev. Richard H. Waters, Rector of Queen Caroline Parish, Anne Arundel county.
- *†Rev. Henry M. Mason, D. D., Rector of St. Peter's Parish, Talbot county.
- *Rev. Joseph Trapnell, jr., Rector of St. Andrew's Church, Baltimore.
- *Rev. Thomas James Wyatt, officiating in Baltimore county.
- †Rev. Charles E. Pleasants, residing in Arkansas.
- *Rev. James A. Buck, Rector of St. Andrew's Parish, St. Mary's county.
- *Rev. George F. Worthington, residing in Washington, D. C.
- *Rev. John N. McJilton, Rector of St. Stephen's and St. James's (First African) Churches, Baltimore, and Chaplain of the Maryland Hospital.
- *Rev. John H. Kehler, Missionary in Allegany county.
- Rev. William A. Harris, residing in Washington, D. C.
- *Rev. Russell Trevett, Professor of Ancient Languages in the College of St. James, Washington county.
- *†Rev. Matthias L. Forbes, Rector of St. James's Parish, Baltimore county.

LIST OF THE CLERGY.

V

- *Rev. John W. French, Rector of the Parish of the Epiphany, Washington, D. C.
- †Rev. Philip Berry.
- †Rev. Josias Clapham.
- *†Rev. John B. Kerfoot, D. D., Rector of the College of St. James, Washington county.
- *Rev. David Hillhouse Buel, Rector of Emmanuel Parish, Allegany county.
- *Rev. John Croisdale, Rector of Coventry Parish, Somerset and Worcester counties.
- *†Rev. Joshua Morsell, Rector of St. James's Parish, Anne Arundel county.
- *Rev. William F. Brand, Rector of St. Mary's Church, Harford county.
- *Rev. John H. Chew, Rector of St. Paul's Parish, Prince George county.
- *Rev. George A. Leakin, Rector of Trinity Church, Baltimore.
- *Rev. John M. Todd, Rector of William and Mary Parish, Charles county.
- *Rev. Samuel R. Gordon, Rector of St. Paul's Parish, Kent county, and St. Luke's Parish, Queen Anne county.
- *Rev. Thomas Atkinson, D. D., Rector of St. Peter's Church, Baltimore.
- *Rev. Edward J. Stearns, Professor of Modern Languages in St. John's College, Annapolis.
- *Rev. Harvey Stanley, Rector of St. Mary's Parish, St. Mary's county.
- *Rev. Alfred A. Miller, Rector of Mount Calvary Church, Baltimore.
- †Rev. Meyer Lewin, officiating in Mississippi.
- *Rev. Smith Pyne, D. D., Rector of St. John's Parish, Washington, D. C.
- †Rev. John A. Adams, residing near Sharpsburg.
- *Rev. Cleland K. Nelson, Rector of St. Anne's Parish, Anne Arundel county.
- *Rev. William N. Pendleton, Rector of All Saints' Parish, Frederick county.
- *Rev. Francis A. Baker, Rector of St. Luke's Church, Baltimore.
- *Rev. Malcolm Macfarland, Rector of St. Mark's Church, Baltimore.
- *Rev. Richard C. Hall, Rector of St. John's Church, Huntingdon, Baltimore county.
- *Rev. Samuel Ridout, M. D., Rector of St. Margaret's Westminster Parish, Anne Arundel county.
- *†Rev. William A. White, Rector of Spring Hill Parish, Somerset county.

- *Rev. Savington W. Crampton, Rector of St. George's Parish, Harford county.
- *Rev. William H. Clarke, Chaplain of the Patapsco Female Institute, Ellicott's Mills.
- *†Rev. James Chipchase, Rector of All Faith Parish, St. Mary's county.
- †Rev. John P. Bausman, residing in Baltimore.
- *Rev. Joseph J. Nicholson, Rector of St. Thomas's Parish, Baltimore county.
- *Rev. Theodore P. Barber, Rector of Great Choptank Parish, Dorchester county.
- *Rev. Thomas R. B. Trader, Rector of Stepney and Wicomico Parishes Somerset county, and of St. Matthew's Parish, Worcester county.
- *Rev. James Moore, Rector of St. Peter's Church, Ellicott's Mills.
- *Rev. James Young, Rector of All Hallow's Parish, Anne Arundel county.
- *Rev. Henry W. Woods, Rector of Rock Creek Parish, D. C.
- †Rev. James C. Tracey, officiating in Troy, N. Y.
- *†Rev. Clement M. Butler, D. D., Rector of Trinity Parish, Washington D. C.
- *Rev. John A. Thompson, Rector of Christ Church Parish, Queen Anne county.
- *Rev. Anthony Ten Broeck, Rector of St. John's Institute, Mount Albion and Missionary in Prince George Parish, Montgomery county and District of Columbia.
- *Rev. Libertus Van Bokkelen, Rector of St. Timothy's Church, Baltimore county, and of St. Timothy's Hall.
- *Rev. Ethan Allen, Rector of St. John's Church in the Valley, Baltimore county.
- *Rev. Alexander J. Berger, Assistant Minister of St. Peter's Church Baltimore.
- *†Rev. Francis R. Hanson, Rector of St. Paul's Parish, Calvert county.
- *†Rev. John Neely, Principal of the Easton Academy, Talbot county.
- *Rev. James W. Stewart, Instructor and Chaplain in St. John's Institute Mount Alban, D. C.
- *†Rev. Thomas B. Flower, Rector of All Hallow's and St. John's Parishes Worcester county.
- *Rev. Joseph C. Passmore, Rector of St. Mark's Church, Washington county, and Vice-Rector of the College of St. James.
- *Rev. Alexander D. Jones, Assistant Minister of St. Mark's Church, Baltimore, and Principal of Trinity School.

LIST OF THE CLERGY.

vii

- 'Rev. Richard S. Killin, Rector of the Church of the Ascension, Baltimore.
- 'Rev. Francis M. Baker, Rector of St. Mark's Parish, Frederick county.
- 'Rev. Nicholas P. Tillinghast, Rector of St. John's Church, Georgetown, D. C.
- 'Rev. Samuel R. Sargeant, Deacon, Rector elect of Grace Church, Elk Ridge Landing, and Rector of St. Mary's Hall, Baltimore.
- 'Rev. William Hodges, Rector of Christ Church, Washington Parish, D. C.
- 'Rev. Samuel C. Davis, Rector of Trinity and Ascension Parishes, Carroll county.
- 'Rev. Owen P. Thackara, Rector of Holy Trinity Parish, Prince George county.
- Rev. William W. Lord, Deacon.
- 'Rev. Samuel K. Stewart, Rector of Worcester Parish, Worcester county.
- 'Rev. Asa S. Colton, Rector of St. Peter's Parish, Montgomery county.
- 'Rev. Samuel C. Kerr, Rector of Prince George Parish, Montgomery county.
- 'Rev. Erastus F. Dashiell, Rector of Christ Church Parish, Calvert county.
- 'Rev. Jonathan P. Hammond, Rector of Trinity Church, Upper Marlborough.
- 'Rev. William Greene, Deacon, Rector elect of St. George's Church, Mt. Savage, and Missionary at St. Paul's Church, Maryland Mining Works, Allegany county.
- †Rev. Alfred Holmead.
- 'Rev. Lorenzo S. Russell, Deacon, Rector elect of St. Philip's Parish, Prince George and Anne Arundel counties.
- 'Rev. Henry J. Windsor, Deacon, Rector elect of East Newmarket and Vienna Parishes, Dorchester county.
- Rev. Thomas Quinan, residing in Baltimore.
- 'Rev. James Stephenson, Rector of Dorchester Parish, Dorchester county.
- Rev. Richard D. Shindler.
- 'Rev. William G. Jackson, Rector of St. John's Parish, Washington county.
- 'Rev. Cyrus Waters, Rector of Sherwood Church, Baltimore county.
- '†Rev. John Martin, Rector of St. John's Parish, Prince George county.
- †Rev. Enoch Bayley, resident as a teacher in Vienna, Dorchester county.

Rev. Cornelius W. Bolton, Assistant Minister of Christ Church, Baltimore.

†Rev. David Kerr.

*Rev. Thomas L. Green, Deacon, Assistant Minister of St. Luke's Parish, Queen Anne county.

†Rev. William J. Clark, Principal of a Female School in Washington, D. C.

Total 120.

Those marked thus * were reported as entitled to seats.

“ “ † were not in attendance.

LIST

*of Parishes and Congregations in the Diocese of Maryland,
and of the
Delegates who were present at the Sixty-third Annual Con-
vention, May, 1851.*

Wegany County :

Emanuel Parish—Mr. Robert Bruce.

St. Peter's Church, Lonaconing.

[St. George's Church, Mount Savage, is incorporate, but not yet in union.

St. Paul's Church, Frostburg, has had leave to incorporate.

St. Paul's Church, Maryland Mining Works, is incorporate, but not yet in union.]

Prince George's County :

All Hallows' Parish—Mr Charles Hodges.

Queen Caroline Parish—Mr. Benjamin H. Williams.

St. Anne's Parish—Mr. Richard W. Gill.

St. James's Parish—Mr. John Thomas.

St. Margaret's Westminster Parish—Mr. Jacob Winchester.

Severn Parish—Mr. Brice J. Worthington.

Grace Church, Elk Ridge Landing—Mr. George W. Dobbin.

St. John's Church, Howard District—Mr. Geo. W. Waring.

St. Peter's Church, Ellicott's Mills—Mr. Howard Swain.

Ellicott Chapel, Patuxent Forge—Mr. Benj. O. Mullikin.

Baltimore City :

St. Paul's Parish—Mr. Hugh Davey Evans.

Christ Church—Mr. James Carroll.

Church of the Ascension—Dr. James Bordley.

Grace Church.

Mount Calvary Church—Dr. Hervey Colburn.

St. Andrew's Church—Mr. N. Hickman.

St. Luke's Church—Mr. John Henry Alexander.



LIST OF PARISHES AND LAY DELEGATES.

St. Mark's Church—Dr. Richard Saxton.

St. Peter's Church—Mr. Francis J. Dallam, Mr. Willi
George Krebs.

St. Stephen's Church—Mr. Edward Reynolda.

Trinity Church—Mr. N. Christopher.

Cranmer Chapel—Mr. Henry W. Davis.

St. James's (First African) Church.

Baltimore County :

St. James's Parish.

St. Thomas's Parish—Mr. Richard H. Owen.

St. John's Church, Huntingdon—Mr. John Gibson.

St. John's Church in the Valley—Mr. Edward Worthing

St. Timothy's Church—Mr. James Gibson.

Sherwood Chapel—Mr. John Merryman, Jr.

Baltimore and Harford Counties :

St. John's Parish—Mr. Stephen W. Falls.

Calvert County :

All Saints' Parish—Dr. Richard Mackall.

Christ Church Parish—Mr. John S. Mills.

St. Paul's Parish.

Caroline County :

St. John's Parish.

St. Mary Whitechapel Parish.

Carroll County :

Parish of the Holy Trinity—Mr. James Sykes.

Parish of the Ascension.

Cecil County :

St. Augustine's Parish.

St. Mary Anne's Parish.

St. Stephen's Parish—Mr. Stephen H. Foard.

Trinity Church, Elkton—Mr. Samuel S. Maffit.

Charles County :

Durham Parish.

Port Tobacco Parish—Mr. Walter Mitchell.

Trinity Parish.

William and Mary Parish—Mr. George Dent.

District of Columbia :

Rock Creek Parish—Mr. George McCaeny.
 Parish of the Ascension—Mr. J. A. M. Duncanson.
 Parish of the Epiphany—Judge David Higgins.
 St. John's Parish—Com. Charles Wm. Skinner.
 Trinity Parish, Washington.
 Washington Parish.
 _____ Parish.
 [Leave given to organise in 1849.]
 Christ Church, Georgetown.
 St. John's Church, Georgetown.

Western County :

Dorchester Parish—Mr. George W. Jefferson.
 East Newmarket Parish—Mr. Thomas Hughlett.
 Great Choptank Parish—Mr. Daniel M. Henry.
 Vienna Parish—Mr. R. Wells McClayland.

North County :

All Saints' Parish—Dr. Richard Dorsey.
 St. Mark's Parish—Dr. Thomas J. McGill.
 St. Paul's Parish.
 Zion Parish.

South County :

St. George's Parish.
 St. John's Parish.
 Christ Church—Mr. Aquilla P. Moores.
 St. Mary's Church—Mr. Thomas W. Hall.

Eastern County :

Chester Parish.
 St. Paul's Parish.
 Shrewsbury Parish—Mr. William F. Smyth.

Princess Anne County :

Prince George Parish.
 St. Bartholomew's Parish—Mr. Allen Bowie Davis.
 St. Peter's Parish.
 St. John's Church, St. Bartholomew's—Mr. E. John Hall.

Stafford County :

Holy Trinity Parish—Dr. Wm. W. Duvall.
 Queen Ann Parish.
 St. John's Parish.
 St. Matthew's Parish—Dr. Hanson Penn.

St. Paul's Parish—Mr. Wm. R. Barker.

St. Thomas's Parish—Mr. John T. Eversfield.

Zion Parish—Mr. Alexander Keech.

Trinity Church, Upper Marlborough—Dr. B. B. Hodges.

Prince George and Anne Arundel Counties :

St. Philip's Parish—Mr. R. Nicols Snowden.

Prince George and Charles Counties :

St. John's Parish—Mr. Pearson Chapman.

Queen Ann County :

Christ Church Parish—Mr. John W. Gibson.

St. Luke's Parish—Mr. William Gould.

St. Paul's Parish.

St. Mary's County :

All Faith Parish.

King and Queen Parish—Mr. Henry G. Garner.

St. Andrew's Parish—Dr. Walter H. Briscoe.

St. Mary's Parish—Dr. Randolph Jones.

William and Mary Parish.

Somerset County :

Somerset Parish—Mr. Wm. W. Johnston.

Spring Hill Parish—Mr. John F. Collier.

Stepney Parish.

Wicomico Parish.

Somerset and Worcester Counties :

Coventry Parish.

Talbot County :

St. Michael's Parish—Mr. Thomas R. Hollyday.

St. Peter's Parish.

Washington County :

St. John's Parish—Mr. R. H. Lawrence.

St. Andrew's Church, Clear Spring.

St. Mark's Church.

St. Paul's Church, Sharpsburg.

St. Thomas's Church, Hancock—Mr. Benj. Pendleton.

Worcester County :

All Hallows' Parish.

St. John's Parish.

St. Matthew's Parish.

Worcester Parish.

77 Parishes, 34 Congregations, 69 Lay Delega

RULES OF ORDER.

1st. The business of every day shall be introduced with prayer.

2nd. This Convention shall sit for the despatch of business, at 9 o'clock, A. M. and 4 o'clock, P. M. on each day of its session.

3d. Every member shall take his seat when the President takes the Chair, and remain uncovered until the Convention adjourn.

4th. At the opening of each session of the Convention, as soon as the President takes the chair, the names of the clergy, who were entitled to seats at the preceding Convention, shall be called over by the Secretary of the last Convention: or, in case of his absence, by a Secretary pro tem. to be appointed by the President. The lay delegates shall lay their certificates of appointment on the table of the Secretary, and subscribe the declaration required by the constitution. If a constitutional quorum be found present, the President shall thereupon declare the fact, and announce that the Convention is organised and ready for business. A Secretary shall be elected.—The following committees shall then be appointed by the chair. One of elections, to consist of three, to whom the testimonials of the lay delegates shall be referred; one on accounts, to consist of three; one on parochial contributions, to consist of three; one on the admission of new parishes and churches into union with this Convention, to consist of five members; and one on the right of clergymen to seats in this Convention, to consist of three clergymen.

5th. If the bishop of the Diocese shall not be present at any meeting of the Convention, at the opening of the same, the names of the clergy who were entitled to seats at the preceding Convention, shall be called over by the Secretary of last Convention; or, in case of his absence, by the first named member of the standing committee who may be present. The lay delegates shall lay their certificates of appointment on the table, and subscribe the declaration required by the constitution. If a constitutional quorum be present, a President, pro tempore, shall be elected, agreeably to the seventh article of the constitution. A Secretary shall be elected; and then the chair shall appoint the several committees mentioned in the fourth rule of order.

6th. The standing committee for the preceding year shall be the committee on the state of the Church; and all parochial reports shall be referred to the said committee.

7th. Every member who shall deliver his opinions, or speak in a debate, shall stand up in his place ; and with respect and decency, address himself to the President.

8th. If two or more members shall rise to speak at the same time the President shall declare who shall speak first.

9th. No member shall speak more than twice in any debate, except on leave ; nor shall any member be interrupted while he is speaking in a debate. And if any member shall rise to speak more than twice on the same question without leave, the President shall call him to order.

10th. Any member called to order by the President, or by a member, shall thereupon take his seat.

11th. When the Convention is sitting, no member shall speak to another so as to interrupt any member who may be speaking in a debate.

12th. No motion shall be debated until the same be seconded ; and if so ordered by the President, reduced to writing, and read by the Secretary.

13th. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, unless postponed by a motion for postponement, or by the previous question, before any other motion shall be received.

14th. If a question in debate contains more parts than one, any member may have the same divided into as many questions as there are parts.

15th. All questions of order shall be decided by the President. Upon questions of order there shall be a right of appeal from the decision of the presiding officer of the Convention.

16th. No member shall absent himself from the service of the Convention, unless he may have leave, or be unable to attend.

17th. A question being once determined, shall stand as the judgment of the Convention ; and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention.

18th. No question shall be taken upon any report, unless upon a motion to print or recommit it, but reports shall as of course lie on the table. If a committee deem any action of the Convention desirable, it shall be their duty to present such resolutions, acts or canons as they think it wise to adopt, which only shall be subject to the action of the Convention.

19th. The foregoing rules of order shall be deemed and considered the rules of order of all future Conventions, until altered or rescinded ; and the same shall be published in the Journal of each Convention.

JOURNAL

OF THE

PROCEEDINGS OF THE CONVENTION.

BALTIMORE, MAY 28TH, 1851.

This being the day appointed for the meeting of the Annual Convention of the Protestant Episcopal Church in Maryland, a number of the Clergy and Laity assembled at 9 o'clock, A. M., in St. Paul's Church.

Morning Prayer was said by the Rev. Samuel R. Gordon, assisted in the Lessons by the Rev. Russell Trevett, the Bishop reading the Ante-Communion Service.

The Convention Sermon was preached by the Rev. John Crosdale, after which the Holy Communion was administered by the Bishop, assisted by the Rev. Dr. Wyatt, Rev. H. T. Harrison, and Rev. R. Trevett.

The Bishop took the Chair and called the Convention to order.

The list of Clergy entitled to seats in the last Convention was called over, when fifty-five gentlemen answered to their names.

Forty-one Lay Delegates presented their testimonials, and signed the declaration required by the second article of the Constitution.

The Chair announced that there was a quorum present.

On motion, the Convention proceeded to elect a Secretary to the Convention.

Dr. H. Colburn was nominated, and declared to be unanimously elected.

The Chair re-appointed John H. Alexander, Esq., assistant Secretary.

The Standing Committees were then announced as follows:

On the Right of Clergymen to Seats:

The Rev. Henry Aisquith, the Rev. Alfred A. Miller, and the Rev. Samuel Ridout, M. D.

On Election of Lay Delegates:

Dr. Jas. Bordley, W. R. Barker, Esq. and Commodore Skinner.

On Parochial Contributions:

James Carroll, Esq., Dr. Hanson Penn, and James Sykes, Esq.

On Accounts:

Messrs. R. H. Owen, John F. Collier, and R. H. Lawrence.

On New Parishes and Churches:

The Rev. Dr. Wyatt, the Rev. J. A. McKenney, the Rev. Dr. Atkinson, Dr. Walter H. Briscoe, and Thos. R. Hollyday, Esq.

Petitions were received from

St. Thomas's Parish, Prince George's County, for admission into union with the Convention;

From sundry persons of St. George's Parish, Harford County, for leave to organize a new Parish;

From St. Mary's Congregation, St. Mary's County, for admission into union with the Convention, under the title of St. Mary's Church;

And on motion,

They were severally referred to the Committee on new Parishes and Churches.

A petition from sundry parishioners of St. Peter's Parish, Talbot county, having been presented, was, on motion, referred to the Committee on the admission of new Parishes and Churches, together with the whole subject as now before the Convention, by the vote of the last Convention.

The Bishop stated that he was ready to deliver his Address, if the house was prepared for it.

Whereupon, on motion, the Bishop was requested to proceed with his Address.

The Address was then read as follows:

Brothers of the Clergy and Laity :

We are again reminded of the account we have to render of our stewardship, by the absence of one from among us, who was with us when last we met together in our annual reckoning of work done and to be done. In the prime of youth, in the full loveliness of a character ripened into manhood, and yet not sullied by the defacement of rude collision with the world, our brother the Rev. James E. Van Bokkelen has been called from us, even before he had received that "good degree" which a ministry in the inferior grade, most faithfully and efficiently discharged, had richly merited. The seeds of the disease of which he died were contracted in another diocese, in the fearless performance of a deacon's office during the prevalence of Cholera in the city of St. Louis, where he then, for a season, had parochial charge. There, as here, he endeared himself to all who knew him, and especially to those who were so happy as to be joined with him in spiritual relations, by his unassuming modesty, ingenuousness, affectionateness and honest earnestness. Few, in so brief a career, have been able to fill the memories of survivors with so many fragrant and enduring recollections.

Beside this visitation, the number of clergy in the diocese has also has been diminished by removals ; so that we have now three less than at the last Convention, notwithstanding the reception of

seven from other dioceses, and the addition of one by ordination. More, too, are on the eve of transferring their ministry elsewhere; so that unless supplies of ministerial service, (of which, I am sorry to own, I see but little near prospect,) can be obtained, we are likely to suffer more than ever that famine of the word and means of grace with which the peculiar circumstances of parts of the diocese cause it to be continually more or less afflicted. Vacancies in the lower counties of both Shores appear to be yearly more hard to fill; and to my deep regret there are several such either already existing or about to be created. I must again intreat my brethren, both of the clergy and of the laity, whose lot is cast in those, in many respects, deeply interesting portions of our common field, to give their serious attention to the necessity of a home supply of ministerial labor for our lower counties.

Sons of the soil, familiar with its wants, trained to the habits of the people, known to them and connected with them, raised under the climate and fitted for its demands, and willing, for the love of God and their own kindred, to spend and be spent among those with whom Providence has associated them, are all that is now wanting to ensure the steady and even rapid growth of the Church. But without an increased supply of native ministers that growth must be retarded, checked, or even utterly foregone. Let us work while it is day, my brethren, the night may come in which no man can work! Circumstances now favoring the extension and consolidation of the Church among us, may not be allowed to continue much longer, if we make no better use of them than we yet have made. Oh let us be up and doing that the Master when He cometh, may find us busy in His service!

The removals of the clergy in the past year have been: of the Rev. Henry Brown, to the diocese of Pennsylvania; of the Rev. Samuel Grant Callahan, to the diocese of Wisconsin; of the Rev. Stephen G. Gassaway, to the diocese of Missouri; of the Rev. Jacob B. Morse and the Rev. Reuben Riley, to the diocese of New York; of the Rev. Alexander Shiras, the Rev. James C. Wheat, and the

Rev. Hanson T. Wilcoxon, to the diocese of Virginia; and of the Rev. Cornelius E. Swope, to the diocese of Illinois.

The accessions have been: of the Rev. William Gooden Jackson, and the Rev. William James Clarke, from the diocese of Pennsylvania; of the Rev. Cyrus Waters from that of Tennessee; of the Rev. John Martin, from that of Indiana; of the Rev. Enoch Bayley, from that of Delaware; of the Rev. Cornelius Winter Bolton, from that of New York; and of the Rev. David Kerr, from that of Mississippi. Of these no less than four, Messrs. Waters, Martin, Bayley and Clarke have returned to us, after having been once before enrolled among the clergy of the diocese; and one other, Mr. Kerr, may be claimed by us as a native of the State, although admitted elsewhere to the holy ministry.

The only addition by ordination has been that of Thomas Lynch Green, formerly a local preacher in the Methodist connexion, and admitted by me to the holy order of Deacons at the Lent ordination in Christ Church, Easton, on the Second Sunday in Lent, March the 16th, on presentation by the Rev. Dr. Spencer.

At the same time and place, the Rev. John Neely, Deacon, Principal of the Academy in Easton, and officiating in aid of the Rector in St. Peter's Parish, Talbot county, was admitted to the Priesthood, on presentation by the Rev. Dr. Mason, Rector of the parish.

The other ordinations have been, one stated and two special.

The Advent ordination was holden at Christ Church, Christ Church Parish, Calvert county, on the second Sunday in Advent, December 8th, when the Rev. Erastus Franklin Dashiell, Deacon, Rector elect of the Parish, was admitted to the holy order of Priests, on presentation by the Rev. Frederick R. Hanson, Rector of St. Paul's Parish, in the same county.

At a special ordination in St. Thomas's Church, Hancock, Washington county, holden on the Ninth Sunday after Trinity, July 28th, the Rev. Joseph Newton Wattson, Deacon, Rector elect of the congregation, was admitted to the holy order of Priesthood, on presentation by the Rev. Professor Trevett, of the Col-

lege of St. James; and at a special ordination holden in St. Paul Church, Berlin, Worcester county, on the Third Sunday after Easter, May the 11th, the Rev. Samuel Ker Stewart, Deacon Rector elect of Worcester Parish, was admitted to the same holy order, on presentation by the Rev. John Crosdale, Rector of Coventry Parish, Somerset and Worcester counties.

In proceeding with my annual task of reporting "changes which have taken place among the clergy," I am sadly reminded of the extremely fluctuating nature of the pastoral relation as it exists among us, by a retrospect of the ten years in which I have had your spiritual interests in charge. In that short time, less than the third of the average duration of a generation, I find myself become *senior in connexion with every parish in the diocese, save ten* and out of our hundred and twenty clergymen, have only one-tenth who have been stationary, both in residence and ecclesiastical relations, during the same period. In the meanwhile, many of the parishes and congregations have passed into new hands twice, some thrice, and some even four times.

The tendency of this incessant change is to degrade the pastor and starve the flock. It leaves no time for the higher and better bonds between the minister and his people to be established, or else effectually checks their growth, and alters their nature. I can distinctly discern in the different portions of my charge, a deeper, truer sense of mutual responsibility, a more real relationship in Christ, between the pastor and his flock, just in proportion as their connexion has been less subjected to this almost universally prevalent canker or dry-rot of the Church.

The number of the clergy of the diocese is now *one hundred and twenty*; being the bishop, *a hundred and thirteen* presbyters, and *six* deacons. Of these, there are *eighty-four* Rectors of parishes or congregations; *four*, assistant ministers; *two*, presidents of colleges; *eight*, professors or instructors in incorporated colleges or academies; *five*, principals or teachers of unincorporated schools; *one*, chaplain in the United States Army and *one* in the Navy; *eight* are disabled from duty by the infirmities of age &

disease; *two*, are officiating in other dioceses, and one is travelling in Europe. *Nine* of the officiating clergy have appointments as missionaries; and of those who are ministering in parishes or as missionaries, no less than *twenty* are supporting themselves, wholly or in part, by their own labor as teachers. Of the rectors of parishes so many as *eleven* have charge of two parishes; and *two*, of three.

The diocese now contains *seventy-seven* parishes and *thirty-four* congregations. Of these, *five* parishes and *four* congregations are now vacant, and four or five more likely to become so, at no distant period.

There are in all these parishes, *one hundred and five* churches and *thirty-nine* chapels now fit for use, *eleven* more at this time building, and *four* in ruins.

Of these sacred edifices, it has been my lot to consecrate exactly *fifty*; *nine* of which had been long erected, but now first consecrated on occasion of complete repair or enlargement. *Seventeen* others, built within the last ten years, are now complete, but for various reasons, not yet ready for consecration. For *five* I expect to perform the solemn function within a few weeks from this time.

The changes among the clergy are as follows: the Rev. James A. McKenney, late Rector of St. Paul's Parish, Prince George county, has retained that part of the parish, upon its division, which has organised as a new parish, called St. Thomas's Parish. What was formerly known as "Page's Chapel" has thus become the parish church, of the new parish; while the old parish church, together with the church newly erected at Woodville, remain in the portion of the former parish, which retains its name. Of St. Paul's Parish, thus constituted, the Rev. Mr. Chew has become rector, having for that purpose resigned the charge of King and Queen Parish in St. Mary's county.

The Rev. Thomas J. Wyatt has been sufficiently restored to health to recommence his ministerial duties in a mission in Baltimore county, with a view to the formation of a new congregation in part of St. Thomas's Parish.

The Rev. Henry Brown, having accepted an invitation to the Diocese of Pennsylvania, has resigned the charge of St. Paul's Parish, Queen Anne county.

The Rev. Stephen G. Gassaway, having removed to the Diocese of Missouri, has resigned the rectorship of Christ Church, Georgetown, and is to be succeeded, as I am informed, by the Rev. J. Caldwell, from the Diocese of Virginia. The Rev. Reuben R. R. having removed to the Diocese of New York, has resigned the rectorship of St. Luke's Church, Baltimore, to which the Rev. Francis A. Baker, late assistant minister of St. Paul's Parish, has been elected, and has accepted the offered charge.

The Rev. Meyer Lewin has resigned the rectorship of Trinity Parish, Charles county, and is officiating in the Diocese of Mississippi.

The Rev. Joseph J. Nicholson has resigned the charge of Somerset Parish, Somerset county, on an invitation to St. Thomas Parish, Baltimore county, which he has accepted.

The Rev. Hanson T. Wilcoxon has resigned St. Andrew's Church, Clear Spring and St. Paul's Church, Sharpsburg, Washington county, and removed to the Diocese of Virginia.

The Rev. James C. Tracey has resigned the situation which he filled in the College of St. James, and is officiating in the Diocese of New York.

The Rev. Alexander J. Berger is officiating as assistant minister in St. Peter's Church, Baltimore.

The Rev. Alexander D. Jones has succeeded the Rev. M. Riley as Principal of Trinity School, Baltimore, and, having resigned the rectorship of Grace Church, Elk Ridge Landing, has become assistant minister of St. Mark's Church, Baltimore.

The Rev. Samuel R. Sargeant has succeeded Mr. Jones in the rectorship of Grace Church, Elk Ridge Landing.

The Rev. William W. Lord has been for some months supplying St. John's Parish, Washington county, during the absence of the rector, occasioned by ill health.

The Rev. Samuel K. Stewart has resigned the assistant ministry of St. Anne's Parish, Anne Arundel county, and accepted the rectorship of Worcester Parish, Worcester county.

The Rev. Alfred Holmead has removed from Baltimore to Washington, and taken charge of the new parish organised in that city by permission of the Diocesan Convention of 1849.

The Rev. Cyrus Waters, returning from the Diocese of Tennessee, has accepted the rectorship of Sherwood Church, Baltimore county.

The Rev. John Martin, returning from the Diocese of Indiana, has resumed the charge of his former parish, St. John's, in Prince George county; to the great satisfaction of all with whom his ecclesiastical relations are thus renewed.

The Rev. Enoch Bayley, returning from Delaware, is resident as a teacher in Vienna Parish, Dorchester county.

The Rev. Cornelius W. Bolton, from the Diocese of New York, has been chosen assistant minister of Christ Church, Baltimore.

The Rev. David Kerr, from the Diocese of Mississippi, has been temporarily officiating as assistant in Trinity Parish, Washington.

The Rev. Thomas L. Green, deacon, has been chosen assistant minister of St. Luke's Parish, Queen Anne county, in which he has been long a resident, and for three years past an efficient lay-reader and Sunday School superintendent.

The Rev. William J. Clark, from the Diocese of Pennsylvania, has taken charge of a female school in the city of Washington, and assists his brethren in the parishes of that city.

The candidates for Holy Orders in the diocese are at present fifteen: Charles Tucker having withdrawn with my consent and approbation, and Joseph P. Jenks having been stricken from the list, in fulfilment of my intention declared to the last Convention. Of these, George C. Stokes and Robert B. Sutton have been licensed, within the year, to act as lay readers. Mackall Gibson, of All Saints' Parish, Calvert county, and William W. Johnston, of Somerset Parish, Somerset county, have also been licensed as lay readers in their respective parishes.

Of the administration of discipline in other dioceses I have received notice, from the Bishop of Vermont, of the displacement from the ministry of Foster Thayer, late Presbyter of that diocese; from the Bishop of Indiana, of the degradation of G. Lamb Roberts, late deacon of that diocese; from the Bishop of Western New York, of the displacement of William Johnstone Bakewell, late presbyter of that diocese; from the Bishop of Georgia, of the displacement of Gardner Jones, late deacon of that diocese; from the Bishop of Pennsylvania, of the displacement of J. J. Kerr, late presbyter of that diocese; from the Bishop of Delaware, of the displacement of William L. Suddards, late of that diocese, but of what order in the ministry was not specified; from the Standing Committee of the Diocese of New York acting as the ecclesiastical authority, of the deposition of Ferdinand E. White, late of that diocese, by the Rt. Rev. the Bishop of New Hampshire, acting at the request of the ecclesiastical authority; from the Bishop of the North Western Missionary Diocese, of the degradation of Zachariah H. Goldsmith, late presbyter of the Diocese of Iowa; and from the Bishop of Connecticut, of the displacement of Edward J. Ives, late presbyter of that Diocese.

Visitations have been made during the past year to *twenty-three* parishes and *fifteen* congregations, in fourteen counties and the District of Columbia; *four* parishes and *two* congregations having, for special reasons, been visited twice; services being performed at various times in *forty-four* churches and chapels.

The parishes and congregations visited have been: in Anne Arundel county, St. Anne's and St. Margaret's Westminster Parishes; Grace Church, Elk Ridge Landing; St. John's Church, Howard District; and the Patapsco Female Institute: in Baltimore county, St. John's Church, Huntingdon; St. Timothy's Church, Catonsville; and Sherwood Church: in the City of Baltimore, the Church of the Ascension; St. Andrew's, St. Mark's, St. Peter's and Mount Calvary Churches; St. James's (First African) Church and Cranmer Chapel; in Calvert county, Christ Church Parish; in Carroll county, the Parish of the Holy Trinity: in Cecil county

Trinity Church, Elkton; in the District of Columbia, Christ Church, Washington Parish; Trinity Parish; and the Parish of the Epiphany; in Dorchester county, Great Choptank, Dorchester, Newmarket and Vienna Parishes; in Frederick county, St. Mark's Parish; in Harford county, St. Mary's Church; in Prince George county, St. Paul's Parish; in St. Mary's county, All Faithful St. Andrew's Parishes; in Somerset county, Somerset, Spring Hill, Stepney and Wicomico Parishes; and Coventry Parish, in Somerset and Worcester counties; in Talbot county, St. Peter's Church; in Washington county, St. Thomas's Church, Hancock, the College of St. James; and in Worcester county, All Hallows, St. John's, and Worcester Parishes.

I have followed, in these visitations, the method spoken of in my last address, with the additional study to give Sunday services in as many as possible of the country parishes. My ends, of close inspection and frequent intercourse, have been fully answered; and I had no reason to change the opinion last year expressed, with regard to the condition and prospects of the diocese. There is a want, and demand, and reward, for labor in the ministry everywhere; our great want is a supply of clergymen, able and willing to labor, on the very slender provision even for the merest necessary wants, that can be offered.

In the performance of these duties, I have administered the Holy Communion *thirty-seven* times; the sacrament of Baptism, *five* times, to *four* adults, and *two* infants; Confirmation, *thirty-eight* times, to *two hundred and sixty-nine* persons; have said Morning and Evening Prayer *fifty-three* times; preached *sixty* times, and delivered *forty* other addresses on various occasions; consecrated *three* churches, and laid *two* corner-stones of churches; married *three* couples; and, at *two* stated and *two* special ordinations, have admitted to their respective holy orders *one* deacon and *four* priests.

Beside these diocesan duties, just one month of the year was consumed in attendance upon the General Convention, and in going and returning; and two months were devoted to the diocese of New York, at the request of the Standing Committee.

In that way, out of the diocese, beside the services already reported, I have holden *three* ordinations, at which *five* priests and *fourteen* deacons were admitted to their respective orders; administered the Holy Communion *fourteen* times; Confirmation *forty seven* times, to *three hundred and ninety-two* persons; said Morning or Evening Prayer *five* times; preached *fifty-one* times, and delivered *thirty-nine* addresses on other occasions; consecrated *four* churches, and laid *three* corner-stones of churches.

The churches consecrated in this diocese within the year have all been additions to our array of provision for public worship—new spots taken possession of by the Church for her holy ends, and set apart to them for ever. In each instance, most cheering success has attended earnest, faithful efforts to do our work and trust in God to bless it.

St. Mary's Church, Woodville, in St. Paul's Parish, Prince George county, has been some years in progress, having been used for many months, in an unfinished state, for purposes of worship. It is a neat, substantial, church-like edifice, erected for use by a congregation gathered within the last ten or twelve years, and now constituting, on ordinary occasions, one of the largest in the lower counties. A small, but comfortable parsonage house has also been built immediately adjoining, and the whole church grounds are properly enclosed.

St. Stephen's Church, East Newmarket, Dorchester county, consecrated on the 19th of December, is built and filled with a congregation already almost too large for comfort, on a spot where, very few years ago, the work of the Church seemed almost hopeless. An opportunity offered for the purchase, on advantageous terms, of a disused meeting house. The zeal of a few persons fostered by that of the rector and people of an adjoining parish accomplished it. Efforts were made, with good success, to get missionary service. The labors of the young brother who made the first proof of his ministry there, have been abundantly blessed and now, a very neat, tasteful and commodious church, filled whenever open, with a growing band of earnest worshippers, set

eral of whom have been baptized, confirmed, and become communicants, within the year, attests how much can be effected by timely and rightly directed zeal. This is one of the evidences, too, of the great value of our missionary fund, scanty and disproportionate as it is, compared either with the wants of the diocese or with its ability. But without that fund, such as it is, East Newmarket Parish could not have been resuscitated—the efforts that have accomplished so much would not have been made—and the cheering success that so loudly bids us go elsewhere and do likewise would have had no beginning.

Both the structures just mentioned are of frame, plain and inexpensive. To do more, in those cases, than provide for immediate wants, was out of the question. It was cause enough of thankfulness, that the good hand of God upon His servants enabled them to accomplish what they did.

But in Harford county, new ground has been broken in a different way. At a spot about equidistant from the Spesutia and the Rock Spring Churches, and too remote from either for convenient access to them of the parishioners, a substantial stone edifice, in true church-like style, pure in architecture, and so far as finished, neat and correct in execution, has been built and paid for by a very few individuals, and in large measure by one, whom God has blessed with riches and the heart to use them for noble purposes. Usually a congregation first gathered, leads to the erection of a church: but in this case, the church has been built in order to collect the congregation. The experiment, thus far, has succeeded well; and ever since the consecration of St. Mary's Church on the Feast of the Annunciation, the attendance of a numerous body of worshippers, whenever it is open for Divine service, attests the due appreciation of the privilege by those for whom it has been provided.

This is one of several instances, of late, in which mingled emotions have been excited in my mind by witnessing the disproportionate contributions of a few to works of piety and charity, in which many are as deeply interested as they, and all are bound to

bear their part. While rejoicing that they are blessed with wisdom to discern the better part, and rewarded by that purest of enjoyment that attends the liberal giver to holy objects, one cannot but mourn that they are allowed to do so large a share of common work, and grieve over the multitudes even among ourselves, who are recklessly suffering the loss of opportunities of laying up in store imperishable treasures, and depriving themselves even now, of pleasures great beyond their imagination.

This remark applies to an effort now making to provide additional buildings for our diocesan College—buildings made needful by its continually advancing growth and prosperity. An appeal to the diocese has been made by the Trustees; and from a few it has met with a prompt and noble response, to such an extent as to warrant the Trustees to go on and erect the needed edifice. But how many of us have been forward to help in the necessary work? Not one in a hundred. Hardly one in a thousand of our members has given more than a mere alms-dole to an object that is really one of the most important and pressing that can engage the attention of the Diocese. In our College we are rearing and adorning a fortress and bulwark for the Church in Maryland for future generations. In contributing to its establishment on a liberal and extensive scale, we are casting bread upon the waters that shall surely be found again, with large increase, after many days. How few think of this! How very few they are, who act upon it as they ought!

Yet I have been much encouraged by the apparent dawning of a new day, as regards Church work, in this great city. At last Churchmen in Baltimore seem to begin to understand that there is something for them to do, and that it is time for them to do about it. The extinguishment of the large debt of St. Paul's Parish, almost simultaneously with the provision for erecting a handsomer church than any that we yet possess in the city; the erection of the substantial and beautiful stone edifice of St. Mark's (although that is owing, almost entirely, to the self-denial of a large-hearted servant of the Lord;) the collection, within a

weeks, of another subscription of several thousand dollars for the construction of a fit building for St. Luke's Church, on the very eligible site presented by one liberal donor; and the vigorous prosecution of an effort to rebuild Trinity Church on a more advantageous site, and on a larger scale; with several other minor undertakings that are in progress:—all these signs of a better disposition growing and showing itself forth, are encouraging, and promise a future growth of our community here, in what ought to be the heart of the Diocese, in a degree somewhat less disproportionate to its advantages and responsibilities than the past has been. Still, the interest and activity are as yet concentrated in too few; they need dissemination. More must be engaged in what is going on; and the engagement of all needs to become more deep and thorough. Let us pray to our Heavenly FATHER that we may be made much more His followers as dear children, in the blessed work of doing good, and providing for the increase and extension of the truth as it is in JESUS, the means of grace, and the instruments, occasions and works of godliness, brotherly kindness, and true charity.

For this we have, happily, at this present time, an occasion afforded, unusually interesting and gratifying. A direct proposal has been made to our Church to unite with the Church in Great Britain and its dependencies, in the solemn celebration of the hundred and fiftieth year of the existence of the venerable Society for the Propagation of the Gospel in Foreign Parts; one of the oldest human missionary institutions in the world, and that to which we all know how much the Church in this country was indebted in its feeble infancy, for fostering care and liberal supplies extended through the duration of three quarters of a century.

I submit to you, with this Address, the letter on the subject which I have received from the Archbishop of Canterbury, together with my reply. The recommendation of the observance of the First Sunday after Trinity, June the 22d, which I declared my intention to make, I now respectfully and affectionately address to my brethren of the clergy; hoping that on that day they will, each

in his own parish or congregation, by their discourses, and in such other way as may be practicable consistently with the laws and usage of the Church, advance the one end designed, of Christian edification and renewed provocation of us all unto love and good works.

It is my hope also, that the Convention will take the subject into consideration, and decide whether any, and if any, what further measures may be proper to be taken.

May He who giveth wisdom liberally, and upbraideth not, guide our counsels, in this and all other matters, and direct our doings, to the advancement of the glory of His great Name for CHRIST'S sake.

WILLIAM ROLLINSON WHITTINGHAM,

Bishop of Maryland.

BALTIMORE, *May 28th*, 1851.

The correspondence between the Archbishop of Canterbury and the Bishop was then read, together with sundry documents ~~inserted~~ in the letter of the Archbishop.

On motion, *Resolved*, That so much of the Bishop's Address as relates to his correspondence with the Archbishop of Canterbury, together with the correspondence, be referred to a committee of five.

Whereupon, the Rev. Dr. Atkinson, the Rev. T. P. Barber, Rev. C. K. Nelson, J. A. M. Duncanson, and W. W. Johnston, Esq., were appointed such committee.

On motion, *Resolved*, That so much of the Bishop's Address as relates to the College of St. James be referred to a committee of five.

Whereupon, the Rev. W. G. Jackson, the Rev. A. A. Miller the Rev. Dr. Pyne, Judge Higgins, and H. D. Evans, Esq., were appointed such committee.

On motion, *Resolved*, That clergymen present, not members of this Convention, and candidates for orders in this and other dioceses, be invited to attend the sessions of the Convention.

The Secretary presented the following report :

The second Canon requires me to report the names of the following clergymen, entitled to seats, as absent from the Conventions of 1849-50, viz:

Rev. Lemuel Wilmer,	Rev. C. F. Jones, D. D.,
" Fitch W. Taylor,	" Joseph Trapnell,
" James C. Wheat,	" John H. Kehler.
" James W. Stewart,	

Respectfully submitted,

H. COLBURN, *Secretary*.

May 28, 1851.

The Bishop stated that all the gentlemen named in the Secretary's report had assigned to him satisfactory reasons for their absence.

The Committee on new Parishes and Churches reported, That they had had the application from St. Thomas's Parish, Prince George's county, before them, and unanimously recommend that said petition be granted.

On motion, *Resolved*, That St. Thomas's Parish, Prince George's county, with metes and bounds hereafter to be declared by Act, be admitted into union with the Convention.

The Committee on new Parishes and Churches also reported favorably on the petition from sundry of the parishioners of St. George's Parish, Harford county, and recommended that said petition be granted, and leave to organize was accordingly, on motion, granted.

On motion, *Resolved*, That to-morrow being the festival of the Ascension of our LORD, the Bishop is respectfully requested to celebrate the Holy Eucharist at 9 o'clock.

An application from St. Mary's Church, Harford county, for admission into union with the Convention, was presented, and, on motion, referred to the Committee on new Parishes and Churches. On motion, the Convention adjourned.

WEDNESDAY AFTERNOON, MAY 28, 1851

The Convention re-assembled at 4 o'clock.

The roll was called, and the minutes of the morning's proceedings were read, amended and approved.

Four Clergymen, not present at the calling of the roll the morning, answered to their names.

The Committee on the Election of Lay Delegates presented the following report:

The Committee on the election of Lay Delegates beg leave to report in favor of the following gentlemen:

George W. Dobbin, Grace Church, Howard District, Anne Arundel county.

Hugh Davey Evans, St. Paul's Parish, Baltimore.

William W. Johnston, Somerset Parish, Somerset county.

James Carroll, Christ Church, Baltimore.

Charles Hodges, All Hallows' Parish, Anne Arundel county.

Jacob Winchester, St. Margaret's Westminster Parish, Anne Arundel county.

Richard H. Owen, St. Thomas's Parish, Baltimore county.

Daniel M. Henry, Great Choptank Parish, Dorchester county.

Henry W. Davis, Cranmer Chapel, Baltimore.

- Dr. H. Colburn, Mt. Calvary Church, Baltimore.
 Dr. Hanson Penn, St. Matthew's Parish, Prince George county.
 John Henry Alexander, St. Luke's Church, Baltimore.
 James Sykes, Holy Trinity Parish, Carroll county.
 Brice J. Worthington, Severn Parish, Anne Arundel county.
 J. A. M. Duncanson, Ascension Parish, Washington, D. C.
 Edward Reynolds, St. Stephen's Church, Baltimore.
 Alexander Keech, St. Mark's Church, Prince George county.
 Walter Mitchell, Port Tobacco Parish, Charles county.
 John Gibson, St. John's Church, Huntingdon, Baltimore county.
 John Merryman, Jr., Sherwood Church, Baltimore county.
 Benj. Pendleton, St. Thomas's Church, Hancock, Washington county.
 John S. Eversfield, St. Thomas's Parish, Prince George county.
 Thomas Hughlett, East Newmarket Parish, Dorchester county.
 Thomas R. Hollyday, St. Michael's Parish, Talbot county.
 Geo. W. Waring, St. John's Church, Queen Caroline Parish, Anne Arundel county.
 R. H. Lawrence, St. John's Parish, Washington county.
 Dr. Walter H. Briscoe, St. Andrew's Parish, St. Mary's county.
 Richard W. Gill, St. Anne's Parish, Anne Arundel county.
 Dr. James Bordley, Church of the Ascension, Baltimore.
 Com. Charles Wm. Skinner, St. John's Parish, Washington, D. C.
 John F. Collier, Spring Hill Parish, Somerset county.
 Robert Bruce, Emanuel Parish, Allegany county.
 Francis J. Dallam, { St. Peter's Church, Baltimore.
 Wm. Geo. Krebs, }
 Pearson Chapman, St. John's Parish, Prince George and Charles counties.
 Dr. B. B. Hodges, Trinity Church, Upper Marlborough, Prince George county.
 Benj. H. Williams, Queen Caroline Parish, Anne Arundel county.
 George W. Jefferson, Dorchester Parish, Dorchester county.
 R. Wells McClayland, Vienna Parish, Dorchester county.
 Dr. Richard Saxton, St. Mark's Church, Baltimore.
 Hon. David Higgins, Epiphany Parish, Washington, D. C.
 Wm. R. Barker, Esqr., St. Paul's Parish, Prince George county.
 Dr. Richard Dorsey, All Saints' Parish, Frederick county.
 Nathaniel Hickman, St. Andrew's Church, Baltimore.

Samuel S. Maffit, Trinity Church, Elkton, Cecil county.

Stephen W. Falls, St. John's Parish, Baltimore and Harford county.

John Thomas, St. James's Parish, Anne Arundel county.

Aquilla P. Moores, Christ Church, St. John's Parish, Harford county.

Nicholas Christopher, Trinity Church, Baltimore.

On motion, *Resolved*, That it be the order of the day to-morrow at 12 o'clock, to go into the annual elections.

The Committee on the right of Clergymen to seats in the Convention, presented the following report:

The Committee on the right of Clergymen to seats, beg leave to report that the following clergymen are entitled to seats in this Convention:

Rt. Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D.

Rev. Henry Aisquith,

Rev. R. L. Goldsborough,

" Thomas Atkinson, D. D.

" S. R. Gordon,

" Ethan Allen,

" Wm. Greene,

" D. H. Buel,

" Matthias Harris,

" J. A. Buck,

" R. C. Hall,

" F. A. Baker,

" H. T. Harrison,

" Thomas Barrow,

" Hector Humphreys, D. D.

" Wm. F. Brand,

" Orlando Hutton,

" C. M. Butler, D. D.

" F. R. Hanson,

" F. M. Baker,

" Wm. Hodges,

" Theo. P. Barber,

" J. P. Hammond,

" S. W. Crampton,

" H. V. D. Johns, D. D.

" John H. Chew,

" C. F. Jones, D. D.

" James Chipchase,

" Alexander D. Jones,

" John Crosdale,

" Wm. G. Jackson,

" Wm. H. Clarke,

" John R. Keech,

" Asa Colton,

" Samuel C. Kerr,

" Samuel C. Davis,

" John B. Kerfoot, D. D.

" E. F. Dashiell,

" John H. Kehler,

" John W. French,

" R. S. Killin,

" M. L. Forbes,

" George A. Leakin,

" Thomas B. Flower,

" Alexander M. Marbury,

" L. I. Gilliss,

" G. L. Mackenheimer,

" R. W. Goldsborough,

" H. M. Mason, D. D.

Rev. Malcolm McFarland,	Rev. Joseph Trapnell,
" J. N. McJilton,	" Joseph Trapnell, Jr.
" Joshua Morsell,	" Russell Trevett,
" James Moore,	" Thomas R. B. Trader,
" Alfred A. Miller,	" Owen P. Thackara,
" J. A. McKenney,	" Fitch W. Taylor,
" C. K. Nelson,	" John M. Todd,
" J. J. Nicholson,	" Anthony Ten Broeck,
" John Neely,	" N. P. Tillinghast,
" John Owen,	" J. A. Thompson,
" Wm. Pinkney,	" L. Van Bokkelen,
" Smith Pyne, D. D.	" Wm. E. Wyatt, D. D.
" Robert Piggot,	" L. Wilmer,
" Robert Prout,	" John Wiley,
" W. N. Pendleton,	" R. H. Waters,
" Joseph C. Passmore,	" Cyrus Waters,
" L. S. Russell,	" Wm. A. White,
" Samuel Ridout,	" H. W. Woods,
" Joseph Spencer, D. D.	" Henry Williams,
" Harvey Stanley,	" J. N. Wattson,
" James Stephenson,	" H. J. Windsor,
" Samuel K. Stewart,	" James Young,
" James W. Stewart,	" Thomas James Wyatt,
" E. J. Stearns,	" Thomas L. Green.
" Samuel R. Sargeant,	

The Rev. John Martin, the Rev. Alexander J. Berger, and the Rev. George F. Worthington, have not furnished the certificates required by the canons, but believing that they are entitled to seats, we recommend that they be allowed by the Convention to take them.

On motion, the Rev. John Martin, the Rev. Alexander J. Berger, and the Rev. George F. Worthington, although not formally entitled, were admitted to seats in the Convention.

On motion, the Convention adjourned.

THURSDAY, MAY 29, 1851.

The Convention met at 9 o'clock.

Morning Prayer having been previously said at 6 o'clock ; agreeably to the resolution passed yesterday, the Bishop proceeded to administer the Holy Communion, assisted by the Rev. John R. Keech, the Rev. R. W. Goldsborough, and the Rev. S. C. Kerr.

The roll was then called, and the minutes of yesterday afternoon's proceedings were read and approved.

Twenty clergymen, not present yesterday, answered to their names this morning.

The following lay delegates presented their testimonials and signed the declaration:

Wm. H. Duvall,	Richard C. Mackall,
George McCeney,	N. Christopher,
E. J. Hall,	Stephen H. Ford,
Randolph Jones,	John S. Mills,
Wm. Gould, Sr.	T. J. McGill,
Wm. F. Smyth,	Howard Swain,
B. O. Mullikin,	J. W. Gibson,
Thomas W. Hall,	George Dent,
A. B. Davis,	Henry G. Garner.

The Committee on the Election of Lay Delegates reported favorably on the election of the above named gentlemen, and they were admitted to their seats.

The annual report of the Trustees of the Episcopal Fund was presented, and, on motion, referred to the Committee on Accounts.

The following petitions were received and referred to the Committee on new Parishes and Churches.

A petition from Peregrine Fitzhugh and others, members of All Saints' Parish, Frederick county, for leave to organise a new congregation in said parish.

A petition from Richard Norris and others, for leave to organise a new congregation in St. Thomas's Parish, Baltimore county.

A petition from Wm. H. Blackiston and others, resident in Shrewsbury Parish, Kent county, for permission to divide said parish.

The following amendment to Canon III, was offered :

Strike out all after the word "Convention" in the 5th line from the beginning, to the words "no parish" in the 7th line, and insert in the stead thereof—"and leave thus obtained for such separation or association shall be a guarantee that the parties interested shall, on application, be received into union with the Convention."

Provided, however, that no parish, &c.

Strike out all after the word "thereto" in the 4th line from the end.

On motion, it was *Resolved*, that the amendment be referred to a committee of five.

Whereupon, the Rev. Joseph Trapnell, Jr., the Rev. L. I. Gillis, H. D. Evans, W. W. Johnston, and B. H. Williams, Esqrs., were appointed such committee.

The committee on so much of the Bishop's Address as relates to the College of St. James, presented the following report :

The Committee to whom was intrusted that portion of the Bishop's address which relates to the College of St. James, beg leave to report:

That the Convention in lending its sanction to the establishment of this institution designed to make the experiment how far a complete academical education in connexion with, and under the influence of the Church, could be extended to her children within the diocese.

In one respect this has ceased to be an *experiment*. The College of St. James has educated and is educating a goodly number of the Church's children, training them effectively for the life that now is, and the better life to come.

It has happened, naturally enough, that the very success of the experiment has brought its own difficulty with it. Because this institution has won to itself the public confidence and esteem, it finds the number of those committed to its care rapidly transcending its capacity to accommodate them. This is the circumstance which has induced the recent application of the Trustees. They ask no money to supply waste made by carelessness or extravagance, nothing to enable them to indulge vain or osten-

tations display; what they ask is to be enabled to meet a necessity occasioned by the very fact of their having done so well the work we gave them to do.

Your Committee take for granted that when the sanction of the Convention was given to the establishment of a Diocesan College, it meant as a matter of course to sanction every measure which was to qualify the institution for effecting its great and avowed purpose. A Diocesan College compelled to exclude from participation in its benefits any portion of the youth of the diocese who would otherwise be entrusted to its care, presents an anomaly so glaring as to need no illustration.

The Appeal of the Trustees has not been without success, but the amount has not yet been attained which they deem necessary to ensure the completion of the additions to the Collegiate buildings; an addition which your Committee desire earnestly to press on the attention of the Convention as not merely desirable, but absolutely necessary, if the College of St. James is really to be, what this Convention by its very establishment declared it was designed to be.

Your committee, therefore, consider that they are merely carrying out the intention of this body as implied by its previous act, in recommending the following resolution:

Resolved, That it be recommended to the rectors of the parishes throughout this Diocese, to present the application of the Trustees of the College of St. James, (and the subject of Christian education generally,) to the people of their charges respectively on the 19th Sunday after Trinity and to make a collection, to be applied to the object therein specified.

WM. G. JACKSON, *Chairman*
SMITH PYNE,
ALFRED A. MILLER,
DAVID HIGGINS,
HUGH DAVEY EVANS.

On motion, the resolution appended to the report was adopted unanimously.

The Committee on Accounts presented the following report:

BALTIMORE, May 28, 1851

The Standing Committee on Accounts having examined the accounts of William George Krebs, Esq., Treasurer of the Convention, respectfully report that they have found the same correct.

R. H. OWEN,
JOHN F. COLLIER,
R. H. LAWRENCE.

The Committee on Accounts reported verbally, that in referring to them the Report of the Trustees of the Episcopal Fund, the usual order with said report had not been observed, and they therefore asked leave to refer it back to the Convention, which leave was granted.

On motion, the report of the Trustees of the Episcopal Fund was read by the Secretary as follows :

To the Convention of the Protestant Episcopal Church in Maryland :

The trustees of the Episcopal Fund respectfully report, that there had been received of the Permanent Fund, prior to the meeting of the last Annual Convention, - - - - - \$34,527 06

And that since the adjournment thereof and to the 23d of May instant, there have been paid to the Treasurer, - - - 1,506 42

\$36,033 48

Investments reported to the last Convention, - \$35,613 06

The balance of the loan obtained by the Trustees

of \$1,500 00, has been fully paid, amounting to - - - - - 1,000 00

Temporary Fund reported in Journal of 1850, - - - \$1,051 28

Since received, - - - - - 2,883 10

3,934 38

Disbursements as per Treasurer's account, - - - 2,675 18

Balance on hand, - - - - - \$1,259 20

Subject to a quarter's stipend which will be due the Bishop on the 17th of June next.

Although three agents have, within the last five years, been appointed for the collection of the subscription remaining unpaid of the Episcopal Fund, the Board regret being obliged to say, that but small amounts have been realized. It would be very desirable to have one or more agents, who would act efficiently in this matter; and the Board have it now in contemplation, to select some person who would traverse the diocese and press for the payment of the unpaid subscriptions. Should any of the members

of the Convention be acquainted with a person who is suited for, and disposed to act as, agent, they are requested to report the same to the trustees, that no further time should be lost in making an appointment.

All which is respectfully submitted.

SAMUEL I. DONALDSON,

Secretary to the Board of Trustees.

The Committee to whom was referred so much of the Bishop's Address as relates to his correspondence with the Archbishop of Canterbury, presented the following report, and recommended the adoption of the appended resolutions.

The Committee to whom were referred so much of the Address of the Bishop as related to his correspondence with the Archbishop of Canterbury, and the documents which he submitted in connexion therewith, beg leave respectfully to report.

That, in common, they doubt not, with this whole body, they have read with deep and heartfelt pleasure, the proposal of the venerable primate of our mother Church, to her spiritual children on this great continent, to unite with her in celebrating so important and auspicious an event in her history, as the establishment of the Society for the Propagation of the Gospel, an institution which was so devoutly conceived, which has been so wisely ordered, and which Almighty God has so signally owned and blessed as an instrument for the diffusion of His truth, and the enlargement of His Kingdom. And we all feel that it is peculiarly appropriate that the Church in this country should unite in this grateful commemoration of the Institution of a Society, which has been especially a channel of spiritual blessings to our fathers, of blessings that have descended in increasing volume and fulness to ourselves, and we trust will be diffused among our posterity to the latest generations.

And we hail the more gladly this opportunity of expressing our sympathy with the Church of England, because of the profound interest we feel in her present struggles; seeing in her a most vivid fulfilment of the type which was presented to the eyes of the great Prophet of the Jews, "the Bush that burned with fire and yet was not consumed;" seeing her so fiercely assailed by enemies the most heterogeneous, yet united by the cohesive force of hostility to her; abandoned at the same time by some of her own false and apostate children, yet in the very agony of the conflict ex-

gigantic strength, not simply to defend herself, but to attack the
of darkness in India, in China, in Australia, in Africa, and wher-
has his seat. At such a spectacle we cannot remain unmoved;
quently have heard with great pleasure, the recommendation by
p of the observance of the first Sunday after Trinity, as a day
moration of the establishment of the venerable Society for the
on of the Gospel,—and we trust it will be observed with solemn
ry parish and congregation throughout the diocese.

it it may appear, that as "we have freely received, so will we
e," the committee consider that it would be strictly in unison
nature of the observance, that the contributions of the faithful
received and dispensed for the further spread of the Gospel in a
for which the venerable Society has in past days done so much.
nittee would recommend, in conclusion, the adoption of the fol-
solutions:

d, by this Convention—1st, that the clergy be requested, on the
nted by the Bishop for the celebration of the establishment of the
Society, to solicit the alms of the people for missionary purposes.
hat it be recommended that the alms thus obtained be appropri-
ocesan or domestic missions, jointly or separately, at the discre-
e donors.

THOMAS ATKINSON, *Chairman*.
C. K. NELSON,
THEO. P. BARBER,
W. M. JOHNSON,
J. A. M. DUNCANSON.

otion, the resolutions were adopted unanimously.

order of the day was then announced by the chair, viz.
ion of the Standing Committee.

ollowing nomination was made:

For the Western shore:

Rev. Dr. Wyatt, the Rev. Dr. Atkinson, the Rev. Mr.
, and the Rev. J. A. McKenney.

For the Eastern Shore:

The Rev. John Owen, the Rev. R. W. Goldsborough, and the Rev. John Crosdale.

Additional nominations for the Western Shore—

The Rev. Mr. Nelson, the Rev. Mr. Morsell, and the Rev. M. Killin.

And for the Eastern Shore—the Rev. Mr. Barber.

The Chair appointed as Tellers on the Clerical vote, the Rev. S. Ridout, M. D., and the Rev. G. F. Worthington.

On the Lay vote—Dr. B. B. Hodges, and Mr. John S. Mills.

The roll was called, when 67 of the Clergy, and 55 of the Laity deposited their ballots.

The committee on new Parishes and Churches, presented the following reports:

1. This Committee recommend that the application of Richard Nor and others, for permission to organise a separate congregation in St. Thomas's Parish, Baltimore county, be granted.

2. They recommend also, that the petition of Peregrine Fitzhugh and others, for leave to organise a separate congregation in All Saints' Parish, Frederick county, be granted.

3. They offer an act for the erection of St. Thomas's Parish, in Prince George's county.

4. They recommend that the petition of the congregation of St. Mark's Church, Harford county, to be received into union with the Convention, be granted.

5. They recommend that the application of Tench Tilghman and others, for leave to organise a separate congregation in St. Peter's Parish, Talbot county, be granted.

6. They recommend that the application of Wm. H. Blackiston and others, for leave to set off a new parish within the present limits of Shrewsbury Parish, Kent county, be granted.

7. They recommend that the application of St. Mary's Parish, in St. Mary's county, to be received into union with the Convention, be granted.

8. The Committee upon the admission of new Parishes, to whom was referred the petition from a number of persons residing in St. Peter's Parish, Talbot county, have carefully considered the various motives assigned for organising a separate congregation in that vicinity, together with the objections urged against the measure in the counter memorial; they have esteemed it their duty entirely to refrain from all reference to the circumstances of a personal character occurring during the agitation of the question; but being guided solely by regard to the general principles which have governed the Convention in such matters, and to the provision which the canons contain for Church extension, they have adopted the following resolution:

Resolved, That this committee respectfully recommend to the Convention to grant the petition for a separate congregation urged by persons residing in St. Peter's Parish, Talbot county.

It was moved that the consideration of that portion of the report which refers to St. Peter's Parish, Talbot county, be postponed until to-morrow.

The reading of the two memorials for and against the division of said parish being called for;

Objections were made, whereupon the Chair decided that any member had a right to call for the reading of a paper already before the house.

An appeal was taken from this decision; upon which the decision of the Chair was sustained.

The memorials were then read by the Secretary.

The question on the motion to postpone having been taken and lost,

On motion, the resolution recommended by the Committee, was adopted.

The Committee also presented the following Acts, which, on motion, were severally read and passed:

An Act for the division of William and Mary Parish, St. Mary's County, and the erection of a new Parish, to be called St. Mary's Parish, St. Mary's County.

Be it enacted by the Convention of the Protestant Episcopal Church for the Diocese of Maryland, That all that part of William and Mary Parish, St. Mary's county, which is bounded as follows: beginning at the mouth of the Potomac River at Point Lookout, and thence on the Bay side to the northern course to the mouth of the Patuxent river; thence north-west to the lines of St. Andrew's Parish, thence a course south along by said line to the head of St. Mary's River, by the Great Mills, thence to the mouth of St. Mary's River; and, from said mouth, a south-east course to the beginning at Point Lookout,—shall be and it is hereby erected into a new parish, by the name of St. Mary's Parish, St. Mary's county.

An Act for the division of St. Paul's Parish, Prince George's county, and the erection of a new parish to be called St. Thomas's Parish, Prince George's county.

Be it enacted by the Convention of the Protestant Episcopal Church for the Diocese of Maryland, That all that part of St. Paul's Parish, Prince George's county, which lies north and west of the lines hereinafter set out; that is to say, beginning at the mouth of Spicer's Creek, where it empties into the Patuxent River, and running up the middle of said creek to its source, which is a spring commonly called "Hunter Pile's Spring, thence due west to the main road, leading from Horse-head to Brandy wine, thence up the middle of said road to the line which now divides St. Paul's Parish from St. John's, shall be and it is hereby erected into a new parish, by the name of St. Thomas's Parish, Prince George's County.

The Tellers on the vote for Standing Committee presented the following reports:

The Tellers on the vote of the Clergy for Standing Committee report, that the whole number of votes cast is 67, necessary to choice 34, and that

For the Western Shore:

The Rev. Dr. Wyatt received	-	-	62
" Dr. Atkinson,	-	-	58
" Mr. Pinkney,	-	-	55
" Mr. McKenney,	-	-	47

For the Eastern Shore:

The Rev. R. W. Goldsborough received	-	60
“ John Crosdale,	- -	58
“ John Owen,	- - -	50

The Tellers on the Lay vote report, that the whole number of votes cast is 55, necessary to a choice 28, and that

For the Western Shore:

The Rev. Dr. Wyatt received	- -	48
“ Dr. Atkinson,	- -	48
“ Mr. Pinkney,	- - -	41
“ Mr. McKenney,	- -	40

For the Eastern Shore:

The Rev. R. W. Goldsborough received	-	47
“ John Crosdale,	- -	47
“ John Owen,	- - -	46

The above named gentlemen having received the highest number of votes, and a majority of all the votes cast, were declared to be duly elected.

On motion, the Convention adjourned.

THURSDAY AFTERNOON, *May 29, 1851.*

The Convention re-assembled at 4 o'clock.

On motion, the calling of the roll was dispensed with.

The minutes of the morning's proceedings were read, amended and approved.

The Bishop announced that the removal of the Rev. Henry Brown to the diocese of Pennsylvania, having occasioned a vacancy in the Diocesan Ecclesiastical Court, made it his duty, under the

8th canon of the diocese, to nominate, with the advice and consent of the Convention, a presbyter to fill the vacancy, and that he accordingly nominated the Rev. Theodore P. Barber to fill said vacancy.

On motion, the nomination was approved, unanimously.

On motion, it was *Resolved*, That the committee of seven appointed by the last Convention to nominate suitable persons to constitute the four committees required by the first section of the canon passed by that Convention, be discharged, and that a new committee, for the same purpose, be now appointed.

Whereupon, the Rev. J. R. Keech, the Rev. A. A. Miller, and Rev. C. K. Nelson, the Rev. R. S. Killin, John Gibson and Jas Carroll, Esqs., and Dr. Hanson Penn, were appointed said committee.

The committee appointed to consider and report on the proposed amendment of the 3d canon of the diocese, reported that they had unanimously agreed to recommend the adoption of the amendment, with alterations, so as to read as follows:

CANON III., (as amended.)

Of the Erection of New Parishes or Congregations.

No part of a parish shall separate itself from the residue thereof, as a distinct parish, nor shall any number of members of the Protestant Episcopal Church, in any parish, associate themselves, as a separate congregation therein, without first obtaining leave of the Convention, who shall judge of the necessity and expediency of such separation. And leave so obtained for such separation or association, shall be a guarantee that the parties interested shall, on application, be received into union with the Convention. Provided, however, that no parish or congregation, although constituted with the consent of the Convention, shall be considered a part of the Protestant Episcopal Church in this State, without a strict conformity on the part of such parish or congregation to the use of the liturgy of the said Church, nor without a compliance, in case of a parish, with the provisions of the act entitled, "An Act for the establishment of Vestries for each Parish in this State," passed November session, 1798, or in case of a congregation, with the provisions of the act entitled, "An Act to incorporate certain persons in every Christian Church or Congregation in this State," and with the several supplements thereto.

On motion, the amendment was approved, and the Canon as amended, was adopted.

The Secretary presented the following report, which was read.

The Canon "Of the Support of Ministers," makes it the duty of the Secretary to report, that the following Parishes and Congregations are not reported to have complied with the requirements of that canon :

Emmanuel Parish, Allegany county.
 St. James's Parish, Anne Arundel county.
 St. Margaret's Westminster Parish, Anne Arundel county.
 Severn Parish, Anne Arundel county.
 Ellicott Chapel, do do
 St. Peter's Church, Ellicott's Mills, Anne Arundel county.
 St. Peter's Church, Baltimore city.
 St. Andrew's do do do
 St. Stephen's do do do
 St. Mark's do do do
 St. Luke's do do do
 St. James's First African Church, Baltimore city.
 Sherwood Church, Baltimore county.
 St. Timothy's Church, do do
 St. John's Parish, Baltimore and Harford counties.
 Ascension Parish, Carroll county.
 Holy Trinity do do do
 Christ Church Parish, Calvert county.
 All Saints do do do
 St. Stephen's Parish, Cecil county.
 Trinity Parish, Charles county.
 Port Tobacco Parish, Charles county.
 Rock Creek Parish, District of Columbia.
 St. John's do do do
 Trinity do do do
 Ascension do do do
 Dorchester Parish, Dorchester county.
 Vienna do do do
 East Newmarket Parish, Dorchester county.
 Great Choptank do do do

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All Saints' Parish, Frederick county.
 St. Mark's do do do
 St. Paul's do do do
 Zion do do do
 St. George's Parish, Harford county.
 St. Mary's Church, do do
 Shrewsbury Parish, Kent county.
 St. Paul's do do do
 St. Peter's Parish, Montgomery county.
 Prince George's Parish, do do
 St. Philip's Parish, Prince George county.
 Queen Ann do do do
 St. Paul's do do do
 Holy Trinity do do do
 St. Matthew's Parish, Prince George county.
 Zion do do do
 Trinity Church, Upper Marlboro', Prince George county
 St. John's Parish, Prince George and Charles counties.
 Christ Church Parish, Queen Anne county.
 St. Paul's do do do
 King and Queen Parish, St. Mary's county.
 St. Andrew's do do do
 Somerset Parish, Somerset county.
 Stepney do do do
 Wicomico do do do
 Spring Hill do do do
 St. Peter's Parish, Talbot county.
 St. Michael's do do do
 St. Mark's Church, Washington county.
 St. Thomas's Church, Hancock, Washington county.
 St. John's Parish, Worcester county.
 St. Matthew's Parish, do do
 Worcester do do do

Respectfully submitted,

H. COLBURN, S

On motion, *Resolved*, That a Committee of three be appointed to ascertain whether there are any vacancies in the number of Trustees of the General Theological Seminary, to which this diocese is entitled, and if there be, to make a nomination to fill such vacancies. The Rev. Robt. L. Goldsborough, the Rev. S. C. Kerr, and Wm. Geo. Krebs, Esq., were appointed such Committee.

On motion, *Resolved*, That the next Convention be held in St. Paul's Church, Baltimore.

The following report was presented:

The committee of three appointed to ascertain whether there are any vacancies in the number of Trustees of the General Theological Seminary to which this diocese is entitled, and if there be, to make nominations to fill such vacancies, respectfully report, that there are two vacancies, one caused by the removal from the diocese of the Rev. Henry Brown, and the other by the decease of the Hon. Judge Brice, and they nominate to fill said vacancies, the Rev. Samuel R. Gordon, and Samuel I. Donaldson, Esq.

On motion, the nomination was approved.

On motion, *Resolved*, That the Secretary be authorised to have the usual number of copies of the Journal printed.

Resolved, That the sum of \$20 be appropriated to the sexton and assistant sexton of St. Paul's Church, for their attendance on this Convention.

Resolved, That \$50 be allowed to the Secretary for having the Journal transcribed.

The Committee on Parochial Contributions presented their report. (Appendix C.)

On motion, the number of the committee appointed to nominate the four committees required by the Canon "Of the Maintenance

All Saints' Parish, Frederick county.
 St. Mark's do do do
 St. Paul's do do do
 Zion do do do
 St. George's Parish, Harford county.
 St. Mary's Church, do do
 Shrewsbury Parish, Kent county.
 St. Paul's do do do
 St. Peter's Parish, Montgomery county.
 Prince George's Parish, do do
 St. Philip's Parish, Prince George county.
 Queen Ann do do do
 St. Paul's do do do
 Holy Trinity do do do
 St. Matthew's Parish, Prince George county.
 Zion do do do
 Trinity Church, Upper Marlboro', Prince George county.
 St. John's Parish, Prince George and Charles counties.
 Christ Church Parish, Queen Anne county.
 St. Paul's do do do
 King and Queen Parish, St. Mary's county.
 St. Andrew's do do do
 Somerset Parish, Somerset county.
 Stepney do do do
 Wicomico do do do
 Spring Hill do do do
 St. Peter's Parish, Talbot county.
 St. Michael's do do do
 St. Mark's Church, Washington county.
 St. Thomas's Church, Hancock, Washington county.
 St. John's Parish, Worcester county.
 St. Matthew's Parish, do do
 Worcester do do do

Respectfully submitted,

H. COLBURN, *Secretary.*

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Resolved, That \$50 be allowed to the Secretary for having the Journal transcribed.

The Committee on Parochial Contributions presented their report. (Appendix C.)

On motion, the number of the committee appointed to nominate the four committees required by the Canon "Of the Maintenance

and Extension of Religious Worship and Instruction," was increased to nine, and Judge Higgins, and H. D. Evans, Esqr., were added to the committee.

The committee presented the following report:

The committee to which was referred the subject of nominating the committees contemplated in the Canon "Of the Maintenance and Extension of Religious Worship and Instruction," report the following nominations:

Committee of Missions.

Rev. Dr. Wyatt,	Rev. Dr. Atkinson,
Rev. A. A. Miller,	S. I. Donaldson,
H. D. Evans,	J. M. Campbell,
W. G. Krebs,	Francis J. Dallam,
Daniel M. Moore.	

Bible and Prayer Book Committee.

Rev. Dr. Atkinson,	Rev. George A. Leakin,
Rev. R. S. Killin,	E. S. Courtney,
R. H. Moale,	F. W. Brune, Jr.
A. J. Rich,	Mr. Stokes,
J. Snyder.	

Book and Tract Committee.

Rev. Dr. Wyatt,	Rev. F. A. Baker,
Rev. Mr. Pinkney,	H. D. Evans,
J. H. Alexander,	G. W. Tinges,
J. M. Campbell,	S. I. Donaldson.
David Higgins.	

Education Committee.

Rev. C. K. Nelson,	Rev. S. R. Sargeant,
Rev. Dr. Pyne,	J. G. Proud, Jr.
J. H. Alexander,	William George Krebs,
Alexander Randall,	Dr. H. Penn,
John Gibson.	

On motion, the nominations were approved.

Church	Parish	County	Minister	1877	1878	1879	1880	1881	1882	1883	1884	1885	1886	1887	1888	1889	1890	1891	1892	1893	1894	1895	1896	1897	1898	1899	1900
Granger Chapel	"	"	George A. Leakin	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64
St. Thomas's	Parish	Baltimore County	Thomas Barrows	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29
St. John's Church	Huntingdon	"	Joseph J. Nicholson	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
St. John's Church	in the Valley	"	Richard C. Hall	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
St. Timothy's Church	Catoonsville	"	Ethan Allen	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41
Sherwood Chapel	"	"	Libertus Van Bokkelen	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41
St. John's Parish	"	"	Cyrus Waters	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
All Saints'	"	& Harford	John R. Kesch	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
Christ Church	"	Calvert County	Henry Williams	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50
St. Paul's	"	"	Erasmus F. Dashiell	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
St. John's	"	"	Francis R. Hanson	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
Ascension	"	Caroline	Robert W. Goldsborough	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
Holy Trinity	"	Carroll	Samuel C. Davis	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
St. Augustine's Parish	"	"	John Wiley	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
St. Mary Anne's	"	"	Vacant	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37
St. Stephen's	"	"	John Wiley	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37
Trinity Church	"	"	Robert L. Goldsborough	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
Durham Parish	"	Charles	Robert Prout	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53
Port Tobacco Parish	"	"	Lemuel Wilmer	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103
Trinity	"	"	Vacant	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79
William and Mary Parish	"	"	John M. Todd	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47
Rock Creek	"	"	Henry W. Woods	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43
Ascension	"	District of Columbia	Levin I. Gilliss	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38
Christ Church	Washington Parish	Washington City	William Hodges	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
Epiphany Parish	"	"	John W. French	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35
St. John's	"	"	Smith Pyne, D. D.	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51
Trinity	"	"	Clement M. Butler, D. D.	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
Christ Church	"	Georgetown, D. C.	Vacant	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51
St. John's	"	"	N. P. Tillinghast	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148
Dorchester Parish	"	Dorchester County	James Stephenson	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33
East Newmarket	"	"	Henry J. Windsor	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
Great Choptank	"	"	Theodore P. Barber	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39
Vienna	"	"	Henry J. Windsor	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
All Saints'	"	Frederick	W. N. Pendleton	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39
St. Mark's	"	"	Francis M. Baker	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
St. Paul's	"	"	Asa S. Colton	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33
Zion	"	"	Asa S. Colton	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28

St. George's	"	Harford	"	12	25	2	7	.....	39 84
St. John's	"	"	"	6	25	2	2	.....	.....
Christ Church	"	"	"	.....	.....	.....	.....	.....	.....
St. Mary's Church	"	"	"	1	6	1	1	.....	.....
Chester Parish	"	Kent	"	.....	45	.....	.....	.....	.....
St. Paul's	"	"	"	.....	40	5	4	.....	250 00
Shrewsbury	"	"	"	32	45	.....	.....	.....	.....
Prince George Parish	"	Montgomery	"	5	65	5	2	.....	.....
St. Bartholomew's	"	"	"	3	49	2	1	.....	.....
St. Peter's	"	"	"	5	39	2	5	.....	.....
St. John's Church	"	"	"	40	51	2	.....	.....	25 44
St. John's Institute Mission	"	"	"	8	23	2	9	.....	.....
Holy Trinity Parish	"	"	"	5	.....	.....	.....	.....	.....
Queen Anne	"	Prince Geo.	"	45	41	5	19	.....	.....
St. John's	"	"	"	.....	78	2	28	.....	190 06
St. Matthew's	"	"	"	34	60	6	7	6	30
St. Paul's	"	"	"	1	2	.....	.....	.....	56 00
St. Philip's	"	"	"	111	76	15	31	.....	78 62
St. Thomas's	"	"	"	6	1	4	2	.....	31 00
Zion	"	"	"	9	.....	.....	.....	.....	.....
Trinity Church, Upper Marlboro'	"	"	"	2	23	3	8	.....	89 83
St. John's Parish	"	P. Geo. & Chas. Cos.	"	62	4	3	14	.....	325 72
Christ Church	"	Queen Anne County	"	10	80	5	15	.....	56 00
St. Luke's	"	"	"	.....	1	6	7	3	10
St. Paul's	"	"	"	.....	19	.....	.....	.....	.....
All Faith	"	"	"	40	.....	.....	.....	.....	.....
King and Queen	"	St. Mary's	"	50	2	1	4	10	.....
St. Andrew's	"	"	"	36	.....	.....	.....	.....	65 10
St. Mary's	"	"	"	17	8	1	6	7	13
William and Mary Parish	"	"	"	14	.....	.....	.....	.....	80 00
Somerset Parish	"	"	"	12	.....	.....	.....	.....	.....
Spring Hill	"	Somerset	"	13	2	2	105	3	6
Stepney	"	"	"	13	3	4	86	5	10
Wisconsin	"	"	"	39	3	2	7	6	15
Coventry	"	"	"	5	21	3	2	.....	.....
St. Michaels	"	" & Worcester	"	3	2	4	19	3	.....
St. Peter's	"	Talbot County	"	25	5	3	7	.....	83 00
				6	44	6	8	.....	75 00

APPENDIX A.—PAROCHIAL REPORTS; REMARKS.

Emmanuel Parish, Allegany County.

The work on the new Parish Church is rapidly progressing, and it is thought that the building will be ready for consecration during the summer. The Rector takes pleasure in acknowledging the zeal and energy that have been shown in the prosecution of this enterprize, and in particular the liberal gifts and generous devotion of time and effort of several members of the Parish, call for his most grateful acknowledgments. Of late he has been highly gratified by the unsolicited gifts of a number of his parishioners, and of Christian brethren in other places, made for the special purpose of appropriately adorning the chancel and adding greater beauty to its holy services. The vestry have lately received, by the very generous donation of one family, twelve and a half acres of ground for a rural cemetery. It is beautifully located and admirably adapted to the purpose. The vestry have commenced to enclose and lay it out, that it may be ready for consecration at the same time with the new church.

D. HILLHOUSE BUEL, *Rector.*

P. O. Cumberland.

St. George's Church, Mt. Savage.

Within the bounds of my cure, but little worthy of note has occurred during the last twelve months. The Church has not lost ground at Mt. Savage, although the unsettled and dissolute habits of the majority of the people have not permitted us to rejoice in much fruit of our labor.

At the Maryland Mines and Frostburg there exists a strong desire for the services of a resident clergyman, and I regret that a field so interesting should still remain unoccupied. A respectable maintenance is secured, and I know of no position which, under God, would be more likely to recompense the efforts of an earnest, hard-working minister.

WILLIAM GREENE.

All Hallows' Parish, Anne Arundel County.

The retrospect of the year past affords no small gratification and encouragement to hope for the steady and onward progress of this Parish, notwithstanding the apparent neglect of the ordinances of CHRIST'S Body on the part of so many of the people of the Parish. Although the Rector has no confirmations to report as the fruit of the labor of the year, yet seed has been sown which by the grace of the Master will doubtless bring forth this fruit of righteousness in His good time, of which I think we have an earnest in a more healthful, harmonious, and united condition of the Parish—in a growing interest in the Church—and the disposition generally manifested by the people to act in harmony for the advancement of the Parish, with far less sectional partiality. That this is so, is evinced by the subscription of the people of all parts of the Parish towards the repairs already done on our venerable Church edifice, for which the sum of \$1500 and upwards has been raised—and by the willingness displayed to proceed still further in the restoration of the Parish Church, and to unite in harmony and love in the erection of a suitable chapel at the proper time, in a locality that will make it accessible by all the people of the Parish, and no less by the attendance of the people upon Divine service. And lastly, by the many evidences of respect, and confidence, and love accorded to their pastor, by all classes of the parishioners. For all this I thank God and take courage; hopeful for the future, depending in faith upon the promise, "In due time ye shall reap if ye faint not."

I would also state, in compliance with the canon entitled, "of the support of ministers," that generally the stipulations of the vestry have been complied with, saving the required "quarterly payments in advance." Up to this date, however, the vestry have paid up in full, I believe.

JAMES YOUNG, *Rector.*

P. O. Davidsonville.

Christ Church, Queen Caroline Parish.

The Rector takes pleasure in reporting, that while the canon entitled, "Of the Support of Ministers," has not been complied with by the vestry, there is more efficiency exercised in the collection of his salary than has been done heretofore.

RICHARD H. WATERS.

P. O. Savage.

St. Anne's Parish, Anne Arundel County.

The undersigned begs leave to report to his Bishop, under the canon of 1850, entitled, "Of the Support of Ministers," that his salary is, when due, paid with the utmost punctuality and promptness.

CLELAND KINLOCK NELSON.

P. O., Annapolis.

St. Margaret's Westminster Parish, Anne Arundel County.

On the 30th day of January last, the Parish Church was accidentally destroyed by fire. The vestry, with some little aid from neighboring Parishes, have made arrangements for rebuilding it. We expect to have it completed by September. In the meantime services have been regularly held in the parsonage. The condition of the Parish is evidently better than it was one year ago: would that the improvement were more manifest! The canon "Of the Support of Ministers," has been complied with during the past year.

SAMUEL RIDOUT, *Rector.*

Post Office, Annapolis.

Grace Church, Elk Ridge Landing, Anne Arundel County.

The undersigned respectfully informs the Rt. Rev. Bishop, that his connexion with Grace Church commenced on the resignation of the Rev. A. D. Jones, in January last. The condition of the Church is believed to be prosperous. The Sunday School is large and well attended, and, by

the blessing of God, will prove an auxiliary not small, of instruction in the ways of godliness. The children are catechised once a month, "openly in the Church." The offertory is made every Lord's Day, so far with encouraging results.

S. R. SARGEANT, *Rector-Elect.*

P. O. Baltimore.

St. John's Church, Howard District.

Special contribution for College of St. James, \$55. Altar offerings \$143.69. Of this amount the usual proportion, say \$58.55, was taken for the incidental expenses of the Church, including Bishop's and Convention fund. The remainder with the exception of \$30, sent to the missionary at Ellicotts' Mills, and by an unanimous vote of the rector and vestry appropriated to the liquidation of a debt due by the Church.

HUGH T. HARRISON, *Rector.*

P. O. Ellicott's Mills.

St. Peter's Church, Ellicott's Mills.

During the past year this congregation suffered much from the suspension of manufacturing operations in the neighbourhood, which caused many families to remove elsewhere in search of employment, and rendered those that remain, less than ever, able to contribute to the pecuniary support of their minister, much less to assist in liquidating the debt which has been hanging over them, ever since the organization of the congregation, and which now seriously threatens its future welfare, if not its very existence. The Rector cannot resist the conviction, that if the plan embodied in the circular he addressed twelve months ago to his brethren in the diocese, fails to receive from them the support he has so earnestly solicited, the sale of the Church edifice, one of the largest and best in the counties, will be inevitable.

The undersigned continues to be, as he believes, usefully employed, during a portion of his time, at teaching in the Patapasco Female Institute,

and desires to record his grateful sense of many valuable acts of kind attention to himself and family, on the part of the eminent Principal, and the the pious ladies associated with her in the management of that excellent institution.

JAMES MOORE, *Rector and Missionary.*

P. O. Ellicott's Mills.

Ellicott Chapel, Anne Arundel county

The subscriber continues to officiate every other Sunday afternoon at Ellicott Chapel. The congregation varies from fifteen to sixty.

H. AISQUITH.

Christ Church, Baltimore.

As no discretion is left to me, but I am required "distinctly to state" whether "my support," as Rector of the congregation entrusted to my care, is paid "quarterly in advance," I have only to say, it is not so paid. My salary is received monthly as it is due. I allude to this subject with extreme reluctance, and solely because it is enjoined upon me by the canon passed at the last Convention of this diocese. But having mentioned it, for obedience sake to the law of the diocese, I avail myself of this occasion to record my gratitude to my vestry, for the regularity and promptness with which they have met their engagements with their Rector. They have left nothing undone, which he could either have asked or desired, in the matter referred to.

HENRY V. D. JOHNS, *Rector.*

Mount Calvary Church, Baltimore.

The past year has proved one of renewed privilege and blessing in the temporal prosperity of the Church—while a steady increase in the number of those who have recognised or assumed their privileges in the Church of Christ, manifests, we trust, a good degree of spiritual improvement. The Rector has reason to be gratified with the manner in which the provisions of the canon on "the Support of Ministers," have been fulfilled, in its spirit if not in its letter, by monthly and prompt payment of salary in advance.

ALFRED A. MILLER, *Rector.*

Baltimore.

St. Luke's Church, Baltimore.

The undersigned entered upon his duties as Rector the first of April last. An appeal has recently been made to the members of the Church in Baltimore, for aid in the erection of a church for this congregation, which has been responded to with a great deal of liberality. About ten thousand dollars have been subscribed, with which it is proposed to proceed forthwith to build a part of a church, on the very eligible site which has been given for that purpose. The requisitions of the canon of 1850, "Of the Support of Ministers," have been fulfilled.

FRANCIS A. BAKER, *Rector.*

Baltimore.

St. Mark's Church, Baltimore.

The corner-stone of the church was laid on the second day of August last. By the Divine blessing, it has been nearly completed, and will soon be ready for consecration. In the month of January last, the Rev. Alexander D. Jones accepted a call, to be assistant minister in this church, and has rendered essential service in that capacity. An effort was made in the month of February to establish a parish school in connexion with the church, and it succeeded beyond my expectation. It is under the charge of Miss Griswold.

M. MACFARLAND, *Rector.*

Baltimore.

St. Peter's Church, Baltimore.

The contributions have during the past year been less than heretofore, the system of weekly offerings being pursued in this Parish, and having been interrupted during much of the last Summer and Autumn by the necessity of shutting the Church while some repairs and improvements were made in it. These however, together with the purchase of a new and fine organ have been a material, and promise to be a durable advantage.

THOMAS ATKINSON, *Rector.*

ALEXANDER J. BERGER,

Assistant Minister

Trinity Church, Baltimore.

In compliance with canon, I report that the vestry have paid me the stipulated salary for last year.

GEORGE A. LEAKIN, *Rector.*

Cranmer Chapel, Baltimore.

I regard the canon "Of the Support of Ministers," as having been obeyed. One-twelfth part of the salary pledged has been fully and punctually paid every month in arrear. In addition to this I have been paid as surplusage, a sum greater than the interest of the differences between monthly payments in arrear and quarterly payments in advance.

THOMAS BARROW, *Rector.*

May 27th, 1851.

Church of the Redemption and City Mission, Baltimore.

Rt. Rev. W. R. Whittingham, D. D.:

RESPECTED SIR:—Sickness in my family and other unavoidable circumstances will prevent my attendance on the Convention of the Diocese at its present session.

I would respectfully report, that the Missionary Chapel under my charge is open twice every LORD's day for Divine worship and preaching; and the basement room twice, for the conducting of the Sunday School, of which I have the direction.

ROBERT PIGGOT, *Rector.*

St. Thomas's Parish, Baltimore County.

The undersigned took charge of this Parish 1st December last. The congregations during the winter and spring have been unusually large; the prospects for building up the Parish are very encouraging. Plans are under way for repairing the venerable Church speedily. Services are held every Sunday evening at the Hannah More Academy, which are well attended, and efforts are being made for the erection of a neat chapel in the grounds for the benefit of the Institution and the surrounding population. Thus far much more has been done in additions to the communion and unity of heart and purpose in strengthening the Church, than the

Rector's most sanguine hopes allowed him to anticipate in the onset. A goodly number of Candidates for confirmation are awaiting the Bishop's visitation in July.

The Rector having employed an accomplished gentleman, has commenced a family boarding school, strictly on church principles which promises success.

The Rector's income made up in part in money for use of the glebe has been quite promptly paid.

JOS. J. NICHOLSON, *Rector*.

Owing's Mills.

St. John's Church in the Valley, Baltimore County.

The Rector's salary has in a few instances only been paid in advance—not having asked it. The spiritual condition of his little charge, however, is on the whole improving. Alas that it is not more so!

ETHAN ALLEN, *Rector*.

Post Office, Dover.

St. John's Church, Huntingdon, Baltimore County.

A number of persons are now preparing to receive the holy rite of confirmation.

Evidences of the importance of this Church, (in the vicinity of the city,) are continually multiplying, and its usefulness increasing. The field which has been opened needs but to be fully occupied to yield abundant fruits. And it is daily becoming more apparent how desirable it is that the blessings of Christianity should be furnished to a very large number of persons, who, from their very proximity to the city, are wholly destitute of them, and possess them in a very limited degree.

During the past year the interior of the Church edifice has been nearly completed (at the expense of one member of the congregation,) appropriately to its architectural character, and according to plans received from a competent architect.

Until the present time, the Vestry has not formally pledged any amount for the Rector's maintenance.

R. C. HALL, *Rector*.

Baltimore.

St. Timothy's Church, Baltimore County.

It is my sad duty to record the death of the Rev. James E Bokkelen, the late Assistant Minister of this Church. He died November 17th, 1850, after a lingering illness of nearly five months, the result of a disease contracted during his short but arduous ministry at St. Louis. The enlargement of the Church has been completed at an expense of 4,800 dollars; and a fine toned organ has been purchased from F. Berger of Baltimore.

LIBERTUS VAN BOKKELEN,

*Catonsville.**Sherwood Church, Baltimore County.*

The undersigned entered upon the duties of the Rectorship of this Church in October last. For the previous twelve months there was no regular service, in consequence of no clergyman in charge, during which time the congregation, with commendable zeal, made considerable improvements in the church edifice, by the addition of a new steeple which has added very much to the beauty and solemnity of the exterior of the sanctuary. A neat and commodious vestry room has been built of stone. These, together with other improvements, have been effected at an expense of about four hundred dollars. The Rector feels encouraged, and believes that there is a gradual spiritual growth going on in the

CYRUS WATERS,

*Cockeysville P. O.**All Saints' Parish, Calvert County.*

Some repairs, at the cost of about \$200, are about to be made in this parish church.

HENRY WILLIAMS, Rector.

*Huntingtown P. O.**Christ Church Parish, Calvert County.*

There is Divine service held alternately in the churches of this parish on all days for which there is a Collect, Epistle and Gospel appointed.

ERASTUS F. DASHIELL, Rector.

P. O. Prince Fredericktown.

Ascension Parish, Carroll County.

No material change has occurred in the parish since the last report, and the prospect of improvement is not encouraging. The congregation at Middleburg still continues its interest in the Church services, which are held in the Methodist Meeting House of that village.

S. CHALMERS DAVIS, *Rector.*

Westminster P. O.

Holy Trinity Parish, Carroll County.

This parish continues much as last reported. Much interest is manifested both in the temporal and spiritual affairs of the Church. The Chapel at Sykesville is nearly completed, and will be ready for consecration, it is hoped, early in June next. There are also some candidates desirous of confirmation in this village.

Besides the regular services in the two parish Churches, stated and occasional services are held in several school houses, where attentive congregations usually are present.

S. CHALMERS DAVIS, *Rector.*

Westminster.

Trinity Church, Elkton, Cecil County.

There is, properly speaking, no "Sunday School," but the children of the congregation are instructed in the Catechism on every Sunday by the pastor and by catechists appointed by him. They are also examined "openly in the Church" once a month.

Divine services are regularly celebrated at the Missionary Station, near Cecil Factories, but only in a small school house, incapable often of containing those who come to enjoy the privileges of public worship, and quite unfit for the celebration of the Holy Sacraments. The salary of the Rector is paid semi-annually. A course of lectures, on Ecclesiastical History, was delivered during the past winter, on Sunday nights.

ROBERT L. GOLDSBOROUGH, *Rector.*

Elkton P. O.

Durham Parish, Charles County.

Since the meeting of the last Convention, the interior of the Church has been handsomely painted the color of oak; this, with some other improvements, has greatly beautified and improved our sanctuary. The collections are large and attentive.

ROBERT PROUT, *Rect*

Nanjemoy P. O.

Port Tobacco Parish, Charles County.

The general condition of the parish as in former years. The parsonage, church and chapel about to be thoroughly repaired.

LEMUEL WILMER, *Rect*

Trinity Parish, Charles County.

Offerings about \$100, appropriated for purposes within the parish. This report embraces the period of about four months, ending November 1, 1850.

MEYER LEWIN, *Rect*

William and Mary Parish, Charles County.

The existing arrangement for payment of rector's salary is satisfactory.

JOHN M. TODD, *Rect*

P. O. Harris Lot.

Church of the Ascension, Washington City, D. C.

The Rector of this Church has nothing new or interesting to report to the Convention at this time. There is a gradual and healthy increase in our numbers, and a growing attachment to the doctrines and worship of the Church. The debt contracted in their Church building, and which, in weight, has hitherto impeded our progress, is, through the strenuous

efforts now making abroad by one of its most worthy members, and the liberality of those at home, agreeably to their means, likely, under the Divine blessing, to place us, ere long, in a situation so long and earnestly desired, of seeing our house of worship consecrated to the worship of Almighty God.

L. I. GILLISS, *Rector.*

Parish of the Epiphany, Washington, D. C.

The collections and offerings have amounted from all sources to about \$1,000. Of these, the Easter offering alone was \$350, and the children's box furnished \$20. While a part of this has been applied to missions, the poor, and immediate claims, the larger portion has been devoted to payment for the Church. So well is that good work now going on, that we have good hope under God, good furtherance, that the Church will be consecrated before the next Convention. Beyond all the above offerings, \$500 were spontaneously offered by five gentlemen towards this object. And beyond this, also \$600 for arrearages have been raised in the last year.

In every way have the congregation shewn such a praiseworthy zeal and liberality, that I am gratified to have the opportunity of placing on record my own acknowledgment. It has been gratifying also to observe the large and increasing attendance on the services of Lent.

In obedience to the Canon passed at the last Convention, which leaves us no discretion, I report, that the Vestry have just passed resolutions which will ensure hereafter, if faithfully executed, payments quarterly in advance, according to the requirements of that Canon.

At this time we are certainly blessed both temporally and spiritually. May we be grateful for all good things God gives us through His Son, and still grateful when he takes them away.

J. W. FRENCH, *Rector.*

Rock Creek Parish, D. C.

The Rector is thankful to be enabled to report a continued improvement in all things connected with the Church. There is a fair prospect of a rapid and vigorous growth. The attendance upon the services is largely increased, and all things are promising for the future.

HENRY W. WOODS, *Rector.*

P. O., *Washington.*

St. John's Parish, Washington, D. C.

This Parish continues, by the Divine blessing, in the same prosperous condition as in former years.

SMITH PYNE, *Rector.*

Trinity Church, Washington, D. C.

The Rector of Trinity Church reports, that the interior of the new church is completed, and that Divine service has been celebrated in it for the last three months.

Since the occupancy of the new church, the Rector of the Parish has been enabled to ascertain accurately the number of persons in communion with the Church. It is 297.

Besides the large amount contributed for the erection of the new church during the past year, there have been contributed to missionary and other religious objects, by the parish, the sum of \$1,256. It is but justice to the congregation, however, to say that this sum by no means includes all that has been given to various benevolent objects, but only that which has been collected in the church, or passed through the hands of the Rector.

C. M. BUTLER, *Rector.*

Washington, D. C.

Christ Church, Washington Parish, Washington City, D. C.

In regard to the canon of last Convention, the Rector has only to remark, that his salary has been punctually paid, as formerly, at the end of each quarter. He presumes that compliance with the letter of the canon, to pay in advance, would cause much inconvenience.

W. HODGES, *Rector.*

Dorchester Parish, Dorchester County.

The parish church at Church Creek is at present undergoing a thorough repair, which will render it one of the most delightful old buildings in the diocese. It is also contemplated to improve the chapel on Taylor's island by the addition of a chancel, &c., during the ensuing summer.

The Rector of the Parish is gratified in recording his belief, that the spiritual growth of the Parish is commensurate with its external progress, and that his humble efforts to build up this decayed portion of the Church of the REDEEMER, have not been entirely unsuccessful.

JAMES STEPHENSON, *Rector.*

Church Creek Post Office.

East New Market Parish, Dorchester County.

Amount of collections in the parish, principally appropriated towards the erection of a church edifice.

The canon of 1850, "Of the Support of Ministers," has been complied with.

HENRY JOHN WINDSOR, *Rector.*

P. O., East New Market.

Great Choptank Parish, Dorchester County.

While the general aspect of the Parish, by the blessing of God, affords great occasion for thankfulness and hope, simple justice to our indefatigable superintendent, requires me to record the marked usefulness and efficiency of our Sunday School, as fulfilling the original design of that institution—the religious training of the poor. And the children have testified their appreciation of one, at least, of their Christian duties, in the liberal offerings, \$16,25, upon occasions of being taught in their catechism "openly in church," as the rubric enjoins.

THEODORE P. BARBER, *Rector.*

Cambridge, May, 1851.

Vienna Parish, Dorchester County.

The progress of the Church in this Parish has been much impeded, by the absence of any suitable place of worship. Divine Service has been held hitherto in a private room. Much interest is manifested and the congregations are generally as large as can be accommodated. Arrangements have been made for the erection of a church building.

HENRY JNO. WINDSOR, *Rector.*

P. O. East New Market.

St. Mark's Parish, Frederick County.

The rector is happy to state that, chiefly through the exertions of ~~the~~ ladies of the congregation, \$450 were raised last year, and appropriated to repairing the Church, by painting it, putting on a new roof, and providing a furnace for warming the building.

He believes the spiritual condition of the parish to be improving.
Canon on "support of ministers," not obeyed.

F. M. BAKER, *Rector.*

Petersville, May, 1851.

St. Paul's, Frederick County.

Canon respecting payment of salary not strictly observed.

ASA S. COLTON, *Rector.*

Urbana P. O.

St. George's Parish, Harford County.

This congregation may be said to be increasing in the number of its stated worshippers, and we hope too it is growing strong in the Lord and in the power of his might." It has been mainly occupied in repairing its own wastes, and while small improvements have progressed, a desire for more extended ones, has been fostered; and to gratify the wish of the parishioners in general, the vestry have taken incipient steps towards renewing the Church and surrounding the grave yard with a permanent enclosure. They have tested the practicability of these two works far enough to lead to the hope that they will successfully accomplish them. These improvements, when completed, will advance the parish to a degree of prosperity, which it has not enjoyed in the memory of any one living. We look to the Lord, without whom nothing is strong, to prosper the works of our hands upon us, which we desire may be to His praise and glory.

S. W. CRAMPTON, *Rector.*

Perrymansville P. O.

St. Mary's Church, Harford County.

The church building was consecrated on the Feast of the Annunciation, when the congregation assembled for the first time. Since then service has been held weekly. Prior to this time, and since the last Convention, the Rector officiated frequently for other clergymen.

W. F. BRAND, *Rector.*

P. O. Abingdon.

Shrewsbury Parish, Kent County.

The debt of the chapel is at last extinguished through the kind aid of an unknown friend. The next thing to be done is to make its congregation independent, by a division of the Parish. All that is necessary is the *will* to support a minister for itself, and the permission of the Convention to separate from the Parish church. A petition to that effect will be presented to the present Convention. Some improvements have been recently made at the Parish church,—an instrument of music has been obtained as a temporary substitute for an organ, and a good choir formed; the church grounds have been enclosed by a strong fence, and provision is being made to paint the church. It grieves the pastor to state, that some parents continue to deprive their children (at least for a time, and perhaps for ever,) of the benefits of that Holy Sacrament, which is the instrument of our new birth, and the outward and visible sign and seal of our covenant relation to God our SAVIOUR, by the consideration of the inconvenience attending a compliance with the rubric which requires them to be taken to church to be baptised. Is this Gospel ordinance a mere empty form, or is it a profound reality? If the latter, why delay to secure to our offspring the inestimable blessings it conveys by God's own appointment?

The Rector is sorry to report, that the Vestry have not obeyed the injunctions of the Canon entitled "Of the Support of Ministers."

JOHN OWEN, *Rector.*

Harmony P. O.

St. Peter's Parish, Montgomery County.

Salary not paid with entire regularity.

ASA S. COLTON, *Rector.*

P. O. Urbana, Frederick county.

Queen Ann Parish, Prince George County.

The Rector officiates once a month as chaplain at the alms house of the county, and on all other occasions when his services are required. He is pleased to report a favorable and deep religious impression, which appears to pervade the minds of some of the old inmates of the institution, and trusts that before long he will have the pleasure of receiving them into the communion of Christ's Church.

GEORGE L. MACKENHEIMER, *Rector.*

Marlborough Post Office.

St. John's Parish, Prince George County.

This report is from October last, when I resumed the charge of the Parish, after an absence of nine months. I may add with confidence, that the condition of the Parish is generally prosperous. The attendance on public worship is extremely regular and large. Our Sunday School has about thirty scholars and six teachers.

JOHN MARTIN, *Rector.*

P. O., Alexandria, Va.

St. Paul's Parish, Prince George County.

This report dates from the time of the present Rector's taking charge of the Parish—the first of last November. The parish is the lower portion of the old parish of St. Paul's, divided by the act of the last Convention and contains the old parish church, and a new church at Woodville, consecrated on the 12th of last December.

In addition to the morning service on alternate Sundays at the two churches, we have had at Woodville, once in two weeks, an evening service for the colored people, on which occasions the church has been well filled with a remarkably attentive congregation.

During Lent, St. Mary's church, Woodville, was open for service every Wednesday and Friday, and devoutly attended by a fair proportion of the Sunday congregation.

On the whole, the undersigned is encouraged to believe that the Parish is in a healthy condition; and is likely to be much benefitted by the reduction of its extent, and the consequent concentration of the labors of its Rector.

JOHN H. CHEW, *Rector.*

Aquasco Post Office.

St. Paul's Parish, Prince George's County.

The report of this parish embraces a period of one year, ending the 15th of September, 1850. At that time, the undersigned relinquished the rectorship of St. Paul's with the view of confining his labors, in future, to that part of his charge which had been recently erected into a separate Parish by the name of St. Thomas.

JAMES A. McKENNY, *late Rector.*

St. Thomas's Parish, Prince George's County.

Since the middle of last September, this newly organised Parish has had the undivided attention of its Rector. The external indications of increasing prosperity are sufficiently numerous and decided, fully to justify the anticipations of those who advocated its separation from the Parish of which it had formed a part for more than a hundred years.

This Parish has contributed to the Domestic and Foreign Missionary Society of the Church, to the fund for disabled clergymen, and to the temporary fund for the support of the Episcopate.

A subscription is now in successful progress to raise funds for the improvement of the church edifice. The Rector's salary is provided for by semi-annual payments, which have been satisfactorily complied with.

JAMES A. McKENNEY, *Rector.*

P. O. Nottingham.

Trinity Church, Upper Marlborough.

The Rector has stricken from the list of communicants the names of a number of colored persons, who are in reality members of the Methodist society, but who have heretofore been regarded as members of our own Church, from the fact of their frequently communing with us. They were reported as communicants to the last Convention by the present Rector, because at that time he was not sufficiently acquainted with his parish to be able to make the necessary corrections in the list of communicants left him by his predecessors.

The parsonage has recently been painted inside and out, and otherwise thoroughly repaired, and a new enclosure put up around the lot. The church also has been cemented.

The Canon passed by the last Convention in reference to the support of ministers, has not been complied with in the present instance, for reasons entirely satisfactory to the Rector.

J. PINKNEY HAMMOND, *Rector.*

Christ Church Parish, Queen Anne County.

The only improvements in this Parish deemed worthy of notice since our last report, are the opening of a Sunday School in connexion with a small day school on a better foundation, and with a more encouraging prospect than we have heretofore been able to report; the manifestation of a more liberal and charitable spirit towards the Church, together with a better appreciation of its advantages, and the experiencing more enlarged means of usefulness on the Rector's part.

JOHN A. THOMPSON, *Rector.*

P. O. Broad Creek, Queen Ann county.

All Faith Parish, St. Mary's County.

I am happy to say, that the ladies of the Parish are making an effort to raise sufficient money to improve the interior of the church. From information just received, I believe the requisite amount has been subscribed. In my next report, if Providence spares my life to make it, I trust that I will be in my power to state, that the work has been done.

Of the clerical offices performed, 3 baptisms were in King and Queen Parish, in this county; and 1 baptism, 2 funerals, and 2 marriages were performed in Trinity Parish, Charles county, during a vacancy in the rectorship of those parishes.

J. CHIPCHASE, *Rector.*

Charlotte Hall Post Office.

King and Queen Parish, St. Mary's County.

At the time of my leaving the Parish, arrangements had been made for enclosing one of the churches, and the work commenced; and a sum nearly if not quite sufficient, subscribed for the purpose of enclosing the other

On the first of November last, I resigned the charge of this parish, and that of St. Paul's, Prince George county.

Then, I have twice united with some of the neighboring clergy in services in King and Queen (the parish still continuing vacant,) on occasions I have preached three times, and administered the holy communion twice in public and as often in private.

May this parish may soon be supplied with a faithful pastor, and that it may be crowned with abundant fruit to the glory of God, is the prayer of its former Rector.

JOHN H. CHEW.

St. Andrew's Parish, St. Mary's County.

The enclosure of the grave yard, and the repairs of the church, reported at the last convention, we hope soon to complete.

Effort to erect a neat and substantial church in Leonardtown, has so far about \$1600. We feel quite sanguine of success, but shall need aid out of the parish. There are few points where our true and faithful members of the holy Catholic Church, should more earnestly strive to stand firmly, than at the county seat of old St. Mary's. Others see the need now it, and are strongly occupying the ground. We invoke aid from every quarter. Let all who will, come forward to help us consummate this object, so devoutly to be wished, now is our time.

The parish has not complied with the Canon "Of the Support of the Ministry."

JAMES ALBERT BUCK, *Rector.*

Leonardtown.

William and Mary Parish, St. Mary's County.

Rev. S. K. Stewart was elected, the 29th of last June, my assistant, and accepting the call, he officiated in St. George's, and Poplar Point. But last November, for the want of due maintenance, he was obliged to retire. Since then, this portion of the parish has not been supplied with the services of a minister more than once, (the Rector's time

and attention having been given to the congregation of St. Mary's Church,) and St. George's and Poplar Hill congregation have made no effort, and manifest no desire to supply themselves with the ministry of the Word and Sacraments.

HARVEY STANLEY, *Rector.*

St. Mary's Church, St. Mary's County.

Leave having been granted by the last diocesan Convention to St. Mary's congregation to organize, the organization was effected immediately afterwards. Heretofore Divine service was holden in this portion of William and Mary Parish but once a fortnight. But since last Convention, it has been held twice every Lord's Day,—every alternate Sunday morning, either at St. Mary's Church, or at the extremity of the parish; and Evening Prayer has been said every Sunday at St. Mary's Church; and an hour after has been given by the Rector to a catechetical class, one-third of whom have been prepared for and had signified their desire to receive the holy rite of confirmation.

The project, which promised so well last year, of erecting a rectory near St. Mary's Church, and of building a chapel at the lower end of the parish, has not succeeded; though I doubt not both of these objects will before long be accomplished.

HARVEY STANLEY, *Rector.*

St. Inigoe's P. O.

Somerset Parish.

This report is from the last Convention to 1st December last, when I resigned this parish, on an invitation to the rectorship of St. Thomas's Parish, Baltimore county. The parish is yet in debt to the late Rector.

JOS. J. NICHOLSON.

Spring Hill Parish, Somerset and Worcester Counties.

A tower and spire have been added to St. Peter's Church, Salisbury, towards which there has been contributed in the parish about \$1000.

WILLIAM AUGUSTUS WHITE.

P. O. Salisbury

Stepney Parish, Somerset County.

The canon "Of the Support of Ministers," has not been fully complied with.

THOMAS R. B. TRADER, *Rector.*

P. O. Whitehaven.

Wicomico Parish, Somerset County.

The canon, "Of the Support of Ministers," has not been complied with.

T. R. B. TRADER, *Rector.*

Coventry Parish, Somerset and Worcester Counties.

In addition to the above services, the Rector reports to the Bishop, that in vacant adjoining Parishes he has baptised four infants, attended two funerals, and celebrated one marriage.

In obedience to the requirements of the Canon, the Rector would report that the Vestry of Coventry Parish have taken the necessary steps to comply with the spirit of the Canon relative to the support and maintenance of the ministry.

JOHN CROSDALE, *Rector.*

P. O., Newtown, Worcester county.

St. John's Parish, Washington County.

The present Rector took charge of this Parish in September last. The following January he was constrained by ill health to abandon his post for a season. During his absence all his duties were faithfully and most acceptably to his parishioners, discharged by the Rev. W. W. Lord. In addition to his other services, Mr. Lord officiated at six funerals.

On the third Sunday after Easter I resumed my official duties.

The Vestry of this Parish have met their pecuniary engagements, quarterly, in advance.

WM. G. JACKSON, *Rector.*

Hagerstown P. O.

St. Mark's Church, Washington County.

During the past year, the undersigned has continued to be engaged as stated in his last report. St. Mark's Church was admitted last year in union with the Convention. The congregations in attendance are going on and steadily, though not rapidly, increasing. The church and burial ground have been enclosed this Spring with a neat and substantial fence. Divine service has been regularly celebrated on the Sundays and greater festivals, and on each Wednesday in the season of Lent. The requirements of the Canon adopted at the last Convention, entitled "Of the Support of Ministers" have not been fully complied with; but it is hoped that hereafter greater attention will be paid thereto, as a debt assumed by individuals of the Vestry is now nearly discharged.

J. C. PASSMORE, *Rector.*

P. O. College of St. James.

St. Thomas's Church, Washington County.

The Vestry have not complied with the Canon in regard to the clergyman's salary.

J. NEWTON WATTSON, *Rector.*

Hancock P. O.

St. John's Parish, Worcester County.

There has been a decided improvement in this weak Parish during the last year. At Sandy Hill, a little village within its bounds, a congregation has been collected together, and they commenced and have finished a new little church, which is expected, the Lord willing, to have consecrated on the 10th of July next. This is an addition to the strength of the Church in this county. It is a new congregation and a new church on new ground.

T. BRINTON FLOWER, *Rector.*

Worcester Parish, Worcester County.

Of this Parish I accepted the charge in December.

The Canon on clergymen's support has not as yet been fully complied with.

SAMUEL K. STEWART, *Rector*

P. O. Berlin.

REPORTS OF CLERGYMEN NOT IN PAROCHIAL CHARGE.

Patapsco Female Institute.

The Institute, since its organization under its present Principal, Mrs. Lincoln Phelps, some ten years ago, has been highly prospered, and is now well established, and enjoys a most gratifying reputation. I am more than ever confirmed in the opinion expressed in my previous reports, that, all things considered, no kindred institution has higher claims upon the confidence and co-operation of all who would afford their daughters an opportunity to cultivate sound learning and those Christian graces which are essential to the harmonious development of the female character.

During the past year, the number of its pupils has been larger than at any former period; and we find new evidence of the efficiency of its discipline, and the wholesome influence of its peculiar atmosphere, in a deep impress for good, which is gradually made upon such of its members as duly improve their advantages.

WM. H. CLARKE, *Chaplain.*

Ellicott's Mills P. O.

Rt. Rev. and Dear Sir :

I have but few remarks to address to you at the present time upon the existing state of things connected with my charge. My labors during the past year experienced a serious interruption from sickness, and after a long period of confinement, away from my residence on this account, during the autumn, my very weak and infirm state of health after my return precluded anything like an active and efficient course of operations. Productive of evils of various sorts as circumstances of this nature must always be, my own department has no doubt suffered accordingly, and I regret extremely for the Church's sake, that any thing should have occurred, as regards myself, to arrest the progress of what little, through Divine grace, I am permitted to do in her behalf. I have nevertheless since the opening of the Spring been going on with tolerable regularity, and notwithstanding frequent interruptions, long periods of suspension of duty and general inefficiency, the prospect held out is still encouraging. As usual, a Vestry has been re-elected, a delegate chosen to represent the Parish, and a small

contribution been obtained for the Convention and Episcopal funds. This is a commencement in certain respects of a discharge of high and binding obligations, and we trust that each succeeding year now will but show exhibition of more abundant fruits. Our plan for the erection of a house of worship is still in progress. For this purpose a lot of ground has been purchased within the village of Hillsborough, and one half the amount of money necessary to finish the building been collected, and we only want a little more assistance from our body throughout the Diocese to enable us to accomplish a work, which, by general consent, will in all probability advance the success of our cause more than any thing else that could be done. Without extending our line of remark, then, at the present time upon the existing state of things in this part of your Diocese which must be admitted to be greatly depressed, and which can only be resuscitated by a patient and regularly continued course of ministerial operations, let us express the hope, that through your kind instrumentality, as well as the instrumentality of others, who must feel a like concern in the cause of our holy religion, may speedily obtain that portion of aid which we require, and so proceed at once to the accomplishment of an undertaking, which looks to the revival of the Church upon its primitive basis, and the diffusion through the community of the various blessings which will arise from them.

With great respect and in the bonds of Christian love,

I remain most truly yours,

ROBT. W. GOLDSBOROUGH

Hillsborough P. O., Caroline county.

To the Rt. Rev. W. R. Whittingham, Bishop of Maryland :

Since my ordination, I have read service and preached nine times, baptised one infant, and celebrated one funeral.

THOMAS L. GREEN, *Deacon*

Fort Moultrie, S. C.

To the Rt. Rev. W. R. Whittingham, D. D., Bishop of Maryland :

In this, my second report from this post, you will find nothing of special interest. My official duties have been regularly discharged during the year, except for a few days last summer, when I was confined to my quarters.

ten, by an attack of the epidemic then prevalent. To the services required by the regulations of the army, I have added a night school for the men. The class now numbers about forty, to whom I give instructions every night in the week, (Saturdays and Sundays excepted.) The garrison consists, at present, of four companies 2d artillery—a large portion of whom attend Church service, and I trust not without profit. Many of them being Germans by birth, I should be much pleased to procure a few dozen prayer books in the German language, for gratuitous distribution. I have no doubt they might be made instrumental in doing much good.

I have to report eight deaths, chiefly the result of disease contracted in Mexico. The epidemic, although painful and prostrating to the physical system, seldom if ever proved fatal. The general health of all who reside on the island will compare favorably with the most healthy sections of the United States.

I remain, Right Rev. and Dear Sir,

Your servant in Christ,

MATTHIAS HARRIS,

Chaplain U. S. A.

WASHINGTON CITY, May 28, 1851.

Rt. Rev. and Dear Sir :

The undersigned begs leave to report to you, that on the 12th of the month he was elected Rector of Grace Church congregation, (Island,) Washington city. The field of duty and service thus committed to him, under God, is large and laborious, and the obstacles in the way not few nor small. But, relying upon no arm of flesh, his prayer is, and hope, that God will, in His own good time, raise up and establish His Church in the midst of the desolations by which we are surrounded.

Indeed, already His mercies have been more abundant than our hopes, for a more healthful and growing interest in the preaching of the word and the ordinances of the Church, we have scarce ever witnessed. May our Lord continue to send us prosperity!

Yours, with true Christian regard,

ALFRED HOLMEAD,

Rector of Grace Church.

ST. JOHN'S COLLEGE, Annapolis, May 28th, 1851.

Right Rev. and Dear Sir :

During the past year I have preached fourteen sermons, read service eleven occasions of public worship, and officiated at three funerals.

Yours, with the highest esteem,

HECTOR HUMPHREYS

Bishop Whittingham, Baltimore.

CUMBERLAND, May 28, 1851

The undersigned respectfully reports, that he performed services Mount Savage Iron Works, and the Maryland Mines, at the request of Rev. Mr. Green, during his absence in Europe, and with the approval the Bishop.

L. H. JOHNS

BALTIMORE, May 27, 1851.

To the Rt. Rev. W. R. Whittingham, Bishop of Maryland, Dear Sir :

In August last, I resigned the vice-rectorship of St. Timothy's Hall, & became Rector of Trinity School, Baltimore. In January last, I resign the rectorship of Grace Church, Elk Ridge Landing, and became assist to the Rev. Mr. M. Macfarland, at St. Mark's Church, Baltimore.

Most respectfully, your obedient servant,

A. D. JONES.

To the Right Rev. the Bishop of Maryland :

The undersigned respectfully reports, that during the canonical year ending this day, he has been engaged, without any interruption, in ministerial and academical duties in the Diocesan College. He has also performed ministerial services in other parts of the diocese, and, during the annual vacation of the College, in the cities of Philadelphia and New York.

JOHN B. KERFOOT,

Rector of the College of St. James, Washington county, Md.

May 27th, 1851.

To the Bishop of Maryland :

Right Rev. Sir.—From the first of February to the tenth of May I officiated, vice the Rector, in St. John's Parish, Washington county. Previously, the year was spent by me out of the Diocese of Maryland, during which time I constantly preached and officiated in the place of my temporary residence, frequently assisted in administering the Holy Communion, and baptised one person.

W. W. LORD, *Deacon.*

*To the Rt. Rev. W. R. Whittingham,
Bishop of Maryland :*

The undersigned, still residing in St. Peter's Parish, Talbot county, as principal of the Easton Academy, is yet without any regular clerical charge. He has continued, since the date of his last report, to officiate and preach on the alternate Sundays, in Christ Church, Easton; taking, on rare occasions, during his disconate, a portion of the services with the Rector, on his days of officiating, but strictly confined, since his ordination to the priesthood on the 16th of March last, to the services in the Rector's absence.

JOHN NEELY.

Easton, May 24th, 1850.

Report of Thomas H. Quinan, Presbyter.

Since his reception into this diocese, he has been engaged in behalf of the Maryland State Bible Society, as their agent in the city of Baltimore. He has found time, however, to labor in the ministry, by assisting occasionally rectors of churches, by supplying vacant pulpits, and in missionary labors among the poor. The following are the particular services rendered:—Sermons and Lectures 74; Divine services 50; consecrated and assisted in administering the Holy Communion 15; baptism 1; buried, adults and children, 6; marriages 2; and collected, to the present time, for the benevolent object in which he is engaged, \$5,789.

Respectfully submitted,

THOMAS H. QUINAN.

May 28th, 1851.

To the Right Rev. the Bishop of Maryland :

The undersigned respectfully reports, that during the past year he has been employed as principal of the Upper Marlborough Academy. He has also performed such religious services as were in his power, at the request of the neighboring clergy, including the baptism of two colored infants, and the burial of four white persons.

Very respectfully yours,

R. D. SHINE

May 27th, 1851.

To the Rt. Rev. W. R. Whittingham, D. D. :

The undersigned has no change to report since the last Convention. During the year, he has been engaged in the discharge of the duties of Professorship, preaching occasionally (some twenty times in all parts of the Diocese), and assisting frequently in the service and administration of the Holy Communion.

Respectfully,

E. J. STEARNS

St. John's College, Annapolis, May 28th, 1851.

To the Right Rev. the Bishop of Maryland :

I would respectfully report, that I have continued during the year to discharge my duties as assistant to the Rector of the Episcopal Church of Mount Alban.

I have also read the service and preached several times in the churches of Washington, and on eight different occasions in the Diocese of New York.

Obediently yours,

J. W. STEWART

Mount Alban, D. C., May 27th, 1851.

After the meeting of the Convention of last year, until the 1st of January, 1851, I acted as the assistant minister in William and Mary Parish, St. Albans county.

SAMUEL K. STEWART

New York, May 21, 1851.

Right Rev. and Dear Sir :

I send you this communication, fearing it may not be in my power to attend the Convention at its next meeting.

During the past year I have officiated at this station. The services of the chapel at the Navy Yard have been well and regularly attended. The chapel is very neatly fitted up, and every convenience and facility offered to the Chaplain to render his situation agreeable and useful. Within a few weeks past, I have been relieved from my duties here, and my successor (an Episcopalian clergyman) has been ordered to the station. It was my desire to be relieved from my duties at this Yard, in expectation of visiting Europe sometime during the coming summer months. Previous to my going abroad, I hope I may have the pleasure of seeing you. My residence is still New York city.

Respectfully and faithfully yours,

FITCH W. TAYLOR,

Chaplain U. S. Navy.

To the Right Rev. the Bishop of Maryland :

The undersigned very respectfully reports, that he has been employed during the past year, without interruption, in the course of duties fully detailed on previous occasions.

He has baptised five children, and officiated at one funeral.

The corner stone of a church, to be erected on Mount Alban, was laid on the 31st of March, and the foundation has since been completed. As soon as the amount of a subscription, now in progress, shall be sufficient to meet the necessary expenditures, the work will go on.

ANTHONY TEN BROECK, *Rector*

of the Institute at Mt. Alban,

and Missionary in Prince George's Parish.

May 28th, 1851.

The Right Rev. W. R. Whittingham, D. D.,

*Dear Sir :—*My connexion with the College of St. James ceased on the 1st of June last. I was engaged in assisting many of my Reverend breth-

ren in their ministerial duties, from that time until the 1st of October, when I assumed the temporary charge of the Church of the Holy Cross, Troy, N. Y. This engagement, I expect, will terminate on the 1st of June proximo.

Yours very truly,

JAMES COLE TRACEY.

Troy, N. Y., May 19th, 1851.

The undersigned respectfully reports to his Bishop, that since the last Convention, he has continued in the performance of his duties as Professor in the College of St. James. He has taken his share in the religious services of the Institution, and in the religious instruction of its students. He supplied the desk and pulpit of St. John's Parish, Hagerstown, from Whitsunday to 17th Sunday after Trinity, during the absence of its Rector, and in connexion with that Parish, performed one infant baptism. He also performed one infant baptism in the chapel of the College.

All of which is respectfully submitted,

RUSSELL TREVETT, *Presbyter.*

May 29, 1851.

St. John's Church, Georgetown.

Baptisms,	-	-	-	-	-	-	-	15
Marriages,	-	-	-	-	-	-	-	6
Funerals,	-	-	-	-	-	-	-	7
Sunday School teachers, about	-	-	-	-	-	-	-	30
" " scholars, about	-	-	-	-	-	-	-	200
Amount of collections—								
Communion Alms,	-	-	-	-	-	-	-	\$177 50
Missions,	-	-	-	-	-	-	-	113 30
Support of Parish School for 2d year,	-	-	-	-	-	-	-	189 75
Sunday School for Missions,	-	-	-	-	-	-	-	35 00
Subscriptions to new organ,	-	-	-	-	-	-	-	780 00
" to communion plate, nearly	-	-	-	-	-	-	-	100 00

The Parish School, numbering 50 girls, is in a highly prosperous condition, and gives unequivocal promise of increasing usefulness. During a visit to the North, last fall, donations to the amount of \$293 were presented

by benevolent individuals to the Rector, and are now in the hands of the treasurer, for the erection of a new building for the Parish and Sunday School. The ladies' association have now at interest between two and three hundred dollars, for the same object, exclusively of a considerable sum already expended for the purchase of land. It is hoped, that ere long the entire amount necessary to the execution of this object will be raised.

N. P. TILLINGHAST, *Rector*.

Chester Parish, Chestertown.

Communicants,	-	-	-	-	-	-	45
Sunday School scholars,	-	-	-	-	-	-	60
“ teachers,	-	-	-	-	-	-	10
Marriages,	-	-	-	-	-	-	2
Funerals,	-	-	-	-	-	-	3
Baptisms,	-	-	-	-	-	-	2
Religious and charitable contributions,	-	-	-	-	-	-	\$130 00

CLEMENT F. JONES, *Rector*.

Chestertown.

APPENDIX B.

REPORT OF THE COLLEGE OF ST. JAMES.

For the Conventional year ending May 27th, 1851.

In compliance with the requisitions of the statutes of the College of St. James, this report of the condition of the College for the year 1850-51, is most respectfully presented to the Right Reverend the Bishop of Maryland, as Visiter of the Institution.

The year past has been one of more than usual external prosperity. The number of students during the session (from October, 1850, to August, 1851,) has been larger than in any previous session: 54 in the classes of the College, and 64 in those of the Grammar School;—in all 118. And in regard to what is vastly more important than any external prosperity, the good order, industry, morality and religion of the Institution, the year has

also afforded us abundant cause for gratitude to God and for encouragement in our work.

At the ensuing Commencement, (31st of July,) we expect to graduate 9 students, (one of whom will have completed only the "Partial" or "Mercantile" course of studies.) At the same time, 4 gentlemen, graduates here in 1848, will receive the degree of A. M.

In July last, five persons, members of the Institution, three of them students, were confirmed in the College Chapel.

The present number of communicants is 35;—students 16, other members of the Institution 19. The appointed services of the Church for each day, and for all the special days and seasons, have been regularly observed, and with increasing proof of their entire sufficiency for the spiritual culture of the young as well as the adult attendants.

The offerings of the congregation at the College chapel have been received and distributed as follows:

Avails of the weekly offertory and of special collections

from March 1, 1850, to March 1, 1851,	-	-	\$364 95
Balance unappropriated from preceding year, and			
amounts from special sources,	-	-	177 82
			<hr/>
Total receipts,	-	-	\$542 77

Appropriated as follows, (up to May 27, 1851:)

For purposes within the Diocese:

Episcopal Fund,	-	-	-	\$10 00
Paid sums pledged towards the erection of St. Mark's				
Church, Washington county, Md.	-	-	-	150 00
Chapel and congregation of the College,	-	-	-	34 93
To the relief of the poor,	-	-	-	122 00
				<hr/>
				\$316 93

For Domestic Missions, &c., out of Maryland:

Committee Domestic Missions, general,	-	-	\$30 00
Minnesota,	-	-	25 00
Wisconsin,	-	-	20 00
Illinois,	-	-	40 00
Tennessee, (Ravenscroft College,)	-	-	10 00
Pennsylvania, (Church in Columbia,)	-	-	30 00
			<hr/>
			155 00

For Foreign Missions :

Committee for Foreign Missions, general,	-	-	\$32 00	
“ “ “ Africa,	-	-	30 00	
			<hr/>	62 00
Unappropriated balance, (May 27, 1851,)	-	-		8 84
				<hr/>
				\$542 77

Accompanying this report, is a statement of the receipts and expenditures of the College for the year ending March 1, 1851.

The increase of our numbers has compelled the Trustees to prosecute, without further delay, the long cherished scheme of erecting a new building, which would afford larger and more suitable arrangements for the academical and domestic needs of the College. An appeal was made to the diocese for the necessary means, \$6000. Nearly two-thirds of this sum was promptly offered from one quarter, to which the College had already been largely indebted. By liberal contributions from a few other sources, we have now secured about five-sixths of the sum asked ; and in the confidence that the Churchmen of Maryland will, by an early day, have added the one thousand dollars (\$1000) yet required, the trustees of the Diocesan College have resolved to push on the erection of the building during the present year. When completed, it will greatly facilitate all our operations.

In behalf of the Trustees and Faculty,

JOHN B. KERFOOT,

Rector of the College of St. James.

REPORT OF THE COMMITTEE ON PAROCHIAL CONTRIBUTIONS.

The Committee on Parochial Contributions reports, that the following Parishes and Churches have paid the sums annexed to each, viz :

Mount Calvary Church,.....	Baltimore city,.....	by Dr. Colburn,.....	\$9 00
Saint Luke's Church,.....	Baltimore city,.....	by J. H. Alexander,.....	6 00
St. John's Parish,.....	Washington county,...	by R. H. Lawrence,.....	9 00
St. Anne's Parish,.....	Anne Arundel county,...	by Rev. C. K. Nelson,....	14 00
St. Mark's,.....	Prince George's county,	Mr. Keech,.....	6 00
Spring Hill Parish,.....	Somerset county,.....		6 00
St. Margaret's,.....	Anne Arundel county,...	Mr. Winchester,.....	9 00
St. John's Church,.....	Howard District,.....	Mr. Waring,.....	6 00
Somerset Parish,.....	Somerset county,.....	W. W. Johnston,.....	6 00
St. Peter's Parish,.....	Montgomery county,...	Rev. A. S. Colton,.....	5 00
Zion Parish,.....	Frederick county,.....	do.	6 00
St. Paul's Parish,.....	do.	do.	5 00
Church of the Ascension,....	Washington, D. C.,....	Mr. Duncanson,.....	5 00
Church of the Epiphany,.....	do.	do.	6 00
Christ Ch., St. John's Parish, P. Geo. and Chas. cos.,	Mr. Chapman,.....		6 00
St. Thomas's Parish,.....	Baltimore county,.....	Mr. R. H. Owen,.....	6 00
Port Tobacco Parish,.....	Charles county,.....	Mr. Mitchell,.....	9 75
Christ Church,.....	Washington, D. C.,....	Rev. Mr. Hodges,.....	6 00
Coventry Parish,.....	Som. and Wor. cos.....	Rev. Mr. Crosdale,.....	6 00
St. John's Ch., St. John's Par., Balto. and Harf. cos.,	Mess. Falls and Moores,...		6 00
Emmanuel Parish,.....	Allegany county,.....	Rev. Mr. Buel,.....	6 00
Great Choptank Parish,.....	Dorchester county,.....	Mr. Henry,.....	6 00
St. Stephen's Parish,.....	Cecil county,.....	Rev. Mr. Wiley,.....	7 00
All Hallows' Parish,.....	Anne Arundel county,...	Mr. Hodges,.....	5 00
St. Mark's Parish,.....	Frederick county,.....	Rev. Mr. Baker,.....	6 00
St. John's Parish,.....	Caroline county,.....	R. W. Goldsborough,	3 00
St. Andrew's Church,.....	Baltimore city,.....	Rev. Mr. Trapnell,.....	12 00
Christ Church,.....	Baltimore city,.....	James Carroll,.....	36 00
Ascension Parish,.....	Carroll county,.....	Rev. Mr. Davis,.....	2 00
Holy Trinity Parish,.....	Carroll county,.....	Mr. Sykes,.....	4 00
St. James Parish,.....	Anne Arundel county,...	John Thomas,.....	9 00
St. Andrew's Parish,.....	St. Mary's county,.....	Dr. Briscoe,.....	6 00
Severn Parish,.....	Anne Arundel county,...	Mr. Worthington,.....	6 00
St. George's Parish,.....	Harford county,.....	Rev. Mr. Crampton,....	6 00
Trinty Church,.....	Upper Marlbo'gh, P. G.,	Dr. Hodges,.....	6 00
St. Paul's Parish,.....	Prince George's county,...	Mr. Barker,.....	6 00
All Saints' Parish,.....	Calvert county,.....	Mr. Mackall,.....	7 00

Ch., Queen Caro. Par., Howard District,.....	B. H. Williams,.....	12 00
m's Parish,.....	Washington, D. C.,.....Rev. Mr. Pyne,.....	14 00
Creek Parish,.....	District of Columbia,....	Mr. McCeney,.....6 00
Church,.....	Calvert county,.....	J. S. Mills,.....6 00
Trinity Parish,.....	Prince George's county,..	Dr. W. W. Duvall,.....7 00
Stbury Parish,.....	Kent county,.....	W. F. Smythe,.....6 00
Matthew's Church,.....	Prince George's county,..	Dr. Penn,.....6 00
m's Church,.....	Montgomery county,....	Mr. Hall,.....6 00
ke's Parish,.....	Queen Anne's county,....	Wm. Gould,.....5 00
nd Queen Parish,.....	St. Mary's county,.....	Mr. Gardner,.....6 00
od Church,.....	Baltimore county,.....	Mr. Merryman,.....6 00
Anne Parish,.....	Prince George's county,.	Rev. Mr. Mackenheimer, 12 00
tholomew Parish,.....	Montgomery county,	Mr. A. B. Davis,.....6 00
Church, Elkton,.....	Cecil county,.....	Rev. R. L. Goldsborough, 6 00
Church Parish,.....	Queen Anne county,.....	Rev. John A. Thompson, 6 00
l's Parish,.....	Kent county,.....	Mr. Gordon,.....6 00
l's Parish,.....	Baltimore city,.....	by W. G. Krebs,.....45 00
r's Church,.....	Baltimore city,.....	by W. G. Krebs,.....36 00
k's Church,.....	Washington county,.....	Mr. Passmore,.....6 00
nas's Parish,.....	Prince George's county,..	Mr. Eversfield,.....6 00
ael's Parish,.....	Talbot county,.....	Mr. Holliday,.....6 00

\$486 75

JAMES CARROLL,
JAMES SYKES,
HANSON PENN.

APPENDIX D.

Convention of the Protestant Episcopal Church in account with Wm. Geo. Krebs, Treasurer.				Cm.		
1850.				1850.		
Mar.	30	To cash paid Jos. Robinson for printing,.....	\$5 00	June 1	By cash received from the Committee on Parochial Contributions, amount paid to them as per their reports,.....	\$584 00
May	31	To cash paid Rev. R. W. Goldsborough, expenses of attending meetings of the Standing Committee,...	50 00	"	1 By cash received quarterly interest on \$700 six per cent. City Stock, due July 1st and October 1st, 1850, and January 1st and April 1st, 1851,.....	42 00
"	31	To cash paid Rev. John Crodale, expenses of attending meetings of the Standing Committee,....	30 00	July 1	By cash from All Hallows' Parish, Anne Arundel County, on account of arrears of Parochial contributions,.....	10 00
"	31	To cash paid Rev. John Owen, expenses of attending meetings of the Standing Committee,.....	17 37	"	24 By cash from St. Mark's Parish, Frederick County, on account of arrears of Parochial contributions,...	6 00
"	31	To cash paid Rev. J. A. McKenney, expenses of attending meetings of the Standing Committee,....	14 23	"	24 By cash from Port Tobacco Parish, Charles County, on account of arrears of Parochial contributions,...	20 25
June 5		To cash paid James Merrikin, Sexton of St. Paul's Church, per resolution of the Convention,.....	20 00	"	24 By cash from Christ Church, Baltimore, contribution for 1850,.....	36 00
"	22	To cash paid H. Colburn, for transcribing Journal of 1850, and postages,.....	53 07		By balance in hand per last account,.....	31 81
July 19		To cash paid Jos. Robinson, for printing Journal of 1850, &c.,.....	365 75			
Sept.	12	To cash paid Rev. John Crodale, expenses of attending a meeting of the Standing Committee,...	12 00			
"	11	To cash paid Rev. Wm. Pinckney, expenses of attending meetings of the Standing Committee,....	35 00			
Dec.	12	To cash paid Rev. John Crodale, expenses of attending meetings of the Standing Committee,....	13 00			
To balance,.....			\$314 41	1851.	By balance,.....	\$730 06
			115 65	May 28	By City of Baltimore 6 per cent. Stock,.....	\$115 65
			\$730 06			\$700 00

OFFICERS OF THE CONVENTION.

Standing Committee.

Diocesan Ecclesiastical Court.

Trustees of the Episcopal Fund.

Committee of Missions.

Rev. Dr. Wyatt,
Rev. A. A. Miller,
Hugh Davey Evans,
W. G. Krebs,

Rev. Dr. Atkinson,
S. I. Donaldson,
J. M. Campbell,
Francis J. Dallam.

Daniel M. Moore.

Bible and Prayer Book Committee.

Rev. Dr. Atkinson,	Rev. George A. Leakin,
Rev. R. S. Killin,	E. S. Courtney,
R. H. Moale,	F. W. Brune, Jr.
A. J. Rich,	Mr. Stokes,
J. Snyder.	

Book and Tract Committee.

Rev. Dr. Wyatt,	Rev. F. A. Baker,
Rev. Mr. Pinkney,	H. D. Evans,
J. H. Alexander,	G. W. Tinges,
J. M. Campbell,	S. I. Donaldson,
David Higgins.	

Education Committee.

Rev. C. K. Nelson,	Rev. S. R. Sargeant,
Rev. Dr. Pyne,	J. G. Proud, Jr.
J. H. Alexander,	William George Krebs,
Alexander Randall,	Dr. H. Penn,
John Gibson.	

Trustees of the General Theological Seminary.

Rev. Wm. E. Wyatt, D. D.,	Rev. Thomas J. Wyatt,
“ Joseph Spencer, D. D.	“ Anthony Ten Broeck,
“ John Wiley,	“ Samuel R. Gordon,
“ Thomas Atkinson, D. D.,	Hon. E. F. Chambers,
“ Robert L. Goldsborough,	Hon. J. B. Eccleston,
“ Henry M. Mason, D. D.,	Thomas S. Alexander, Esq.,
“ Samuel C. Kerr,	Hugh Davy Evans, “
“ Alfred A. Miller,	Hon. J. G. Chapman,
“ Smyth Pyne, D. D.,	Henry Chamberlaine, Esq.
Samuel I. Donaldson.	

Corporation for the Relief of Widows and Children of the Clergy.

Rt. Rev. Wm. R. Whittingham, D. D., *President ex officio.*
 Rev. Wm. E. Wyatt, D. D., *Vice President.*
 Rev. Robert L. Goldsborough, *Secretary.*
 S. Owings Hoffman, Esqr., *Treasurer.*

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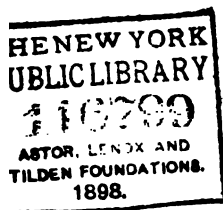
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JOURNAL
OF THE
SIXTY-FOURTH ANNUAL
CONVENTION
OF THE
PROTESTANT EPISCOPAL CHURCH
IN
MARYLAND;
HELD IN ST. PAUL'S CHURCH, BALTIMORE,
WEDNESDAY, MAY 26TH; THURSDAY, MAY 27TH, AND FRIDAY,
MAY 28TH, 1852.

BALTIMORE:
PRINTED BY JOSEPH ROBINSON,

NO. 117 BALTIMORE STREET.

1852.



FORM OF A PAROCHIAL REPORT.

_____ Parish, _____ County, May _____.

Baptisms, . Adults, white —, colored —, = — }
" . Infants, do —, do —, = — }

Confirmed, white —, colored —,

Communicants, last reported —, added —, }
" died —, removed —, withdrawn —, suspended —, }

" present number,

Marriages, white —, colored —,

Funerals, do —, do —,

Sunday Schools, male teachers —, scholars —, } Teachers, . .

" " female do —, do —, } Scholars, . .

Amount of collections for the different institutions connected with
the Church.

Remarks by the Rector.

Nearest Post Office. _____, Rector.

*Certificate of the appointment of lay delegates to the
Convention.*

This is to certify, that _____ has been duly appointed by the
vestry of _____ parish (or church) in _____ county, to
represent said parish (or church) in the next Convention of the
Protestant Episcopal Church of Maryland; as witness my hand
this _____ day of _____, Anno Domini, 18—.

A. B. Register (or Warden.)

NOTE.—The subscriber respectfully requests that a copy or duplicate of the certifi-
cate of each lay delegate be forwarded to him immediately after the election, or
least one week before the meeting of the Convention. A compliance with this re-
quest will doubtless facilitate the business of the Convention.

H. COLBURN, Secretary.

LIST OF THE CLERGY
OF THE
DIOCESE OF MARYLAND,
MAY 26, 1852.

- ***Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., Bishop.**
- ***Rev. William E. Wyatt, D. D., Rector of St. Paul's Parish, Baltimore.**
- †**Rev. Thomas Bayne, residing in Talbot county.**
- *†**Rev. Levin J. Gilliss, Rector of the Parish of the Ascension, Washington city, D. C.**
- ***Rev. John R. Keech, Rector of Christ Church, Harford county, and of St. John's Parish, Baltimore and Harford counties.**
- ***Rev. Joseph Spencer, D. D., Rector of St. Michael's Parish, Talbot co.**
- *†**Rev. Lemuel Wilmer, Rector of Port Tobacco Parish, Charles county.**
- †**Rev. John Claxton, residing temporarily in New York.**
- †**Rev. Robert Prout, Rector of Durham Parish, Charles county.**
- †**Rev. Matthias Harris, Chaplain in the U. S. Army.**
- ***Rev. Henry Aisquith, Rector of King and Queen Parish, St. Mary's county.**
- *†**Rev. Henry Van Dyke Johns, D. D., Rector of Christ Church, Baltimore.**
- ***Rev. George L. Mackenheimer, Rector of Queen Ann Parish, Prince George county.**
- Rev. Leonard Holliday Johns, resident in Cumberland, Allegany county.**
- Rev. Robert William Goldsborough, Rector of St. John's Parish, Caroline county.**
- †**Rev. Clement F. Jones, D. D., Rector of Chester Parish, Kent county.**
- Rev. John Wiley, Rector of St. Stephen's Parish, and officiating in St. Augustine's Parish, Cecil county.**
- Rev. Hector Humphreys, D. D., President of St. John's College, Annapolis.**

- Rev. James A. McKenney, Rector of St. Thomas' Parish, Prince George county.
- † Rev. Henry B. Goodwin, residing in Charles county.
- † Rev. Fitch W. Taylor, Chaplain in U. S. Navy.
- Rev. Hugh T. Harrison, Rector of St. John's Church, Howard county.
- Rev. Robert Lloyd Goldsborough, Rector of Trinity Church, Elkton, and Missionary in Cecil county.
- Rev. William Pinkney, Rector of St. Matthews' and Zion Parishes, Prince George county.
- † Rev. Joseph Trapnell, sen., residing in Frederick city.
- Rev. John Owen, Rector of Shrewsbury Parish, Kent county.
- Rev. Thomas Barrow, Rector of Cranmer Chapel, Baltimore.
- † Rev. John P. Robins, residing in Snow-Hill.
- † Rev. Alexander M. Marbury, M. D., residing temporarily in Alexandria, Va.
- Rev. Robert Piggot, City Missionary in Baltimore.
- Rev. Orlando Hutton, Rector of St. Bartholomew's Parish, and of St. John's Church, Mechanicsville, Montgomery county.
- Rev. Richard H. Waters, Rector of Queen Caroline Parish, Anne Arundel and Howard counties.
- † Rev. Henry M. Mason, D. D., Rector of St. Peter's Parish, Talbot county.
- Rev. Thomas James Wyatt, Rector of the Parish of the Ascension, and of the Parish of the Holy Trinity, Carroll county.
- † Rev. Charles E. Pleasants, residing at Fort Smith, Arkansas.
- Rev. James A. Buck, Rector of St. Andrew's Parish, St. Mary's county.
- † Rev. George F. Worthington, residing in Washington, D. C.
- Rev. John N. McJilton, Rector of St. Stephen's and St. James's (First African) Churches, Baltimore, and Chaplain of the Maryland Hospital.
- † Rev. William A. Harris, residing in Washington, D. C.
- Rev. Russell Trevett, Professor of Ancient Languages in the College of St. James, Washington county.
- Rev. Matthias L. Forbes, Rector of St. James's Parish, Baltimore co.
- Rev. John W. French, Rector of the Parish of the Epiphany, Washington city, D. C.
- † Rev. Josias Chaplain.
- Rev. John B. Kerfoot, D. D., Rector of the College of St. James, Washington county.

LIST OF THE CLERGY.

v

- Rev. David Hillhouse Buel, Rector of Emmanuel Parish, Allegany co.
- Rev. John Crosdale, Rector of Coventry Parish, Somerset and Worcester counties.
- Rev. Joshua Morsell, Rector of St. James's Parish, Anne Arundel co.
- Rev. William F. Brand, Rector of St. Mary's Church, Harford county.
- Rev. John H. Chew, Rector of St. Paul's Parish, Prince George county.
- Rev. George A. Leakin, Rector of Trinity Church, Baltimore.
- Rev. John M. Todd, Rector of William and Mary Parish, Charles co.
- Rev. Samuel R. Gordon, Rector of St. Paul's Parish, Kent county, and St. Luke's Parish, Queen Anne county.
- Rev. Thomas Atkinson, D. D., Rector of St. Peter's Church, Baltimore.
- Rev. Edward J. Stearns, Professor of Modern Languages in St. John's College, Annapolis.
- Rev. Harvey Stanley, Rector of Holy Trinity Parish, Prince George county.
- Rev. Alfred A. Miller, Rector of Mount Calvary Church, Baltimore.
- Rev. Smith Pyne, D. D., Rector of St. John's Parish, Washington, D.C.
- Rev. John A. Adams, residing near Sharpsburg.
- Rev. Cleland K. Nelson, Rector of St. Ann's Parish, Anne Arundel co.
- Rev. William N. Pendleton, Rector of All Saints' Parish, Frederick co.
- Rev. Francis A. Baker, Rector of St. Luke's Church, Baltimore.
- Rev. Malcolm Macfarland, Rector of St. Mark's Church, Baltimore.
- Rev. Richard C. Hall, Rector of St. John's Church, Huntingdon, Baltimore county.
- Rev. Samuel Ridout, M. D., Rector of St. Margaret's Westminster Parish, Anne Arundel county.
- Rev. William A. White, Rector of Spring Hill Parish, Somerset county.
- Rev. Savington W. Crampton, Rector of St. George's Parish, Harford county.
- Rev. William H. Clarke, Chaplain of the Patapsco Female Institute, Elliott's Mills.
- Rev. James Chipchase, Rector of All Faiths Parish, St. Mary's county.
- Rev. John P. Bausman, residing in Baltimore.
- Rev. Theodore P. Barber, Rector of Great Choptank Parish, Dorchester county.
- Rev. Thomas R. B. Trader, Rector of Stepney and Wicomico Parishes, Somerset county, and of St. Matthew's Parish, Worcester co.
- Rev. James Moore, Rector of Somerset Parish, Somerset county.
- Rev. James Young, Rector of All Hallows' Parish, Anne Arundel co.

- *†Rev. Clement M. Butler, D. D., Rector of Trinity Parish, Washington D. C.
- *†Rev. John A. Thompson, Rector of Christ Church Parish, Queen Anne's county.
- *Rev. Anthony Ten Broeck, Rector of St. John's Institute, Mount Airy and Missionary in Prince George Parish, Montgomery county and District of Columbia.
- *Rev. Libertus Van Bokkelen, Rector of St. Timothy's Church, Baltimore county, and of St. Timothy's Hall, Catonsville.
- *Rev. Ethan Allen, Rector of St. John's Church in the Valley, Baltimore county.
- †Rev. Alexander J. Berger.
- *Rev. James W. Stewart, Instructor and Chaplain in St. John's Institute Mt. Airy, Georgetown, D. C.
- *†Rev. Joseph C. Passmore, Rector of St. Mark's Church, Washington county, and Vice Rector of the College of St. James.
- *Rev. Alexander D. Jones, Professor of Ancient Languages in New University, Baltimore.
- *Rev. Richard S. Killin, Rector of the Church of the Ascension, Baltimore.
- *†Rev. Francis M. Baker, Rector of St. Mark's Parish, Frederick county.
- *†Rev. Nicholas P. Tillinghast, Rector of St. John's Church, Georgetown D. C.
- Rev. Samuel R. Sargeant, Rector of St. Mary's Hall, Baltimore.
- *†Rev. William Hodges, Rector of Christ Church, Washington Parish D. C.
- *Rev. Samuel C. Davis, Rector of Trinity Parish, Charles county.
- *Rev. Samuel K. Stewart, Rector of Worcester Parish, Worcester county.
- *Rev. Asa S. Colton, Rector of Zion and St. Paul's Parishes, Frederick county, and St. Peter's Parish, Montgomery county.
- *Rev. Joseph N. Watton, Rector of St. John's Parish, Prince George and Charles counties.
- *Rev. Samuel C. Kerr, Rector of Prince George Parish, Montgomery county.
- *†Rev. Erastus F. Dashiell, Rector of Christ Church Parish, Calvert county.
- *†Rev. Alfred Holmead, Rector of Grace Church Parish, Washington city, D. C.
- *Rev. Lorenzo S. Russell, Rector of St. Philip's Parish, Prince George and Anne Arundel counties.
- *Rev. Henry J. Windsor, deacon, Rector elect of East Newmarket and Vienna Parishes, Dorchester county.

LIST OF THE CLERGY.

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- *Rev. Thomas Quinan, Rector of Severn Parish, Anne Arundel county.
- *Rev. James Stephenson, Rector of Dorchester Parish, Dorchester co.
- †Rev. Richard D. Shindler.
- *Rev. William G. Jackson, Rector of St. John's Parish, Washington co.
- *Rev. Cyrus Waters, Rector of Sherwood Church, Baltimore county.
- *Rev. John Martin, Rector of St. John's Parish, Prince George county.
- †Rev. Enoch Bayley, resident as a teacher in Vienna, Dorchester county.
- *†Rev. Cornelius W. Bolton, Assistant Minister of Christ Church, Baltimore.
- *Rev. David Kerr, Rector of Rock Creek Parish, D. C.
- *Rev. Thomas L. Green, deacon, Assistant Minister of St. Luke's Parish, Queen Anne county.
- *Rev. William J. Clarke, Principal of a Female School in Washington, D. C.
- †Rev. James G. Leason, Principal of a Male School in Baltimore county.
- *Rev. John W. Nott, deacon, Rector elect of St. Paul's Church, Eckhart Mines, Allegany county.
- *†Rev. William G. Hawkins, deacon, Rector elect of St. Paul's Parish, Queen Anne county.
- *†Rev. David Caldwell, Rector of Christ Church, Georgetown, D. C.
- *Rev. John T. Pryse, deacon, Rector elect of St. George's Church, Mt. Savage, Allegany county.
- *†Rev. William W. Seymour, residing temporarily in Brooklyn, N. Y.
- *†Rev. Richard H. B. Mitchell, Rector of William and Mary Parish, St. Mary's county.
- *Rev. John C. White, Rector of St. Andrew's Church, Baltimore.
- †Rev. Charles H. Disbrow, Rector of St. Mary's Parish, St. Mary's co.
- Rev. Henry F. Green, deacon, Assistant Minister of St. Peter's Church, Baltimore.

Total 117—1 Bishop, 109 Presbyters, 7 Deacons.

Those marked thus * were reported as entitled to seats.

“ “ † were not in attendance.

LIST

*Of Parishes and Congregations in the Diocese of Maryland
and of the
Lay Delegates who were present at the Sixty-fourth Annual
Convention, May 1852.*

Allegany County :

Emmanuel Parish.
St. George's Church, Mt. Savage.

Anne Arundel County :

All Hallows' Parish—Thomas J. Iglehart.
St. Anne's Parish—Nicholas Hammond.
St. James's Parish.
St. Margaret's Westminster Parish—John Wesley Bourl
Severn Parish—Brice J. Worthington.

Baltimore City :

St. Paul's Parish—Hugh Davey Evans.
Christ Church—James Carroll and H. Winter Davis.
Church of the Ascension—Dr. James Bordley,
Grace Church.
Mt. Calvary Church—Dr. Hervey Colburn.
St. Andrew's Church—Richard Kemp.
St. Luke's Church—John Henry Alexander.
St. Mark's Church.
St. Peter's Church—Wm. B. Stokes.
St. Stephen's Church—Edward Reynolds.
Trinity Church—Gustavus Pheltz.
Cranmer Chapel—Wm. Meade Addison.

Baltimore County :

St. James's Parish—Mr. Daniel Jenifer, Jr.
St. Thomas's Parish—Richard H. Owens.
St. John's Church, Huntingdon—John Gibson.
St. John's Church, in the Valley.
St. Timothy's Church—James Gibson, sen.
. Sherwood Chapel—John Merryman, Jr.

Baltimore and Harford Counties :

St. John's Parish—Dr. W. T. Allender.

Calvert County :

All Saint's Parish—Dr. Richard Mackall.

Christ Church Parish—John S. Mills.

St. Paul's Parish.

Caroline County :

St. John's Parish.

St. Mary Whitechapel Parish.

Carroll County :

Parish of the Holy Trinity—James Sykes.

Parish of the Ascension—Thos. E. Van Bibber.

Cecil County :

St. Augustine's Parish—B. W. Harris.

St. Mary Anne's Parish.

St. Stephen's Parish—Stephen A. Ford.

Trinity Church, Elkton.

Charles County :

Durham Parish.

Port Tobacco Parish—Walter Mitchell.

Trinity Parish.

William and Mary Parish—Henry R. Harris.

District of Columbia :

Rock Creek Parish—C. H. Wiltberger.

Parish of the Ascension—J. A. M. Duncanson.

Parish of the Epiphany—David Higgins.

St. John's Parish—Benj. O. Taylor.

Trinity Parish.

Washington Parish.

Christ Church, Georgetown.

St. John's Church, Georgetown.

Grace Church Parish, Washington City—C. A. Alexander ;
admitted to union 27th May, A. M.

Dorchester County :

Dorchester Parish.

East New Market Parish—Turpin Wright.

Great Choptank Parish—Brice J. Goldsborough.

Vienna Parish—R. Wells MacClayland.

Frederick County:

All Saint's Parish—Ross Johnson.
St. Mark's Parish—Dr. Henry C. Duvall.
St. Paul's Church.
Zion Parish.

Harford County:

St. George's Parish—Dr. J. A. Preston.
St. John's Parish.
Christ Church—Dr. Richard D. Lee.
St. Mary's Church—Thomas W. Hall.

Howard County:

St. John's Church—George W. Waring.
St. Peter's Church—Howard Swain.
Grace Church, Elkridge—George W. Dobbin.

Howard and Anne Arundel Counties:

Queen Caroline Parish.

Kent County:

Chester Parish—E. F. Chambers.
St. Paul's Parish.
Shrewsbury Parish—Wm. T. Spry.

Montgomery County:

Prince George Parish.
St. Bartholomew's Parish.
St. Peter's Parish.
St. John's Church, St. Bartholomew's Parish.

Prince George County:

Holy Trinity Parish—James Mullikin.
Queen Anne Parish—George W. Hilleary.
St. John's Parish—William A. Gunton.
St. Mark's Church—William Valdenar.
St. Matthew's Church—Hanson Penn.
St. Paul's Church—John L. Turner.
St. Thomas's Parish—John T. Eversfield.
Zion Church.
Trinity Church, Upper Marlborough—Dr. Benjar
Hodges.

LIST OF PARISHES AND LAY DELEGATES.

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Prince George and Anne Arundel Counties :

St. Philip's Parish—John Snowden.

Prince George and Charles Counties :

St. John's Parish—Pearson Chapman.

Queen Ann County :

Christ Church Parish.

St. Luke's Parish.

St. Paul's Parish.

St. Mary's County :

All Faith Parish.

King and Queen Parish—Henry G. Garner.

St. Andrew's Parish—Walter H. Briscoe.

St. Mary's Parish—Dr. John M. Broome.

William and Mary Parish—William H. Hebb.

Somerset County :

Somerset Parish—William W. Johnston.

Spring Hill Parish.

Stepney Parish.

Wicomico Parish.

Somerset and Worcester Counties :

Coventry Parish—William Williams.

Talbot County :

St. Michael's Parish.

St. Peter's Parish.

Church of the Holy Trinity—Tench Tilghman ; admitted to
union 27th May, 1852.

Washington County :

St. John's Parish—Richard Henry Lawrence.

St. Andrew's Church, Clear Spring.

St. Mark's Church.

St. Paul's Church—Sharpsburg.

St. Thomas's Church, Hancock.

Worcester County :

All Hallows' Parish—John E. Hayward.

St. John's Parish.

St. Matthew's Parish.

Worcester Parish.

RULES OF ORDER.

1st. The business of every day shall be introduced with prayer.

2nd. This Convention shall sit for the despatch of business, at 9 o'clock, A. M. and 4 o'clock, P. M. on each day of its session.

3rd. Every member shall take his seat when the President takes the Chair, and remain uncovered until the Convention adjourn.

4th. At the opening of each session of the Convention, as soon as the President takes the chair, the names of the clergy, who were entitled to seats at the preceding Convention, shall be called over by the Secretary of the last Convention: or, in case of his absence, by a Secretary pro tem. to be appointed by the President. The lay delegates shall lay their certificates of appointment on the table of the Secretary, and subscribe the declaration required by the constitution. If a constitutional quorum be found present, the President shall thereupon declare the fact, and announce that the Convention is organised and ready for business. A Secretary shall be elected.—The following committees shall then be appointed by the chair. One of elections, to consist of three, to whom the testimonials of the lay delegates shall be referred; one on accounts, to consist of three; one on parochial contributions, to consist of three; one on the admission of new parishes and churches into union with this Convention, to consist of five members; and one on the right of clergymen to seats in this Convention, to consist of three clergymen.

5th. If the bishop of the Diocese shall not be present at any meeting of the Convention, at the opening of the same, the names of the clergy who were entitled to seats at the preceding Convention, shall be called over by the Secretary of last Convention; or, in the case of his absence, by the first named member of the standing committee who may be present. The lay delegates shall lay their certificates of appointment on the table, and subscribe the declaration required by the constitution. If a constitutional quorum be present, a President, pro tempore, shall be elected, agreeably to the seventh article of the constitution. A Secretary shall be elected; and then the chair shall appoint the several committees mentioned in the fourth rule of order.

6th. The standing committee for the preceding year shall be the committee on the state of the Church; and all parochial reports shall be referred to the said committee.

7th. Every member who shall deliver his opinions, or speak in any debate, shall stand up in his place; and with respect and decency, address himself to the President.

8th. If two or more members shall rise to speak at the same time, the President shall declare who shall speak first.

9th. No member shall speak more than twice in any debate, except with leave; nor shall any member be interrupted while he is speaking in order. And if any member shall rise to speak more than twice on the same question without leave, the President shall call him to order.

10th. Any member called to order by the President, or by a member, shall thereupon take his seat.

11th. When the Convention is sitting, no member shall speak to another so as to interrupt any member who may be speaking in a debate.

12th. No motion shall be debated until the same be seconded; and if desired by the President, reduced to writing, and read by the Secretary.

13th. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, unless postponed by a motion for postponement, or by the previous question, before any other motion shall be received.

14th. If a question in debate contains more parts than one, any member may have the same divided into as many questions as there are parts.

15th. All questions of order shall be decided by the President. Upon all questions of order there shall be a right of appeal from the decision of the presiding officer of the Convention.

16th. No member shall absent himself from the service of the Convention, unless he may have leave, or be unable to attend.

17th. A question being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the same session, except with the consent of two-thirds of the Convention.

18th. No question shall be taken upon any report, unless upon a motion to print or recommit it, but reports shall as of course lie on the table. If a committee deem any action of the Convention desirable, it shall be their duty to present such resolutions, acts or canons as they think it should adopt, which only shall be subject to the action of the Convention.

19th. The foregoing rules of order shall be deemed and considered the rules of order of all future Conventions, until altered or rescinded; and the same shall be published in the Journal of each Convention.



JOURNAL
OF THE
PROCEEDINGS OF THE CONVENTION,

BALTIMORE, MAY 26TH, 1852.

This being the day appointed for the meeting of the Annual Convention of the Protestant Episcopal Church in Maryland, a number of the Clergy and Laity assembled at 9 o'clock, A. M., in St. Paul's Church.

Morning Prayer was said by the Rev. Samuel C. Davis, assisted in the Lessons by the Rev. H. J. Windsor, after which the Holy Communion was administered by the Bishop, assisted by the Rev. Dr. Wyatt, Rev. R. W. Goldsborough, and the Rev. Mr. Chew.

The Bishop took the Chair and called the Convention to order.

The list of the Clergy entitled to seats in the last Convention was called over, when forty-one gentlemen answered to their names.

Thirty-eight Lay Delegates presented their testimonials and signed the declaration required by the second article of the Constitution.

The Chair announced that there was a quorum present.

On motion, the Convention proceeded to elect a Secretary to the Convention.

Dr. Hervey Colburn was nominated, and unanimously re-elected.

John Henry Alexander, L.L. D., was re-appointed assistant Secretary.

The Standing Committees were then announced as follows :

On the Right of Clergymen to Seats :

Rev. Mr. Allen, Rev. Mr. French, and Rev. Mr. Killin.

On Election of Lay Delegates :

Judge Goldsborough, P. Chapman, Esq., and Wm. Meade Addison, Esq.

On Parochial Contributions :

Judge Higgins, George W. Dobbin, Esq., and Walter Mitchell, Esq.

On Accounts :

Dr. Bordley, Dr. Jacob A. Preston, and James Sykes, Esqr.

On New Parishes and Churches :

Rev. Dr. Atkinson, Rev. Mr. Crampton, Dr. W. H. Briscoe, J. T. Eversfield, Esq., and Stephen H. Ford, Esq.

The following application and petitions were presented : an application from St. George's Church, Mt. Savage, for admission into union with the Convention.

A petition from St. John's Church in the Valley, Baltimore county, asking the Convention to erect said Church into a Parish, with metes and bounds therein specified.

A petition from Charles S. Gilmor and others, for leave to organize a new Congregation in the city of Baltimore.

On motion the above application and petitions were referred to the Committee on new Parishes and Churches.

The Bishop presented his Annual Address, which with the consent of the Convention, was read by the Assistant Secretary.

Brethren of the Clergy and Laity :

In rendering the account annually required from your bishop of "the affairs of the diocese since the last meeting of the Convention," I cannot this year, as formerly, congratulate you upon continued growth. On the contrary, the diminution of the number of the clergy which began last year, after a seeming cessation in the autumn, has gone on again, and we have now three less than were reported at the last Convention, and six less than at that of the year before.

It is true that this diminution of the Clergy-list is not indicative of any real diminution of the effective clerical force in the diocese, inasmuch as the names withdrawn are those of clergymen either out of employ or else already engaged in duty in other dioceses, at the time of our last assemblage ; yet other changes have vacated cures and placed ministers in a position of temporary inaction, to an extent nearly equivalent ; so that, on the whole, the diocese must be considered as being weaker at this moment than it was a year ago.

I have reason to believe that two months hence, this will no longer be the case ; that arrangements now in progress, will by that time have filled up several of the existing vacancies, more than restored the number of the clergy to its largest previous limit, and rendered it once more true of the Church in Maryland, that quiet growth is eminently its characteristic. Nevertheless, it behoves us to be heedful, and take timely measures to secure the continuance of our past prosperity, by increased diligence in prayer for the Divine Blessing, and in the use of means and opportunities in our several spheres of action and of influence.

My own efforts to counteract the evil which I already pointed out as threatening in my last annual address, have been few and feeble ; for protracted indisposition has greatly interfered with my official duties, rendering me quite unable for them during more than seven months of the year. Two months of that time I was induced by the advice of my physician and friends, to spend in the

more genial climate of East Florida. Even since my return though much improved, I find that local ailments still incapacitate me for the entire resumption of my ministry.

Under these circumstances, my visitations have been very few, and the whole amount of episcopal service unusually small. Even yet, I am hindered from making arrangements for future duty, not only by remaining indisposition, but also by extra-diocesan engagements, of imperative obligation, which may extend to limits that it is not now possible to fix.

The visits made, have been to *twenty-six* parishes and *fourteen* congregations in fifteen counties and the District of Columbia; three parishes and three congregations having been visited more than once, on special occasions. Services have thus been performed in fifty-two churches, chapels, or other places of assemblage.

The parishes and congregations visited have been: in Allegany county, Emmanuel Parish: in Anne Arundel and Howard counties, Queen Caroline Parish: in Baltimore county, St. James's and St. Thomas's Parishes; St. John's Parish, Baltimore and Harford counties; St. John's Church, Huntingdon; and St. Timothy's Church: in Baltimore city, Mount Calvary, St. Luke's, St. Mark's and St. Peter's Churches: in Calvert county, Christ Church Parish: in Carroll county, Trinity Parish: in Charles county, Trinity Parish: in Dorchester county, Vienna Parish: in Harford county, Christ Church, Rock Spring: in Howard county, St. John's Church; St. Peter's Church, Elliott's Mills; and the Patapsco Female Institute: in Prince George county, St. John's, St. Matthew's, St. Paul's, St. Thomas's and Zion Parishes; and St. Philip's Parish, in Prince George and Anne Arundel counties: in Somerset county, Spring Hill Parish: in St. Mary's county, King and Queen, St. Andrew's, St. Mary's; and William and Mary Parishes: in Talbot county, St. Michael's Parish: in Washington county, St. John's Parish; St. Thomas's Church, Hancock; St. Mark's Church, Lapon's Cross Roads; and the College of St. James: and in Worcester county, St. John's Parish.

In these visitations the Holy Communion has been administered *thirty-three* times; the Sacrament of Baptism *seven* times, to *three* adults and *seven* infants; I have said Morning or Evening Prayers *fifty-three* times; preached *fifty-four* times, and delivered *forty-seven* other addresses on various occasions; held *four* ordinations, at which *three* Priests and *two* Deacons were ordained; consecrated *four* churches and *one* burial ground; laid the corner stones of *two* churches and *one* college hall; instituted *two* rectors; married *one* couple; and confirmed *three hundred and thirty-three* persons, at *forty-two* administrations of the rite.

Since the last Convention, Edward H. C. Goodwin, A. B.; Edward A. Colburn, A. B.; Joseph H. Coit, A. B.; and Thomas Richey, have been admitted Candidates for Holy Orders; and Robert B. Sutton has been transferred by Letters Dimissory to the Bishop, to the Diocese of Alabama; leaving our present number of Candidates, after two ordinations, *eighteen*. There are also now several postulants for admission to the Candidateship. Of the Candidates, Edward A. Colburn has been licensed, within the year, to act as a lay reader. A similar license has been given to Brice J. Worthington, in Severn Parish, Anne Arundel county.

The ordinations in the year have been *four*, two stated and two special. At the Trinity ordination, holden in Mount Calvary Church in Baltimore, on Trinity Sunday, June the 15th, the Rev. Samuel R. Sargeant and the Rev. William W. Lord, deacons, were admitted to the Holy Order of Priests, on presentation by the Rev. Cleland K. Nelson, Rector of St. Anne's Parish, Anne Arundel county. The Autumnal Ordination was holden in St. Philip's Church, Laurel, on the Fourteenth Sunday after Trinity, being the Feast of St. Matthew; the Rev. Lorenzo S. Russell, deacon, minister of the Parish, being then admitted to the Holy Order of Priests, on presentation of the Rev. William Pinkney, Rector of St. Matthew's and Zion Parishes, in the same county. On the Eighth Sunday after Trinity, August the 10th, I held a special ordination in St. John's Church, St. John's Parish, Baltimore county, and admitted John Wade Nott, A. B., a graduate of

the General Theological Seminary, to the Holy Order of Deacons, on presentation by the Rev. John R. Keech, Rector of the Parish. On the Fifteenth Sunday after Trinity, September the 28th, I held another special ordination at St. John's Church, Howard County, and admitted John Thomas Pryse, also a graduate of the General Theological Seminary, to the Holy Order of Deacons, on presentation by the Rev. James Moore, Rector of St. Peter's Church, Ellicott's Mills.

The deacons thus ordained commenced their ministry, at once, in Allegany county; Mr. Nott in charge of St. Paul's Church, Maryland Mining Works; and Mr. Pryse, of St. George's Church, Mount Savage.

Beside the two thus added by ordination, there have been *eight* other accessions to the clergy of the diocese within the year; *one*, the Rev. J. G. Leason, by reconciliation from the Romish schism; *five*, viz: the Rev. William G. Hawkins and the Rev. Henry T. Green, deacons, and the Rev. David Caldwell, the Rev. J. Campbell White, and the Rev. Charles H. Disbrow, by Letters Dimissory from the Diocese of Virginia; *one*, the Rev. William W. Seymour, from the Diocese of New York; and *one*, the Rev. Richard H. B. Mitchell, from the Diocese of New Jersey.

Of these the Rev. Mr. Mitchell, whose departure to labor elsewhere, after a ministry among us of more than twenty years, we lamented in 1844, has returned, by an unusual coincidence, to the charge of a part of the ground where he went in and out so faithfully and acceptably for so long a time, and is settled as Rector in that part of the former William and Mary Parish, St. Mary's county, which retains the old parochial name. The other portion, set off last year as St. Mary's Parish, has placed itself under the pastoral care of the Rev. Mr. Disbrow. The Rev. Mr. Hawkins is in charge of St. Paul's Parish, Queen Anne county, by which he was invited into the diocese; the Rev. Mr. Caldwell, of Christ Church, Georgetown; and the Rev. Mr. White, of St. Andrew's Church, Baltimore. The Rev. Mr. Seymour having officiated for

some time as Assistant Minister of St. Paul's Parish, Baltimore, is at present residing in Brooklyn, N Y. The Rev. Mr. Green is Assistant Minister of St. Peter's Church, Baltimore. The Rev. Mr. Leason continues the care of the Male School which he has been conducting for some years, and occasionally officiates in the neighboring churches.

Against this accession of *ten* to the clergy of the diocese we have to set off the loss, by death and removal, of *fifteen*.

By death, we have been called on to part with our beloved and highly valued brother, the Rev. Henry Williams, late Rector of All Saints' Parish, Calvert county. Modest, unassuming, shrinking in every way from conspicuousness, he was a rare example of steady, consistent perseverance in well-doing and persistence in discharge of duty. Sorely shall we miss him—the cheerful companion, affectionate friend, kind, faithful pastor, earnest and zealous minister of the Gospel, bold and uncompromising opponent of wickedness and error in all their forms! Sorely must his loss be felt by the secluded parish in which for fifteen years he has been holding on the unswerving tenor of his blameless way!

The removals have been: of the Rev. Joseph Trapnell, jr., to the Diocese of Rhode Island; of the Rev. John H. Kehler, to the Diocese of Virginia; of the Rev. Philip Berry, the Rev. Joseph J. Nicholson, the Rev. Owen P. Thackara, and the Rev. Jonathan P. Hammond, to the Diocese of New York; of the Rev. Henry W. Woods, to the Diocese of Massachusetts; of the Rev. James C. Tracey, to the Diocese of Ohio; of the Rev. Francis R. Hanson, to the Diocese of Alabama; of the Rev. John Neely, to the Diocese of Georgia; of the Rev. Thomas B. Flower, to the Diocese of Pennsylvania; of the Rev. Meyer Lewin and the Rev. William W. Lord, to the Diocese of Mississippi; and of the Rev. William Greene, deacon, to the Diocese of South Carolina.

Other changes have been as follows:

The Rev. Henry Aisquith has resigned the Rectorship of Severn Parish, Anne Arundel county, and accepted that of King and Queen Parish, St. Mary's county. He is succeeded in the charge

of Severn Parish by the Rev. Thomas Quinan, who, nevertheless, continues to reside in Baltimore.

The Rev. Alexander M. Marbury, M. D., under the pressure of long continued ill-health, has, greatly to the regret of his attached parishioners, felt himself compelled to resign the charge of St. John's Parish, Prince George and Charles counties, and is resident, for the present, in Alexandria, Va. The Rev. Joseph N. Wattson, having been invited to succeed in the Rectorship of St. John's Parish, has accepted, and in consequence resigned the Rectorship of St. Thomas's Church, Hancock, Washington county.

The Rev. Thomas James Wyatt, without relinquishing the undertaking in Baltimore county, which was spoken of in my last Address, has accepted charge of the adjacent Parishes of the Ascension and Holy Trinity, in Carroll county, vacant by the resignation of the Rev. Samuel C. Davis, on his removal to the Rectorship of Trinity Parish, Charles county.

The Rev. Harvey Stanley has resigned the Rectorship of St. Mary's Parish, St. Mary's county, and accepted that of Holy Trinity Parish, Prince George county.

The Rev. James Moore has resigned the Rectorship of St. Peter's Church, Ellicott's Mills, and accepted that of Somerset Parish, Somerset county.

The Rev. Alexander J. Berger, having resigned the Assistant Ministership of St. Peter's Church, Baltimore, is now, on leave, visiting relatives in Europe.

The Rev. Alexander D. Jones, having resigned the Assistant Ministership of St. Mark's Church, Baltimore, and the Rectorship of Trinity School, has been chosen Professor of Ancient Languages in Newton University, Baltimore.

The Rev. Samuel R. Sargeant, Rector of St. Mary's Hall, Baltimore, has resigned the Rectorship of Grace Church, Elk Ridge Landing.

The Rev. Alfred Holmead has been elected to the Rectorship of Grace Church Parish, Washington.

The Rev. David Kerr has been chosen Rector of Rock Creek Parish, District of Columbia.

Thus about *twenty*, or nearly *one-sixth*, of the charges in the diocese have changed hands within a twelvemonth; and the sorry list of changes is not yet exhausted, for I know of several more that are in contemplation, and likely to take place before long.—Weakness and inefficiency cannot but characterise our ministry, while it continues to be in so considerable a degree unsettled and fluctuating. Hunger-bitten leanness must be the condition of the flocks that are so continually changing pastors. Such a state of things is incompatible with sound instruction, wholesome training, spiritual nurture and admonition, godly discipline. It is dwindling us all to babes in religion, and, meanwhile, fostering sickly appetites for novelty and the titillation of itching ears, and puffing up those who have need to learn the first principles of sound doctrine with silly conceit of their own proficiency.

Although the year has been, in this view, one of much discouragement, it has, nevertheless, afforded themes of mutual gratulation and common rejoicing.

The completion of Kemp Hall, the new portion of the college-buildings of the College of St. James, which, as announced to the last Convention, the increasing prosperity of the institution has demanded at our hands—is such a theme. As yet, indeed, the diocese at large has earned but little right to share the joy, for the contributions proposed by the resolution of the last Convention have been tardy, few and slender. But the steady, untiring zeal of a few determined friends has effected what the laggard apathy of too large a portion of the diocese must otherwise have made a hopeless undertaking; and while the vigorous and eminently successful management of the College has continued to dilate its numbers, and, with them, at once its influence and reputation and its needs, the addition of a substantial, roomy, well contrived building, comprising extensive refectory, student's rooms and dormitories, has made the outward provision of accommodation al-

most to keep pace with the real, substantial growth which it necessary.

I can never believe that Maryland will continue to take interest in this noble enterprize as has yet been shown. 'Till I am persuaded, is coming, and not far distant, when your san College shall call forth an interest and liberality in its in some degree commensurate with its deserts. When the gent laity of the diocese shall have been induced to examine themselves the character and pretensions of the school in sound religion and learning are married in their midst, and compare them—not in outward show or pretentious boasting, real working and actual efficiency—with any thing which offer itself in any other quarter, they must be strangely changed; they do not press to help, with gifts and endowments shall create an establishment worthy of Maryland, and not disproportioned to the excellence of its ends and aims. 'Till of the diocese for its College is hardly yet commenced. We are only beginning to learn *for what* it is that we have to work for success that has thus far so signally marked the progress of the institution is only enough to teach us what may be hoped for from the clergy and laity do really appreciate the advantages of the Church which are within their reach, and bestir themselves for their securement. That that day may be hastened, many prayers, I know, go up, and my steady, unceasing endeavor will be given. In the meanwhile I once more commend the object to your serious consideration, and ask for it your earnest co-operation both as a body, and as individuals.

The consecration of five more churches within the year is another theme of well grounded mutual gratulation. It will be increased by the knowledge of the fact that several others are at various stages of progress; while more than one are still awaiting my ability to be solemnly and finally set apart for uses, as free from claim of man and wholly given up to God.

Such was the gladsome significance of the holy rite, as performed for St. Timothy's Church, at Catonsville, Baltimore

on Thursday, the 5th of June. Begun as long ago as 1844, it steadily advanced to completion on the original plan, chiefly at the expense of one munificent member of the Vestry. But, before all details were finished, and some unexpected difficulties in the settlement of its cost gotten over, the increase of the congregation, wholly gathered out of that immediate neighborhood since the commencement of the building, made it evident that enlargement would be necessary. It was undertaken at once, by the spirited Rector, with the full consent of all concerned, on the same liberal plan which had been followed in the first erection. The result is such as the fondest dreams of those concerned in the projection of the undertaking would not have ventured to anticipate at its outset. A church than which, as a country church, there is none better, if any be its equal, in the diocese, substantially built, entirely fitted for its holy purposes, and, best of all, regularly filled with a congregation growing, one may humbly trust, in the knowledge and faith of CHRIST, is surely a rich reward of seven years' labor, care and cost, to all concerned. May that reward receive the immeasurable increase of spiritual blessings returned into their own bosoms, there to be the fresh source of new and still more fruitful labors of like love!

On the fifth Thursday following the consecration of St. Timothy's Church, I was called on to perform the same office for a building as different in character as in the circumstances of its erection, at the remotest corner of the diocese. The Church of the Holy Cross in Sandy Hill, Worcester county, is in the southern part of the most southern parish of the Eastern Shore. It is a small, inexpensive wooden structure, erected by a few zealous members of the Church to furnish a place wherein they may call on God in the beauty of holiness, when, at rare intervals, they may be so happy as to procure the services of a minister. The enterprise was begun and carried through during the rectorship of the Rev. Mr. Flower, who held St. John's Parish together with its more opulent and populous neighbor, All Hallow's. The

new building is at a distance from the parish church at the Trap, just convenient for combined services; and there cannot be a doubt that such would be well attended, were the parish blessed with a resident minister. But the parishioners are too few and weak to procure for themselves so great a blessing, and this is one of the many cases almost daily presenting themselves, urgently demanding assistance from more favored portions of the diocese. At this moment, an annual sum of five thousand dollars would enable me to set forty more clergymen at work, where their labor would be richly, and, in many cases, immediately productive: and what would five thousand dollars be from nearly seven thousand communicants? As it is, for want of missionary aid, I have reason to fear that from the day of its consecration until this, the new church at Sandy Hill has been shut up, a seemingly useless offering of wasted zeal. But not so! The zeal honestly bestowed in that effort *shall* have its reward: and, in His own good time, our LORD will yet have mercy on that portion of His vineyard, and even there revive His work.

One week more elapsed, and on Thursday, the 17th of July, I was called on officially to seal and crown a yet more signal triumph of faith and zeal, in the consecration of St. Mark's Church, in this city. I know too intimately the shrinking delicacy of the brother whose extraordinary self-devotion has raised itself so noble a monument, to do more than allude in passing to the fact that a sacred edifice so well worthy of comparison, for material, for workmanship, for design, for fitness for all the high purposes to which it is devoted, with any other in our city, is the fruit of one-man's diligence and open-handed love, aided to so small an extent by general collections as hardly to deprive the enterprise of the character of individual effort and expenditure. Solid, spacious, lofty, seemly in all its proportions and adornments, St. Mark's Church may well be rejoiced in by us all, as a "holy and beautiful house" made ready for the gathering of a people to be there brought and kept in communion with the God of holiness and love.

But of all the churches consecrated, not within the year only, but as yet in all past time, in this diocese, the palm must be awarded for beauty of situation, of plan and of finish, in its class, to the new church by which Cumberland is adorned. That such a church should have been erected and got ready for consecration by the parish, assisted only by a few valuable contributions, mostly to the furniture of the church, from other quarters, redounds greatly to the credit of all concerned. Many difficulties seemed, for a time, to cluster round the undertaking. Strong faith and indomitably earnest zeal were needed to overcome them. But they were overcome, and great was the rejoicing when in the third week of October last several of his brethren of this and other dioceses met to share the joy of their successful and richly rewarded brother, the rector of the parish, in the consecration on one and the same day of a noble church and a spacious burying ground, in the well attended services of several successive days of solemn worship, in the confirmation of a numerous class of candidates, and in his own installation to the rectorship on the LORD'S Day which closed up the interesting solemnities.

Last in the list of consecrations of the year, that of St. Barnabas Chapel, at Sykesville, in the Parish of the Holy Trinity, Carroll county, claims attention. Smallest, save one, of all the buildings mentioned, its erection was nevertheless almost as great an effort in proportion to the means by which it was to be accomplished, as that of the beautiful edifice that crowns Fort Hill in Cumberland. A very few years have passed since the bare and solitary walls of a deserted chapel three miles from Sykesville, were all that appertained to the Church in that whole region. Since the first service beneath the oaks in the burial ground of that chapel, on All Saints' day, in 1842, the chapel has been rebuilt, has become a parish church, has been regularly filled by a growing and strengthening congregation, and has at last sent forth a strong off-shoot, a daughter fairer than the mother. Small and plain, the chapel at Sykesville is notwithstanding eminently useful, commodious, and beautifully situated, and built of stone in

the most substantial manner. It was a bright day and a joyous one, when, just eighteen months from the laying of the corner stone, its accomplished deliverance from debt for the construction enabled me, with the assistance of several of the clergy and an overflowing congregation, to give it up solemnly and irrevocably to the use and honor of Him for whose worship it is designed. In view of what *had* been, but so recently, the contrast with such a work, so done, none could refrain from crying, some with hardly suppressed tears of joy, “Hitherto hath the LORD helped us!”

Such festival occasions must, in the nature of things, be of rare occurrence. It is rare, indeed, to have them so full of undashed joy as those in Allegany and Carroll counties.

Yet to lay the corner stone, on the day of the Commencement of the College of St. James, of its second permanent building, by name designated, from the second still loved and venerated diocesan of Maryland, as Kemp Hall, was a permitted gratification hardly inferior in degree, which fell to my lot on the 31st of July last. The presence and most acceptable assistance of the Rev. Dr. Muhlenberg, the first strenuous and successful mover, in this country, in the work of education in the Church, and the parent of the system so faithfully and advantageously carried out in our diocesan College, greatly added to the interest and impressiveness of the delightful services on that occasion. The building, as I have already reported, has been brought, without let or serious accident, to completion, and was entered with appropriate religious services and demonstrations of rejoicing, on the 12th of the present month. May God long prosper His own work within its walls!

Two corner stones of churches have also been laid within the year; on the 8th of July, that of St. Paul’s Church, Vienna Parish, in the village of Vienna; and on the Feast of All Saints, that of St. Luke’s Church, in the city of Baltimore. Of both these highly interesting undertakings I trust there will be occasion to speak again, when their history shall be more complete, and therefore I shall add nothing now.

It remains that I report notices received of administration of discipline in sundry dioceses; by the Rt. Rev. the Bishop of Massachusetts, in the displacement from the ministry of Silas Blaisdale, late a presbyter in that diocese; by the Rt. Rev. the Bishop of Ohio, in the displacement from the ministry of Benjamin P. Aydelotte and Albert Helfenstein, sen., and the deposition of Henry L. Richards, late presbyters of that diocese; by the Rt. Rev. the Bishop of South Carolina, in the deposition of Laurence C. Johnson, late a deacon of that diocese; by the ecclesiastical authority of the diocese of New York in the deposition from the holy ministry of William Everett and Edgar P. Wadhams, late of that diocese; and by the Rt. Rev. the Bishop of Kentucky, in the deposition of F. H. L. Laird, late a presbyter of that diocese.

Having been canonically certified of the election of the Rev. John Williams, D. D., to the Assistant Bishopric of Connecticut, and of the Rev. Henry J. Whitehouse, D. D. to the Assistant Bishopric of Illinois, and of the consent to the proposed consecration, in each case, of a majority of the Standing Committees of the Dioceses, I had the pleasure to consent to such consecrations, which have since happily taken place.

Should it be the opinion of this Convention that the bodily infirmity which now reduces me to the necessity of employing the voice of another in communicating to you this report, makes the provision of additional Episcopal services needful for the diocese, I shall rejoice in surrendering half, or any larger proportion, or the whole of the income I receive by virtue of my office, in order to the maintenance of an assistant bishop, when elected; and will most cheerfully consent to such election: or, if it is thought preferable, I am ready, at once, upon the slightest intimation of a wish on your part to that effect, to resign the jurisdiction of the diocese, and retire, with thankfulness for the privilege, to a ministry less unequal to my abilities.

Commending you, dear brethren, to that guidance which our gracious MASTER has promised to vouchsafe to those who are as-

sembled in His Name, I humbly ask in return, your forbearance, kind countenance, and brotherly intercessions at the throne of grace.

WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland.

BALTIMORE, May 26, 1852.

The Rev. Mr. French having been called to the Chair,

On motion, it was *Resolved*, That so much of the Bishop's Address as relates to the Episcopate in this Diocese, be referred to a committee of five, three clergymen and two laymen, to be elected by ballot.

The following nominations were made for members of said committee :

The Rev. Dr. Wyatt,
“ Dr. Atkinson,
“ C. K. Nelson,
“ John Wiley,
“ Ethan Allen,
H. D. Evans, Esq.,
Hon. David Higgins,
“ Brice Goldsborough.

The Chair appointed as Tellers on the vote of the Clergy, the

Rev. Samuel C. Kerr, and the
“ Mr. Barber.

On the vote of the Laity,

Dr. Hanson Penn, and
Wm. Meade Addison, Esq.

On motion, the balloting was postponed until 5 o'clock, P. M., in order to enable the Committee on the Right of Clergymen to seats to prepare their report.

Resolved, That a committee of three be appointed to examine and report to this Convention, whether there be any, and if any,

what parishes are now known by different names from those by which they were at first organised—whether any parishes or independent congregations are defective or mistaken in their organization, and if any, in what particulars ; also, to report on other matters within their knowledge touching the organization which may be of interest to parishes or congregations themselves or to this Convention in order to be known or remedied.

Resolved, That Clergymen present, not members of the Convention, and candidates for orders in this and other dioceses, be invited to attend the sessions of the Convention.

Resolved, That so much of the Bishop's Address as refers to the College of St. James, be referred to a committee of three.

Whereupon the Rev. Mr. Jackson,
“ Mr. Miller, and
Judge Higgins,
were appointed such Committee.
On motion, the Convention adjourned.

WEDNESDAY AFTERNOON, *May 26th*, 1852.

The Convention re-assembled at 4 o'clock.

On motion, the calling of the roll was dispensed with.

The minutes of the morning's proceedings were read, amended, and approved.

A number of the Clergy not present at the calling of the roll this morning, were in Convention this afternoon.

Eight Lay Delegates presented their testimonials and signed the declaration.

The following communication from the Bishop was laid before the Convention :

To the Convention of the Diocese of Maryland—

Under the eighth canon of the Diocese of Maryland, I nominate to the Diocesan Convention the following Presbyters, to be an Ecclesiastical Court for the diocese of Maryland, for the two years next ensuing, viz:

The Rev. John R. Keech,	The Rev. Dr. Spencer,
" " Hugh T. Harrison,	" " Dr. Jones,
" " Alex. M. Marbury,	" " T. P. Barber.
" " Orlando Hutton,	

WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland.

. May 26th, 1852.

On motion, the nomination was approved.

The Committee on the Right of Clergymen to Seats, reported in favor of the following gentlemen, with a recommendation that all of those named in their report be recognised as entitled to seats as members of this Convention.

On motion, the recommendation of the committee was acceded to.

Rt. Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., Bishop.

Rev. William E. Wyatt, D. D., Rector of St. Paul's Parish, Baltimore.

Rev. Levin J. Gilliss, Rector of the Parish of the Ascension, Washington city, D. C.

Rev. John R. Keech, Rector of Christ Church, Harford county, and of St. John's Parish, Baltimore and Harford counties.

Rev. Joseph Spencer, D. D., Rector of St. Michael's Parish, Talbot co.

Rev. Lemuel Wilmer, Rector of Port Tobacco Parish, Charles county.

Rev. Robert Prout, Rector of Durham Parish, Charles county.

Rev. Matthias Harris, Chaplain in the U. S. Army.

Rev. Henry Aisquith, Rector of King and Queen Parish, St. Mary's county.

- ev. Henry Van Dyke Johns, D. D., Rector of Christ Church, Baltimore.
- ev. George L. Mackenheimer, Rector of Queen Ann Parish, Prince George county.
- ev. Robert William Goldsborough, Rector of St. John's Parish, Caroline county.
- ev. Clement F. Jones, D. D., Rector of Chester Parish, Kent county.
- ev. John Wiley, Rector of St. Stephen's Parish, and officiating in St. Augustine's Parish, Cecil county.
- ev. Hector Humphreys, D. D., President of St. John's College, Annapolis.
- ev. James A. McKenney, Rector of St. Thomas's Parish, Prince George county.
- ev. Fitch W. Taylor, Chaplain in U. S. Navy.
- ev. Hugh T. Harrison, Rector of St. John's Church, Howard county.
- ev. Robert Lloyd Goldsborough, Rector of Trinity Church, Elkton, and Missionary in Cecil county.
- ev. William Pinkney, Rector of St. Matthew's and Zion Parishes, Prince George county.
- ev. John Owen, Rector of Shrewsbury Parish, Kent county.
- ev. Thomas Barrow, Rector of Cranmer Chapel, Baltimore.
- ev. Robert Piggott, City Missionary in Baltimore.
- ev. Orlando Hutton, Rector of St. Bartholomew's Parish, and of St. John's Church, Mechanicsville, Montgomery county.
- ev. Richard H. Waters, Rector of Queen Caroline Parish, Anne Arundel and Howard counties.
- ev. Henry M. Mason, D. D., Rector of St. Peter's Parish, Talbot county.
- Rev. Thomas James Wyatt, Rector of the Parish of the Ascension, and of the Parish of the Holy Trinity, Carroll county.
- Rev. James A. Buck, Rector of St. Andrew's Parish, St. Mary's county.
- Rev. George F. Worthington, residing in Washington, D. C.
- Rev. John N. McJilton, Rector of St. Stephen's and St. James's (First African) Churches, Baltimore, and Chaplain of the Maryland Hospital.
- Rev. Russell Trevett, Professor of Ancient Languages in the College of St. James, Washington county.

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Rev. Matthias L. Forbes, Rector of St. James's Parish, Baltimore co.

Rev. John W. French, Rector of the Parish of the Epiphany, Washington city, D. C.

Rev. John B. Kerfoot, D. D., Rector of the College of St. James, Washington county.

Rev. David Hillhouse Buel, Rector of Emmanuel Parish, Allegany co.

Rev. John Crosdale, Rector of Coventry Parish, Somerset and Worcester counties.

Rev. Joshua Morsell, Rector of St. James's Parish, Anne Arundel co.

Rev. William F. Brand, Rector of St. Mary's Church, Harford county.

Rev. John H. Chew, Rector of St. Paul's Parish, Prince George county.

Rev. George A. Leakin, Rector of Trinity Church, Baltimore.

Rev. John M. Todd, Rector of William and Mary Parish, Charles co.

Rev. Samuel R. Gordon, Rector of St. Paul's Parish, Kent county, St. Luke's Parish, Queen Anne county.

Rev. Thomas Atkinson, D. D., Rector of St. Peter's Church, Baltimore.

Rev. Edward J. Stearns, Professor of Modern Languages in St. John's College, Annapolis.

Rev. Harvey Stanley, Rector of Holy Trinity Parish, Prince George county.

Rev. Alfred A. Miller, Rector of Mount Calvary Church, Baltimore.

Rev. Smith Pyne, D. D., Rector of St. John's Parish, Washington, D. C.

Rev. Cleland K. Nelson, Rector of St. Ann's Parish, Anne Arundel co.

Rev. William N. Pendleton, Rector of All Saints' Parish, Frederick county.

Rev. Francis A. Baker, Rector of St. Luke's Church, Baltimore.

Rev. Malcolm Macfarland, Rector of St. Mark's Church, Baltimore.

Rev. Richard C. Hall, Rector of St. John's Church, Huntingdon, Baltimore county.

Rev. Samuel Ridout, M. D., Rector of St. Margaret's Westminster Parish, Anne Arundel county.

Rev. William A. White, Rector of Spring Hill Parish, Somerset county.

Rev. Savington W. Crampton, Rector of St. George's Parish, Harford county.

Rev. William H. Clarke, Chaplain of the Patapsco Female Institute, Locust's Mills.

Rev. James Chipchase, Rector of All Faith Parish, St. Mary's county.

Rev. Theodore P. Barber, Rector of Great Choptank Parish, Dorchester county.

- Rev. Thomas R. B. Trader, Rector of Stepney and Wicomico Parishes, Somerset county, and of St. Matthew's Parish, Worcester co.
- Rev. James Moore, Rector of Somerset Parish, Somerset county.
- Rev. James Young, Rector of All Hallows' Parish, Anne Arundel county.
- Rev. Clement M. Butler, D. D., Rector of Trinity Parish, Washington, D. C.
- Rev. John A. Thompson, Rector of Christ Church Parish, Queen Anne county.
- Rev. Anthony Ten Broeck, Rector of St. John's Institute, Mount Alban, and Missionary in Prince George Parish, Montgomery county and District of Columbia.
- Rev. Libertus Van Bokkelen, Rector of St. Timothy's Church, Baltimore county, and of St. Timothy's Hall, Catonsville.
- Rev. Ethan Allen, Rector of St. John's Church in the Valley, Baltimore county.
- Rev. James W. Stewart, Instructor and Chaplain in St. John's Institute, Mt. Alban, Georgetown, D. C.
- Rev. Joseph C. Passmore, Rector of St. Mark's Church, Washington county, and Vice Rector of the College of St. James.
- Rev. Alexander D. Jones, Professor of Ancient Languages in Newton University, Baltimore.
- Rev. Richard S. Killin, Rector of the Church of the Ascension, Baltimore.
- Rev. Francis M. Baker, Rector of St. Mark's Parish, Frederick county.
- Rev. Nicholas P. Tillinghast, Rector of St. John's Church, Georgetown, D. C.
- Rev. William Hodges, Rector of Christ Church, Washington Parish, D. C.
- Rev. Samuel C. Davis, Rector of Trinity Parish, Charles county.
- Rev. Samuel K. Stewart, Rector of Worcester Parish, Worcester co.
- Rev. Asa S. Colton, Rector of Zion and St. Paul's Parishes, Frederick county, and St. Peter's Parish, Montgomery county.
- Rev. Joseph N. Wattson, Rector of St. John's Parish, Prince George and Charles counties.
- Rev. Samuel C. Kerr, Rector of Prince George Parish, Montgomery county.
- Rev. Erastus F. Dashiell, Rector of Christ Church Parish, Calvert co.

- Rev. Alfred Holmead, Rector of Grace Church Parish, Washington, D. C.
- Rev. Lorenzo S. Russell, Rector of St. Philip's Parish, Prince George and Anne Arundel counties.
- Rev. Henry J. Windsor, deacon, Rector elect of East Newmarket Vienna Parishes, Dorchester county.
- Rev. Thomas Quinan, Rector of Severn Parish, Anne Arundel county.
- Rev. James Stephenson, Rector of Dorchester Parish, Dorchester county.
- Rev. William G. Jackson, Rector of St. John's Parish, Washington county.
- Rev. Cyrus Waters, Rector of Sherwood Church, Baltimore county.
- Rev. John Martin, Rector of St. John's Parish, Prince George county.
- Rev. Cornelius W. Bolton, Assistant Minister of Christ Church, Baltimore.
- Rev. David Kerr, Rector of Rock Creek Parish, D. C.
- Rev. Thomas L. Green, deacon, Assistant Minister of St. Luke's Parish, Queen Anne county.
- Rev. John W. Nott, deacon, Rector elect of St. Paul's Church, Eck Mines, Allegany county.
- Rev. William G. Hawkins, deacon, Rector elect of St. Paul's Parish, Queen Anne county.
- Rev. David Caldwell, Rector of Christ Church, Georgetown, D. C.
- Rev. John T. Pryse, deacon, Rector elect of St. George's Church, Savage, Allegany county.
- Rev. William W. Seymour, residing temporarily in Brooklyn, N. Y.
- Rev. Richard H. B. Mitchell, Rector of William and Mary Parish, Mary's county.
- Rev. John C. White, Rector of St. Andrew's Church, Baltimore.

The Committee on the Election of Lay Delegates presented following report :

The Committee on the Election of Lay Delegates respectfully report that the following named gentlemen appear to have been duly elected lay delegates to the Convention, viz :

Thomas J. Iglehart, All Hallows' Parish, Anne Arundel county.
 Nicholas Hammond, St. Anne's Parish, do. do.

John Wesley Bourke, St. Margaret's Westminster Parish, Anne Arundel county.

Brice J. Worthington, Severn Parish, Anne Arundel county.

Hugh Davey Evans, St. Paul's Parish, Baltimore city.

James Carroll and H. Winter Davis, Christ Church, Baltimore city.

Dr. James Bordley, Church of the Ascension, Baltimore city.

Dr. Hervey Colburn, Mt. Calvary Church, do.

Richard Kemp, St. Andrew's Church, do.

John Henry Alexander, St. Luke's Church, do.

Wm. B. Stokes, St. Peter's Church, do.

Edward Reynolds, St. Stephen's Church, do.

Gustavus Pheltz, Trinity Church, do.

Wm. Meade Addison, Cranmer Chapel, do.

Mr. Daniel Jenifer, Jr., St. James's Parish, Baltimore county.

Richard H. Owens, St. Thomas's Parish, do.

John Gibson, St. John's Church, Huntingdon, do.

James Gibson, sen., St. Timothy's Church, do.

John Merryman, Jr., Sherwood Church, do.

Dr. W. T. Allender, St. John's Parish, Baltimore and Harford counties.

Dr. Richard Mackall, All Saint's Parish, Calvert county.

John S. Mills, Christ Church Parish, do.

James Sykes, Parish of the Holy Trinity, Carroll county.

Thos. E. Van Bibber, Parish of the Ascension, do.

B. W. Harris, St. Augustine's Parish, Cecil county.

Stephen A. Ford, St. Stephen's Parish, do.

Walter Mitchell, Port Tobacco Parish, Charles county.

Henry R. Harris, William and Mary Parish, do.

C. H. Wiltberger, Rock Creek Parish, District of Columbia.

J. A. M. Duncanson, Parish of the Ascension, do.

Hon. David Higgins, Parish of the Epiphany, do.

Benj. O. Tayloe, St. John's Parish, do.

C. A. Alexander, Grace Church Parish, Washington City.

Turpin Wright, East New Market Parish, Dorchester county.

Brice J. Goldsborough, Great Choptank Parish, do.

B. Wells MacClayland, Vienna Parish, do.

Ross Johnson, All Saint's Parish, Frederick county.
 Dr. Henry C. Duvall, St. Mark's Parish, do.
 Dr. J. A. Preston, St. George's Parish, Harford county.
 Dr. Richard D. Lee, Christ Church, do.
 Thomas W. Hall, St. Mary's Church, do.
 George W. Waring, St. John's Church, Howard county.
 Howard Swain, St. Peter's Church, do.
 George W. Dobbin, Grace Church, Elkridge, do.
 Hon. E. F. Chambers, Chester Parish, Kent county.
 Wm. T. Spry, Shrewsbury Parish, do.
 James Mullikin, Holy Trinity Parish, Prince George county.
 George W. HiHeary, Queen Anne Parish, do. do.
 William A. Gunton, St. John's Parish, do. do.
 William Valdenar, St. Mark's Church, do. do.
 Hanson Penn, St. Matthew's Church, do. do.
 John L. Turner, St. Paul's Parish, do. do.
 John T. Eversfield, St. Thomas's Parish, do. do.
 Dr. Benjamin B. Hodges, Trinity Church, Upper Marlborough, Prince
 George county.
 John Snowden, St. Philip's Parish, Prince George and Anne Arundel
 counties.
 Pearson Chapman, St. John's Parish, Prince George and Charles
 counties.
 Henry G. Garner, King and Queen Parish, St. Mary's county.
 Walter H. Briscoe, St. Andrew's Parish, do.
 Dr. John M. Broome, St. Mary's Parish, do.
 William H. Hebb, William and Mary Parish, do.
 William W. Johnston, Somerset Parish, Somerset county.
 William Williams, Coventry Parish, Somerset and Worcester coun-
 ties.
 Tench Tilghman, Church of the Holy Trinity, Talbot county.
 Richard Henry Lawrence, St. John's Parish, Washington county.
 John E. Hayward, All Hallows' Parish, Worcester county.

And your committee beg leave further to report, that B. O. Tayloe,
 Esq. has presented a certificate from the Rector of Epiphany Parish in
 Washington City, in the District of Columbia, that he was duly elected
 Lay Delegate from St. John's Parish, Washington ; but that his credentials

accidentally "left in his room;" and your committee further re-
 hat Mr. John Gibson of St. John's Church, Huntingdon, Baltimore
 , has presented the certificate of the Pastor of that Church that he
 en duly appointed its Lay Delegate to this Convention, and your
 ttee refer the cases to the Convention.

Respectfully submitted,

BRICE J. GOLDSBOROUGH,
 PEARSON CHAPMAN,
 WM. MEADE ADDISON.

Tuesday Afternoon, May 26, 1852.

motion, B. O. Tayloe, Esq., was admitted to a seat as the
 Delegate from St. John's Parish, Washington, and Mr. John
 n as the Lay Delegate from St. John's Church, Hunting-

e Bishop called the Rev. Dr. Atkinson to the Chair.

motion, the Committee on that portion of the Bishop's Ad-
 relating to the Episcopate was increased to seven, to consist
 ur clergymen and three laymen,—four from the Western
 hree from the Eastern Shore.

e following additional nominations were made for members
 d committee :

The Rev. T. P. Barber,
 Mr. James Carroll, and
 Mr. Stephen Ford.

e roll was called, when forty-six of the Clergy and thirty-
 of the Laity deposited their ballots.

motion, it was unanimously *Resolved*, That the Bishop of
 iocese be requested to furnish the Convention with the writ-
 pinion of the Standing Committee in the case of the cor-
 idence which passed between the Bishop and the Rev.
 r V. D. Johns ; if, in the judgment of the Bishop he can do
 patibly with the interests of the Church.

A communication from the Rev. Wm. Berrian, Chairman of the Corresponding Committee of the Board of Managers of the General Protestant Episcopal Sunday School Union, with the last annual report of said Board, together with a resolution passed by its Executive Committee at their twenty-fifth annual meeting, was laid before the Convention, and on motion, referred to a special committee of five. Whereupon

The Rev. Mr. Nelson,
 “ Mr. Stanley,
 “ Mr. Killin,
 Mr. John Gibson, and
 Wm. M. Addison, Esqrs.

were appointed such committee.

On motion, the election of the Standing Committee was made the order of the day for to-morrow morning at 11 o'clock.

A petition to change the boundaries of Worcester and All Hallow's Parishes, Worcester county, was presented, and on motion referred to the Committee on New Parishes and Churches.

The Tellers on the vote of the Laity for the committee of seven on a portion of the Bishop's Address, reported that the whole number of votes cast was thirty-three, necessary to a choice seventeen and that the

Rev. Dr. Wyatt received	-	-	27
“ Dr. Atkinson,	-	-	32
“ Mr. Wiley,	-	-	26
“ Mr. Barber,	-	-	27
Hon. Judge Higgins,	-	-	22
“ “ Goldsborough,	-	-	30
Mr. H. D. Evans,	-	-	29

The Tellers on the vote of the Clergy reported that the whole number of votes cast was forty-six, necessary to a choice, twenty-four, of which

For the Western Shore :

The Rev. Dr. Wyatt received	-	-	42
“ Atkinson,	-	-	41
H. D. Evans,	-	-	33

For the Eastern Shore :

the Rev. Mr. Wiley received	-	-	37
“ Mr. Barber,	-	-	27
Judge Goldsborough,	-	-	41

The above named gentlemen having received the highest number of votes, and a majority of all the votes cast, were declared to be duly elected.

On motion, the Convention adjourned.

THURSDAY MORNING, MAY 27TH, 1852.

The Convention met at 9 o'clock.

Morning Prayer having been previously said at 6 o'clock, and the Holy Communion administered at 8, the Bishop took the Chair and called the Convention to order.

The roll was called, and the minutes of yesterday afternoon's proceedings were read and approved.

Fourteen clergymen not present yesterday answered to their names this morning.

Nine Lay Delegates presented their testimonials and signed the declaration.

The Chair announced the names of the following gentlemen to constitute the “ Committee on Titles and Organization of Parishes and Congregations : ”

Rev. Ethan Allen,
 “ H. Stanley,
 James Carroll, Esq.

A Resolution to amend the Act for the erection of St. Thomas's Parish, Prince George county, was presented, and on motion, referred to the Committee on new Parishes and Churches.

An application from Grace Church Parish, Washington, D. C., for admission into union with the Convention, was presented, and referred to the Committee on new Parishes and Churches.

The Rev. Dr. Wyatt was called to the Chair.

A communication from the Rev. Dr. Howe, Secretary of the House of Clerical and Lay Deputies of the General Convention of the Protestant Episcopal Church in the United States of America, with the following proposed amendment of the fifth Article of the Constitution was read by the Secretary:

Proposed Amendment of Article V. of the Constitution of the Protestant Episcopal Church in the United States of America, as agreed upon in General Convention, 1850.

Resolved, The House of Bishops concurring, that it is expedient to amend the Constitution, by substituting for the Fifth Article of the Constitution, the following Article :

ARTICLE V.

A Protestant Episcopal Church in any of the United States, or any Territory thereof, not now represented, may, at any time hereafter, be admitted on acceding to this Constitution ; and a new Diocese to be formed from one or more existing Dioceses, may be admitted under the following restrictions :

No new Diocese shall be formed, or erected within the limits of any other Diocese, nor shall any Diocese be formed by the junction of two or more Dioceses, or parts of Dioceses, unless with the consent of the Bishop and Convention of each Diocese concerned, as well as of the General Convention.

In case one Diocese shall be divided into two Dioceses, the Diocesan of the Diocese divided may elect the one to which he will be attached, and shall thereupon become the Diocesan thereof. And the assistant Bishop, if there be one, may elect the one to which he will be attached ; and if it be not the one elected by the Bishop, he shall be the Diocesan thereof.

Whenever the division of the Diocese into two Dioceses shall be ratified by the General Convention, each of the two Dioceses shall be subject to

the Constitution and Canons of the Diocese so divided, except as local circumstances may prevent, until the same may be altered in either Diocese by the Convention thereof. And whenever a Diocese shall be formed out of two or more existing Dioceses, the new Diocese shall be subject to the Constitution and Canons of that one of the said existing Dioceses to which the greater number of Clergymen shall have belonged prior to the erection of such new Diocese, until the same may be altered by the Convention of the new Diocese.

Resolved, That the House of Bishops concurring, the above amendment be made known to the several Diocesan Conventions.

The following resolution was offered :

Resolved, That the amendment of the fifth Article of the Constitution of the Protestant Episcopal Church in the United States, as agreed upon in the General Convention of 1850, is approved by this Convention, and its adoption and confirmation is hereby advised.

Pending a motion to postpone the consideration of the subject to the next annual Convention,

After considerable discussion, on motion, the further consideration of the subject was postponed to take up the order of the day—the election of the Standing Committee.

On motion, the order of the day was postponed to receive a communication from the Bishop, enclosing the written opinion of the Standing Committee, called for by a resolution adopted yesterday afternoon.

The communication and the opinion of the Standing Committee were read as follows, and on motion, the Secretary was instructed to insert them in the Journal.

To the Secretary of Convention of the Diocese of Maryland :

SIR,—In compliance with the resolution of the Convention requesting me to furnish the Convention with the written opinion of the Standing Committee in the case of the correspondence which passed between the Rev. Dr. Johns and myself in October last, if in my judgment to do so should be compatible with the interest of the Church ; I transmit the doc-

ument received by me from the Standing Committee on the Feast of All Saints, 1851, knowing no reason for withholding it.

Very faithfully,

Your friend and servant,

WILLIAM ROLLINSON WHITTINGHAM,

Bishop of Maryland.

Baltimore, May 27, 1852.

The Standing Committee unanimously and respectfully present to the Bishop of the Diocese, the enclosed reply to his communication relating to his correspondence with the Rev. Dr. Johns.

W. E. WYATT,
THOMAS ATKINSON,
J. A. MCKENNEY,
ROBT. W. GOLDSBOROUGH,
JOHN OWEN,
JOHN CROSDALE,
WILLIAM PINKNEY.

October 31, 1851.

The Standing Committee of the Diocese of Maryland have received from the Bishop of the Diocese a copy of the correspondence between himself and the Rev. Dr. Johns, growing out of religious services performed by Dr. J., in the Methodist Eutaw street house of worship, and in connexion with the ministers of several denominations. In the fear of God, and in the love of His Church, the Committee have, they trust, carefully and justly appreciated the importance of the several points involved in this transaction; and they desire respectfully to exhibit to the Bishop the grounds of their present decision. The features of the transaction which is submitted to the Standing Committee, as in the judgment of the Bishop calling for the interposition, in some form, of the discipline of the Church, they suppose to be these.

The officiating of an Episcopal clergyman, not for a congregation in communion with the Church, nor in a district remote from any building set apart for Episcopal worship, but where, notwithstanding the immediate vicinity of his own Church, he was needlessly and voluntarily identified with an association extraneous to that body, the interests and orders of which he was solemnly bound to sustain.

In rendering this service, he is connected before the public with religious teachers, professing to hold and to inculcate doctrines contrary, in the important respects to those of his own body of faith; and thus actually he has given a formal sanction to persons who are employed in the most earnest and conscientious, though erroneous, opposition to what the Church claims to be the "truth as it is in Jesus."

While thus engaged, by the introduction of portions of the service alone from "the Book of Common Prayer," he violated the 45th canon of the General Convention, which requires that the worship therein set forth, and no other, shall be used "before all sermons and lectures;" and he thus, at the same time, exhibited to the congregation of dissenters from the Church, an unfavorable view of its public devotion through a mutilated form, and also the idea of a defective discipline existing in it, derived from the departure, by one of its prominent and esteemed ministers, from the obligations of his office.

Measures, similar in one or the other of these characteristics to the fault alleged in Dr. Johns, have no doubt under a variety of circumstances been adopted by other Episcopal clergymen; and it is not easy, in the small space here allowed the Committee, to point out how much his departure from the discipline of the Church may in degree have surpassed theirs, how avoid it was of the urgent necessity which has sometimes constrained them to their course, and how much the combination, in his case, of all the objectionable features that have been named, rendered it, not an act of lawful discretion, but of unquestionable inexpediency. There appears to have existed upon the occasion now before the Committee, only a line of conduct which, if followed out, would lead to abandonment of all the distinctive principles of the Church, and would cast down barriers, which, so long as they are seen to exist, are perpetually admonishing those without the fold, that there would be much to be gained by entering within it.

The feature, however, which has most awakened in the Committee, pain and regret, is the fact, that this act of indiscretion and inexpediency, was performed in opposition to the known, recognized, and explicit remonstrance, of the Bishop of the Diocese. A mere recommendation by the Bishop to pursue a certain course, which in his opinion might be attended with beneficial results, would be entitled to a serious and respectful consideration. But when the Bishop, resting upon the authority of his office, recalls to a Presbyterian the import of his ordination vows, and admonishes him to refrain from a measure, to which he can be urged by no fancied necessity, and which is apart from those peculiar, sacred offices to which his

life was devoted at the altar, the determined perseverance in the prohibited course, is an act of insubordination, and exposes him to the action, in some form, of the discipline of the Church. But there having been no previous reference of the matter to their views of expediency, the Committee are constrained in their official capacity, just to express their estimation of the facts, supposed to have been satisfactorily ascertained, as they are set forth in the correspondence laid before them. And whatever might have been the degree of their condemnation of the transaction, if Dr. Johns had been in the exercise of an unrestricted discretion in the premises, or whatever circumstances of *extenuation* could sometimes be imagined, in the officiating of an Episcopal Clergyman in places of worship not connected with the Church, and in the occasional identifying himself with the worthy ministers of other denominations, they cannot here but lament its having been done, in opposition to the known prohibition of the Diocesan, and therefore liable to censure, as at variance with the spirit of the vows taken in ordination.

Under the influence of these considerations, the Committee have felt bound to express thus strongly and distinctly their condemnation of the conduct of Dr. Johns in this transaction. They regard it as palpably at variance with the spirit of the legislation of the Church. But deriving, as Dr. Johns seems to claim that he has, an implied degree of sanction from widely extended usages in certain sections of the Church, although such usages are in obvious disagreement with the letter and design of rubrics and canons, the Committee are not now prepared to maintain that his fault, under present circumstances, calls for as severe and extreme a measure as subjection to an Ecclesiastical trial.

(Signed,)

WM. E. WYATT,
THOMAS ATKINSON,
J. A. MCKENNEY,
ROBT. W. GOLDSBOROUGH,
JOHN OWEN,
JOHN CROSDALE,
WILLIAM PINKNEY.

The order of the day being called for, the Convention proceeded to the election of the Standing Committee.

The following nominations were made:

For the Western Shore—

The Rev. Dr. Wyatt,
 “ “ Dr. Atkinson,
 “ “ Mr. Pinkney,
 “ “ J. A. McKenney.

For the Eastern Shore—

The Rev. John Owen,
 “ “ R. W. Goldsborough,
 “ “ John Crosdale.

Additional nominations :

For the Western Shore—

The Rev. Dr. Pyne,
 “ “ C. K. Nelson,
 “ “ R. H. Waters,
 “ “ J. R. Keech.

For the Eastern Shore—

The Rev. Mr. Wiley,
 “ “ R. L. Goldsborough,
 “ “ Dr. Mason.

The Rev. Dr. Pyne, the Rev. Mr. Waters, the Rev. Mr. Wiley, and the Rev. R. L. Goldsborough declined being considered as candidates.

The Chair appointed as Tellers on the vote of the Clergy, the Rev. R. H. Waters and the Rev. Mr. Windsor.

On the vote of the Laity—Dr. Penn and W. M. Addison, Esq.

The roll was called, when fifty-two of the Clergy and forty-eight of the Laity deposited their ballots.

The Secretary presented the following report :

Agreeably to the requirement of the second Canon, the following named Clergymen, entitled to seats, are reported for absence from the Conventions of 1850–51, viz :

34 JOURNAL OF THE CONVENTION OF MARYLAND.—1

The Rev. Thomas B. Flower, Rev. Joseph Trapnell,
“ “ C. F. Jones, D. D., “ Fitch W. Taylor.
“ “ Wm. A. White,

Respectfully submitted,

H. COLBURN, Sec

May 27th, 1852.

The Committee of seven on that portion of the Bishop's relating to the Episcopate, presented the following report solutions:

The Committee to whom was referred the portion of the Bishop's address to the Convention, relating to the Episcopate, respectfully that after giving to the painful subject the most careful consideration have unanimously recommended the following resolutions.

First, that while scarcely any circumstances could induce the Convention to weigh the measure of the Bishop's resignation of the exalted Episcopal office, under existing circumstances, they would deem inadmissible. The strong confidence which is cherished in the Bishop's eminent qualifications for usefulness, the high and grateful appreciation of his past ministrations, and the affectionate attachment to his person combine to awaken in the Convention, a lively sympathy in the continued impairment of his health, and cause them anxiously to consider the best means of affording him effectual relief.

2d. For this purpose they would respectfully request the Bishop to suspend his episcopal duties until the next Annual Convention, and during that period to solicit from such of his Brethren as can conveniently do so, the aid, which the state of the Diocese may require, for the discharge of which services the Diocese may be regarded as liable.

3d. That the Bishop be requested, with the concurrence of his advisers, to resort to a longer voyage than that which he has already been prolonging his absence, if it should seem expedient, beyond the limits before alluded to.

In conclusion, the Convention trust that the Bishop will be the object of the fervent prayers of the Church in his behalf, and of their sanguine hopes that the repose from his many cares and labors will be blessed by the Author of every mercy, to result in his restoration to health, and his accustomed usefulness to the Church of CHRIST. All of which is respectfully submitted.

On motion, the resolutions were unanimously adopted and ordered to be spread upon the Journal.

The Trustees of the Episcopal Fund presented their annual report, as follows:

To the Convention of the Protestant Episcopal Church in Maryland :

The Trustees of the Episcopal Fund respectfully report :

That there had been received of the Permanent Fund up to the meeting of the last Convention, as per statement heretofore made,	\$36,033 48
Received since to 26th May, 1852, - - -	334 18
	<hr/> \$36,367 66
Amount of investments, - - -	\$35,613 06
Balance of Temporary Fund reported in the Journal of 1851,	\$1,259 20
Since received, - - - - -	1,841 14
	<hr/> 3,100 34
Disbursements as by Treasurer's account, - -	1,951 08
	<hr/> \$1,149 26

Subject to a quarter's stipend due the Bishop on the 17th June.

From the above statement, it is obvious, that unless some measure be adopted by the Convention to ensure more generally the payment of the sums assessed on the parishes of the diocese, there will in a short time be a deficiency in the fund, which will prevent the Trustees from meeting the obligations of the diocese to the Bishop.

All which is respectfully submitted,

SAMUEL I. DONALDSON, *Secretary.*

Baltimore, May 26th, 1852,

On motion, the report was referred to a committee of five, three Clerical and two Lay members.

Whereupon the Rev. Alfred A. Miller,

“ A. S. Colton,

“ T. P. Barber,

Dr. Williams, and

Judge Higgins,

were appointed such committee.

The Tellers on the vote of the Clergy for Standing Committee reported, that the whole number of votes cast was 52, necessary to a choice 27, and that

For the Western Shore—

The Rev. Dr. Wyatt received	-	-	46
“ Dr. Atkinson	-	-	44
“ Mr. Pinkney,	-	-	47
“ Mr. McKenney,	-	-	35

For the Eastern Shore—

The Rev. Mr. Crosdale received	-	-	49
“ Mr. Goldsborough	-	-	48
“ Mr. Owen	-	-	37

The Tellers on the vote of the Laity reported, that the whole number of votes cast was 48, necessary to a choice 25, and

For the Western Shore—

The Rev. Dr. Wyatt received	-	-	41
“ Dr. Atkinson	-	-	43
“ Mr. Pinkney	-	-	43
“ Mr. McKenney	-	-	40

For the Eastern Shore—

The Rev. R. W. Goldsborough received			43
“ John Crosdale	-	-	43
“ John Owen	-	-	40

The above named gentlemen having received the highest number of votes, and a majority of all the votes cast, were declared duly elected.

The Committee on new Parishes and Churches, reported as follows:

The Committee on the Admission of New Parishes and Congregations respectfully report, that they have considered the various applications before them, and recommend—

1st. That the application of Charles S. Gilmor and others, for leave to organise a new congregation in the city of Baltimore, be granted.

2nd. That leave be granted to Wm. T. J. Purnell and others, of All Hallow's Parish, to withdraw their memorial.

3rd. That similar leave be granted to the Rector and vestry of St. John's Church in the Valley, Baltimore county.

4th. That the application from Grace Church Parish, Washington city, D. C., to be received into union with the Convention, be granted.

5th. That the application from St. Thomas's Parish, Prince George county, to correct an error in the act setting up that parish, be granted, and an amended act is herewith reported.

Be it enacted by the Convention of the Protestant Episcopal Church in the Diocese of Maryland, That all that part of St. Paul's Parish, Prince George county, which lies north and east of the lines hereinafter set out; that is to say, beginning at the mouth of Spicer's Creek, where it empties into the Patuxent River, and running up the middle of said creek to its source, which is a spring commonly called "Hunter Pile's Spring;" thence due west to the main road, leading from Horse-head to Brandywine, thence up the middle of said road to the line which now divides St. Paul's Parish from St. John's, shall be and it is hereby erected into a new parish, by the name of St. Thomas's Parish, Prince George county.

6th. That the application from the congregation of St. George's, Mt. Savage, Alleghany county, for union with the Convention, be granted.

7th. That a similar application from the congregation of Holy Trinity, Talbot county, be granted.

An Act for the erection of a new parish in the city of Washington, D. C., to be called Grace Church Parish, Washington city.

Be it enacted by the Convention of the Protestant Episcopal Church in the Diocese of Maryland, That all that part of the city of Washington, which lies within the following boundaries, viz: beginning at the intersection of eleventh street with the Potomac river, and running north along the middle of that street to the middle of "B" street south of the Mall, thence along the middle of that street to 4½ street, and south along the middle of 4½ street to the river Potomac, shall be and is hereby erected into a new parish, by the name of Grace Church Parish, Washington city.

On motion, the recommendations of the committee were approved, and the Acts were passed.

On motion, the further consideration of the proposed amendment to the 5th Article of the Constitution of the Protestant Episcopal Church in the United States, was postponed until to-morrow morning.

The following communication from the Bishop was received and read:

To the Convention of the Diocese of Maryland:

BELOVED BRETHREN,—I am deeply grateful for the very touching manner in which you have been pleased to receive and respond to my suggestions growing out of the sense of my present insufficiency for the duties of my office. It was not at all in my thoughts that your deliberations would take the turn they have—still less, that such action should be the result. I thank you for the proof you have given me, as well of approval of my poor endeavors to serve you in the Lord, as of confidence in my wish and determination to continue such service to the full extent of my ability. I thank you still more for the warm affection which breathes in every word of your resolutions. May God give me grace, in time to come, to deserve so rich a possession!

I know not how I shall be able to reconcile with existing urgent claims upon my service, the measures for relaxation which you so kindly and liberally propose to enable me to take. If I can effect them without neglect of duty, or injury to the diocese, I shall consider your recommendation as a binding obligation so to do.

That you may be rewarded for the joy and comfort with which you have filled my heart, by such blessing on our future relations as shall make us more and more to each other crowns of rejoicing here and through eternity is the earnest prayer,

Dear brethren,

of your affectionate and deeply grateful

friend and servant in CHRIST,

WILLIAM ROLLINSON WHITTINGHAM,

Bishop of Maryland.

Baltimore, May 27, 1852.

On motion, *Resolved*, That the letter of the Bishop be spread upon the Journal.

On motion, the Convention adjourned.

THURSDAY AFTERNOON, *May 27, 1852.*

The Convention re-assembled at 4 o'clock.

The calling of the roll was, on motion, dispensed with.

The minutes of the morning's proceedings were read and approved.

Three Lay Delegates presented their testimonials and signed the declaration.

On motion, the Convention adjourned to meet at 8 o'clock this evening.

THURSDAY EVENING, *May 27, 1852.*

The Convention re-assembled at 8 o'clock.

The calling of the roll was, on motion, dispensed with.

The minutes of the afternoon's proceedings were read and approved.

The Rev. Mr. Keech was called to the Chair.

The following report was submitted :

The Committee on Titles and Organizations of Parishes beg leave to report, that they have received from their Chairman a statement, with accompanying resolutions on the subjects referred to them, and submit the following resolution :

Resolved, That the statement and resolutions of the Chairman hereto annexed, be printed on the Journal of the Convention :

I. Parishes, &c. now known by names different from those given them at their first organization.

Durham Parish, Charles county. The name given to this parish in 1692 was *Nanjemoi Parish*. The church was, no doubt, called Durham—which

name in process of time has been transferred to the parish also, though in its neighborhood the old name is well known.

St. John's Parish, Prince George county—in 1692 it was then Charles county. The name given to this parish then was *Piscataway* Parish. The parish church was named *St. John's*. When the new parish of Prince George north west of the eastern branch of the Potomac, now known as being in Montgomery county, but then in Prince George county, was erected in 1726, *Piscataway* Parish came to be called *King George* Parish, and was so known for many years. Bacon in his *Laws of Maryland*, tells us "that this happened through the whim of the then Rector, the Rev. Mr. Frazier, who would have the elder parish, as parent of the younger, to be called *King George* Parish, though without any legal authority." Subsequently to the Revolution it has been called by the name of the parish church. This was a freak, doubtless, of the Revolution.

St. Matthew's Church, Prince George county. Till 1811 this church was a chapel of ease of *Piscataway* or *St. John's* Parish, and until 1833 was known as *Addison's* Chapel.

St. Mark's Church, in Prince George county. This was the eastern chapel of ease of *Prince George* Parish, Montgomery county, and known as *Paint Chapel*. It was admitted into union with this Convention in 1811 as the congregation of *Paint Chapel*—the chapel itself having the name of *Zion Church*. In 1826, this chapel having fallen into decay and disuse, a building for the accommodation of a part of the congregation was erected at *Vansville*, and consecrated by the name of *Zion Church*. Subsequently *Paint Chapel* was repaired and re-occupied and consecrated in 1839 by the name it now bears, *St. Marks*.

St. John's Church, Georgetown, D. C. was incorporated by the Convention of 1809, by the name of *Georgetown Parish*, District of Columbia.

Rock Creek Church, D. C. This was originally the parish church of *Prince George* Parish, and known, it is believed, by the name of *St. Paul's Church*; but since the separation of the District of Columbia from Maryland, the proper name of the church has yielded to the name of the neighborhood locality in which the church stands.

Zion Church, Frederick county. In 1770 this was a chapel of ease of *All Saint's* Parish of that county. In that year the General Assembly of Maryland made it a parish, by the name of *Eden* Parish. But from some cause not stated, thirty-four years afterwards, 1804, on application of the congregation, it was admitted into union with this Convention under the law of 1802, by the name which it now bears.

St. John's Church, Hagerstown, Washington county. In 1770 this also was a chapel of ease in All Saint's Parish, Frederick county, but was constituted in that year a parish, by the name of Frederick Parish. In 1806, however, for reasons not stated, it was made a parish by this Convention, by the name it now bears.

St. James' Parish, Anne Arundel county, in the records of 1692, is called Herring Creek Parish.

All Hallow's Parish, Anne Arundel county, in the records of 1692, is called South River Parish. Though as early as Dr. Bray's visitation in 1700, the Rector is styled the Rector of All Hallows', which was undoubtedly the name of the parish church, just as *St. James* was the name of the church in Herring Creek Parish.

St. Ann's Parish, Anne Arundel county, in 1692, was called Middle Neck Parish.

St. Margaret's Westminster, in the same county, was originally called Broad Neck Parish.

All these parishes have in the process of time come to be called by the name of their respective parish churches, and the territorial name has fallen into disuse except in their own neighborhood.

St. Mary Ann, Cecil county. This parish was incorporated in 1706, under the name of North Elk Parish. This consequently is its legal name.

St. Stephen's, Cecil county. This was originally in 1692 called North Sassafras.

Shrewsbury, Kent county. This was in 1692, called South Sassafras.

Christ Church, Queen Ann county. This in 1692 was called Kent Island Parish.

All Hallows', Worcester county. This was then called Snow-Hill Parish.

All these parishes have since that time become known by the name of their parish churches, and without any legal sanction.

But it is believed that in all cases where it may be done, it is better that a parish should be called by its old and territorial name, than by the name of the parish church. The two names should be distinct where it may be so. In some cases, however, this is now impracticable. In the case of the old Piscataway Parish for instance, in Prince George county—Piscataway once a flourishing commercial town and the centre of that parish, now is connected with another, an independent church, and *St. John's*, the parish church, situated at the head of Broad Creek is known in its

neighborhood as Broad Creek Church—when Broad Creek might perhaps be a better name for the parish as designating it territorially, and St. John's be restricted as the name of the church. Such changes in any instance could be legally effected at the desire of the parish, by this Convention.

So with regard to parishes other than the one now spoken of. The old territorial name is probably in some cases entirely disused and forgotten, as for instance, those of Middle Neck and Broad Neck, Anne Arundel county, and the modern name, therefore, in such cases would be preferable.

II. In regard to the second point presented in the resolution, it may be stated that *Christ Church*, in Prince George and Charles counties, was originally the lower Chapel of Ease of Piscataway, or St. John's Parish, and was admitted into union with this Convention in 1823 as an independent congregation under the law of 1802, without metes and bounds. Its local neighborhood name is Accakeek Church. It is consequently only an independent church and congregation in the old parish.

St. Matthew's Church, Prince George county. This was originally the upper Chapel of Ease of the above named parish, and known till recently as Addison's Chapel, taking its name probably from the Rev. Henry Addison, who for twenty-five years previous to the Revolution was the rector of that parish. It is not known by what name it was admitted into union with this Convention in 1811, whether with metes and bounds, or as an independent congregation, as the printed Journal of that year states nothing on the subject, and the Convention, records and papers previous to 1840 are all burnt. The presumption, however, is, that it was admitted as an independent congregation in the old parish without metes and bounds, as all the other applications of churches at that period were admitted only as such.

St. Mark's Church, Prince George county. That as before stated was a Chapel of Ease of Prince George's Parish, Montgomery county, and was admitted by the Convention of 1811 as an independent congregation by the name of Paint Chapel Congregation.

Rock Creek Church, District of Columbia, before spoken of as being the old parish church of Prince George's Parish, and then called St. Paul's Church, when Washington Parish, Washington city, was constituted in 1794—seems to have been for years utterly neglected and disused, it being only three miles north of the Capitol, and the bounds of Washington Parish reaching into its immediate neighborhood. It undoubtedly was en-

titled to the name of Prince George's Parish, but in 1811 it applied to be made an independent congregation. Matters, however, pertaining to the glebe on which the church stood being supposed to involve some difficulties, it was deferred, and it was not till 1830 that it was made an independent congregation and received into union with the Convention. By its application to be separated from the parish and be received as an independent congregation, it relinquished its old parish name and left it to the other part. The name Rock Creek is the neighborhood name, and if organised into a parish it might be appropriately called Rock Creek Parish, and the church resume its real and original name, St. Paul's.

St. Bartholomew's Church, Montgomery county. This church in 1812 was admitted as an independent congregation, and so far as appears from the printed Journal is only an independent congregation in Prince George's Parish, and has no metes and bounds except those established by the Convention of 1839, dividing it on its west side from Prince George's Parish. North-east, east and south it has no bounds known to the Convention.

Now, with regard to these churches and congregations and others situated like them, it seems desirable on many accounts that they take measures to become organised as parishes. Some of them have chapels of ease connected with them, a thing which the law does not provide for, and such chapels are really chapels of ease in the old parish.

Besides, in the case of independent congregations the minister and vestry have no claim or jurisdiction over any Episcopalians, however near or among them, but such as for the time being are voluntarily connected with them, (which connexion may itself be at any time dissolved either by the unpopularity of the minister or any neighborhood difficulty.) And thus in some cases in this diocese large neighborhoods are left entirely destitute of any church supervision.

Still further; such minister and vestry seem to regard themselves as having no spiritual care of destitute neighborhoods within their reach not connected with them. nor as being involved in any responsibility for extending to them the privileges of the Church. At the same time the minister or vestry of a mere independent organization have no authority to prevent the undesired services, even in the immediate vicinity of their church, of any other minister of the Church who might choose to come and perform them. Nor has the rector of the parish in which such independent congregation is, any authority to prevent any one, however near his church, or in any part of his parish, from connecting himself with the independent congregation, or from having the services of its minister in his own house.

There is nothing, for instance, to hinder the Rector of St. Thomas's Parish, in Baltimore county, from officiating at the very nearest neighbor of St. John's Church in the Valley, if such neighbor choose not to be connected with St. John's; whilst the minister of St. John's cannot officiate in any place within the territorial limits of St. Thomas' or St. James's Parishes, where the family has not been elected to become members of his church or congregation by some avowed act; and yet at the same time, if any one, miles below St. Thomas, choose to become connected with his church, then he is entitled to officiate, even though it be double the distance from St. John's that it is from St. Thomas'. And so in all other like cases in this diocese. The minister of All Saint's, Frederick, for instance, has a right to go and build up a second church in Cumberland, while the Rector of Emmanuel, Allegany, cannot forbid it, nor officiate in any church in All Saint's Parish except in some independent congregation, but by the permission of the Rector of All Saint's.

III. In regard to what the last part of the resolution refers, it ought to be known that many irregularities have taken place from a want of due attention to the laws and canons of the Church, or from a want of a knowledge of local or historical facts.

As instances which appear from the Journals of the Convention, there is a strip of territory lying west of Queen Anne's and Holy Trinity Parishes, Prince George county, running their whole length north to the Patuxent, which is a part of what is now St. Thomas's Parish in that county, its northern extremity being more than twenty miles from the parish church, and which ought, as a matter of course, to belong to St. Matthew's and St. Mark's, were they organised as parishes.

Again, the Parish of the Epiphany, in Washington city, was incorporated by this Convention in 1844 from territory conceded to it by St. John's Parish of that city, out of which it professes to be taken. But in the limits given it in the act of the Convention by which it was constituted, more than half of its territory, that is, all south of A street, north are taken from the territory of Washington Parish.

Christ Church, Georgetown, District of Columbia. This church was admitted in 1818 as an independent congregation in Georgetown Parish. But as the law of 1802, under which only it could have been admitted as an independent church, has no effect in the District of Columbia, so far as it appears from the Journals of this Convention, that church is not an incorporated body known in law. It could only be so incorporated by Maryland law by the act of 1798, making it a parish with metes and bounds.

The territorial limits of Prince George's Parish, Montgomery county, it may be of service to be known, include all the District of Columbia west of Rock Creek not included in the corporate limits of the city of Georgetown.

St. Peter's Parish, Montgomery county. That parish, as constituted by the General Assembly in 1792, includes all that part of Frederick county lying north of the Monocacy, south of a line drawn from the mouth of Bennett's Creek to the Point of Rocks. And yet in 1841 the Convention, if the Journal is correct, gave all this territory north of the Monocacy to St. Paul's Parish, Frederick county, and how much of All Saints' is not known, when professing to take St. Paul's Parish solely from St. Mark's Parish, Frederick county.

Under its first organization by the General Assembly in 1770, Frederick Parish, or as now known, St. John's, Hagerstown, embraced probably all the territory that now constitutes Washington and Allegany counties; but under its latter organization it embraces Washington county only, and a part of that not rightfully. For a portion of that county in 1800 had been given by the act of the Convention to St. Mark's Parish of Frederick county.

Emmanuel, Allegany. That church has never been admitted into union with the Convention either as a parish or as an independent congregation by any direct act. In 1803 the Episcopalians of Cumberland were recommended by the Convention to organize as an independent congregation under the law of 1802. But the Journals furnish no proof that they ever did so. There is certainly no recorded application for admission. It is therefore simply an independent church or chapel rather in All Saints' Parish, whose territorial limits include all Allegany county, unless indeed the limits given to Frederick Parish in 1770 embraced that county and the parish of St. John's, Hagerstown elect, to abide by the Act of the Assembly of 1770 rather than that of the Convention of 1806, if in fact it has now a right to do so. Emmanuel, Allegany—thus, although an incorporated body, nevertheless not a parish or an independent church in union with this convention.

Again, there is a strip of territory, it appears, lying between Queen Caline and Severn Parishes, in Anne Arundel county, which still forms a part of the parishes of St. Ann's and All Hallows', though separated from them by the whole length of Severn Parish. This strip of territory properly should belong to Severn Parish.

There is yet one other thing to which we would refer. It is this, that of a town or city parish retaining jurisdiction over the country territory which belonged to it one hundred and sixty years ago—when all the interests, care and labors of the minister and vestry are confined to the church in such town or city. It is believed that every minister and vestry are involved in a serious responsibility to look after the interests of the Church in every nook and corner of the parish under their charge, as well in the country as in the immediate vicinity of their church edifice. And if they cannot do so they ought to ask a separate organization for themselves—so that the Convention may commit the neglected part to other care. It is clear that the territorial limits of a parish indicate unmistakably the field committed by the Church to the charge of the minister and vestry of that parish.

In view of the matters here presented, it is suggested that it be ordered by the Convention—

1st. That parishes now known by names different from those under which they were at first organized—their ancient and legal names—resume in their records and official proceedings the use of such old and legal names, or obtain the authority of the Convention for continuing the use of their present names, which authority given would constitute them legal names, or in case other names having reference to known and ancient designations of the localities be desired, the Convention be applied to, to give them the legal right to do so.

2d. That independent congregations in the country and smaller towns organized under the law of 1802, organize under that of 1798 with metes and bounds.

3d. That vestries make themselves acquainted with the bounds of their respective parishes, and cause them to be recorded in their vestry books, if already they be not, and whenever a new minister shall be appointed by them that they make him acquainted with such boundaries, that he may know the extent of his cure and of his field of labor.

4th. That every minister and vestry are solemnly responsible for looking after the spiritual interests of the entire parish as well as in the immediate vicinity of their churches.

5th. That a map of Maryland be prepared, exhibiting the parishes, with their several boundaries, as they have been laid down by the General Assembly or this Convention.

—*List of Parishes, 1692. See Hawkes' Ecclesiastical Contributions, Maryland, p. 72.*

ry's county—William and Mary.

King and Queen.

St. Andrew's—this is placed in Baltimore county in H.'s list, but it is a mistake, no such parish ever was in that county, while in St. Mary's there always was.

county—All Faith—from 1695 in St. Mary's county.

Christ Church.

All Saint's.

St. Paul's—from 1695 in Prince George.

county—Piscataway—now St. John's.

William and Mary.

Port Tobacco.

Nanjemoy—now Durham.

Arundel co.—Herring Creek—now St. James.

South River—now All Hallow's—in 1700 the rector was called the rector of All Hallow's.

Middle Neck—now St. Anne's.

Broad Neck—now St. Margaret's Westminster.

ore county—St. Paul's.

St. John's—from 1773, mostly in Harford county.

St. George's— do. do. do.

ounty—North Sassafras—now St. Stephen's.

South Sassafras—from — in Kent county—now called Shrewsbury Parish.

ounty—St. Paul's.

Kent Island—from 1706 in Queen Anne.

county—St. Paul's— do. do.

St. Peter's.

St. Michael's.

ster county—Great Choptank.

Dorchester.

et county—Somerset.

Coventry.

Stepney—from 1742 in Worcester county.

Snow Hill—now All Hallow's—from 1742 in Worcester county. To these were added:

In 1704, Queen Anne's Parish, Prince George co.—taken from St. Paul's.

In 1706, North Elk Parish, Cecil county—taken from N. Sassafras—now St. Mary Anne.

In 1725, St. Mary W. C. Parish, Dorchester county, 1773 Caroline—taken from G. Choptank.

In 1726, Prince George's Parish, Prince George co., 1776 Montgomery—taken from Piscataway—now St. John's.

In 1728, Queen Caroline Parish, Anne Arundel county—taken from All Hallow's, St. Anne's and St. Paul's, Baltimore county.

In 1728, St. Luke's Parish, Queen Anne county—taken from St. Paul's.

In 1742, St. Thomas's Parish, Baltimore county—taken from St. Paul's.

In 1742, All Saint's Parish, Prince George county, 1748 Frederick—taken from Prince George's Parish.

In 1744, St. Augustine Parish, Cecil county—taken from North Sassafras.

In 1744, Trinity Parish, Charles county—taken from All Faith's and King and Queen, St. Mary's county.

In 1744, Worcester Parish, Worcester county—taken from All Hallow's.

In 1748, St. John's Parish, Queen Anne's county—taken from St. Paul's.

In 1765, Chester Parish, Kent county—taken from Shrewsbury and St. Paul's.

In 1770, St. James's Parish, Baltimore county—taken from St. John's.

In 1770, Eden Parish, Frederick county—taken from All Saint's—now Zion Church.

In 1770, Frederick Parish, Frederick county, 1776 Washington—taken from All Saint's—now St. John's, Hagerstown.

This list shows 47 parishes at the time of the American Revolution. Though the two last were not to be separated from All Saint's till the removal of the then Rector, which took place in 1776. From the utter prostration of the Church at that time, it is probable that no separate organization under the act of 1770 was made, and that the act was forgotten. This accounts for the subsequent organization of these parishes in 1804 and 6, more than thirty years afterwards.

Since the Revolution there have been organised 26 parishes and 49 independent congregations, of which two have become extinct—Trinity Church, Baltimore, in 1837, and Grace Church, Baltimore, 1831.

Of the ante-revolutionary parishes all are existing; and without distinguishing between parishes and independent congregations, William and Mary's Parish, St. Mary's county, has become 2—St. John's, Prince George's, 3—Prince George's, Montgomery, 14—Eden Parish, Frederick,

-All Saint's, Frederick, 8—Frederick, Washington county, 5. So that what was in 1692, originally the territory of Piscataway Parish, Prince George county, there are now 32 parishes and independent congregations. . Paul's, Prince George, has become 3; and Queen Anne, Prince George, -Christ and All Hallow's, Calvert, 3—St. Anne's, Anne Arundel, 2—Queen Caroline, Anne Arundel, 4—St. Paul's, Baltimore, 16—St. Thomas's, Baltimore county, 4—St. James's, Baltimore county, 2—St. John's, Harford, 3—St. George's, Harford, 2—North Elk, Cecil, has become 2—St. Peter's, Talbot, 2—Great Choptank, Dorchester, 3—Stepney, Somerset, -Somerset, Somerset, 2—All Hallow's' Worcester, 3.

On motion, the resolution to print was adopted.

On motion, *Resolved*, that the above statement and resolutions be referred to a committee of three, with instructions to report to the next annual Convention.

The Chair appointed the

Rev. Ethan Allen,
 “ Dr. Atkinson, and
 H. D. Evans, Esq.

as such Committee.

The following resolution was offered :

Resolved, That the members of the Protestant Episcopal Church in Allegany county be permitted to take preliminary steps toward the erection of Allegany county into a separate parish, bearing the name of Emmanuel Parish.

On motion, the above resolution was referred to the Committee on new Parishes and Churches.

The committee to whom was referred the communication of the Rev. Dr. Berrian, together with the last Annual Report of the General Protestant Episcopal Sunday School Union, presented the following report and resolutions:

The Committee to whom was referred the communication from the General Protestant Episcopal Sunday School Union, respectfully beg leave to offer the following report and resolutions:

Your committee have the profoundest sense of the importance to the Church of a sound religious culture of the young ones of her Communion, and of the very intimate relation which our Sunday School Union sustains to that culture, and have therefore given to its annual report such consideration as time and circumstances would allow. We are very sure that the publications of the Union are so well known to the Church generally that it is not needful to say much about them. We cannot refrain, however, from saying, that for a Church literature for the young,—so full of distinct and earnest teachings, so rich in spiritual unction, so adorned with beauty and grace, so abounding in practical lessons for the heart and life, we are indebted to this Institution of the Church. We would, therefore, under a grateful sense of what the Sunday School Union has already done in the extension and inculcation of sound Church principles, and with the fervent hope of enabling it to do its noble work still more effectively, earnestly recommend the adoption of the following resolutions:

1. *Resolved*, That the publications of the General Sunday School Union are recommended to the families of our Communion, as conveying the soundest and most wholesome Church principles.

2. That the clergy be recommended to deliver discourses on the great importance of a proper Christian and Church literature for the young, and to take up a collection on behalf of the Union on the Sunday nearest the festival of the Holy Innocents of each year.

C. K. NELSON, *Chairman*.

HARVEY STANLEY,

JOHN GIBSON,

Committee.

A minority of the committee expressed a desire to have time allowed them for preparing a report, and on motion, the consideration of the subject was made the order of the day for to-morrow morning at 11 o'clock.

On motion, the Convention adjourned.

FRIDAY MORNING, *May* 28th, 1852.

The Convention met at 9 o'clock.

On motion, the call of the roll was dispensed with.

The minutes of last night's proceedings were read and approved.

On motion, *Resolved*, that the next annual Convention be held St. Paul's Church, Baltimore.

The following preamble and resolutions were offered:

WHEREAS, *The Church Times*, published in the city of Baltimore, at the very low price of one dollar per annum, is conducted with ability and singular freedom from the faults which often impair the usefulness of similar publications; and whereas, we believe that the interests of religion will be advanced by its circulation,—therefore,

Resolved, That we earnestly and affectionately recommend *The Church Times* to the patronage of the members of the Church in the Diocese of Maryland.

Resolved, That the Clergy be respectfully requested to use their influence to promote its circulation.

The Committee of three on that portion of the Bishop's Address relating to the College of St. James, presented the following report and resolutions:

The Committee to whom was referred that portion of the Bishop's Address which relates to the College of St. James, beg leave to report: That the prospects of this institution were never in a more flourishing condition. The reports of its accredited agents clearly evince that its course is onward, and that it is steadily advancing in its noble career, and is daily growing in the affections of the members of the Church in this and other dioceses. Its growth has been as rapid as is consistent with the permanence and usefulness of such an institution.

Your committee feel that they cannot press with too much importunity this College, to which the Diocese has so often given its sanction, upon the notice of the Clergy and Laity, and they would especially call their attention to the subject of *Endowments*. It is not possible within the limits of

this report to discuss this subject, nor is it in anywise necessary. The importance of *endowing Scholarships in the College of St. James*, is felt and acknowledged, and it is earnestly hoped that those to whom God has given the ability, will not be unmindful of this high duty and noble privilege.

Your committee regret that the resolution which was unanimously adopted at the last Convention, has received the attention of so small a portion of the clergy of the diocese. Only twenty churches have responded, and the amount contributed was only about \$600. As there is still due for the building, which has been erected, and which is known as "Kemp Hall," the sum of \$2500, and as it is indispensable that this sum should be raised without delay, your committee are constrained to appeal to the liberality of Churchmen and ask for their hearty co-operation. That the great cause of Christian education may continue to progress, and that this cherished institution may go on to train up our children and children's children in the nurture and admonition of the Lord, it only remains for us, as at present advised, respectfully to submit the following resolutions :

1. *Resolved*, That the members of the several Convocations throughout the Diocese, at their first meeting, be recommended to take the interests of St. James' College under their prayerful consideration, and that they severally appoint one of their number to act as the agent of said institution.

2. *Resolved*, That the agents thus appointed by the several Convocations be fully empowered to collect funds, and to do all other acts, which in their judgment, and in that of the Rectors of the several Parishes, and the Trustees of the College, will tend to further its interests.

3. *Resolved*, That the Rectors of the Parishes throughout this Diocese who did not make collections for St. James' College, in pursuance of the provisions of the resolution adopted by this Convention in 1851, are hereby recommended to present this subject to the people of their charges respectively on the 19th Sunday after Trinity, and to make a collection to be applied to this object.

WM. G. JACKSON, *Chairman*.

ALFRED A. MILLER,

D. HIGGINS.

On motion, the resolutions recommended by the Committee were adopted.

The Committee on Accounts made the following report :

The Standing Committee on Accounts having examined the Accounts of Wm. Geo. Krebs, Esq., Treasurer of the Convention, beg leave to report that they have found them correct.

JAMES BORDLEY,
JAMES SYKES,
JACOB A. PRESTON.

On motion, *Resolved*, That the Secretary be authorized to have the usual number of copies of the Journal printed.

Resolved, That the sum of \$20 be appropriated to the sexton and assistant sexton of St. Paul's Church, for their attendance on this Convention.

Resolved, That \$50 be allowed to the Secretary for having the Journal transcribed.

On motion, the question to postpone the further consideration of the proposed amendment to the 5th Article of the Constitution of the Protestant Episcopal Church in the United States, to the next annual Convention, was taken up.

The question was discussed until the hour arrived for taking up the order of the day, when, on motion, the order of the day was postponed.

The question on postponing the further consideration of the proposed amendment to the 5th Article of the Constitution, was called for.

On a division of the house, the question to postpone was declared to be lost.

The question recurring on the resolution offered yesterday to approve of the amendment, the ayes and noes were called for and granted.

The Rev. Mr. Pendleton and the Rev. Mr. French were excused from voting.

On calling the roll there answered—

In the affirmative, of the Clergy,	-	-	-	48
“ “ “ Laity,	-	-	-	33
				— 81
In the negative, of the Clergy,	-	-	-	2
“ “ “ Laity,	-	-	-	1
				— 3

AYES—Clergy—Revs. H. Aisquith, Jas. A. Buck, W. F. Brand, W. H. Clarke, R. W. Goldsborough, H. T. Harrison, J. R. Keech, David Kerr, J. A. McKenney, John Martin, John Owen, Samuel Ridout, S. K. Stewart, Russell Trevett, Cyrus Waters, J. C. White, Rev. Thos. Atkinson, D.D. D. H. Buel, J. H. Chew, John Crosdale, R. L. Goldsborough, R. C. Hall, J. B. Kerfoot, G. A. Leakin, A. A. Miller, C. K. Nelson, Wm. Pinkney, L. S. Russell, J. Stephenson, John Wiley, Wm. E. Wyatt, D.D., Jas. Young, F. A. Baker, T. P. Barber, James Chipchase, Asa S. Colton, T. L. Green, W. G. Jackson, S. C. Kerr, M. Macfarland, James Moore, J. W. Neal, John T. Pryse, H. Stanley, John M. Todd, R. H. Waters, H. J. Windes, Thos. J. Wyatt—48.

NOES—Clergy—Revs. Thomas Barrow, S. W. Crampton—2.

AYES—Laity—Hanson Penn, Jacob A. Preston, John Snowden, John Mills, B. J. Worthington, W. M. Addison, D. Jennifer, Jr., Jas. Carrel, T. Tilghman, J. E. Hayward, R. W. MacClayland, H. D. Evans, Wm. A. Gunton, Jas. Bordley, T. E. Van Bibber, R. Kemp, D. Higgins, J. H. Alexander, R. H. Lawrence, N. Hammond, J. A. M. Duncanson, Thomas W. Hall, Geo. W. Waring, James Mullikin, W. H. Briscoe, John L. Turner, J. T. Eversfield, H. R. Harris, H. Colburn, E. F. Chambers, W. Williams, H. C. Duvall, W. H. Hebb—33.

NOES—Laity—Henry Winter Davis—1.

The resolution was declared to be adopted.

The order of the day, viz. the report and resolutions of the Committee on the subject of the General Protestant Episcopal Sunday School Union, was then called up.

A minority of the committee asked leave to make a counter report, which was granted, and the report read.

A motion to postpone the consideration of the whole subject

The next Convention was made, on which question the ayes and noes were called for and ordered.

On the call of the roll, there answered—

In the affirmative, Clergy,	-	-	-	-	19
“ “ Laity,	-	-	-	-	18
					— 37
In the negative, Clergy,	-	-	-	-	29
“ “ Laity,	-	-	-	-	16
					— 45

AYES—Clergy—Revs. H. Aisquith, D. H. Buel, H. T. Harrison, J. Russell, Wm. Pinkney, L. S. Russell, J. C. White, T. Atkinson, D. D., W. Crampton, George A. Leakin, J. Martin, W. N. Pendleton, J. Stephenson, J. A. Buck, Asa S. Colton, M. Macfarland, J. W. Nott, S. Stout, R. H. Waters—19.

NOES—Clergy—Revs. F. A. Baker, T. P. Barber, W. F. Brand, J. H. Hew, J. Chipchase, W. H. Clarke, J. Crosdale, J. W. French, R. W. Goldsborough, R. L. Goldsborough, T. L. Greene, R. C. Hall, W. G. Jackson, J. R. Keech, J. B. Kerfoot, D. D., S. C. Kerr, David Kerr, J. A. Kenney, A. A. Miller, James Moore, C. K. Nelson, John Owen, John Pryse, H. Stanley, S. K. Stewart, Russell Trevett, John Wiley, H. J. Windsor, James Young—29.

AYES—Laity—G. W. Warring, James Bordley, B. J. Worthington, J. Alexander, J. E. Hayward, W. H. Hebb, J. A. Preston, W. H. Brisson, W. M. Addison, James Carroll, J. A. M. Duncauson, J. Merryman, W. A. Gunton, J. S. Mills, H. W. Davis, T. Tilghman, J. W. Bourke, C. H. Wiltberger—18.

NOES—Laity—H. Penn, J. Snowden, J. T. Eversfield, R. H. Lawrence, W. Williams, T. W. Hall, H. D. Evans, T. E. Van Bibber, D. Higgins, E. Chambers, H. C. Duvall, Jas. Mulliken, R. H. Owen, H. Colburn, N. Hammond, R. W. MacClayland, T. W. Hall—16.

A motion was then made to enter the report of the minority upon the Journal, on which the ayes and noes were called for and ordered, pending which,

On motion, the Convention took a recess until 4 o'clock, P. M.

FRIDAY AFTERNOON, *May* 28, 1852.

The Convention re-assembled at 4 o'clock.

At the request of the Secretary, the minutes of the morning's proceedings were read and approved.

Leave was asked to lay on the table the following resolution, to be offered as soon as the vote is taken on the question now before the Convention:

Resolved, That this Convention while approving highly of the objects of the Sunday School Union, yet feels bound to decline any express recommendation of its publications, because the Union is not in any way under the jurisdiction of this Convention.

The question being on printing the minority report, and the ayes and noes having been ordered,

The roll was called, when there answered—

In the affirmative, Clergy,	-	-	-	-	7
“ “ Laity,	-	-	-	-	7
					— 14
In the negative, Clergy,	-	-	-	-	36
“ “ Laity,	-	-	-	-	16
					— 52

AYES—Clergy—Revs. S. W. Crampton, Asa S. Colton, H. T. Harrison, M. Macfarland, Joshua Morsell, W. N. Pendleton, Samuel Ridout—7.

NOES—Clergy—Rt. Rev. W. R. Whittingham, Revs. Henry Aisquith, F. A. Baker, Jas. A. Buck, D. H. Buel, T. P. Barber, W. F. Brand, V. H. Clarke, John Crosdale, J. W. French, R. W. Goldsborough, R. Goldsborough, Thos. L. Greene, R. C. Hall, W. G. Jackson, John Keech, John B. Kerfoot, D. D., Samuel C. Kerr, David Kerr, Jas. A. M. Kenney, James Moore, C. K. Nelson, John Owen, Wm. Pinkney, Jo T. Pryse, L. S. Russell, Harvey Stanley, S. K. Stewart, John M. To

Russell Trevett, John Wiley, R. H. Waters, W. E. Wyatt. D. D., H. J. Windsor, James Young, Thos. J. Wyatt—36.

Aves—*Laity*—James Fordley, John S. Mills, Thos. E. Van Bibber, Wm. M. Addison, H. W. Davis, Jas. Carroll, John W. Bourke—7.

Notes—*Laity*—Hanson Penn, H. D. Evans, John Snowden, W. H. Briscoe, Wm. B. Stokes, D. Higgins, H. R. Harris, D. Jeneifer, Jr., J. H. Alexander, H. Colburn, E. F. Chambers, W. Williams, Thomas E. Hayward, J. A. M. Duncanson, R. Wells McClayland, John M. Broome—16.

The motion to print was declared to be lost.

The following was offered as a substitute for the resolutions appended to the report of the Committee:

Resolved, That in the opinion of this Convention the facts—

That few members of this Convention have read and carefully examined all the publications of the General Protestant Episcopal Sunday School Union—

That any recommendation of those publications involved the assertion of the entire conformity of their teachings with the Bible and the formularies of the Church—which is not known to this body to be a fact—

That said Union assumes to be an institution of the Protestant Episcopal Church in the United States—but has never been sanctioned or authorised by the General Convention of said Church—

That said Union in its reports, professes to publish only such works as treat of the faith and doctrines received without dispute in the Church, and to avoid topics which are now the subjects of party strife—but still has published several works touching those topics which have been strongly condemned by leading men in the Church—

That said Society assumes and professes to proceed under the the directions and patronage of all the Bishops of the Church—while several of the Bishops have notified said Society that they do not concur in the propriety and publications of said Society—

yet the names of those Bishops are continued among those of its patrons and promoters—

That said Union is located beyond the limits and jurisdiction of this Diocese, and cannot be held responsible to its authority for its proceedings—

That it is inexpedient for Ecclesiastical Conventions to approve and sanction a general series of publications as strictly and theologically correct, which are merely written for popular instruction—

Render it inexpedient to express any opinion whether of approval or disapproval of those publications.

The question being on the adoption of the substitute,

The ayes and noes were called for and ordered.

The roll was called, when there answered—

In the affirmative, Clergy,	-	-	-	-	4
“ “ Laity,	-	-	-	-	5
					— 9
In the negative, Clergy,	-	-	-	-	41
“ “ Laity,	-	-	-	-	18
					— 59

AYES—Clergy—Revs. S. W. Crampton, W. N. Pendleton, Joshua Morsell, Samuel Ridout—4.

NOES—Clergy—Rt. Rev. W. R. Whittingham, Revs. Henry Aisquith, Thomas Atkinson, D. D., F. A. Baker, James A. Buck, D. H. Buel, T. P. Barber, Wm. F. Brand, James Chipchase, Wm. H. Clarke, John Crosdale, Asa S. Colton, John W. French, R. W. Goldsborough, R. L. Goldsborough, S. R. Gordon, Thomas L. Greene, H. T. Harrison, R. C. Hall, Wm. G. Jackson, J. R. Keech, J. B. Kerfoot, D. D., S. C. Kerr, M. Macfarland, James Moore, C. K. Nelson, J. W. Nett, John Owen, Wm. Pickney, John T. Pryse, L. S. Russell, Harvey Stanley, S. K. Stewart, James Stephenson, J. M. Todd, Russell Trevett, R. H. Waters, W. E. Wyatt, D. D., H. J. Windsor, Thos. J. Wyatt, James Young—41.

AYES—Laity—Thos. E. Van Bibber, Wm. M. Addison, Henry W. Davis, James Carroll, John W. Bourke—5.

Members—*Lafayette*—Hanson Penn, H. D. Evans, James Mullikin, John Snow—James Bordley, W. H. Briscoe, John S. Mills, R. Kemp, Wm. B. Lewis, D. Higgins, J. H. Alexander, H. Colburn, E. F. Chambers, W. Williams, J. E. Hayward, Richard Mackall, R. W. MacClayland, J. M. Moore—18.

The following substitute, laid upon the table, was then called

Resolved, That this Convention while approving highly of the objects of the Sunday School Union, yet feels bound to decline any express recommendation of its publications, because that Union is not in any way under the jurisdiction of this Convention.

A division of the house was called for, and upon count, the majority declared the substitute to be adopted.

A reconsideration was moved and lost.

It was moved, that the Rev. Alexander D. Jones, whose name does not appear on the list reported by the committee as entitled to a seat in this Convention, be inserted thereon, he being engaged as a teacher in an incorporated institution.

Pending this motion,

On motion, the Convention took a recess until 8 o'clock.

FRIDAY EVENING, *May* 28, 1852.

The Convention re-assembled at 8 o'clock.

The motion pending at the time the house took a recess, viz: that the name of the Rev. Alexander D. Jones be entered on the list of Clergy entitled to seats, was taken up and adopted.

The committee appointed yesterday on the Report submitted by the Trustees of the Episcopal Fund, asked to be continued, to report to the next annual Convention.

On motion, the request of the committee was granted.

On motion, the Convention proceeded to elect two Trustees of the Episcopal Fund, in place of two who retire in order.

James Mason Campbell and Thos. S. Alexander, Esqs. nominated, and declared to be duly elected.

The Standing Committee on the state of the Church, present the following report :

The Standing Committee beg leave to report, that on examining the Annual Reports, they find evidence of a gratifying progress in the Church throughout the Diocese, although there would appear to be nothing contained in them at this time requiring the special action of the Convention.

On motion, it was

Resolved, unanimously, that the Committees appointed at the last Convention under the Canon of 1850, Of the Maintenance and Extension of Religious Worship and Instruction be re-appointed, viz:

Committee of Missions.

Rev. Dr. Wyatt,	Rev. Dr. Atkinson,
Rev. A. A. Miller,	S. I. Donaldson,
H. D. Evans,	J. M. Campbell,
W. G. Krebs,	Francis J. Dallam,
Daniel M. Moore.	

Bible and Prayer Book Committee.

Rev. Dr. Atkinson,	Rev. George A. Leakin,
Rev. R. S. Killin,	E. S. Courtney,
R. H. Moale,	F. W. Brune, Jr.
A. J. Rich,	Mr. Stokes,
J. Snyder.	

Book and Tract Committee.

Rev. Dr. Wyatt,	Rev. F. A. Baker,
Rev. Mr. Pinkney,	H. D. Evans,
J. H. Alexander,	G. W. Tinges,
J. M. Campbell,	S. I. Donaldson,
David Higgins.	

Education Committee.

Rev. C. K. Nelson,	Rev. S. R. Sargeant,
Rev. Dr. Pyne,	J. G. Proud, Jr.
J. H. Alexander,	William George Krebs,
Alexander Randall,	Dr. H. Penn,
John Gibson.	

Resolved, That three persons to be appointed by the Chair, be a Committee to take order for the commencement of the operation of the said committees in their respective sphere of duty.

The Rev. Dr. Atkinson,
 “ Mr. Miller, and
 J. H. Alexander, Esq.

were appointed by the Chair as such Committee.

The Committee on Parochial Contributions submitted their report. (Appendix F.)

On motion,

Resolved, That after the usual devotions, the Convention adjourn *sine die*.

The Bishop thereupon closed the session with appropriate prayers, the members joining in chanting the *Gloria in Excelsis*, the Bishop pronouncing the Benediction.

WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland,
and President of the Convention of the Diocese

Attest,

HERVEY COLBURN, *Secretary.*

APPENDIX A.

PAROCHIAL REPORTS.

Emmanuel Parish, Allegany county.

Baptisms—adults, white 2 ; infants, white 15, colored 4,	19
Confirmed—white, - - - - -	11
Communicants—last reported 116, added 13, restored 1, died 1, removed 11, present number - - - - -	118
Marriages—white - - - - -	1
Funerals—white 11, colored 1, - - - - -	12
Offerings for the poor of the parish, and for religious purposes out of the parish, - - - - -	\$197 93

The new parish church, which was commenced two years ago, has been completed since the last Convention. It was consecrated on Thursday, the 6th of October last. There were present on the occasion a large number of clergy from this and other dioceses, and a series of deeply interesting services were held for several days, during which the Bishop administered the rite of Confirmation, and also instituted the Rector of the Parish. On the day of the consecration of the church, the Bishop also consecrated a large and beautiful rural cemetery, which is a generous gift to the parish from one family. The vestry have lately enclosed this cemetery, and are now laying it out and beautifying at considerable expense. During the year they have also expended a large sum in improving the grounds of the church, and have procured an excellent organ for the church, at a cost of seventeen hundred dollars. During the past two years there has been contributed for the building of the church and improvements connected with it, besides the gift of land for the cemetery, the sum of about thirteen thousand dollars, most of which has come from the parishioners. We have much yet to do, that is urgently required for the improvement of the grounds of the church and the cemetery, and for the thorough completion of our undertaking ; but in reporting what has already been done, the Rector cannot but express his deep sense of the goodness of God in enabling us hitherto to accomplish so much. We have a very substantial

church, ample in size and very convenient and pleasant, and though it is a simple building and of moderate cost, it will, we think, compare favorably in correctness and beauty of design and excellence of workmanship with the very best churches in our land.

D. HILLHOUSE BUEL, *Rector.*

Cumberland, May 24, 1852.

St. George's Church, Mount Savage, Allegany county.

Baptisms—infants, white	-	-	-	-	4
Communicants connected with the church when the undersigned assumed its charge, 12, added 4, died 1, present number	-	-	-	-	15
Marriages—white,	-	-	-	-	1
Funerals—white 12, colored 1,	-	-	-	-	13
Sunday School—teachers, male 4, female 5,	-	-	-	-	9
“ “ scholars, male 22, female 20,	-	-	-	-	42
Contributions towards Kemp Hall, College of St. James,	-	-	-	-	\$2 62
“ for parochial purposes, about	-	-	-	-	50 00

The statistics herewith submitted embrace only the period which has elapsed since the undersigned entered upon his duties at St. George's Church, in the beginning of October last.

The number of communicants last reported, by my predecessor, was 21, of whom the undersigned found but 12 connected with the Church when he assumed its charge,—the deficiency being, doubtless, attributable to removals and other causes, during some time previous, when the Church had no regular pastoral care.

The great decrease in the population of this region, consequent upon the recent suspension of the Iron Works, has much retarded the greater external prosperity of the Church, of which the more cheering prospects of a few months since gave promise; but though the present unpropitious circumstances of the place, have caused many faithful supporters of the Church to remove elsewhere, the regular attendance of those remaining, upon the worship of the Lord's House is far from being discouraging, while there are also, gratifying indications of a growing interest manifested in the holy services of the Church.

The undersigned would record with grateful acknowledgment the kind facilities, afforded by the Agent, and other principal officers of the “Mount Savage Iron Company” in the discharge of his ministerial labors.

The usual stated services of the Church at this place have been increased Evening Prayer, with a Lecture on every Lord's day—during the season of Lent services were also held on every Wednesday and Friday, the attendance on which was very encouraging.

The liberal subscriptions of a very few individuals enabled the undersigned lately to procure a most appropriate and handsome Communion service, consisting of a silver paten and chalice, for the use of the altar;—the greater part of the means having been obtained through the Christian liberality and efforts of two esteemed ladies, to whose commendable zeal the Church at this place is much indebted. The liberal gift of a lay member of the Church in another diocese, but formerly a resident here, has furnished means for beautifying the interior of the church edifice, as well as for improving its external appearance.

The kind provision of St. John's Church, Washington, in aid of St. George's Church, is regularly paid quarterly in advance, in accordance with the Canon "Of the Support of Ministers." The amount subscribed by the congregation here for the like purpose, is paid monthly with the utmost promptness and punctuality.

JOHN T. PRYSE, *Rector elect.*

Mount Savage, May 25, 1852.

St. Paul's Church, Eckart Mines, Allegany county.

Baptisms—infants,	-	-	-	-	-	11
Funerals,	-	-	-	-	-	1
Communicants,	-	-	-	-	-	14

The church at Eckhart Mines has been plastered, and the chancel arrangements altered. Under God this feeble congregation is much indebted to the contributions of Churchmen who regard their wealth as given in trust. Still much remains to be done.

JOHN W. NOTT, *Deacon.*

Allegany County Mission.

Baptisms—infants	-	-	-	-	-	24
Communicants	-	-	-	-	-	3

Marriages	-	-	-	-	-	-	3
Funerals	-	-	-	-	-	-	8

J. H. KEHLER,

Missionary in Allegany county, Md.

All Hallow's Parish, Anne Arundel county.

The Rector reports, that during the past year the usual round of services has been regularly performed with short interruptions in the past fall consequent upon extreme illness of the Rector.

The repairs upon the parish church, begun more than two years since are at length completed, and we have now the great satisfaction of meeting for worship in a beautiful, comfortable and fitting, instead of a ruinous church edifice.

The parish owes much indeed to the projector and promoter of this good work ; which has contributed vastly already to our present prosperity, and doubtless to the prosperity before us in the future. It is with no small satisfaction that I reflect that the work is all paid for ; and the parish is now, I believe, entirely free from debt.

Of the spiritual condition of the people, the same decided manifestations of improvement do not appear, it grieves me deeply to say, save in one particular—the attendance upon Divine service. The congregations are regularly full and steadily increasing, and there is observable a gradual improvement in regard to interest and engagedness on the part of the people in the services of the sanctuary ; but the good seed vegetates slowly and the desired harvest seems yet quite distant, though it may be nearer than I suppose. God grant that it may be so.

Communicants—about the same as last reported.

Baptisms—white 7, colored 25,	-	-	-	32
Marriages—white 1, colored 2,	-	-	-	3
Funerals,	-	-	-	15
Collections for the Diocesan Mission,	-	-	-	\$6 00

JAS. YOUNG, *Rector.*

St. Anne's Parish, Anne Arundel county.

Baptisms—adults, white 1 ; infants, white 15, colored 3,	19
Communicants, - - - - -	142
Marriages—white, - - - - -	5
Funerals—white, - - - - -	17
Monies collected for various Church purposes, - -	\$1,660 62

C. K. NELSON, *Rector.**P. O. Annapolis, May 26th, 1852.**St. James's Parish, Anne Arundel county.*

Baptisms—adult 1, infants 8, - - - - -	9
Communicants, - - - - -	89
Marriages, - - - - -	5
Funerals, - - - - -	9
Contributions, independent of the Bishop's fund, about -	\$90 00

The condition of this parish remains as when reported to previous Conventions. The services are well attended, and while there has been no special interest upon the subject of religion, the marked attention and respect with which the word of God is received, evidences the presence of the Spirit, without whom nothing is strong, and nothing is holy.

A sewing society has been formed which will prove, we trust, a means of creating a missionary spirit among its members, and diffuse the feeling through the whole congregation. The funds of this society will be appropriated to Foreign missions, and they have judiciously selected the African and Chinese missions, as affording the most encouraging evidences of the divine blessing.

JOSHUA MORSELL, *Rector.**May 25th, 1852.**St. Margaret's Westminster Parish, Anne Arundel county.*

Baptisms—white 4, colored 9, - - - - -	13
Communicants—as last reported, - - - - -	13
Marriages—white 3, colored 2, - - - - -	5
Funerals—white 7, colored 2, - - - - -	9

This parish presents a more encouraging aspect of things now, than it has done since my charge of it. A new edifice occupies the place of the church which was recently burnt, and is generally well filled with an attentive congregation. Arrangements are in progress, which, with the Divine blessing, will relieve it in a short time from whatever pecuniary difficulties now exist on account of the new building.

The canon for the support of clergymen has been complied with during the past year.

SAMUEL RIDOUT, *Rector.*

P. O. Annapolis, May, 1852.

Severn Parish, Anne Arundel county.

This embraces from May to December, 1851.

Baptisms—white 2, colored 13,	-	-	-	-	15
Marriages—colored,	-	-	-	-	2
Funerals—white,	-	-	-	-	6

HENRY AISQUITH, *late Rector.*

Grace Church, Elk Ridge Landing, Howard county.

Baptisms—white 4, colored 1,	-	-	-	-	5
Communicants—removed 1, present number,	-	-	-	-	18
Sunday School—scholars, about	-	-	-	-	80
“ teachers,	-	-	-	-	10

The undersigned respectfully reports to the Bishop, that his resignation was accepted by the vestry on the first Sunday after Easter, and the Rev. James A. McKenney elected Rector on the same day. By the liberality of the Vestry and a few others, the congregation, now, for the first time since its organization, enjoys the ministrations of a resident clergyman, entirely supported by the means afforded by those within its bounds. He likewise reports, that during the present year, while on a visit within the bounds of the new parish, severed from Spesutia Parish by the last Convention, he read the service, preached and baptised four children, including one colored; and that since the acceptance of his resignation he has been in the constant performance of clerical duty in Baltimore city and its vicinity.

S. R. SARGEANT, *Rector.*

Baltimore, May 26, 1852.

St. Paul's Parish, Baltimore.

Baptisms,	-	-	-	-	-	-	31
Communicants,	-	-	-	-	-	-	346
Marriages,	-	-	-	-	-	-	17
Funerals,	-	-	-	-	-	-	24

W. E. WYATT, *Rector.**Church of the Ascension, Baltimore—for 1851.*

Baptisms—infants 27, adults 2,	-	-	-	-	29
Confirmed, -	-	-	-	-	17
Communicants—last reported 145, died 5, removed 7, added					
43, present number,	-	-	-	-	176
Marriages,	-	-	-	-	7
Funerals,	-	-	-	-	29
Sunday School—teachers,	-	-	-	-	41
“ scholars,	-	-	-	-	360

For 1852.

Baptisms—infants 16, adult 1,	-	-	-	-	17
Communicants—last reported 176, died 3, removed 9, added					
19, present number,	-	-	-	-	183
Marriages,	-	-	-	-	3
Funerals,	-	-	-	-	16

R. S. KILLIN, *Rector.**Christ Church, Baltimore.*

Baptisms,	-	-	-	-	-	66
Communicants—removals 12, died 8, present number,						400
Marriages,	-	-	-	-	-	16
Funerals—adults 32, children 14,	-	-	-	-	-	46

CORNELIUS WINTER BOLTON,

May 25, 1852.

Assistant Minister.

Cranmer Chapel, Baltimore.

Baptisms—infants, white 35, colored 1, - - -	36
Communicants—last reported 38, added 9, died 4, removed 3, withdrawn 1, present number - - -	39
Marriages, - - - - -	3
Funerals, - - - - -	21

THOMAS BARROW, *Rector.*

P. S.—I have no complaint to make as to salary. The particulars as about the same as last year.

T. B.

*May 26th, 1852.**Mount Calvary Church, Baltimore.*

Baptisms—adults, white 6, colored 1; infants, white 42, colored 1, - - - - -	50
Confirmed—white 19, colored 2, - - - - -	21
Communicants—last reported 130, added by removal 15, new 7, removed 11, died 2, present number 139, - - -	139
Marriages—white - - - - -	5
Funerals—white 31, colored 1, - - - - -	32
Sunday Schools—Male 1, teachers 6, scholars 69, } teachers " " Female 1, do. 17, do. 74, } scholars	23 143
Collections—College of St. James, - - - - -	\$26 0
" Bibles and Prayer Books, - - - - -	15 0
" Missions, General, - - - - -	61 0
" " Africa, - - - - -	30 0
" " Diocesan, - - - - -	20 5

Besides which about \$900 have been contributed through the Offering or in private subscriptions, for parish objects. The exterior of the church has been painted and other improvements made at a cost of \$465, and subscription is now open towards the erection of a parsonage, amounting to about \$1500. The number of new communicants added is proportionably smaller than usual, because our confirmation was necessarily delayed later. About 20 more expect to be added on Whitsunday. The blessing

God hath not failed us during the past year, and claims our renewed thankfulness.

The provisions of the Canon on the support of Ministers have been faithfully fulfilled.

ALFRED A. MILLER, *Rector*.

St. Andrew's Church, Baltimore.

Baptisms—infants, white 20,	-	-	-	-	20
Communicants—present number,	-	-	-	-	118
Marriages—white,	-	-	-	-	4
Funerals—white,	-	-	-	-	10
Sunday School—male teachers 14, female do. 15,	-	-	-	-	29
male scholars 90, female do. 85,	-	-	-	-	175

The undersigned was elected Rector of this Church on the 3d of November last. Previous to which, during his residence in the diocese of Virginia, he gratuitously officiated in the congregation connected with St. Andrew's Church, Clear Spring, from the 1st of June, 1851, to the 27th October of the same year. In which space of time he reports:

Baptisms—white 4, colored 1, - - - 5

J. CAMPBELL WHITE, *Rector*.

May 24, 1852.

St. James' First African Church, Baltimore.

Baptisms—infants,	-	-	-	-	6
Communicants,	-	-	-	-	58
Marriage,	-	-	-	-	1
Funerals,	-	-	-	-	2

The church has been rebuilt at a cost of about \$1800; amount paid 1263, leaving a balance of \$537.

J. N. McJILTON, *Rector*.

St. Luke's Church, Baltimore.

Baptisms—adults 1, infants 27,	-	-	-	-	5
Confirmed—white 14, colored 1,	-	-	-	-	1
Communicants—last reported 46, added 32, died 2, removed					
6, present number,	-	-	-	-	1
Funerals,	-	-	-	-	1
Sunday School—teachers, male 3, female 11,					
“ scholars, male 33, female 57,	-	-	-	-	1
Amount of collections for different institutions connected with Church :					
Widows and Orphans of Clergymen,	-	-	-	-	\$
Superannuated Clergymen,	-	-	-	-	-
Diocesan and Domestic Missions,	-	-	-	-	-
Foreign Missions,	-	-	-	-	1
College of St. James,	-	-	-	-	-
Episcopal and Convention Fund,	-	-	-	-	-
					<hr/> \$3
Sunday School contributions to Domestic Missions,				20	00
To Bishop Payne for Africa,	-	-	-	5	00
					<hr/> \$

The funds for the church building have been increased by about \$1000, which was bequeathed to pious uses by a member of St. Paul's P. Church, who lately deceased.

The Canon on the Support of Ministers has been complied with.

FRANCIS A. BAKER, *Rect*

Baltimore, May 23, 1852.

St. Mark's Church, Baltimore.

Baptisms—infants, white 14, colored 1,	-	-	-	-	18
Communicants—last reported 7, added 10, present number,					17
Marriages,	-	-	-	-	2
Funerals,	-	-	-	-	1
Sunday School—teachers, male 4, female 10,					14
“ scholars, “ 32, “ 43,	-	-	-	-	75

M. MACFARLAND, *Rect*

Baltimore, May 25, 1852.

St. Peter's Church, Baltimore.

Baptisms—infants 45, adults 4,	-	-	-	-	49
Confirmed,	-	-	-	-	28
Communicants—last reported 391, added 43, removed 21,					
died 7, withdrawn 5, present number,	-	-	-	-	401
Marriages,	-	-	-	-	22
Funerals,	-	-	-	-	27
Sunday School—teachers,	-	-	-	-	59
“ scholars,	-	-	-	-	398

The contributions for pious and charitable uses during the past year have not, it is supposed, varied materially from those of former years. While the congregation, as a whole, might do much more in this way, there are some members of it whose liberality is, for the present day, remarkable and exemplary. The salaries of the ministers are paid regularly, though not in advance.

THOMAS ATKINSON, *Rector.*

HENRY F. GREENE, *Assistant Minister.*

St. Stephen's Church, Baltimore.

Baptisms—adults 3, infants 68,	-	-	-	-	71
Communicants,	-	-	-	-	60
Marriages,	-	-	-	-	14
Funerals,	-	-	-	-	26

J. N. McJILTON, *Rector.*

Maryland Hospital.

Service every Sunday at 2 o'clock, and occasional visits to patients.

J. N. McJILTON, *Chaplain.*

Trinity Church, Baltimore.

Baptisms—adults 3; infants, white 25, colored 2,	-	-	-	-	30
Confirmed,	-	-	-	-	12
Communicants—last reported 95, added 14, removed 8, with-					
drawn 2, “stricken from roll” 4, present number,	-	-	-	-	95
Marriages—white 14, colored 1,	-	-	-	-	15
Funerals,	-	-	-	-	22

Sunday School—teachers, male 6, female 10,	-	-	-	-	-	-
“ “ “ 45, “ 73,	-	-	-	-	-	1
Collections for poor,	-	-	-	-	-	-
Missions,	-	-	-	-	-	-
Bishop,	-	-	-	-	-	-

In compliance with the Canon, I report that the Vestry have not yet together paid my salary.

GEO. A. LEAKIN, Rector.

St. James' Parish, Baltimore county.

Baptisms—infants 11, adults, 3,	-	-	-	-	-	-
Confirmed,	-	-	-	-	-	-
Communicants—removed 4, died 2, added 2, present number	-	-	-	-	-	-
Marriages,	-	-	-	-	-	-
Funerals,	-	-	-	-	-	-

The undersigned has nothing of peculiar interest to report. He has continued, by the blessing of Providence, in the regular discharge of his official duties. His congregations are generally large in the Parish Church and both congregations are always respectful and attentive. He has organized a class of ten boys, all from the city, and is teaching them in order to sustain his family, and afford them the comforts of life which can be derived from the discharge of his ministerial duties. The cause of the support of ministers, has not been complied with in a single instance, and his parishioners do not contribute, on an average, one half a mill dollar for the support of the Gospel.

M. L. FORBES, Rector.

P. O. Monkton Mills.

St. Thomas's Parish, Baltimore county.

Baptisms—adult 1, infants 5,	-	-	-	-	-	-
Confirmed,	-	-	-	-	-	-
Communicants—last reported 28, added 8, removed 7, present number	-	-	-	-	-	-
Marriage by the Bishop,	-	-	-	-	-	-
Funerals,	-	-	-	-	-	-
Offerings for Missions about	-	-	-	-	-	-
Paid for repairs of Church about	-	-	-	-	-	-

The salary being altogether inadequate to my support, on a call to my present charge, Grace Church, Waterford, N. Y., I resigned the parish, not however, I trust, without evidences of having done a good work there ; nor without much of pain and regret that my ecclesiastical relationships with my native diocese must be severed. Though among kind friends and pleasantly located, surrounded by a band of congenial brethren, yet my heart fondly lingers with the past, and cherishes its earlier associations, and prays for the prosperity of the Church in Maryland. May the blessing of the great Head of the Church rest upon it, its Bishop and clergy.

JOS. J. NICHOLSON.

Waterford, N. Y., May 8, 1852.

St. John's Church, Huntingdon, Baltimore county.

Baptisms—adults, white 1 ; infants, white 8, colored 1, -	10
Confirmed, - - - - -	10
Communicants—last reported 42, added 16, died 1, removed	
3, stricken off 1, present number, - - - - -	53
Marriages—white, - - - - -	2
Funerals, - - - - -	3
Extra parochial contributions :	
To Missions at the West, - - - - -	\$10 00
" a feeble church in Maryland, - - - - -	61 00
	<hr/>
	\$71 00

A parochial school, (embracing male and female departments,) is in effective operation under the direction and supervision of the Rector. Religious instruction forms a prominent part of the daily exercises. The number of pupils is upwards of forty, and increasing.

The Canon of 1850, "Of the Support of Ministers," has been complied with.

R. C. HALL, *Rector.*

P. O. Baltimore, May, 1852.

St. John's Church, (in the Valley,) Baltimore county.

Infants, white 6, colored 6, -	13
Number, - - - - -	9

Families—present number 8, single persons 12, average attendance on public worship for the year,	-	-	20
Marriages—colored 1,	-	-	5
Funerals—colored 1,	-	-	7

The church has been opened for Divine service on each Sunday morning, and in August in the afternoons also; besides which it was opened the principal festivals and fasts, and during Lent on the Fridays of the week. The Communion is celebrated monthly when not prevented by weather.

Communion collections,	-	-	-	-	\$20
Jubilee collection for Missions,	-	-	-	-	30
For deficiency of the Bishop's salary,	-	-	-	-	1
Added to the Rector's salary, which is paid in advance when desired,	-	-	-	-	5

He has officiated out of his congregation seven times.

In view of his apparent little success, his simple encouragement is saying of our blessed Lord, "fear not little flock it is your Father's pleasure to give you the Kingdom."

It may not be improper to mention, that during the past winter and spring he has been engaged, as opportunity offered, in obtaining a list of clergy of the Diocese in each parish from its commencement, and such notices of each clergyman as may be found. This he designs to continue till he shall make it as complete as the defective records within his reach may enable him.

ETHAN ALLEN, *Rector*

Dover P. O., Baltimore county, May 24, 1852.

St. Timothy's Church, Baltimore county.

Baptisms—adults, white 3; infants, white 9, colored 1,	-	13
Confirmed,	-	5
Communicants—last reported 56, added (new 11) 20, removed 17, died 1, withdrawn 2, present number,	-	5
Marriages—white,	-	-
Funerals, "	-	-
Sunday School—teachers, male 6, female 5,	-	1
" scholars, " 54, " 52,	-	10

Offerings:—Domestic Missions, Wisconsin,	-	-	\$25 00
Foreign do. Africa, to Bishop Payne,	-	-	71 83
Diocesan do. appropriated by Rector,	-	-	40 00
Fund for Infirm Clergy,	-	-	32 58
Widows and Orphans of Clergy,	-	-	9 00
Support of the Bishop,	-	-	10 00
Sundry parochial objects,	-	-	173 05
Amount,			<u>\$361 46</u>

On Thursday, June 4, 1851, the Church was consecrated by the Bishop assisted by 15 of the Clergy. The furniture has since been completed by the purchase of Carpets, Lamps, Curtains, and all other things needful for the comfort of the congregation. The funds were provided by special offerings.

The salary of the Rector is satisfactorily paid.

During the past year the attendance upon public worship has increased so as to fill the Church, and render it doubtful whether the present accommodation will be sufficient for the rapidly growing population of the vicinity. The Sunday School, which was renewed in October last, is very prosperous. The number of scholars registered being over 100, and the average attendance about 80. This is superintended by Mr. G. W. Stickney, a candidate for orders of the Diocese of Alabama and Instructor at St. Timothy's Hall, several of the students of which are teachers.

Regular lectures are delivered in the Church on the Catechism, articles and offices of the Church, designed principally for the members of St. Timothy's Hall and the Ingleside Seminary; who, in number about 140, attend worship. The class for Confirmation would have been larger if the "visitation" had been during the session of the "Hall."

LIBERTUS VAN BOKKELEN, *Rector.*

Catonsville, May 26, 1852.

Sherwood Church, Baltimore county.

Baptisms,	-	-	-	-	-	-	5
Communicants,	-	-	-	-	-	-	21
Marriages,	-	-	-	-	-	-	3
Funerals,	-	-	-	-	-	-	5

CYRUS WATERS, *Rector.*

Cockeysville, May 27, 1852.

St. John's Parish, Baltimore and Harford counties.

Baptisms,	-	-	-	-	-	-	-	3
Confirmed,	-	-	-	-	-	-	-	8
Communicants—last reported 75, added 5, died 1, withdrawn								
1, present number,	-	-	-	-	-	-	-	78
Marriages,	-	-	-	-	-	-	-	3
Catechumens, about	-	-	-	-	-	-	-	25
Funerals,	-	-	-	-	-	-	-	8

JOHN R. KEECH, *Rector*—*May 26, 1852.**Christ Church Parish, Calvert county.*

Baptisms—white 13, colored 14,	-	-	-	-	27
Confirmed—white,	-	-	-	-	10
Communicants—last reported 46, added 13, died 1, removed					
2, present number,	-	-	-	-	56
Marriages—white 3, colored 2,	-	-	-	-	5
Funerals—white 5, colored 4,	-	-	-	-	9
Amount of collections for the different institutions connected					
with the Church,	-	-	-	-	\$38 00

The rector has continued to hold Divine service in this parish, on all days for which there is a collect, epistle and gospel appointed; these have not been as well attended as he could wish, but there have always been enough present to pray for those who were absent. There has been a collection taken up to enclose the church grounds, and we hope to have the work completed in a few months. God has been pleased to bless and encourage us in many ways, and we hope by patience and a more earnest and devout labor to see a happier state of things in this parish than there has been heretofore. The vestry seem very desirous to meet their engagements.

ERASTUS F. DASHIELL, *Rector*.*P. O. St. Leonards.*

*St. John's Parish, Caroline county.**Right Rev. and Dear Sir :*

The following list of official acts is respectfully communicated :

Baptisms—infants, white 8, colored 1,	-	-	-	9
Communicants, -	-	-	-	2
Marriages—white 1, colored 7,	-	-	-	8
Funeral, -	-	-	-	1

In addition to what is presented above, but little at the present time remains to be said. The Canon in regard to the support of ministers has not yet been acted upon, but the usual supplies of money in proportion for the Bishop's and Convention funds have been asked for and solicited, and we hope the lay delegate will hand them in to be registered under their appropriate heads. That in reference to the maintenance and extension of public worship has been considered and a committee appointed under it, but as yet little of an effectual character has been accomplished. The Sunday school we have endeavored with all our exertion to keep up, but we are sorry to say that it has experienced latterly a diminution of its numbers. An opposing movement for the same purpose has taken away many whom we had under a good course of spiritual training, and we know of no other reason for it except the apprehension of the certain prostration of the existing and prevailing system by the onward progress of Church principles. We continue however to work on, hoping that a better state of mind will, after a while, succeed to that, which, in resisting the course of religious instruction provided by the Church for the young, is doing, without being sensible of it, a serious and lasting injury to the community. The erection of a house of worship continues to be a matter of anxious solicitude among us, and we are looking forward to it with pleasing anticipations. A sufficient amount of money is in hand to justify its commencement, and the ground for the purpose has some time since been in possession, so that nothing is wanting as regards the preliminary step of laying the corner stone but the Bishop's presence. We trust, therefore, that you will make an appointment for a visitation as early as your convenience will permit during the present season, and thereby give an impulse to an undertaking which is ardently desired by a few, and which the state of religion throughout the community as urgently demands.

With every feeling of respect

I remain most sincerely and truly yours,

ROB'T W. GOLDSBOROUGH, *Rector.**Hillsborough, May 18, 1852.*

Ascension Parish, Carroll county.

Since July 1st, 1851, when the undersigned became rector, stated services have been held at the Church in Westminster, and also in several rooms in remote and secluded sections of the parish.

Baptisms,	-	-	-	-	-	-	3
Communicants,	-	-	-	-	-	-	16
Marriage,	-	-	-	-	-	-	1
Funeral,	-	-	-	-	-	-	1

THOMAS J. WYATT, *Rector.*

Holy Trinity Parish, Carroll county.

The undersigned has performed the duties of rector in this parish since July 1st, 1851—officiating statedly in the parish church and in a chapel at Sykesville, completed and consecrated since he became connected with the parish.

Baptisms—adult 1, infant 4,	-	-	-	-	-	5
Confirmed,	-	-	-	-	-	3
Communicants,	-	-	-	-	-	23
Funeral,	-	-	-	-	-	1

From the offerings there have been contributed principally to

missions,	-	-	-	-	-	\$20 42½
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THOMAS J. WYATT, *Rector.*

St. Stephen's Parish, Cecil county.

Baptisms—infants,	-	-	-	-	-	9
Communicants—removed 1, died 2, added 3, present number,	-	-	-	-	-	31
Marriages,	-	-	-	-	-	8

Through the liberality of the congregation a sweet toned instrument has been procured for the church and a choir has been formed, by whose assistance the performance of Divine worship has been much improved.

JOHN WILEY, *Rector.*

Trinity Church, Elkton, Cecil county.

Baptisms—adults 3, infants 20,	-	-	-	-	23
Communicants—last reported 42, added 13, died 3, removed	-	-	-	-	-
8, present number,	-	-	-	-	44

Marrriages,	-	-	-	-	-	-	-	6
Funerals,	-	-	-	-	-	-	-	4

The Holy Communion has been celebrated on every alternate Lord's Day, as well as on the chief festivals, Sermons for "The Holy Days and Fasting Days, in the week following to be observed," have been preached generally on the preceding Sunday evenings.

R. LLOYD GOLDSBOROUGH, *Rector*.

Mission near Cowan Town, Cecil county.

Baptisms—adults 5, infants 9,	-	-	-	-	-	-	14
Communicants,	-	-	-	-	-	-	11
Marrriages,	-	-	-	-	-	-	2
Funeral	-	-	-	-	-	-	1

The congregation is larger than can be accommodated in the school house, and the church's advancement is sadly hindered, by the want of a consecrated place of worship.

R. LLOYD GOLDSBOROUGH, *Rector*.

Elkton, May 1852.

Durham Parish, Charles county.

Communicants—white 43, colored 2,	-	-	-	-	45
Baptisms—white 18, colored 43,	-	-	-	-	61
Marrriages,	-	-	-	-	4
Funerals—white 5, colored 10,	-	-	-	-	15

ROBERT PROUT, *Rector*.

Nanjemoj P. O., May, 1852.

Port Tobacco Parish, Charles county.

Baptisms,	-	-	-	-	-	-	79
Funerals,	-	-	-	-	-	-	17

Communicants about the same as last reported. Deaths, removals and perpetual changes in our colored communicants ever makes our number of communicants a fluctuating number. There is a gradual but no apparent increase. I am happy to say that the church buildings are improving in their appearance. St. Paul's Chapel is in good order. The interior of

Christ Church, Port Tobacco, the parish church, has been greatly improved. The exterior of the church begins to present a more church like aspect with its green window blinds all closed. An organ is soon expected to be placed in the church. Other improvements are needed, and are in contemplation.

LEMUEL WILMER, *Rector.*

Trinity Parish, Charles county.

Baptisms—white 12, colored 24,	-	-	-	-	36
Confirmed—white,	-	-	-	-	10
Communicants—last reported 148, died 4, removed 2, added					
12, present number,	-	-	-	-	154
Marriages—white 5, colored 4,	-	-	-	-	9
Funerals—white 16, colored 8,	-	-	-	-	24
Contributions for church purposes,	-	-	-	-	\$70 00

The undersigned took charge of the parish in June last after a vacancy of eight months. During the past year the parish has made some progress in temporal, and I trust also in spiritual things, as evinced in the accessions to the Communion, and the interest manifested in finishing the repairs of the church, enclosing the chapel yard and furnishing stoves for church and chapel. For these and other purposes about \$70 have been contributed. A class of candidates are now awaiting confirmation.

S. CHALMERS DAVIS, *Rector.*

Charlotte Hall P. O.

William and Mary Parish, Charles county.

Baptisms—white 5, colored 20,	-	-	-	-	25
Confirmed,	-	-	-	-	2
Communicants—last reported 48, died 2, removed 2, added 4,					
present number,	-	-	-	-	48
Marriage,	-	-	-	-	1
Funerals—white 4, colored 4,	-	-	-	-	8
Offering to Missions—Domestic \$5, Foreign \$7,	-	-	-	-	\$12 00
Propagation of the Gospel,	-	-	-	-	3 35
Other offerings,	-	-	-	-	13 45

Payment of the rector's salary satisfactory.

JNO. M. TODD, *Rector.*

P. O. Harriess' Lot, May, 1852.

Rock Creek Parish, D. C.

Baptisms—infants, white 5, colored 1,	6
Communicants—number reported by former rector 43, re- moved 1, added 2,	44
Marriages,	4
Funerals,	4
Communion alms,	\$13 73
Domestic Missions,	19 42
Foreign Missions,	7 00
For Africa,	3 75
Parochial Objects,	19 91

A Sunday School was organized on the Sunday after Ascension, which, we trust, through Divine favor may prove a blessing to the children of the parish. In obedience to the canon entitled, "Of Support of Ministers," it gives me pleasure to state, that, though the letter of the law has not been complied with, my vestry have much more than fulfilled their engagement with their rector.

DAVID KERR, *Rector.*

Washington, D. C., May 26th, 1852.

Church of the Ascension, Washington City.

Baptisms,	16
Communicants—added during the year 20, lost by removals from the city and death 7, present number,	153
Marriages,	4
Funerals,	12

The very severe and protracted illness of the rector, (confining him to his bed from 1st January to the present time,) has been a most serious drawback to the prosperity of the congregation among whom he has ministered, both in a temporal and spiritual point of view. Although, through the kindness of his brethren, the church has never been closed during all this time but upon one occasion, yet the want of regular parochial visitation has been severely felt by the congregation.

The debt due by the erection of the church building, and which the rector hoped and expected would have been entirely cancelled by the beginning of the year 1853, through means which were engaging his *personal* efforts, have, in consequence of this dispensation of Providence, been laid aside

for the present. With pleasure, however, he has to state that the debt has been lessened upwards of \$1200, through the kind efforts of a member of the congregation, in soliciting aid among the churches in Virginia, North and South Carolina, and Georgia.

Knowing, however, that "all things shall work together for good to them that love God," the rector of this parish would bow submissively to the will of his Heavenly FATHER, and wait his time to enter anew upon the duties of his ministry.

L. I. GILLISS, *Rector.*

Washington, May 25, 1852.

Epiphany Parish, Washington, D. C.

Baptisms—adults 1, infants, white 26, colored 1,	27
Communicants,	150
Marriages,	14
Funerals,	21
Amount of collections :	
To complete payment for the Church,	\$1480 00
To destitute Churches,	40 00
St. James's College,	25 00
Orphan Asylum and miscellaneous objects,	55 00
Sunday collections,	308 00
	<hr/>
	\$1,908 00

The Church is now ready for consecration. The payment was completed at Easter.

The Canon for the Support of Ministers has been obeyed. Before its operation there had been large arrears.

J. W. FRENCH, *Rector.*

Grace Church, Washington city.

The undersigned begs permission to report, that, so far as human judgment may determine, the efforts which are being made within this parish are not without the blessing of God upon them, for the welfare of souls. Less than fifteen months ago the field now occupied was unprovided for and destitute. Its remoteness from all the Episcopal churches of the city gave it but little claim to pastoral care. Occasionally, indeed, some min-

f God, upon some Sabbath morning, would collect the people and disseminate to them the Word of Life; but the regular preaching of the Word of God, together with the administration of the Holy Sacraments, were almost unknown to the people, or, save only to a faithful few who sought elsewhere the means of grace.

Numbers, not only of individuals, but families, were living destitute of ordinances of God's house. Their children were growing up unbaptized; and, it is not too much to say, their sick were dying unvisited and unrayed for, and the dead were buried, no minister of the Church attending.

So entirely without the means of grace were they, that we venture the opinion, after a full survey of all the history of the Church in this portion of the city, that, but for a *Sabbath School*, in the hands of some four or five faithful members of the Church of CHRIST, who still occupied the ground year after year, and from house to house, and from Sabbath to Sabbath, unfaltering in labors and unterrified by discouragements,—no opening would have been left either for church or congregation here. The whole would have been pre-occupied, and to the Church this section of the city would have been irrevocably lost.

But, destitute as this place was, by the blessing of God, and we doubt not, in answer to the prayers of some who have prayed long that the blessing might come, the wilderness at length begins if not to "blossom," at least to "bud," "like the rose," and we are all glad and do rejoice, and give Him above the praise from whom all blessings come.

By permission of the Convention, a parish has now been organized, and is praying admission as "part and parcel of the Church of Maryland." The services of the Church, in conformity strictly to the Liturgy of said Church, are regularly had. The attendance upon the Church services is commendable in the extreme. A pastor is resident among the people. A growing interest in all that concerns the salvation of souls is manifested. The service room, originally occupied by the congregation, has been abandoned, and a larger one secured. A church edifice is rapidly going up. Funds sufficient, at least, not to put us out of heart, are collected, from time to time, in aid of the church building. We hope, ere long, to have a house dedicated to Almighty God; small though it may be and unpretending, still a *House of God* within which his people may be gathered for holy worship. With full trust in God, we would go forward, asking of our brethren, clerical and lay, such aid, as, without detriment to them or theirs, may be given us for the work which is before us.

In conclusion, we would further report:

Baptisms—infants 46, adults 5,	-	-	-	-	-	-	51
Confirmations,	-	-	-	-	-	-	11
Communicants,	-	-	-	-	-	-	37
Marriages,	-	-	-	-	-	-	7
Funerals	-	-	-	-	-	-	11
Families,	-	-	-	-	-	-	30
Sunday School—teachers, male 5, female 12,	-	-	-	-	-	-	17
“ “ scholars, male 25, female 40,	-	-	-	-	-	-	65

ALFRED HOLMEAD, *Rector.*

May 24, 1852.

St. John's Parish, Washington, D. C.

Baptisms	-	-	-	-	-	-	-	38
Communicants,	-	-	-	-	-	-	-	260
Contributions,	-	-	-	-	-	-	-	\$24

Of these contributions about \$600 have gone to the cause of Missions and out of the Diocese, the residue to the support of the parish schools and domestic charities.

SMITH PYNE, *Rector.*

Trinity Church, Washington, D. C.

Baptisms—infants,	-	-	-	-	-	-	-	25
Communicants,	-	-	-	-	-	-	-	305
Marriages,	-	-	-	-	-	-	-	14
Funerals,	-	-	-	-	-	-	-	16
Church offerings,	-	-	-	-	-	-	-	\$190

C. M. BUTLER, *Rector.*

Washington, May 26, 1852.

Christ Church, Washington Parish, D. C.

Baptisms,	-	-	-	-	-	-	-	37
Communicants—added 8, removed 8, died 2, suspended 1,	-	-	-	-	-	-	-	
withdrawn 1, present number,	-	-	-	-	-	-	-	128

Marriages,	-	-	-	-	-	-	-	16
Funerals,	-	-	-	-	-	-	-	20
Sunday School—teachers,	-	-	-	-	-	-	-	26
“ scholars,	-	-	-	-	-	-	-	209
actions for religious and benovolent objects not connected with the parish, about	-	-	-	-	-	-	-	\$250

WILLIAM HODGES, *Rector.*

O. Washington city, D. C.

Christ Church, Georgetown, D. C.

Baptisms—infants, white,	-	-	-	-	-	-	-	5
Communicants—added 10, removed 6, died 3, present number,	-	-	-	-	-	-	-	187
Marriages—white 3, colored 3,	-	-	-	-	-	-	-	6
Funerals—white 9, colored 1,	-	-	-	-	-	-	-	10

The Sabbath School is in a flourishing condition.

Amount of collections for religious, benevolent and charitable purposes,	-	-	-	-	-	-	-	\$800 00
purchasing and furnishing a Parsonage,	-	-	-	-	-	-	-	4,200 00

he undersigned has been rector of this church since the first of last year, and is encouraged in his labors.

DAVID CALDWELL, *Rector.*

May, 1852.

Dorchester Parish, Dorchester county.

Baptisms—infants, white 8, colored 10,	-	-	-	-	-	-	-	18
Communicants—former number 19, added 6, died 1, present number,	-	-	-	-	-	-	-	24
Funeral,	-	-	-	-	-	-	-	1

During the last conventional year, the old parish church has been substantially and handsomely repaired, at an expense of \$1,021; of this sum \$600 has been raised in the parish, \$200 in Baltimore and Washington, the remaining \$200 has been contributed by the members of the church in Cambridge and its vicinity.

A few benevolent individuals in a remote part of the parish, whose zeal for the Church has not entirely died out, have taken measures for the im-

mediate erection of a neat and commodious chapel, and have guaranteed to defray the entire expense, with the exception of \$100, which the Rector has signed hopes to collect from the friends of the Church abroad; though it is not entirely new ground,—in the immediate neighborhood of the old church stood a chapel, which has long since gone to ruins, and for the last twenty years has totally disappeared; its place has been supplied by a Methodist meeting house.

While the Rector of the Parish finds some things to lament, he records with gratitude to the Giver of all good, his convictions deepened piety and quickened zeal of many, and of the general cheerfulness of all his communicants.

The parish is indebted to Mrs. Montell of Baltimore, for the gift of a handsome Communion service, which contributes very much to the “beauty of holiness” in the services of the sanctuary.

The undersigned cannot close his report without expressing his obligations to the rector and members of the Church in Cambridge, for their very many substantial marks of interest in his work, and to the Rectors of St. Peter's, Baltimore, and St. John's, Washington, for their prompt liberality towards the repairs of his church.

The rector's salary is paid for the last year, though not exactly in the mode prescribed by “the Canon on the Support of Ministers,” &c.

JAMES STEPHENSON, Rector.

Taylor's Island, May, 1852.

East New Market Parish, Dorchester county.

Baptisms—infants, white 10, colored 4,	-	-	-	-	-	-
Communicants—last reported 12, added 3, removed 2, present number,	-	-	-	-	-	-
Marriages—white	-	-	-	-	-	-
Funerals—white,	-	-	-	-	-	-

HENRY JOHN WINDSOR, Rector.

P. O. East New Market, Dorchester county.

Great Choptank Parish, Dorchester county.

Baptisms—adult, white 1; infants, white 23, colored 9,	-	-	-	-	-	-
Communicants—last reported 72, added 10, removed 4, died 3, present number	-	-	-	-	-	-

Marriages—white 2, colored 2,	-	-	-	-	4
Funerals—white 10, colored 5,	-	-	-	-	15
Sunday School—teachers,	-	-	-	-	18
“ scholars,	-	-	-	-	80
Contributions for Missions and Church extension,	-	-	-	-	\$500

It is proper to remark, that the above sum includes \$20, the offerings of our flourishing Sunday School for Missions in Dorchester county. \$300 were appropriated to the new church in the Neck District, an enterprise of much promise, and hitherto most signally blessed.

The rector gladly records his high appreciation of the Christian liberality with which his parishioners have responded to the late urgent demands for Church extension in this vicinity. May the Lord reward them a thousand fold in those spiritual gifts and graces which are beyond price.

The salary of the rector is paid at the expiration of each quarter with most commendable promptness.

THEO. P. BARBER, *Rector.*

Cambridge, May, 1852.

Vienna Parish, Dorchester county.

Communicants, 7

Soon after the last Convention, the few Church members in this parish commenced the erection of a church, now finished externally, but upon which the work has been stopped for the want of funds. About two hundred and fifty dollars more will be needed to complete the building, but in the meantime we have no other place than a small private parlour in which to hold our services. To raise this necessary sum we are compelled to look abroad. There are but seven communicants within this parish, and these have done all in their power towards the work. In addition to the above named sum, the parish is in debt several hundred dollars, which will become due in six months from this time. Every possible means have been used to meet this demand, and by God's blessing upon our efforts we hope to succeed in removing this impediment to our farther progress.

With the church finished and open for service, there is every reason to hope well for this parish, but until this is accomplished it is possible to effect very little here. Will not some of the more highly favored Churchmen of Maryland assist us in these our difficulties?

HENRY JNO. WINDSOR, *Rector.*

P. O. East New Market, Dorchester Co., May 26, 1852.

All Saint's Parish, Frederick.

Baptisms,	9
Communicants—added 10, lost 9, present number,	53
Marriages,	12
Funerals,	10
Sunday School—teachers 24, scholars,	160
Public contributions, about	\$1000

Since canon of 1850, "Of the Support of Ministers," enjoins it as "the duty of every rector or minister in his annual report to the Bishop to state distinctly whether this canon shall have been obeyed." The rector has to say that his salary is punctually paid by kind parishioners, semi-annually as due, not "quarterly in advance."

Respectfully submitted,

W. N. PENDLETON, *Rector.*

May 26th, 1852.

St. Mark's Parish, Frederick county.

Baptisms—infants, white 9, colored 14,	23
Communicants—added 5, died 3, removed 7, withdrawn 2, present number,	90
Marriages—white 1, colored 2,	3
Funerals—white 11, colored 2,	12

The canon on "The Support of Ministers" has not been complied with.

F. M. BAKER, *Rector.*

P. O. Petersville, May, 1852.

St. Paul's Parish, Frederick county.

Communicants,	14
Funeral,	1

Owing to unforeseen circumstances my attention to this parish has been but partial during the last year.

ASA S. COLTON, *Rector.*

P. O. Urbana, Frederick Co.

Zion Parish, Urbana, Frederick county.

Baptisms—infants, white,	5
Communicants—removed 1, present number.	35
Marriage—white,	1
Funerals,	6
Contributions to Missions,	\$27 15

ASA S. COLTON, *Rector.**St. George's Parish, Harford county.*

Baptism—white, adult	1
Communicants,	23
Marriage—colored	1
Funerals,	6

There is perhaps little or no change in the spiritual condition of this parish. Much has been done the past year to improve the material church. This is one of the oldest parishes in the diocese; the building had fallen very much into decay. It has been torn down and a new and beautiful church stands on the same site nearly ready for consecration. Could the subscriber witness the same zeal in his people to build up themselves "a spiritual house," as it was his pleasure to see put forth in rearing up this material house, his cup of joy would be well nigh full. He hopes to witness this kind of building in the hearts of his people in future years.—There is nothing impossible with God. We will labor on in faith and wait his time. On the subject of the minister's salary, the subscriber could say that it has been paid.

S. W. CRAMPTON, *Rector.*

P. O. Perrymansville, May 26, 1852.

St. Mary's Church, Harford county.

Baptisms—adults, white 1; infants, white 7, - - -	8
Communicants—last reported 6, present number, - - -	9
Marrriages—colored, - - - - -	1
Funerals—white, - - - - -	2

Sunday School, during summer months—teachers, male 3, fe-			
male 3,	-	-	6
Scholars, about	-	-	30
Amount of offerings for different purposes,	-	-	\$6

W. F. BRAND, *Rect* or.

Nearest P. O. Emmorton, Harford Co., May 26, 1852.

Queen Caroline Parish, Howard and Anne Arundel counties.

Baptisms,	.	.	.	.	.	.	.	.	4
Communicants—added 4, died 2, present number,	.	.	.	.	.	.	.	.	8
Confirmed,	.	.	.	.	.	.	.	.	2
Funerals,	.	.	.	.	.	.	.	.	2
Weekly offerings,	.	.	.	.	.	.	.	.	58 5

The Canon entitled "Of Support of the Minister," has not been fully complied with.

RICH. H. WATERS, *Re*ctor.

P. O. Savage.

St. John's Church, Queen Caroline Parish, Howard county.

Baptisms—infants,	-	-	-	-	-	-	-	-	2
Confirmed	-	-	-	-	-	-	-	-	4
Communicants—last reported 26, died 2, added 3, present number,	-	-	-	-	-	-	-	-	27
Marriage,	-	-	-	-	-	-	-	-	1
Funerals,	-	-	-	-	-	-	-	-	5

The action of the Convention in reference to the College of St. James was anticipated, and a contribution forwarded soon after the receipt of the appeal from the Trustees of the College, as mentioned in the last *Journal*. In consequence of the indebtedness of the parish, the usual distribution of the altar offerings was not made this year.

HUGH T. HARRISON, *Re*ctor.

P. O. Ellicott's Mills, May 26, 1852.

St. Peter's Church. Ellicott's Mills.

Baptisms—adults, white 1; infants, white 7,	-	-	7
Communicants,	-	-	22

The Canon "Of the Support of Ministers" has not been complied with.

JAMES MOORE, *late Rector.*

Chester Parish, Kent county.

Baptisms,	-	-	-	-	-	-	5
Communicants,	-	-	-	-	-	-	47
Marriages,	-	-	-	-	-	-	3
Funerals,	-	-	-	-	-	-	4
Missions and other religious objects,	-	-	-	-	-	-	\$150

CLEMENT F. JONES, *Rector.*

Chestertown, May 28th, 1852.

St. Paul's Parish, Kent county.

Baptisms,	-	-	-	-	-	-	20
Communicants,	-	-	-	-	-	-	38
Marriages,	-	-	-	-	-	-	2
Funerals,	-	-	-	-	-	-	4

By the liberality of a few of the laity, an addition of eight and a half acres of land has been made to the church grounds, and a sexton's house has been built. The church and vestry-house will soon be repaired. The Canon of 1850, entitled "Of the Support of Ministers," has not been fully complied with by the vestry.

S. R. GORDON, *Rector.*

Chestertown.

Shrewsbury Parish, Kent county.

Baptisms—infants,	-	-	-	-	-	5
Communicants—last reported 65, died 2, removed by an approved division of the parish 26, present number,	-	-	-	-	-	40

Marriages—white 1, colored 2,	-	-	-	3
Funerals,	-	-	-	7

JOHN OWEN, *Rector.*

P. O. Harmony, May 26, 1852.

St. Bartholomew's Parish, Montgomery county.

Baptisms—infants,	-	-	-	-	8
Communicants,	-	-	-	-	38
Marriages,	-	-	-	-	3
Funerals,	-	-	-	-	3

ORLANDO HUTTON, *Rector* —

St. John's Church, Montgomery county.

Baptisms—infants,	-	-	-	-	7
Communicants,	-	-	-	-	24
Marriages,	-	-	-	-	4
Funerals,	-	-	-	-	5

ORLANDO HUTTON, *Rector* —

P. O. Brookville.

St. Peter's Parish, Montgomery county.

Baptisms—infants, white 2, colored 5,	-	-	-	7
Communicants—removed 2, added 5, present number, (as lately ascertained,)	-	-	-	60
Marriage,	-	-	-	1
Funerals,	-	-	-	2
Contributions for Missions,	-	-	-	\$3 00
Convention Fund,	-	-	-	5 00
Furniture of the Church,	-	-	-	65 00
Parish Library,	-	-	-	25 00

This parish, I am happy to say, is improving in many respects. Extra — ordinary services were twice held last December, and with an evident increase of pious feeling, and much more than the usual disposition to make efforts for the good of the parish and the surrounding community.

ASA S. COLTON, *Rector.*

P. O. Urbana, Frederick county.

Holy Trinity Parish, Prince George county.

Baptisms—infants, white 4, colored 16, - - -	20
Communicants—added 2, died 1, present number -	41
Marriage—colored, - - - - -	1
Funerals, - - - - -	7

Last December I resigned the charge of St. Mary's Parish, St. Mary's county, and became rector of Holy Trinity; and the foregoing report extends back only to the time when I entered upon the duties of my present office.

It affords me pleasure to add, that that the Canon on "The Support of ministers" has been fully obeyed.

HARVEY STANLEY, *Rector.*

P. O. Buena Vista, Prince George county, May 26th, 1852.

Queen Anne Parish, Prince George county.

Baptisms—white 13, colored 41, adult 1, - - -	55
Communicants—added 5, died 2, present number, -	181
Marriages—white 7, colored 5, - - -	12
Funerals—white 18, colored 16, - - -	34
Foreign Missions, - - - - -	\$11 00
Domestic do. - - - - -	11 00
For the Propagation of the Gospel, - - -	4 00

In addition to the regular services performed in the church on the Sabbath and on other occasions, the rector continues to officiate as chaplain to the Alms-house of the county, and he is much gratified in being able to report, that among those unfortunate persons confined in the house, there is a high degree of interest taken in the services of the Church, and also encouraging cases of serious inquiry on the interesting and momentous subject of the salvation of the immortal soul.

GEO. L. MACKENHEIMER,, *Rector.*

P. O. Marlborough, May 24, 1852.

St. John's Parish, Prince George county.

Baptisms—infants, white 15, colored 22, - - -	37
Confirmed—white, - - - - -	19

Communicants—added 21, died 1, removed 5, withdrawn 1,					
present number	-	-	-	-	70
Marriages—white 4, colored 1,	-	-	-	-	4
Funerals—white 6, colored 8,	-	-	-	-	14
Collected for Prayer Book and Homily Society,	-	-	-	-	\$1
“ Jubilee collection,	-	-	-	-	
“ Missions,	-	-	-	-	
“ California Mission,	-	-	-	-	
“ St. James's College,	-	-	-	-	
“ Bishop's Fund,	-	-	-	-	
“ Convention Fund,	-	-	-	-	
					\$

Attendance upon Divine service regular and large.

More than twelve hundred dollars have been subscribed towards
ing a new church. The condition of the parish generally quite
perous.

JOHN MARTIN, *Rec*

P. O. Alexandria, Va.

St. Matthew's Parish, Prince George county.

Baptisms—white 14, colored 9,	-	-	-	-	2
Communicants—last reported 34, added in the year 8, by re-					
moval into parish 5, removed out of the parish 2, present					
number,	-	-	-	-	4
Confirmed,	-	-	-	-	1
Marriages—white 2, colored 1,	-	-	-	-	

WM. PINKNEY, *Rec*

P. O. Bladensburg.

St. Paul's Parish, Prince George county.

Baptisms—adult, white 1 ; infants, white 22, colored 40,	-	-	-	-	6
Confirmed—white 6, colored 5,	-	-	-	-	1
Communicants—last reported 78, added 15, died 5, removed					
4, present number,	-	-	-	-	8
Marriages—white 2, colored 7,	-	-	-	-	
Funerals—white 15, colored 6,	-	-	-	-	2
Amount of collections for different institutions connected with					
the Church,	-	-	-	-	\$

The occasions of public worship have been more frequent during the past year than before; and the Rector is happy to report an increasing seriousness and devoutness on the part of the congregations, in some degree proportioned to the increased frequency of the services.

Services for the colored congregation have been continued, with marked encouragement.

The Rector's salary (required by Canon of 1850 to be mentioned here) is promptly paid in semi-annual instalments.

JOHN H. CHEW, *Rector*.

P. O. Aquasco, May 22, 1952.

St. Thomas's Parish, Prince George county.

This parish continues to prosper. Since the last Convention the church has been so enlarged as to afford a spacious and appropriately arranged chancel, with a convenient vestry-room adjoining. Other important improvements have been made in the interior of the edifice.

An effort is now in progress, with decided encouragement from the parishioners, to erect a parsonage near the church.

Baptisms,	-	-	-	-	-	-	-	-	34
Confirmed,	-	-	-	-	-	-	-	-	4
Communicants,	-	-	-	-	-	-	-	-	42
Marriages,	-	-	-	-	-	-	-	-	8
Funerals,	-	-	-	-	-	-	-	-	8
Contributions to Church purposes within the parish,								-	\$450 00
" Church purposes out of the parish,								-	55 00

JAMES A. McKENNEY, *Rector*.

P. O. Nottingham.

Zion Parish, Prince George county.

Baptisms—white 6, colored 3,	-	-	-	-	-	-	-	9
Confirmed,	-	-	-	-	-	-	-	10
Communicants—last reported 32, added 14, died 4, removed								
5, present number,	-	-	-	-	-	-	-	37
Marriages—white 1, colored 2,	-	-	-	-	-	-	-	3

We have it in contemplation to build a neat church edifice in the vicin-
of Beltsville, and hope to be able, not only to report the laying of the cor-
ner stone, but the consecration of it by the next session of the Convention.
This enterprise, which promises a rich blessing to the whole community,
is the fruit of a service for public prayer held in a small school house.
When consummated, it will speak well for the self-denying zeal of
faithful few, who will watch the progress to the end.

W. PINKNEY, *Rector*.

May 26, 1852.

Trinity Church, Upper Marlboro'.

Baptisms—adults, white 2; infants, white 8, colored 23, - 33

Communicants—added 11, died 5, removed 6, present number, 99

Marriages—white 2, colored 2, - - - - 4

Funerals—white 9, colored 9, - - - - 18

Amount collected for Church and parochial purposes, - \$757

The above report embraces a period of nine months and a half; but the time which has elapsed since the last Convention up to the present date. The rector being about to enter upon a new field of labor, we take this opportunity of thanking his former parishioners for their united kindness to him during the whole course of his ministry among them, fervently prays that his labors for their spiritual welfare may not have been in vain.

There are at present seven candidates for Confirmation awaiting the approval of the Bishop.

The church is about to be repaired and beautified, and the parish is free from debt.

The canon in reference to the payment of minister's salaries has been satisfactorily complied with.

J. PINKNEY HAMMOND, *Rector*.

Upper Marlboro', April 19, 1852.

St. John's Parish, Prince George and Charles counties.

The undersigned took charge of this parish on the 14th of March 1851. Prior to that period there had been no service in the parish for twelve months. It seems to have suffered much from so long a discontinuance.

public worship. It is beginning, however, to recover, and it is hoped will soon regain its wonted strength. The following services have been performed by the present rector.

Baptisms—infants,	-	-	-	-	-	3
Communicants—found on record 75, added 1, present number	76					
Funerals,	-	-	-	-	-	3

J. NEWTON WATTSON, *Rector.*

St. Philip's Parish, Prince George and Anne Arundel counties.

Baptisms—adults, white 2; infants, white 7, colored 1,	10
Confirmed,	5
Communicants—last reported 5, added 5, present number,	10
Marriages—white,	2
Funerals—white 5, colored 1,	6
Sunday School—teachers, male 3, female 4,	7
“ scholars, “ 12, “ 32,	44
Collections,	\$54 57

With respect to the Canon of 1850, “For the Support of Ministers,” he undersigned can only say, that his salary is paid in goods at his order, but the responsibility thus assumed by the vestry on his account is not actually discharged.

L. S. RUSSELL, *Rector.*

Laurel Factory, Prince George county, May 26, 1852.

St. Luke's Parish, Queen Anne's county.

Baptisms,	-	-	-	-	-	8
Funeral	-	-	-	-	-	1
Communicants,	-	-	-	-	-	15

S. R. GORDON, *Rector.*

THOS. L. GREEN, *Assistant Minister.*

All Faith Parish, St. Mary's county.

Baptisms—infants, white 16, colored 29,	-	-	45
Communicants—last reported 103, added 10, died 3, removed			
3, present number,	-	-	107
8			

Marriages—white 3, colored 3,	-	-	-	6
Funerals—white 6, colored 12,	-	-	-	18
Church offerings,	-	-	-	\$41 50
Collected for improvements in the church,	-	-	-	300 00
For other parish purposes,	-	-	-	50 00
				<hr/>
				\$391 0

Since my last report the old fashioned pews have been taken away, and modern ones put in their place. At the present time the interior of the church is undergoing the process of painting.

The canon "on the support of Ministers" has not been complied with.

J. CHIPCHASE, *Rector*.

P. O. Charlotte Hall, May 25, 1852.

King and Queen Parish, St. Mary's county.

The subscriber took charge of this parish on the 25th of last December and has performed the following services:

Baptisms—infants, white 5, colored 5,	-	-	-	10
Communicants—white 51, colored 21,	-	-	-	72
Marriages—white 2, colored 1,	-	-	-	3
Funerals—white 6, colored 9,	-	-	-	15

HENRY AISQUITH, *Rector*.

P. O. Milestown, May 24, 1852.

St. Andrew's Parish, St. Mary's county.

Baptisms—infants, white 11, colored 9,	-	-	-	20
Confirmed—white 8, colored 8,	-	-	-	16
Communicants—last reported 78, added 18, died 2, removed 2,				
present number,	-	-	-	92
Marriages—white 4, colored, 2,	-	-	-	6
Funerals—white 3, colored 2,				
In King and Queen Parish, whites 3, }	-	-	-	8
Amount collected for charitable purposes,	-	-	-	\$81 40

The inclosure and repairs of the parish church have been completed at a cost of about \$375. The effort to build a church at Leonardtown, the

county seat of old St. Mary's, is still in progress. The want of funds is the chief let and hinderance. We again invoke aid from all who may be able and willing to assist us. Our earnest desire is to put up a building in some degree worthy of the county, of the county seat, of our true branch of the holy Catholic Church, and above all, of the great Being to whom it is to be consecrated.

I am happy to report, that the canon "Of the support of Ministers" has been substantially complied with.

JAMES A. BUCK, *Rector*.

P. O. Leonardtown, May 26, 1852.

St. Mary's Parish, St. Mary's county.

Baptisms—infants, white 5, colored 9, - - -	14
Confirmed, - - - - -	2
Communicants—added 4, died 1, suspended 1, present number, - - - - -	48
Marriages—white 3, colored 3, - - - - -	6
Funerals, - - - - -	5

This report embraces from last Diocesan Convention to the first of last December, when by my resignation I ceased to be Rector.

The canon passed at the Convention of 1850, though not literally complied with by the vestry, was yet satisfactorily carried out.

HARVEY STANLEY, *late Rector*.

May 26, 1852.

St. Mary's Parish, St. Mary's county.

Baptisms—infants, - - - - -	30
Confirmed, - - - - -	2
Communicants—added 11, died 3, removed 4, suspended 1, present number, - - - - -	50
Marriages, - - - - -	7
Funerals, - - - - -	10

Since the 1st of December there have been 23 Baptisms and 6 added to the Communion. There are a number of candidates for Confirmation awaiting a visit from the Bishop.

C. H. DISBROW, *Rector.*

P. O. St. Inegoes, May, 1852.

William and Mary Parish, St. Mary's county.

The undersigned entered upon his duties, as the rector of this parish, the 1st January, 1852. He found it in a divided and wretched state. Few attending the services of the sanctuary, and lukewarmness prevailing throughout. He had every thing to fear and nothing to hope. But through the blessing of God upon his labors, the parish now presents a different appearance. Instead of dissension, there is unity. The few number who attended the services of the sanctuary, have been greatly increased. The responses are well and audibly made, and the deportment of the congregation all he could wish or desire. The vestry have done nobly. They have greatly added to, and thoroughly repaired the parsonage house, and seem anxious and willing to do every thing in their power to render the rector's situation both comfortable and pleasant.

Baptisms,	-	-	-	-	-	-	-	6
Communicants,	-	-	-	-	-	-	-	30
Families,	-	-	-	-	-	-	-	25
Marriages,	-	-	-	-	-	-	-	4
Funerals,	-	-	-	-	-	-	-	5

The children are regularly catechised and examined once every month

R. H. B. MITCHELL, *Rector.*

May 26, 1852.

Somerset Parish, Somerset county.

Baptisms—infants, white,	-	-	-	-	-	-	9
Funerals,	-	-	-	-	-	-	3

The above services were rendered by the neighboring clergy and others during the late vacancy in the rectorship.

The present rector having but recently taken charge of the parish, has nothing additional to report but one marriage.

JAMES MOORE, *Rector.*

P. O. Princess Anne.

Spring Hill Parish, Somerset county.

ns—adults 5, infants 38,	-	-	-	43
ned,	-	-	-	4
nicants—removed 3, died 4, added 6, present number	150			
ges,	-	-	-	6
ls,	-	-	-	7

WM. AUG. WHITE, *Rector*,

, May 27, 1852.

Stepney Parish, Somerset county.

ls,	-	-	-	-	-	5
nicants—added 3, died 3, present number,	-	-	-	-	-	20
ges,	-	-	-	-	-	2
ls,	-	-	-	-	-	4

ch in this parish, within the last year, has lost several of her members by death and removal. There is little that seems, except the interest which is taken in repairing the old church ll. The work is now going on, and will be completed in a few

the charge of this parish on last Easter Monday.

THOS. R. B. TRADER, *Rector*,

1852.

Wicomico Parish, Somerset county.

s,	-	-	-	-	-	-	2
uicants—died 1, present number,	-	-	-	-	-	-	19
s,	-	-	-	-	-	-	2

h has suffered within the last year very much by deaths and

the charge of this parish on last Easter Monday.

THOS. R. B. TRADER, *Rector*.

852.

Coventry Parish, Somerset and Worcester counties.

Baptisms—infants, white 12, colored 9,	-	-	-	21
Communicants—died 3, added 4, present,	-	-	-	26
Marrriages—white 3, colored 3,	-	-	-	6
Funerals—white 6, colored 1,	-	-	-	-
Sunday offerings,	-	-	-	\$

JOHN CROSDALE, *Re**Newtown, Worcester county, May 26, 1852.**St. Michael's Parish, Talbot county.*

Baptisms—adults, white 1, colored 1; infants, white 6, colored 6,	-	-	-	-	-	-
Communicants,	-	-	-	-	-	-
Marriages—white 1, colored 6,	-	-	-	-	-	-
Funerals—white 3, colored 2,	-	-	-	-	-	-

Since the last Convention a new and beautiful set of Communion
has been procured for St. John's Chapel, Miles River Ferry,

JOSEPH SPENCER, *Re**P. O. St. Michael's.**St. Peter's Parish, Talbot county.*

Baptisms—infants,	-	-	-	-	-	-
Communicants—died 5, removed 4, added 12,	-	-	-	-	-	1
Marriages,	-	-	-	-	-	-
Funerals,	-	-	-	-	-	-
Sunday School—teachers,	-	-	-	-	-	-
“ scholars,	-	-	-	-	-	-

Contributions for repairs of parish church, \$425, and building a
rectory \$2,318; of which latter sum \$800 was subscribed
by a pious young daughter of the Church,

HENRY M. MASON, *Re**P. O. Easton.**St. John's Parish, Washington county.*

Baptisms—infants,	-	-	-	-	-	-
Communicants—added 8, 3 from other cures, removed 2, died 3, present number,	-	-	-	-	-	5

Confirmed, - - - - -	3
Funerals—white 7, colored 1, - - - - -	8
Contributions to the charitable institutions of the Church,	\$591 09
The Canon "Of the Support of Ministers" not complied with for reasons satisfactory to the rector.	

WM. G. JACKSON, *Rector*.*P. O. Hagerstown.**St. Mark's Church, Washington county.*

In addition to his duties at the College of St. James, the undersigned has held services at St. Mark's Church on Sundays, on the principal Festivals and Fasts, and on each Wednesday in Lent. He trusts that his people are improving, both in zeal and knowledge; but it becomes more evident daily that a rapid increase of our numbers is not to be expected in a settlement where the Germans predominate. An aged parishioner in declining health has made arrangements to purchase for the church two acres of ground, on which to build a parochial school-house. The Canon of 850, "On the Support of Ministers," has this year been complied with, in manner satisfactory to the rector.

Baptisms—infants, - - - - -	2
Confirmed, - - - - -	1
Communicants, - - - - -	13
Marriage, - - - - -	1
Funerals, - - - - -	2
Offerings, - - - - -	\$79 09

J. C. PASSMORE, *Rector*.*P. O. College of St. James.**St. Matthew's Parish, Worcester county.*

Baptisms, - - - - -	6
Communicants, - - - - -	12
Funeral, - - - - -	1

THOS. R. B. TRADER, *Rector*.*May 20, 1852.*

Worcester Parish, Worcester county.

Baptisms—white, adult 1, infants 13, colored 4,	-	18
Communicants—last reported 44, added 5, died 3, removed 2,		
present number	- - - - -	44
Funerals,	- - - - -	4
Sunday School—teachers,	- - - - -	6
“ scholars,	- - - - -	38

SAMUEL K. STEWART, *Rector.**Berlin.**Patapsco Female Institute.*

Confirmed,	- - - - -	12
Communicants—added 12, died 1, removed 11, present number,	- - - - -	18
Alms and offerings :		
To Nashotah House,	- - - - -	\$50 0
Church at Manitowoc, Wisconsin,	- - - - -	30 0
Minnesota Mission,	- - - - -	20 0
Domestic Missions,	- - - - -	20 0
College of St. James,	- - - - -	20 0
Other objects in the Diocese,	- - - - -	35 0
		<u>\$175 0</u>

The Institute has so long gone on successfully, that its condition, year by year, is subject to few changes beyond such as arise from the departure of scholars and the coming in of new pupils, and from its steady natural advancement in reputation and influence.

In addition to several who are now candidates for Baptism and confirmation, there have been during the last seven years :

Baptisms—adults 18, infants, white 4, colored 1,	-	23
Confirmed,	- - - - -	68
Communicants—added 71, whole number,	- - - - -	107

These visible fruits of the Church's training, as carried out among scholars, although most gratifying, can hardly be considered as an indication of the full extent of her influence.

In many cases, good seed is sown, sound principles are imparted, where there is, for the time, little outward result, and when those most affected are unconscious of the transformation gradually taking place in their lives and character.

WM. H. CLARKE, *Chaplain.*

Wilcott's Mills, May 25, 1852.

REPORTS OF CLERGYMEN NOT IN PAROCHIAL CHARGE.

the Rt. Rev. Wm. R. Whittingham,

Bishop of Maryland.

The undersigned, residing near Sharpsburg, would respectfully report, following services since the last Convention :

Baptisms,	-	-	-	-	-	3
Marriages,	-	-	-	-	-	5
Funerals,	-	-	-	-	-	3

In consequence of more than usual suffering from the state of his health, he has been obliged to decline many of the calls made on him for occasional services. This he regrets the more, as this part of Washington County has been for some time past almost entirely destitute of Church ministrations, (St. Paul's, Sharpsburg, being vacant.)

JOHN ALEX. ADAMS, *Presbyter.*

*Sharpsburg, 1851.**

the Rt. Rev. W. R. Whittingham,

Bishop of the Diocese of Md.

The undersigned, residing near Sharpsburg, Md., would respectfully report, that owing to increased ill-health since last Convention he has only

* This Report was mislaid last year.

been able to meet a few of the many calls made on him for occasional services.

Baptisms,	-	-	-	-	-	-	-	4
Marrriages,	-	-	-	-	-	-	-	4
Funerals,	-	-	-	-	-	-	-	3

JOHN ALEX. ADAMS.

Sharpsburg, Md., May 24, 1852.

Rt. Rev. and Dear Sir :

Since my return to my native city, I have had several attacks of serious illness, and at one time was brought to the very borders of the grave. It was then, and still is, the subject of unceasing praise, grateful exultation and devout thanksgiving, that I was enabled to look up to God, as my reconciled Father; to Jesus, as my Saviour; to the HOLY SPIRIT, as my Sanctifier and Comforter; and to Heaven, as my final and eternal home.—It however pleased Him, to whom “belong the issues of life and death,” for wise and good ends, to have raised me from the bed of sickness and prolonged my days. May these ends be fully accomplished, and the life He has preserved be more than ever dedicated to His service and glory.

Notwithstanding these repeated attacks of illness, the debilitating effects of which I still feel, I have been enabled to preach frequently in many of the churches in Baltimore and other parts of Maryland, and deeming it a most precious privilege, I readily avail myself of every opportunity that occurs, and that is almost every Sunday.

For more than 30 years I have been engaged in the ministry, and the greater part of that period most actively—and when I contrast that season of incessant, indefatigable effort in “the work of faith and labor of love,” with the present, in which I can effect so little, I frankly confess, I feel inexpressibly sad. I would not, however, indulge in one murmuring, repining, discontented thought. “All things work together for good to them that love God”—and it is my daily endeavor, my constant prayer,

“To lie passive in His hands,
And know no will but His.”

I resigned my charge in Calvert, in May, 1847, I have preached 220 times, averaging 56 times a year, and read the service often; administered the Communion frequently, and assisted in serving it; baptised 3 children, married 5 couples, and attended about 100 persons.

I remain in the best of health,

Your friend and brother,

JOHN P. BAUSMAN.

Frederick, June 8, 1852.

and Dear Sir:

On my return to the Diocese in 1850, I have resided in Vienna Parish. In the first year of my residence here and a part of the second, viz: officiated frequently, until deprived of the use of the meeting house, as every alternate Sunday. I have baptized 4 colored children, and solemnized 4 marriages. I have held service and preached in New Market Parish. The present year my health has been impaired, an inflamed throat attended with severe cough, has reduced my strength very much, and premonishes me that I must give up entirely the office of school teaching. I have superintended the Sunday school the present year, which, though small, is interesting and of growing importance. With sentiments of the kindest regard, I remain your obedient and brother in CHRIST.

ENOCH BAYLEY.

Frederick, June 15th, 1852.

to the Rev. Wm. R. Whittingham, D. D.,

Bishop of Maryland:

I have accepted the charge of a Female Seminary in this city, on the 5th of January, 1852, under the auspices of the several churches of the city. I had great confidence in its success, and my expectations have been fully realized. We have nearly one hundred pupils during the year. The discipline of the Seminary has been peculiarly strict, and the course of instruction more full and thorough than has been usual in this section. The progress of the pupils has been of the most gratifying kind, and has commended the school to the public.

to the confidence of the Church, and of the community generally. The course of instruction embraces all the English and Mathematical branches with the modern languages, and the Latin. Systematic instruction is given in the doctrines and duties of Christianity, based upon the Catechism of the Church, in which the pupils are regularly exercised. A decidedly liberal feeling pervades the Institute in all respects.

In addition to the duties of the Institute, from which I am never absent, I have performed a large amount of work, more especially preaching. I have preached almost every Sunday, frequently twice, and sometimes three times; besides services and lectures during the week. The amount of services during the year, in preaching and reading the Scriptures, amounts to over one hundred and twenty.

Baptisms—infants,	-	-	-	-	-
Marrriages,	-	-	-	-	-
Funerals,	-	-	-	-	-

WILLIAM J. CLARK

Washington, D. C., May 24, 1852.

To the Right Rev. W. R. Whittingham, D. D., Bishop of Maryland.

Since last Convention, I have been engaged as assistant minister at Luke's Parish, Queen Anne's county.

I have read service and preached 59 times, each; lectured a number of times; baptised 6 white and 2 colored children; buried 1; married 1; assisted in the administration of the Holy Communion once.

I am sorry to say that the vestry has but slightly attended to the subject entitled "Of the Support of Ministers."

THOMAS L. GREEN, Deacon

May 25, 1825.

To the Rt. Rev. W. R. Whittingham, D. D.

Dear Sir:—Since my last report to the Convention, I have preached 10 sermons, baptised 1 infant, attended 3 funerals, and assisted repeatedly in the celebration of the Communion.

My health is such that I am unable to perform official duty.

Very truly yours,

W. A. HARVEY

Washington, May 27th, 1852.

HECTOR HUMPHREYS.

St. John's College, Annapolis, May 25, 1852.

Undesignated respectfully reports that the usual duties of his school have been discharged by him during the past year.

On Sunday last, 23d November, he preached and administered the Communion at Mount Savage, at the request of Rev. Mr. Pryse.

L. H. JONES.

Frederick, May 26th, 1852.

Right Rev. Wm. R. Whittingham, D. D.

Bishop of Maryland:

My dear and Dear Bishop:—Last June I dissolved my connexion with McFarland as Assistant Minister at St. Mark's.

From which time I have been assisting the Rev. Mr. McJilton, at St. Mark's; having however, officiated occasionally at other churches, as required.

In February last, I had the offer, and accepted it, of the Professorship of Modern Languages in the Newton University of this city; in which institution I have since the first of March, been discharging the duties of the mentioned Professorship.

Most Respectfully, I remain,

Your Obedt and humble Servant,

A. D. JONES.

Frederick, May 22d, 1852,

To the Rt. Rev. the Bishop of Maryland :

The undersigned respectfully reports, that during the late year he has been engaged, as usual, in his pastoral and academical duties in the Diocesan College.

He has also officiated in St. John's Parish in this Diocese ; and, during the vacation of the College, in the Dioceses of New York and Pennsylvania.

JOHN B. KERFOOT,

Rector of the College of S. James.

May 24, 1852.

To the Rt. Rev. the Bishop of Maryland :

The undersigned respectfully reports to his Bishop, that since he has been received into the Church, he continues to reside in Baltimore county and is employed in teaching school and in training the children committed to his care in Church principles ; he has occasionally, at the request of the neighboring clergy, read the service, preached and assisted in administering the Holy Communion.

Very respectfully yours,

J. G. LEASON.

Sherwood Academy, June 14, 1852.

Rt. Rev. and Dear sir :

I have been obliged by ill health to lay aside the duties of the ministry since the 26th of July last. A report of the duties performed by me since the last Convention, in the parish with which I was connected when I was taken ill, will, I presume, be presented to you by my successor, the Rev. Mr. Wattson, with whom I left my parochial register. My report of duties performed the year previous, which was placed in your hands by me, does not appear on the Journal for that year.* If it has not been lost,

* It, like all others without remarks, appeared only in the "Summary of Statistics.

you will have it inserted in the Journal for the year which has just expired. My health is, I think, sufficiently restored for me to resume the duties of the ministry, and I am now only waiting the LORD's appointment.

Very respectfully and truly yours,

ALEX. M. MARBURY

Alexandria, Va., May 27, 1852.

the Rt. Rev. Wm. R. Whittingham, D. D.

Respected Sir :—In making my annual report, I would most respectfully state, that owing to frequent ill health, and other circumstances over which I have had no control, I have been prevented from being as frequent as usual in my ministerial services. I have engaged in public ministrations 72 times; baptised 3 children; solemnised 1 marriage, and attended 3 funerals.

It affords me unfeigned satisfaction to state, that I have every reason to expect the permanent security of the building I now occupy for public worship, to the use of the Church. Several liberal and influential Churchmen have kindly stepped forward in the hour of need, and given me every encouragement to that effect.

With sentiments of highest consideration,

I am affectionately yours,

In the ministry of Christ,

ROBERT PIGGOT.

Baltimore, May 26, 1852.

the Right Rev. W. R. Whittingham, D. D.:

My labours are still in behalf of the Maryland State Bible Society. The sum of \$4,648 has been contributed during 1851 to its benevolent purpose, the supplying of those destitute with the Scriptures. Time has been expended to preach the Gospel, and more directly, to exercise my ministry.—The number of particular acts are :—Sermons and Lectures 61; Divine services 63; consecrated and assisted in administering the Holy Communion 11; Baptised 7 children; buried 1; married 1 couple. From the 17th

of April I have had charge of St. Stephen's Church, Severn Parish, Annapolis Arundel county. My recent relation to it forbids a special report of this state.

Very respectfully submitted,

THOMAS H. QUINAN, *Presbyter*.

To the Rt. Rev. Wm. R. Whittingham, D. D.

Rt. Rev. and Dear Brother :—Our lay delegate left rather unexpectedly, and therefore I had no opportunity to send my report. I have just received your circular asking for a report for the last 4 years.

Owing to my great affliction and feeble health I performed little ministerial duty whilst residing in Baltimore. In 1848 I preached sometimes in the Church of the Ascension, and also in Cranmer Chapel. During that year I married 2 couple; attended 2 funerals; — Baptisms. 1849—Married 4; funerals 5; baptized 2. 1850—Married 5; funerals 4; baptised 2 white and 4 colored. In 1851—In All Hallow's and Berlin Parishes, married 6; baptised 4 white and 6 colored; funerals 6.

I regretted to hear, *Rt. Rev. and dear brother*, that your health was so feeble. I trust your contemplated voyage will entirely restore you to health.

Your affectionate brother in Christ,

JNO. P. ROBINS.

Snow Hill, June, 1852.

To the Rt. Rev. W. R. Whittingham, D. D.

The undersigned has been engaged the past year, as heretofore, in the discharge of the duties of his Professorship, preaching occasionally at St. Anne's and at the Naval School, and for several weeks during the last summer at his former parish of Grace Church, Elk-Ridge Landing, in the temporary absence of the Rector.

Respectfully,

E. J. STEARNS.

St. John's College, Annapolis, May 25, 1852.

ev. the Bishop of Maryland :

signed reports the continued discharge of his duties as assistant of the Institute at Mount Alban.

baptised two infants ; buried one infant and one colored adult, one couple in the Diocese of Connecticut. He has also read and preached on several occasions in the Diocese of New York.

JAMES W. STEWART.

an, May 25, 1852.

ev. the Bishop of Maryland :

signed respectfully reports that he has been regularly employed without interruption, since the last annual Convention, in the discharge of which appertain to the position he occupies. Those duties stated in full in previous reports, and besides are well known to all so that they need not be more particularly referred to on this occasion.

of statistics, three baptisms and one funeral are to be reported. Communicants *twelve*.

effects of the Institute are considered to be very favorable.

ANTHONY TEN BROECK.

an, D. C., May 26, 1852.

signed begs leave respectfully to report to his bishop, that last year he has continued to be engaged in his duties as Professor of Latin, Greek and Hebrew Languages, and of History, in the St. James. He has performed his full share of the daily services in the College Chapel, and taken his part in the religious instruction both in the pulpit and the lecture room. He has officiated at marriages (included in the report of the rector of St. John's Parish,) baptised one infant, (included in the report of the rector of the same,) and during the months of August and September, (the academical year,) he officiated on sundry occasions in the Dioceses of New York and Jersey, and in the latter baptised two infants.

All of which is respectfully submitted,

RUSSELL TREVETT, *Presbyter.*

St. James, May 19, 1852.

To the Bishop of Maryland,

Rt. Rev. and Dear Sir:—I write, in compliance with Canon VIII. of 1841, Sec. 1, to inform you, that since my last report the state of my voice has been such as to render it both painful and injurious for me to perform any of the public duties of the ministry, except at long intervals; and accordingly I have only the following services to report:—baptised two children; administered the Lord's Supper to a sick person in private; preached two sermons, and performed the burial service twice.

Very respectfully,

GEO. F. WORTHINGTON.

Washington, D. C., June, 1852.

[This report was received too late to take its proper place.]

St. Paul's Parish, Queen Anne's county.

Baptisms—adult, colored 1; infants, white 1, colored 12,	-	14
Marriages—white 1, colored 7,	- - - -	8
Funerals—white 2, colored 1,	- - - -	3

Respectfully submitted,

WM. GEO. HAWKINS, *Rector.*

To the Rt. Rev. Wm. R. Whittingham, D. D.,

Dear Sir:—In conformity with the provision of Canon VIII., Sec. 1. I hereby respectfully inform you, that for some years I have been disqualified from nervous debility and other diseases connected with it, and of the nature of which I am ignorant, to perform any of the laborious and active duties of the ministry of the Church, and that in consequence of this state of my health, I have been obliged to keep my mind and body as quiet as possible from exciting and agitating topics and labors.

My health, "laus Deo," is at present somewhat improved, and should it be ever restored and fit me for the performance of sacred duty, that moment I will report myself to the Episcopal authority of Maryland. I remain Right Rev. Sir, with great respect your humble presbyter and servant in CHRIST,

JOHN CLAXTON.

New York, June 18, 1852.

APPENDIX B.

*Report of the College of St. James, for the Conventional year, ending
May 24th, 1852.*

In behalf of the Trustees and Faculty of the College of St. James, the following report of the condition of the Institution for the year now closing, is very respectfully submitted to the Right Reverend, the Visitor, by the rector of the College.

The quiet steady prosperity of the Institution has been the topic of remark in previous reports. Never before was the language of grateful acknowledgment more called for than now. The current year, the tenth of the Institution, has been marked by unusual signs of God's favor and blessing.

The whole number of students since October last has been 103. Of these 99 are now, at the date of this report, in the Institution; 56 in the Grammar School and 43 in the College. The number received during the ninth session was larger; but in no previous year have the changes been so few, nor the number of students present in this part of the session so large as it now is; nor, to say the least, have the characteristics of any previous year in regard to industry, order, morals and religion, been more favorable than they have been during the present session.

Accompanying this report is a statement of the receipts and expenditures from March 1, 1851, to March 1, 1852; showing that the Institution is still enabled to clear its ordinary annual expenses.

A very important addition to the means of instruction has been this year made by the establishment (in addition to the previous Lectureship on Physiology, &c.,) of two new Lectureships—on Physics and Chemistry, and on Civil and Ecclesiastical Law.

The most important event in the year's history has been the erection of Kemp Hall, into which we entered on the twelfth of May. It is a building 90 feet by 40 "in the clear," three stories high above the basement. The basement contains a "lavatory," (yet to be finished,) the kitchen, store rooms, office, &c. On the first story are three private studies for teachers, each 16 feet by 10; a dining-room 55 feet by 40; store rooms, housekeeper's apartments, &c. On the second story three studies for teachers, and the study-hall for the older students—up as high as the Sophomores;—the Juniors and Seniors have private studies in another

building. This study-hall is 70 feet by 40, containing around the sides 38 alcoves (each 5 feet by 6,) furnished and used as separate studies, leaving within for desks an open area of 58 feet by 28. The third story contains a wardrobe-room, and a dormitory 80 feet by 40, having 41 alcoves (each 8 feet by 5,) as sleeping-rooms, and space for 35 beds in the open area within the alcoves. Great pains have been taken to secure free ventilation throughout the whole house.

The accommodations thus furnished had been very much needed for several years. The apartments now vacated in the older building—Claggett Hall, and which were quite insufficient for the various conflicting uses to which they were necessarily put for many years, will at once and very conveniently meet wants long felt, of recitation and lecture rooms, Library, Cabinet, &c. &c.

The cost of Kemp Hall, in ways and for reasons quite beyond any one's control, considerably exceeded the estimates of the architects. But nothing has been lost by mismanagement. The building is a plain, substantial and economical one, and yet a very becoming addition as a Collegiate edifice.

The treasurer's report of this enterprise is appended. It will be seen that only nineteen congregations of the Diocese have as yet made the special collection requested by the last Convention, and that \$2,000 more will be required to pay all the cost of the building. Such outlays, it ought to be remembered, *never are nor can* be met out of the ordinary income of these unendowed institutions. (See the treasurer's report on "Kemp Hall," annexed to this report.)

At the close of the last session (July, 1851,) eleven members of the congregation—nine of them students—were confirmed in the chapel. A large class of candidates for confirmation is now awaiting the Bishop's next visit.

A year since 35 communicants were reported—16 students and 19 other members of the congregation. 8 of the 9 graduates in July were communicants. Of these, 3 became tutors and 5 left the College; and besides these, 6 other students and 3 adults, communicants, have within the year left the College. The present number of communicants is 35—14 students and 21 other members of the congregation.

3 children have been baptised. The religious services and instructions continue to be the same as stated in previous reports.

The offertory in the chapel on every Sunday and on the chief festivals presents the following results :

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Balance unappropriated May 30th, 1851,	-	-	\$8 84
Offerings from March 1, 1851, to March 1, 1852,			501 67
			<hr/> \$510 51

Appropriated and paid out from May 30th, 1851, to
May 24th, 1852:

To purposes within the Diocese, viz :

To Diocesan Missionary Committee,	-	-	\$20 00
Rev. Mr. Nott's Mission, Allegany county,	-	-	20 00
Relief of the Poor,	-	-	143 19
Purposes of the Chapel of the College, &c.,	-	-	16 00
Kemp Hall, "special collection,"	-	-	88 68
			<hr/>
Total for purposes within the Diocese,	-	-	\$287 87

To Foreign Missions, through "Foreign Committee," &c.

To Africa,	-	-	\$20 00
China,	-	-	20 00
			<hr/> \$40 00

For Domestic Missions, out of Maryland :

To "Domestic Committee," (generally,)	-	-	\$20 00
Wisconsin, (Nashotah,)	-	-	25 00
Illinois, (Grace Church, Chicago,)	-	-	30 00
Iowa, (Keokuk,)	-	-	15 00
Minnesota, (St. Paul's,)	-	-	45 00
Mississippi, Mission under Rev. J. L. Breck,	-	-	105 40
			<hr/> \$240 40

Total appropriations,	-	-	\$568 27
Drawn from offerings since 1st of March, 1852,	-	-	57 76
			<hr/> \$510 51

JOHN B. KERFOOT,

Rector of the College of St. James.

Kemp Hall, College of St. James.

The undersigned, Treasurer of the Board of Trustees of the College of St. James, respectfully reports, that he has received the following sums for the building of Kemp Hall:

From individual Churchmen and Parishes in Maryland	
and elsewhere, - - - -	\$2,219 09
Proceeds of special collection, recommended by last	
Convention, - - - -	570 32
From business men in Hagerstown, &c., -	331 80
	<hr/>
Total amount given for the building of Kemp Hall,	\$3,1
By order of the Trustees, and with permission of	
the donors, the following sums have also been used for	
the building, viz :	
Stock, previously given by a lady, converted into cash,	
The net proceeds of two scholarships, (for which the	
College is bound to board and educate two stu-	
dents, in perpetuity,) - - - -	4,955 60
	<hr/>
	5,1
Total, available resources, - - - -	\$8,1

The whole of the above amount has already been paid out, for lab materials; and it is calculated that \$2000 will yet be needed in or pay outstanding bills.

J. C. PASSMORE, *Treas*

Schedule.

The treasurer herewith appends to his report a list of individual Cl men and Parishes that have contributed to the Building Fund :

Robert Oliver, Esq., - - - -	\$100 00
S. I. Donaldson, Esq., - - - -	100 00
Dr. W. D. Burkhart, - - - -	20 00
Hon. E. F. Chambers, - - - -	30 00
T. H. Oliver, - - - -	100 00
Anonymous, per Miss Harrison, - - - -	50 00
Collected by Rev. Hugh T. Harrison, - - - -	35 00
Mr. Dorsett, - - - -	5 00
Mrs. Harrison, - - - -	100 00
Anonymous, - - - -	336 08
J. Mason Campbell, Esq., - - - -	150 00
J. B. Morris, Esq., - - - -	50 00
Jacob Albert, Esq., - - - -	100 00
T. H. Perine, Esq., - - - -	100 00
Rev. R. Riley, (St. Luke's, Baltimore,) - - - -	18 00

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Lady of Baltimore,	-	-	-	-	5 00
Mr. Thomsen, Baltimore,	-	-	-	-	20 00
Miss Hollingsworth,	-	-	-	-	100 00
Miss Hoffman,	-	-	-	-	50 00
Rev. John Glenn,	-	-	-	-	100 00
Andrew M'Laughlin, Esq.,	-	-	-	-	100 00
W. B. Hanson, Esq. (Frederick,)	-	-	-	-	50 00
Thomas Swann, Esq.,	-	-	-	-	100 00
W. G. Harrison, Esq.,	-	-	-	-	400 00
					<hr/> \$2,219 08

Amounts paid in to the treasurer, as the proceeds of
the special collection for Kemp Hall, recommended by
the last Diocesan Convention, 25th Sunday after
Trinity, 1851 :

Chapel of College of St. James,	-	-	\$88 68
St. Mark's, Washington county, (\$20 yet due,)	-	-	12 93
St. Anne's, Annapolis,	-	-	\$12 00
Emmanuel, Cumberland,	-	-	25 00
Mount Savage,	-	-	2 62
St. Luke's, Baltimore,	-	-	35 00
Worcester Parish, Berlin,	-	-	5 00
Trinity, Carroll county,	-	-	7 00
St. Andrew's, St. Mary's county,	-	-	20 00
St. Paul's, Prince George county,	-	-	10 00
Christ Church, Calvert county,	-	-	5 00
St. Paul's, Baltimore,	-	-	114 52
St. John's, Hagerstown,	-	-	131 57
Patapsco Female Institute,	-	-	20 00
St. John's, Prince George county,	-	-	3 00
Christ Church, Anne Arundel county,	-	-	10 00
Mount Calvary, Baltimore,	-	-	26 00
Great Choptank, Cambridge,	-	-	5 00
St. Mary's, Harford,	-	-	7 00
St. Thomas's, Prince George county,	-	-	3 00
Church of Epiphany, Washington,	-	-	25 00
Shrewsbury Parish, Kent county,	-	-	2 00
			<hr/> \$570 32

APPENDIX C.

St. Timothy's Hall, Catonsville, Maryland.

To the Rt. Rev. W. R. Whittingham, D. D.

Since I had the privilege to report through you to the Church in Maryland, the condition and prospects of St. Timothy's Hall, two years have passed. During that period, a kind Providence has granted to the Institution a continuance of the prosperity and patronage with which it has been favored since its foundation. The number of students in attendance this session exceeds 100; and the register contains the names of 336 who have entered since May, 1844.

In March, 1851, an edifice was commenced, now completed, for the residence of the rector. The Refectory has been enlarged and furnishes seats for 150 persons, the second floor of which increases the Dormitory accommodation, and gives ample space for 120 students in well ventilated apartments. A Music Hall has also been erected, the first story of which is used for the Sunday School of St. Timothy's Church, of which several of the students are teachers.

In October, 1851, the Commercial Department was organised in regular classes and if the plan meets with public approbation, it is designed to establish a Commercial College, in which appropriate degrees will be granted to those who complete the prescribed course of study.

In furtherance of a leading feature of the "Hall," a Gymnasium has been erected, and exercises conducted under the direction of Prof. Edward Lehman, with great benefit to the students. Additions have been made to the Philosophical Apparatus and Library. For the former, it is designed to make a large appropriation, next session, if circumstances permit.

In order to enable me to devote more time to the general interests of the Institution, and to moral culture of the students, I have associated with me, as Vice-Rector, Prof. Henry Onderdonk, who assists in the curriculum of the Household, both domestic and academic, and the discipline of the Senior Department. Prof. Onderdonk has been connected with St. Timothy's Hall more than five years. He is thoroughly conversant with the system pursued, and his aid has greatly increased its regularity and efficiency. This arrangement gives me better opportunity for the supervision of instruction, and also for the superintendence of the Junior Department, in which I am most faithfully and ably assisted by Mr. Jas. C. Kinear.

During September, 1851, it was my painful lot to have my attention directed to an article in the "Banner of the Cross" newspaper, representing St. Timothy's Hall as not adhering to the doctrines, &c., of the Protestant Episcopal Church. I lost no time to prevent any serious injury being done, making a clear and candid statement of the course of religious instruction, &c., which I am most happy to say, was satisfactory to those friends whom it was referred, and who, no less than myself, deplored that the situation should have been brought before the Church in a newspaper controversy. While I most sincerely regret that any such articles should have been published, it was gratifying to receive assurances of the kindling of many friends and patrons, and especially the declaration of your diminished confidence, and continued recommendation of St. Timothy's, a Diocesan School.

I am thankful to Almighty God to be able to say that the current session has been characterised by diligence and gratifying progress. With the warmest prayer, that the Divine favor may continue with us, and that our worthy labors for CHRIST and His Church may be blessed to the temporal and eternal good of many; and also that you may soon be restored to our health and enabled to prosecute with vigor your valuable labors for the Diocese,

I am most sincerely yours,

L. VAN BOKKELEN, *Rector.*

St. Timothy's Hall, Cantonsville, June 1, 1852.

APPENDIX D.

St. Mary's Hall, Baltimore.

The rector respectfully informs the Rt. Rev. Bishop, as visitor, that St. Mary's Hall continues to prosper, and to satisfy (as he trusts) the expectations of its friends and supporters. From the small number of 14 in 1846-7, it has gradually increased: and the present year its pupils amount to 72. With the beginning of the next term, (Sept. 6th) the rector carries into effect an extension of his plan, long contemplated by him, and called for by intelligent Churchmen, i. e. the establishment of a Boarding School, conducted on Christian principles, in the city of Baltimore. To this end, he has taken for a term of years, and is having adapted to his uses, a large

new building in one of the highest, most pleasant and healthy locations in the city, (on Hamilton Terrace, Eutaw street, opposite Mt. Calvary Church,) with an ample enclosed lot for secluded out-door exercise, and replete with every convenience for the purpose designed. On this lot he is erecting an additional building for school uses, which, when completed, will afford the most convenient and complete accommodations of the kind in Baltimore. Here he intends to remove his present day-school, at the close of the current term, and to open St. Mary's to those from the counties and without the State, who wish for their children the combined advantages of a school and a Christian home.

S. R. SARGEANT, *Rector.*

Baltimore, May 26, 1852.

APPENDIX F.

Report of the Committee on Parochial Contributions.

The Committee on Parochial Contributions report, that the following Parishes and Churches have paid the sums annexed to each, viz :

St. John's Parish,.....	Washington county,.....	Mr. Lawrence,.....	9 00
Christ Church Parish,.....	Calvert county,.....	Mr. Mills,.....	6 00
St. Matthew's Church,.....	Prince George county,...	Dr. Penn,.....	6 00
St. John's Church,.....	Howard county,.....	Mr. Waring,.....	6 00
All Hallows' Parish,.....	Anne Arundel county,...	Mr. Iglehart,.....	6 00
St. Peter's Church,.....	Baltimore city,.....	Mr. Stokes,.....	36 00
Holy Trinity Parish,.....	Prince George county,...	Mr. Mullikin,.....	7 00
St. James's Parish,.....	Baltimore county,.....	Mr. Jennifer, (2 years,)..	12 00
Queen Anne Parish,.....	Prince George county,...	Mr. Hilleary,.....	6 00
St. Thomas's Parish,.....	Baltimore county,.....	Mr. Owen,.....	6 00
Christ Church,.....	Baltimore city,.....	Mr. Carroll,.....	36 00
Severn Parish,.....	Anne Arundel county,...	Mr. Worthington,.....	6 00
Epiphany Parish,.....	Washington city,.....	Mr. Higgins,.....	6 00
Dorchester Parish,.....	Dorchester county,.....	Mr. Stephenson,.....	6 00
St. John's Parish,.....	Pr. Geo. & Chas. cos.,...	Mr. Chapman,.....	6 00
St. Margaret's,.....	Anne Arundel county, ..	Mr. Ridout,.....	9 00
St. John's,.....	Huntingdon, Balto. co.,...	Mr. Gibson,.....	6 00
Ascension & Trinity Parishes,.	Carroll county,.....	Mr. Sykes,.....	6 00
St. Peter's Parish,.....	Montgomery county,....	Mr. A. S. Colton,.....	5 30
St. Stephen's Parish,.....	Cecil county,.....	Mr. Wiley,.....	7 00
St. Mary's Church,.....	Harford county,.....	Mr. Brand,.....	6 00
Port Tobacco Parish,.....	Charles county,.....	Mr. Mitchell,.....	6 00

ank Parish,.....	Dorchester county,.....	Judge Goldsborough,...	\$6 00
Church,.....	Baltimore city,.....	Mr. Baker,.....	6 00
rch,	Upper Marlborough,.....	Dr. Hodges,.....	6 00
arish,	Washington, D. C.,.....	Mr. Duncanson,.....	6 00
Church,.....	Baltimore county,.....	Mr. Merryman, Jr.....	6 00
Parish,.....	Calvert county,.....	Dr. Mackall,.....	6 00
urish,.....	Somerset county,.....	Mr. Johnston,.....	6 00
arish,.....	Som. and Wor. cos.....	Dr. Williams,.....	6 00
een Parish,.....	St. Mary's county,.....	Ms. Garner,.....	6 00
arish,.....	Kent county,.....	Mr. Gordon,.....	6 00
' Parish,.....	Worcester county,.....	Mr. Hayward,.....	6 00
ish,.....	Charles county,.....	Mr. Prout,.....	6 00
Parish,.....	Prince George county,...	Mr. Gunton,	6 00
rch,.....	Washington, D. C.,.....	Dr. Colburn,.....	6 00
Parish,.....	Queen Anne county,.....	Mr. Green,.....	6 00
Parish,.....	Frederick county,.....	Mr. Pendleton,	6 00
' Parish,.....	Kent county,	Mr. Owen,.....	6 00
ish,.....	Charles county,.....	Mr. Davis, (3 years),..	12 00
Parish,.....	Anne Arundel county,....	Mr. Morsell,.....	9 00
Parish,.....	Worcester county,.....	Mr. Stewart,.....	6 00
's Parish,.....	Harford county,.....	Dr. Preston,.....	6 00
, Queen Caro. Par.,..	Howard county,.....	Mr. Waters,.....	6 00
's Parish,.....	St. Mary's county,.....	Dr. Briscoe,	6 00
ine Parish,.....	Cecil county,.....	Mr. Harris,.....	6 00
's Parish,.....	Prince George county,....	Mr. Eversfield,.....	6 00
Parish,.....	Prince George county,....	Mr. Turner,.....	6 00
rch,.....	Elkridge Landing,.....	Mr. Dobbin,	6 00
v's Church,.....	Baltimore city,.....	Mr. Kemp,.....	12 00
k Church,.....	District of Columbia,....	Mr. Wiltberger,.....	6 00
omew Parish,.....	Montgomery county,....	Mr. Hutton,.....	6 00
Parish,.....	Annapolis,.....	Mr. Nelson,.....	14 00
Church,.....	Baltimore city,.....	Dr. Bordley,.....	18 00
urish,.....	Kent county,.....	Judge Chambers,.....	10 00
Church,.....	Washington county,....	Mr. Passmore,.....	6 00
Parish,.....	Baltimore city,.....		45 00
lvery Church,.....	Baltimore city,.....		9 00
, St. John's Parish,..	Harford county,.....	R. D. Lee.....	3 00

\$505 30

ng to five hundred and five dollars and thirty cents, which sum
nittee have paid over to W. G. Krebs, Esq., the Treasurer of the
on Fund.

APPENDIX G.

Dr. *Convention of the Prot. Episcopal Church in Maryland, in account with Wm. G. Krebs, Treas'r.* Cr.

1851.		1851.		1851.	
May 30	To cash paid Rev. John Croisdale, expenses of attending meetings of the Standing Committee, -	\$16 00	May 28	By balance in the hands of the Treasurer per last account, -	\$115 65
" 30	To cash paid Geo. W. Dobbin, Esq., quota of the Diocese of Md. of the expenses of the Gen. Convention of 1850, paid by him, -	123 00	" 30	By cash rec'd from the Committee on Parochial Contributions, -	486 75
" 30	To cash paid Rev. Jno. Owen, expenses of attending meetings of the Standing Committee, -	11 50	" 30	By cash rec'd per Parochial Contribution fm Worcester Parish, -	6 00
June 3	To cash paid H. Colburn, per resolution of the Convention, for transcribing the Journal \$50, and postages \$1.92, -	51 92	June 4	By cash rec'd per Parochial Contribution fm Washington city, -	28 00
" 3	To cash paid Sexton and Asst. Sexton of St. Paul's Church, per resolution of the Convention, -	20 00	" 18	By cash rec'd per Parochial Contribution from St. John's Church, Huntingdon, -	6 00
" 30	To cash paid Jos. Robinson for printing Journal of 1851, -	206 99	" 30	By cash rec'd from Jos. Robinson, sales of 84 copies Church Laws, at 37½ cts. each, -	31 50
Aug. 15	To cash paid Rev. John Croisdale, expenses of attending meetings of the Standing Committee, -	15 00	July 2	By cash rec'd per Parochial Contribution from St. Augustine's Parish, Cecil county, -	5 00
" 18	To cash paid Rev. R. W. Goldsborough, do. do.	9 42	" 2	By cash rec'd, being quarterly interest on \$700 6 per ct. City Stock debt, payable 1st July and Oct. 1851, and 1st Jan'y and April, 1852, -	42 00
Oct. 31	To cash paid Rev. Wm. Pinkney, do. do.	18 75			
Nov. 1	To cash paid Rev. John Owen, do. do.	6 50			
Oct. 31	To cash paid Rev. John Croisdale, do. do.	15 00			
	To balance, -	226 82			
		\$720 90			\$720 90
1852.		1852.		1852.	
May 26	By balance, -		May 26	By balance, -	\$226 82
	By 6 per cent. Baltimore City Stock, -			By 6 per cent. Baltimore City Stock, -	700 00

*Statement of Receipts and Investments of the Permanent Fund of the
Episcopate of the Diocese of Maryland.*

		Investments.	Receipts.
1850.	These amounts as published in Journal of 1850,		\$34,901 24
ly 12	By cash of Upper Marlboro', Pr. George county, of Henry Hillary, Esq.,		30 00
g. 31	By cash of St. Michael's Parish, Talbot county,		15 00
' 31	By cash of Christ Church, Baltimore,		100 00
pt. 30	" All Saint's, Frederick.		137 11
c. 31	" Worcester Parish, Worcester county, pr Rev. Jas. Young,		30 00
' 31	" Geo. F. Worthington, balance of debt due Permanent Fund,		456 63
1851.			
n. 31	" Chester Parish, Kent county,		92 00
ar. 31	" All Faith Parish, St. Mary's co.		63 50
ay 14	" St. Anne's Parish, Annapolis,		208 00
" 29	These amounts reported to Board of Trustees,	\$35,613 06	\$36,033 48
" 29	By cash of St. Anne's Parish, Annapolis,		18 74
" 29	" All Hallow's Parish, A. A. co.		40 00
" 29	" St. James' Parish, A. A. co.		15 50
" 29	" St. James' Parish, A. A. co.		80
" 29	" Queen Ann's Parish, P. George county,		71 00
" 29	" St. Matthew's & Zion Parishes, Prince George county,		15 50
" 29	" St. Mary's Parish,* Charles co.		45 00
" 29	" Prince George's Parish, Montgomery county,		7 50
		\$35,613 06	\$36,247 52

E. E.

WM. J. ALBERT, *Treasurer.*

Baltimore, June 25, 1851.

*This should probably be St. Mary's county, there being no such Parish in Charles county.—*Secretary.*

Statement of Receipts and Disbursements of the Temporary or Interest Fund for the Support of the Bishop of the Diocese of Maryland, from 20th June, 1850, to June 24th, 1851.

1850.		Disbursements	Receipts
June	20 By balance as published in Journal of 1850,		\$1,632 33
"	21 To cash pd one year's insurance on house and lot in Madison street,	\$24 50	
July	1 To cash pd taxes for 1850 on house and lot in Madison street,	90 45	
"	12 By cash Upper Marlboro', Prince George county,		2 00
"	12 By cash anonymous gifts per Rev. Francis A. Baker,		20 00
"	12 By cash 3 mos. interest on \$20,368 08 Baltimore and Ohio Railroad Bonds,		305 79
"	12 By cash 3½ per ct. dividend on shares Union Bank Stock,		18 37
"	18 To cash pd Jos. Robinson for 2 quires circulars,	1 50	
Aug.	1 To cash for 6 mos. renewal of \$700 to Associated Fire Insurance Co.	21 50	
"	22 To cash pd M. Bensinger for grading and paving alley in rear of Bishop's house,	12 30	
"	31 To cash pd J. Donaldson, 5 per ct. for collection, &c.	9 78	
"	31 By cash of St. Michael's, Talbot co.		1 80
Sept.	21 To cash pd Bishop Whittingham, 1 quarter in advance from 17th Sept. 1850,	625 00	
"	21 To cash pd collection on draft in Frederick,	72	
"	30 By cash of All Saint's, Frederick,		8 63
Oct.	31 By cash of St. James' College, from a resident,		5 00
"	31 By cash for 3 mos. interest on \$20,368 Baltimore and Ohio Railroad Bonds,		305 79
Dec.	14 To cash pd Bishop Whittingham, 1 quarter in advance, from 17th Dec. 1850,	625 00	
"	31 By cash Worcester Parish, Worcester county,		8 25
"	31 By cash pr payment of 2d note for monies collected by Geo. F. Worthington, through Thos Alexander, Esq.		48 42
1851.			
Jan.	31 By cash of Chester Parish, Kent co.		48 19
"	31 By cash of F. Kreig, for 2 years ground rent, due 1st June, 1849, and interest,		33 44
Amount carried over,		\$1,410 75	\$2,438 01

1851.		Disbursements	Receipts.
	Amount brought over,	\$1,410 75	\$2,438 01
Jan.	31 By cash for 3 mos. inter. on \$20,368 08 Balto. and Ohio Railroad Bonds,		305 79
"	31 By cash for 3½ per ct. dividend on 7 shrs. Union Bank Stock,		18 37
"	31 By cash per dividends of 3 per ct. on 85 shares Franklin Bank Stock,		223 12
Mar.	15 To cash paid for front gate to Bishop's house,	10 00	
"	20 To cash paid Bishop Whittingham for 1 qr. in advance from 17th March, 1851,	625 00	
"	21 To cash paid court charges in suit of Brice and Nich. Worthington,	3 80	
"	31 To cash paid discounts on drafts on Neale & Lockett,	63	
"	31 By cash of All Saint's Parish, St. Mary's county,		18 30
April	30 By cash for 3 mos. inter. on \$20,368 08 Balto. & Ohio Railroad Bonds,		305 79
	Balance,	1259 20	
		\$3,309 38	\$3,309 38
May	29 By balance reported to Board of Trustees,		1259 20
"	30 By cash under circular of April, 1851, of St. Paul's Church, Baltimore city,		180 00
"	30 By cash of St. Peter's Church, Baltimore city,		170 00
"	30 By cash of Mt. Calvary Church, Baltimore city,		30 00
"	30 By cash of Church of Ascension, Baltimore city,		25 00
"	30 By cash of St. Luke's Church, Baltimore city,		10 00
"	30 By cash of Cranmer Chapel, Baltimore city,		5 00
"	30 By cash of St. Andrew's Church, Baltimore city,		2 00
"	30 By cash of St. Timothy's Church, Baltimore county,		13 00
"	30 By cash of St. Thomas' Parish, Baltimore county,		10 00
"	30 By cash of St. John's in the Valley, Baltimore county,		5 00
"	30 By cash of St. John's Church, Washington, D. C.		100 00
	Amount carried over,		\$1,809 20

1851.		Disbursements.	Receipts.
	Amount brought over,		\$1,80
May 30	By cash of Parish of Ascension, Washington, D. C.		2
" 30	By cash of Parish of Epiphany, Washington, D. C.		2
" 30	By cash of Christ Church, Washington, D. C.		1
" 30	By cash of Rock Creek Parish, Washington, D. C.		1
" 30	By cash of Emmanuel Parish, Allegany county,		3
" 30	By cash of Missionary Station, Allegany county,		
" 30	By cash of St. Anne's Parish, Annapolis,		2
" 30	By cash of St. John's Church, Howard District, Anne Arundel county,		1
" 30	By cash of Severn Parish, Anne Arundel county,		1
" 30	By cash of St. James's Parish, Anne Arundel county,		
" 30	By cash of Westminster Parish, Anne Arundel county,		
" 30	By cash of Grace Church, Elk Ridge, Anne Arundel county,		
" 30	By cash of Patapsco Institute, Anne Arundel county,		
" 30	By cash of All Hallow's Parish, Anne Arundel county,		1
" 30	By cash of Holy Trinity Parish, Carroll county,		
" 30	By cash of Ascension Parish, Carroll county,		
" 30	By cash of Trinity Church, Upper Marlboro', Prince George county,		2
" 30	By cash of Holy Trinity Parish, Prince George county,		1
" 30	By cash of St. Matthew's Parish, Prince George county,		1
" 30	By cash of St. Thomas's Parish, Prince George county,		
" 30	By cash of Christ Church, Calvert county,		
" 30	By cash of St. John's Parish, Caroline county,		
" 30	By cash of Trinity Church, Elkton, Cecil county,		
	Amount carried over,		\$2.05

1851.	Amount brought over,	Disbursements	Receipts.
			\$2,059 10
May 30	By cash of Great Choptank Parish, Dorchester county,		10 00
" 30	By cash of St. Stephen's Parish, Dorchester county,		5 00
" 30	By cash of St. Paul's Parish, Frederick county,		4 00
" 30	By cash of St. Mark's Parish, Frederick county,		10 00
" 30	By cash of Shrewsbury Parish, Kent county,		10 00
" 30	By cash of St. Peter's Parish, Montgomery county,		5 00
" 30	By cash of St. Andrew's Parish, St. Mary's county,		10 00
" 30	By cash of St. Luke's Parish, Queen Anne county,		5 00
" 30	By cash of Christ Church, Queen Anne county,		3 00
" 30	By cash of St. Michael's Parish, Talbot county,		10 00
" 30	By cash of College of St. James, Washington county,		10 00
" 30	By cash of St. Mark's Church, Washington county,		5 00
" 30	By cash of Somerset Parish, Somerset county,		10 00
" 30	By cash of Coventry Parish, Somerset and Worcester counties,		15 00
" 30	By cash of Worcester Parish, Worcester county,		6 00
" 30	By cash of Christ Church, Prince George and Charles counties,		5 00
" 30	By cash of St. George's Parish, Harford county,		5 00
June 17	By cash of St. John's Parish, Pr. George county,		5 00
" 24	By cash of St. John's Church, Huntingdon, Baltimore county,		10 00
May 30	By cash received at Convention of St. James' Parish, Anne Arundel county,		2 79
" 30	By cash of All Hallow's Parish, Anne Arundel county		5 25
" 30	By cash of St. James' Parish, Anne Arundel county,		17 50
" 30	By cash of Queen Anne's Parish, Prince George county,		29 46
" 30	By cash of St. Matthew's and Zion Parishes, Prince George county,		9 50
	Amount carried over,		\$2,268 60

1851.		Disbursements.	Receipts.
	Amount brought over,		\$2,268 60
May	30 By cash of St. Mary's Parish, Charles county,		15 00
"	30 By cash of Shrewsbury Parish, Kent county,		12 00
"	30 By cash of St. Michael's Parish Talbot county,		2 10
June	17 To cash paid Bishop Whittingham, one quarter in advance from June 17, 1851.	625 00	
"	21 To cash paid 1 year's insurance on house and lot, Madison street,	24 50	
"	24 To balance on hand,	1,648 20	
		\$2,297 70	\$2,297 70
June	25 By balance on hand,		\$1,648 70

E. E.

WM. J. ALBERT, *Treasurer.**Baltimore, June 25, 1851.*

NOTE.—The Treasurer received on first day of Convention, May 28th, a five dollar Harrisburg note, "Re-issue," which proves to be a counterfeit. Unless the person who paid it replaces it by a good note, he will have to recharge it to the Fund.

*Statement of Receipts and Investments of the Permanent Fund of
of the Diocese of Maryland.*

		Investments.	Receipts.
1851.			
ne 25	These amounts as published in Journal of 1851,	\$35,613 06	\$36,247 52
ly 31	By cash of All Saint's Parish, Frederick county,		20 14
t. 31	By cash of St. Michael's Parish, Talbot county,		20 00
" 31	By cash of King and Queen Parish, St. Mary's county, per J. A. Buck,		35 00
ay 23	By cash of King and Queen Parish, St. Mary's county,		25 00
" 23	By cash of Trinity Parish, Charles county,		20 00
1852.			
ay 26	These amounts reported to Board of Trustees,	\$35,613 06	\$36,367 66
" 28	By cash of All Hallow's Parish, Anne Arundel county,		3 20
" 28	By cash of St. James' Parish, Anne Arundel county,		27 00
" 28	By cash of Christ Church, St. John's Parish, Prince George and Charles counties,		5 00
		\$35,613 06	\$36,402 86

E. E.

WM. J. ALBERT, *Treasurer.**Baltimore, June 12, 1852.*

Statement of Receipts and Disbursements of the Temporary or Interest Fund for the support of the Bishop of the Diocese of Maryland, from June 24, 1851, to June 12, 1852.

1851.		Disbursements	Recei
June	24	By balance as published in Journal of 1851.	\$164
"	30	By cash, under circular of April, 1851, of St. John's Church Montgomery co.	
"	30	By cash of Trinity Church, Washington, D. C.	5
July	30	By cash of All Saint's Parish, Calvert county,	
"	30	By cash for 3 mos. interest on \$20,368 08 Balto. and Ohio Railroad Co. Bonds,	30
"	30	By cash for 3½ per ct. dividend on 7 shrs. Union Bank of Md.	:
"	30	By cash for 3 pr ct. dividend on 85 shares Franklin Bank,	:
Aug.	14	By cash anonymous gift pr Rev. Francis A. Baker,	:
"	14	By cash for two year's ground rent of Adreon & Co. to June 1, 1851,	:
July	1	To cash paid city tax for 1851 on Episcopal house and lot, Madison st. ass'd at \$8,897,	54 94
"	1	To cash paid State tax for 1851 on do.	21 14
Sept.	24	To cash paid Bishop Whittingham for 1 quarter's salary in advance from 17th instant,	625 00
Oct.	30	By cash of St. Michael's Parish, Talbot county,	
"	30	By cash of King and Queen Parish, St Mary's county, pr Rev. J. A. Buck,	
"	30	By cash anonymous gift, per Rev'd. Fras. A. Baker,	:
"	30	By cash for 3 mos. interest on \$20,368 08 Balt. and Ohio Railroad Co. Bonds,	30
Dec.	23	To cash paid Bishop Whittingham, for 1 quarter's salary in advance, from 17th instant,	625 00
1852.			
Jan.	31	By cash for 3 mos. interest on \$20,368 08 Balto. and Ohio Railroad Co. Bonds,	30
"	31	By cash for 3½ pr ct. dividend on 7 shares Union Bank of Md.	1
"	30	By cash for 3 pr ct. dividend on 85 shares Franklin Bank,	:
Amount carried over,		\$1,326 08	\$2,75

852.	Amount brought over,	Disbursements.	Receipts.
r. 18	To cash paid Bishop Whittingham, for 1 quarter's salary in advance, from 17th instant,	\$1,326 08	\$2,792 15
il 30	By cash for 3 mos. inter. on \$20,368 08	625 00	
851.	Balto. and Ohio Railroad Co. Bonds,		305 79
r. 23	By cash of Trinity Parish, Charles county,		2 40
852.	omitted in report of 1851,		
r. 26	To balance,	1,149 26	
		<u>\$3,100 34</u>	<u>\$3,100 34</u>
y 26	By balance reported to Board of Trustees,		1149 26
' 28	By cash under circular of April, 1852, of St. Paul's Church, Baltimore city,		180 00
' 28	By cash of St Peter's Church, Baltimore city,		170 00
' 28	By cash of Mount Calvary Church, Baltimore city,		30 00
" 28	By cash of Church of Ascension, Baltimore city,		25 00
" 28	By cash of St. Luke's Church, Baltimore city,		10 00
" 28	By cash of St. Timothy's Church, Baltimore county,		10 00
" 28	By cash of St. Thomas' Parish, Baltimore county,		10 00
" 28	By cash of St. John's in the Valley, Baltimore county,		5 00
" 28	By cash of St. John's Church, Washington, D. C.		5 00
" 28	By cash of Parish of Ascension, Washington, D. C.		20 00
" 28	By cash of Parish of E iphany, Washington, D. C.		20 00
" 28	By cash of Christ Church, Washington, D. C.		18 00
" 28	By cash of Rock Creek Parish. Washington, D. C.		10 00
" 28	By cash of Emmanuel Parish, Allegany county,		35 00
" 28	By cash of St. Anne's Parish, Annapolis,		25 00
" 28	By cash of St. John's Church, Howard county,		10 00
" 28	By cash of Patapsco Institute, Howard county,		5 00
	Amount carried over,		<u>\$1,737 26</u>

1852.		Disbursements.	Re \$1
May	28 Amount brought over,		
	28 By cash of Severn Parish, Anne Arundel county,		
	" 28 By cash of All Hallow's Parish, Anne Arundel county,		
	" 28 By cash of St. James' Parish, Anne Arundel county,		
	" 28 By cash of St. Margaret's Westminster Parish, Anne Arundel county,		
	" 28 By cash of Holy Trinity Parish, Carroll county,		
	" 28 By cash of Ascension Parish, Carroll county,		
	" 28 By cash of Trinity Church, Elkton, Cecil county,		
	" 28 By cash of Great Choptank Parish, Dorchester county,		
	" 28 By cash of St. Mark's Parish, Frederick county,		
	" 28 By cash of St. Mary's Church, Harford county,		
	" 28 By cash of Shrewsbury Parish, Kent county,		
	" 28 By cash of St. Paul's Parish, Kent county,		
	" 28 By cash of St. Bartholomew's and St. John's Parishes, Montgomery county,		
	" 28 By cash of Trinity Church, Upper Marlboro', Prince George county,		
	" 28 By cash of Holy Trinity Parish, Prince George county,		
	" 28 By cash of St. John's Parish, Prince George county,		
	" 28 By cash of St. Matthew's Parish, Prince George county,		
	" 28 By cash of St. Thomas' Parish, Prince George county,		
	" 28 By cash of St. Paul's Parish, Pr. George county,		
	" 28 By cash of Christ Church, St. John's Parish, Prince George and Charles counties,		
	" 28 By cash of St. Luke's Parish, Queen Anne county,		
	" 28 By cash of St. Andrew's Parish, St. Mary's county,		
	" 28 By cash of St. Michael's Parish, Talbot county,		
Amount carried over,			
			\$1.

	Disbursements.	Receipts.
Amount brought over,		\$1,912 06
h of Somerset Parish, Somerset		
ty,		10 00
h of Coventry Parish, Somerset		
Worcester counties,		10 00
h of Worcester Parish, Worces		
ounty,		5 00
h of St. John's Parish, Washing		
ounty,		20 00
h of College of St. James', Wash		
n county,		10 00
h of St. Mark's Church, Wash		
n county,		5 00
h received at Convention of St.		
s' Parish, Anne Arundel county,		12 70
h of Christ Church, St. John's		
h, Prince George and Charles		1 50
ties,		
h of St. Michael's Parish, Talbot		3 45
ty,		
h paid for postage on circulars sent		
ishes in April, 1852,	1 75	
h for five dollar Harrisburg bank		
which proved a counterfeit, re	5 00	
d at Convention of May, 1851,	1.977 96	
nce,		
	\$1,984 71	\$1,989 71
nce on hand,		\$1.977 96

WM. J. ALBERT, *Treasurer.*

ne 12, 1852.

Summary of THE PAROCHIAL REPORTS, May, 1852.

Parish or Church.	County.	Minister.	Baptisms.				Communicants.				Marriages.	Schools.		Contributions for Church purposes.	REMARKS.
			Adults.	Infants.	Not spe.	Confirmed.	Died.	Rem'd.	Added.	Whole Number.		Teachers.	Scholars.		
Emmanuel Parish,	Allegheny,	D. Hillhouse Buel,	5	21	-	11	1	11	13	118	1	12	-	\$197 93	Church & burial gr'nd consecrated. \$13,000, and 13 acres of ground given for those objects in 2 yr's.
St. George's Ch., Mt. Savage,	"	John T. Pryse,	-	-	-	-	1	-	4	15	1	13	9	53 63	Silver Communion Service given.
St. Paul's Ch., Eckhart's Mines,	"	John W. Nott,	-	4	-	-	-	-	-	14	1	-	-	-	Church plastered.
St. Peter's Ch., Lonaconing,	"	-	-	11	-	-	-	-	-	-	-	-	-	-	-
Alleghany Co. Mission,	"	John H. Kohler,	-	24	-	-	-	-	-	3	3	8	-	6 00	Church repairs complete.
All Hallows Parish,	Anne Arundel,	James Young,	-	-	32	-	-	-	-	47	3	15	-	1,660 62	-
St. Anne's "	"	Cleland K. Nelson,	1	18	-	-	-	-	-	142	5	17	-	90 00	-
St. James's "	"	Joshua Morsell,	1	8	-	-	-	-	-	89	5	9	-	-	-
St. Margaret's Westminster Par.	"	Samuel Ridout, M.D.	-	-	13	-	-	-	-	13	5	9	-	-	-
Severn Parish,	"	Thomas Quinn,	-	-	15	-	-	-	-	40	2	6	-	-	-
Ellicott Chapel, Patuxent Forge.	"	Vacant.	-	5	-	-	-	1	-	18	-	10	80	-	New Church built.
Grace Ch., Elk Ridge Landing,	"	Wm. E. Wyatt, D.D.	-	-	31	-	-	-	-	246	17	24	-	-	Reported by the late Rector.
St. Paul's Parish,	Balto. City and Co.	Richard S. Killin,	-	3	-	-	8	16	62	183	10	47	41	360	-
Ascension Church,	Baltimore City,	H.V.D. Johns, D.D.	-	-	66	-	8	12	-	400	16	46	-	-	-
Christ Church,	"	C.W. Bolton, ass't,	-	-	-	-	-	-	-	-	-	-	-	-	-
Cranmer Chapel,	"	Thomas Barrow,	-	36	-	-	4	3	9	39	3	21	-	-	[parochial objects.
Mount Calvary Church,	"	Alfred A. Miller,	7	43	-	21	2	11	22	139	5	32	143	153 12	\$2,885 collected and subscribed for Rector took charge Nov. 3d.
St. Andrew's Church,	"	J. Campbell White,	-	30	-	-	-	-	-	118	4	10	29	175	Church rebuilt—\$1263 paid on cost.
St. James's, 1st African, Church,	"	J. N. Mediton,	-	6	-	-	-	-	-	58	1	2	-	-	Church building.
St. Luke's Church.	"	Francis A. Baker,	1	27	-	15	9	6	32	70	-	19	14	90	Church consecrated.
St. Mark's "	"	Malcolm Macfarland,	-	15	-	-	-	10	17	2	5	14	75	-	-
St. Peter's "	"	Th. Atkinson, D.D.	4	45	-	28	7	21	43	401	22	27	59	398	-
St. Stephen's "	"	Hy. F. Greene, ass't,	3	68	-	-	-	-	-	60	14	36	-	-	-
Trinity, "	"	John N. Mediton,	3	27	-	19	-	8	14	85	15	22	16	118	Church building.
Grace, "	"	George A. Leakin,	-	-	-	-	-	-	-	-	-	-	-	-	-
St. James's Parish,	County,	Matthias L. Forbes,	3	11	-	7	2	4	2	50	6	6	-	-	16 00
St. Thomas's Parish,	"	Vacant.	-	5	-	8	-	2	2	22	1	2	-	-	\$820 paid for repairs of Church.
St. John's Church, Huntington,	"	R. Clarence Hall,	1	9	-	10	1	3	16	53	2	3	-	-	71 00
St. John's Ch. (in the Valley,)	"	Ethan Allen,	1	13	-	5	1	5	16	50	9	1	-	-	63 50
St. Timothy's Ch., Cutonsville,	"	Libertus Van Bokelen	3	10	-	5	1	17	30	56	1	5	11	106	Parochial School for both sexes.
St. Timothy's Ch., Cutonsville,	"	Cyrus W. White,	1	10	-	5	1	5	17	30	1	5	11	106	Church consecrated.
St. John's Parish,	Balt. & Harfed Co's	John B. Knoch,	-	-	2	-	-	-	-	76	3	5	-	361 46	-

[illegible]

St. John's Ch., Mechanicsville,	"	"	Orlando Hutton,	7	-	-	-	-	24	4	51	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
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- Trustees of General Theological Seminary, 142.

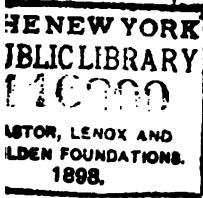
JOURNAL
OF THE
SIXTY-FIFTH ANNUAL
CONVENTION
OF THE
TESTANT EPISCOPAL CHURCH
IN
MARYLAND;

HELD IN ST. PAUL'S CHURCH, BALTIMORE,

DAY, MAY 25TH; THURSDAY, MAY 26TH; AND FRIDAY,
MAY 27TH, 1853.

BALTIMORE:
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1853.



FORM OF A PAROCHIAL REPORT.

——— *Parish*, ——— *County*, *May* —.

Baptisms, . Adults, white —, colored —, = — }
“ . Infants, do. —, do. —, = — }

Confirmed, . . . white —, colored —,

Communicants, last reported —, added —, }
“ died —, removed —, withdrawn —, suspended —, }
“ present number,

Marriages, . . . white —, colored —,

Funerals, . . . do. —, do. —,

Sunday Schools, male teachers —, female do. —, Teachers, . .
“ “ Scholars, . —, do. —, Scholars . .

Amount of collections for the different Institutions connected with
the Church, \$

Remarks by the Rector.

Post Office. ——— ———, *Rector*.

Certificate of the appointment of lay delegates to the Convention

This is to certify, that ——— a member of this congregation has been duly appointed by the Vestry of ——— parish (church,) ——— county, to represent said parish (or church) the next Convention of the Protestant Episcopal Church of Maryland; as witness my hand, this ——— day of ———, Anno Domini, 18—

A. B. *Register (or Warden.)*

NOTE.—The subscriber respectfully requests that a copy or duplicate of the certificate of each lay delegate be forwarded to him immediately after the election, at least one week before the meeting of the Convention. A compliance with this request will doubtless facilitate the business of the Convention.

H. COLBURN, *Secretary*.

LIST OF THE CLERGY
OF THE
DIOCESE OF MARYLAND,
MAY 25, 1853.

- t. Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., Bishop.
ev. William E. Wyatt, D. D., Rector of St. Paul's Parish, Baltimore.
ev. Thomas Bayne, residing in Talbot county.
Rev. Levin J. Gilliss, Rector of Ascension Parish, Washington, D. C.
ev. John R. Keech, Rector of Christ Church, Harford county, and of
St. John's Parish, Baltimore and Harford counties.
ev. Joseph Spencer, D. D., Rector of St. Michael's Parish, Talbot
county.
Rev. Lemuel Wilmer, Rector of Port Tobacco Parish, Charles county.
ev. John Claxton, residing temporarily in New York.
ev. Robert Prout, Rector of Durham Parish, Charles county.
ev. Matthias Harris, Chaplain U. S. A.
ev. Henry Aisquith, Rector of King and Queen Parish, St. Mary's
county.
ev. Henry Van Dyke Johns, D. D., Rector of Christ Church, Balti-
more.
ev. George L. Mackenheimer, Rector of Queen Anne Parish, Prince
George county.
ev. Leonard Holliday Johns, resident in Cumberland, Allegany county.
ev. Robert William Goldsborough, Rector of St. John's Parish, Caro-
line county.
ev. Clement F. Jones, D. D., Rector of Chester Parish, Kent county.
Rev. John Wiley, Rector of Trinity Parish, Charles county.

- Rev. Hector Humphreys, D. D., President of St. John's College, Annapolis.
- Rev. James A. McKenney, Rector of Grace Church, Elkridge Landing, Howard county.
- †Rev. Henry B. Goodwin, residing in Charles county.
- †Rev. Fitch W. Taylor, Chaplain U. S. N.
- Rev. Hugh T. Harrison, Rector of St. John's Church, Howard county.
- Rev. Robert Lloyd Goldsborough, Rector of Trinity Church, Elkton, and Missionary in Cecil county.
- Rev. William Pinkney, D. D., Rector of St. Matthew's and St. Mark's Churches, Prince George county.
- †Rev. Joseph Trapnell, sen., residing in Frederick city.
- Rev. John Owen, Rector of Shrewsbury Parish, Kent county.
- Rev. Thomas Barrow, Rector of Cranmer Chapel, Baltimore.
- †Rev. John P. Robins, residing in Snow Hill.
- †Rev. Alexander M. Marbury, M. D., Rector of St. Mark's Parish, Frederick county.
- Rev. Robert Piggot, City Missionary in Baltimore.
- Rev. Orlando Hutton, Rector of St. Bartholomew's Church, and of St. John's Church, Mechanicsville, Montgomery county.
- Rev. Richard H. Waters, Rector of Queen Caroline Parish, Howard and Anne Arundel counties.
- Rev. Henry M. Mason, D. D., Rector of St. Peter's Parish, Talbot county.
- Rev. Thomas James Wyatt, Rector of Ascension and of Holy Trinity Parishes, Carroll county.
- †Rev. Charles E. Pleasants, residing at Fort Smith, Arkansas.
- Rev. James A. Buck, Rector of Rock Creek Church, D. C.
- †Rev. George F. Worthington, residing in Washington, D. C.
- Rev. John N. McJilton, D. D., Rector of St. James's (First African) Church, Baltimore, and Chaplain of the Maryland Hospital.
- †Rev. William A. Harris, residing in Washington, D. C.
- †Rev. Russell Trevett, Professor of Ancient Languages in the College of St. James, Washington county.
- Rev. Matthias L. Forbes, Rector of St. James's Parish, Baltimore co.
- Rev. John W. French, Rector of Epiphany Parish, Washington, D. C.
- †Rev. Josias Chaplain.

LIST OF THE CLERGY.

V

- . **John B. Kerfoot, D.D.,** Rector of the College of St. James, Washington county.
- David Hillhouse Buel,** Rector of Emmanuel Parish, Allegany co.
- . **John Crosdale,** Rector of Coventry Parish, Somerset and Worcester counties.
- Joshua Morsell,** Rector of St. James's Parish, Anne Arundel co.
- William F. Brand,** Rector of St. Mary's Church, Harford county.
- John H. Chew,** Rector of St. Paul's Parish, Prince George county.
- George A. Leakin,** Rector of Trinity Church, Baltimore.
- John M. Todd,** Rector of William and Mary Parish, Charles co.
- Samuel R. Gordon,** Rector of St. Thomas' Parish, Prince George county.
- Thomas Atkinson, D. D.,** Rector of Grace Church, Baltimore.
- Edward J. Stearns.**
- Harvey Stanley,** Rector of Holy Trinity Parish, Prince George county.
- Alfred A. Miller,** Rector of Mount Calvary Church, Baltimore.
- . **Smith Pyne, D. D.,** Rector of St. John's Parish, Washington, D. C.
- John A. Adams,** residing near Sharpsburg.
- Cleland K. Nelson,** Rector of St. Anne's Parish, Anne Arundel co.
- William N. Pendleton,** Rector of All Saints' Parish, Frederick county.
- . **Malcolm Macfarland,** Rector of St. Mark's Church, Baltimore.
- . **Richard C. Hall,** Rector of St. John's Church, Huntingdon, Baltimore county.
- . **Samuel Ridout, M. D.,** Rector of St. Margaret's Westminster Parish, Anne Arundel county.
- . **William A. White,** Rector of Spring Hill and Stepney Parishes, Somerset county.
- . **Savington W. Crampton,** Rector of St. George's Parish, Harford co.
- . **William H. Clarke.**
- . **James Chipchase,** Rector of All Faith Parish, St. Mary's county.
- John P. Bausman,** residing in Baltimore.
- . **Theodore P. Barber,** Rector of Great Choptank Parish, Dorchester county.
- . **Thomas R. B. Trader.**
- . **James Moore,** Rector of Somerset Parish, Somerset county.
- . **James Young,** Rector of All Hallows' Parish, Anne Arundel county.

- *Rev. Hector Humphreys, D. D., President of St. John's College, Annapolis.
- *Rev. James A. McKenney, Rector of Grace Church, Elkridge Landing, Howard county.
- †Rev. Henry B. Goodwin, residing in Charles county.
- *†Rev. Fitch W. Taylor, Chaplain U. S. N.
- *Rev. Hugh T. Harrison, Rector of St. John's Church, Howard county.
- *Rev. Robert Lloyd Goldsborough, Rector of Trinity Church, Elkton, and Missionary in Cecil county.
- *Rev. William Pinkney, D. D., Rector of St. Matthew's and St. Mark's Churches, Prince George county.
- †Rev. Joseph Trapnell, sen., residing in Frederick city.
- *Rev. John Owen, Rector of Shrewsbury Parish, Kent county.
- *Rev. Thomas Barrow, Rector of Cranmer Chapel, Baltimore.
- †Rev. John P. Robins, residing in Snow Hill.
- *†Rev. Alexander M. Marburg, M. D., Rector of St. Mark's Parish, Frederick county.
- *Rev. Robert Piggot, City Missionary in Baltimore.
- *Rev. Orlando Hutton, Rector of St. Bartholomew's Church, and of St. John's Church, Mechanicsville, Montgomery county.
- *Rev. Richard H. Waters, Rector of Queen Caroline Parish, Howard and Anne Arundel counties.
- *Rev. Henry M. Mason, D. D., Rector of St. Peter's Parish, Talbot county.
- *Rev. Thomas James Wyatt, Rector of Ascension and of Holy Trinity Parishes, Carroll county.
- †Rev. Charles E. Pleasants, residing at Fort Smith, Arkansas.
- *Rev. James A. Buck, Rector of Rock Creek Church, D. C.
- *†Rev. George F. Worthington, residing in Washington, D. C.
- *Rev. John N. McJilton, D. D., Rector of St. James's (First African) Church, Baltimore, and Chaplain of the Maryland Hospital.
- †Rev. William A. Harris, residing in Washington, D. C.
- *†Rev. Russell Trevett, Professor of Ancient Languages in the College of St. James, Washington county.
- *Rev. Matthias L. Forbes, Rector of St. James's Parish, Baltimore co.
- *Rev. John W. French, Rector of Epiphany Parish, Washington, D. C.
- †Rev. Josias Chaplain.

LIST OF THE CLERGY.

vii

- iv. Cyrus Waters, Rector of Sherwood Chapel, Baltimore county.
- ev. John Martin, Rector of St. John's Parish, Prince George county.
- ev. Enoch Bayley, resident as a teacher in Vienna, Dorchester county.
- ev. Cornelius W. Bolton, Assistant Rector of Christ Church, Balt.
- Rev. David Kerr, Rector of Trinity Church, Upper Marlbro', Prince George county.
- ev. Thomas L. Green, residing at Church Hill, Queen Anne county.
- ev. William J. Clarke, Principal of a Female School in Washington, D. C.
- ev. James G. Leason, Principal of a Male School in Baltimore county.
- ev. John W. Nott, Rector elect of St. Paul's Church, Eckhart Mines, Allegany county.
- Rev. David Caldwell, Rector of Christ Church, Georgetown, D. C.
- iv. John T. Pryse, deacon, Chaplain of Patapsco Female Institute, Elliott's Mills.
- ev. William W. Seymour, residing temporarily in Brooklyn, N. Y.
- ev. Richard H. B. Mitchell, Rector of William and Mary Parish, St. Mary's county.
- ev. John C. White, Assistant Minister of Grace Church, Baltimore.
- iv. Charles H. Disbrow, Rector of All Saints' Parish, Calvert county.
- lev. Henry F. Greene, Rector of St. Stephen's Church, Baltimore.
- ev. John B. Calhoun, M. D., Rector of All Hallows' and St. John's Parishes, Worcester county.
- ev. Horace Stringfellow, Jr., Rector of St. Andrew's Church, Baltimore city.
- lev. Arthur John Rich, M. D., deacon, Chaplain of the Hannah More Academy.
- ev. William Croes Crane, Rector of St. Paul's Parish, Queen Anne county.
- ev. Julius Matthias Dashiell, deacon, Assistant Professor of the Latin and Greek Languages, College of St. James.
- v. George Clement Stokes, deacon, Assistant Minister of Mount Calvary Church, Baltimore.
- v. William F. Lockwood, Rector of St. Thomas' Parish, Baltimore county.
- v. Henry Stanley, Assistant Minister of the Parish of the Ascension, Washington, D. C.

- *†Rev. Clement M. Butler, D. D., Rector of Trinity Parish, Washington D. C.
- *Rev. John A. Thompson, Rector of Christ Church Parish, Queen Anne's county.
- †*Rev. Anthony Ten Broeck, Rector of St. John's Institute, Mount Alban, and Missionary in Montgomery county and the District of Columbia.
- *Rev. Libertus Van Bokkelen, Rector of St. Timothy's Church, Baltimore county, and of St. Timothy's Hall, Catonsville.
- *Rev. Ethan Allen, Rector of St. John's Church in the Valley, Baltimore county.
- †Rev. Alexander J. Berger.
- *Rev. Joseph C. Passmore, Rector of St. Mark's Church, Washington county, and Vice Rector of the College of St. James.
- *Rev. Alexander D. Jones, Professor of Ancient Languages in Newton University, Baltimore.
- *Rev. Richard S. Killin, Rector of the Church of the Ascension, Baltimore.
- *†Rev. Nicholas P. Tillinghast, Rector of Georgetown Parish, Georgetown, D. C.
- Rev. Samuel R. Sargeant, Rector of St. Mary's Hall, Baltimore, and Rector in charge of St. Luke's Church, Baltimore.
- *Rev. William Hodges, Rector of Christ Church, Washington Parish, D. C.
- *Rev. Samuel K. Stewart, Rector of Worcester Parish, Worcester co.
- *Rev. Asa S. Colton, Rector of Zion Church, Frederick county, and of St. Peter's Parish, Montgomery county.
- *Rev. Joseph N. Wattson, Rector of Christ Church, Prince George county.
- *Rev. Samuel C. Kerr, Rector of Severn Parish, Anne Arundel county.
- *Rev. Erastus F. Dashiell, Rector of Christ Church Parish, Calvert co.
- *†Rev. Alfred Holmead, Rector of Grace Church Parish, Washington, D. C.
- *†Rev. Lorenzo S. Russell, Rector of Prince George Parish, Montgomery county.
- *Rev. James Stephenson, Rector of St. Peter's Church, Ellicott's Mills.
- †Rev. Richard D. Shindler.
- *†Rev. William G. Jackson.

LIST

*ishes and Congregations in the Diocese of Maryland,
with their Clergy; and
Lay Delegates who attended the Sixty-fifth Annual Con-
vention of said Diocese.*

ay County :

Emmanuel Parish—The Rev. D. H. Buel, *Rector.*

J. B. Gibbs, Esq.

St. George's Church, Mount Savage—The Rev. P. M. Stryker, *Rector.*

St. Paul's Church, Frostburg: *vacant.*

St. Paul's Church, Eckhart Mines—The Rev. J. W. Nott, *Rector*

St. Peter's Church, Lonaconing: *vacant.*

Arundel County :

All Hallows' Parish—The Rev. James Young, *Rector.*

Thomas S. Iglehart, Esq.

St. Anne's Parish—The Rev. C. K. Nelson, *Rector.*

Francis H. Stockett, Esq.

St. James' Parish—The Rev. Joshua Morsell, *Rector.*

Thomas I. Franklin, Esq. M. D.

St. Margaret's Westminster Parish—The Rev. S. Ridout, M. D.

Jacob Winchester, Esq.

Severn Parish—The Rev. Samuel C. Kerr, *Rector.*

William Sands, Esq. M. D.

Ellicott Chapel: *vacant.*

A. G. Woodward, Esq.

re City :

St. Paul's Parish—The Rev. William E. Wyatt, D. D., *Rector*

The Rev. Edw. O. Flagg, *Assistant Rector.*

Hugh Davey Evans, Esq., LL. D.

Christ Church—The Rev. H. V. D. Johns, D. D., *Rector.*

The Rev. Cornelius W. Bolton, *Assist. Rector.*

James Carroll, Esq.

Henry Winter Davis, Esq.

LIST OF PARISHES AND LAY DELEGATES.

- Church of the Ascension—The Rev. R. S. Killin, *Rector*.
James Bordley, Esq., M. D.
- Church of the Redemption—The Rev. Robert Piggot, *Rector*
Cranmer Chapel—The Rev. Thomas Barrow, *Rector*.
Wm. Meade Addison, Esq.
- Grace Church—The Rev. Thomas Atkinson, D. D., *Rector*
The Rev. John C. White, *Assistant Minister*
James Mason Campbell, Esq.
William Woodward, Esq.
- Immanuel Church: *vacant*.
- Mount Calvary Church—The Rev. Alfred A. Miller, *Rector*.
Hervey Colburn, Esq., M. D.
- St. Andrews' Church—The Rev. Hor. Stringfellow, jr., *Rector*.
James A. Reid, Esq., M. D.
- St. James' Church, (African)—The Rev. John N. McJilton,
D. D., *Rector*.
- St. Luke's Church—The Rev. C. W. Rankin, *Rector elect*.
The Rev. S. R. Sargeant, *Acting Rector*
The Rev. J. A. Harold, M. D., *Ass. Minister*
J. H. Alexander, Esq., LL. D.
- St. Mark's Church—The Rev. Malcolm McFarland, *Rector*.
Henry Duvall, Esq.
- St. Peter's Church—The Rev. J. H. Morrison, *Rector*.
William George Krebs, Esq.
- St. Stephen's Church—The Rev. Henry F. Greene, *Rector*.
Alexander Gould, Esq.
- Trinity Church—The Rev. George A. Leakin, *Rector*.
Jonathan J. Chapman, Esq.
- Baltimore County:*
- St. James' Parish—The Rev. Matthias L. Forbes, *Rector*.
St. Clair Street, Esq., M. D.
- St. Thomas' Parish—The Rev. W. F. Lockwood, *Rector*.
Richard H. Owen, Esq.
- St. Johns' Church, Huntingdon—The Rev. R. C. Hall, *Rector*.
John Gibson, Esq.
- St. John's Church in the Valley—The Rev. Ethan Allen, *Rector*.
James Bruster, Esq.
- St. Timothy's Church—The Rev. Libertus Van Bokkelen, *Rector*.
The Rev. F. L. Knight, *Assist. Rector*.
James Gibson, Esq.
Benj. C. Barroll, Esq.

LIST OF PARISHES AND LAY DELEGATES.

xi

Sherwood Chapel—The Rev. Cyrus Waters, *Rector*.

John Merryman, Jr., Esq.

Baltimore and Harford Counties :

St. John's Parish—The Rev. John R. Keech, *Rector*.

Stephen W. Falls, Esq.

Calvert County :

All Saints' Parish—The Rev. Charles H. Disbrow, *Rector*.

Richard Mackall, Esq.

Christ Church Parish—The Rev. Erastus F. Dashiell, *Rector*.

St. Paul's Parish : *vacant*.

Caroline County :

St. John's Parish—The Rev. Robt. W. Goldsborough, *Rector*.

St. Mary's White-chapel Parish—The Rev. Robt. W. Goldsborough, *Rector*.

Carroll County :

Ascension Parish—The Rev. Thomas J. Wyatt, *Rector*.

J. E. Vanbibber, Esq.

Holy Trinity Parish—The Rev. Thomas J. Wyatt, *Rector*.

James Sykes, Esq.

Cecil County :

Augustine Parish : *vacant*.

St. Mary Anne (or North Elk) Parish : *vacant*.

St. Stephen's Parish—The Rev. Franklin L. Knight, *Rector elect*.

Trinity Church, Elkton—The Rev. R. L. Goldsborough, *Rector*.

Charles County :

Durham Parish—The Rev. Robert Prout, *Rector*.

Uzziel Nalley, Esq.

Port Tobacco Parish—The Rev. Lemuel Wilmer, *Rector*.

W. Mitchell, Esq.

Trinity Parish—The Rev. John Wiley, *Rector*.

Peter Wood, Esq.

William and Mary Parish—The Rev. John M. Todd, *Rector*.

Gerard W. Hungerford, Esq.

District of Columbia :

Ascension Parish—The Rev. Levin J. Gilliss, *Rector*.

The Rev. Henry Stanley, *Assistant Rector*.

Washington Berry, Esq.

Epiphany Parish—The Rev. John W. French, *Rector*.

Georgetown Parish (St. John's Chapel,) Georgetown—The Rev.

Nicholas P. Tillinghast, *Rector*.

Alexander Ray, Esq.

Grace Church Parish—The Rev. Alfred Holmead, *Rector*.

Charles Haskins, Esq.

St. John's Parish—The Rev. Smith Pyne, D. D., *Rector*.

Trinity Parish—The Rev. Clement M. Butler, D. D., *Rector*.

The Rev. H. W. Woods, *Rector in charge*.

D. W. Middleton, Esq.

Washington Parish—The Rev. William Hodges, *Rector*.

Christ Church, Georgetown—The Rev. David Caldwell, *Rector*.

Rock Creek Church—The Rev. James A. Buck, *Rector*.

George McCeney, Esq.

Dorchester County :

Dorchester Parish—The Rev. Theo. P. Barber, *Rector in charge*.

George W. Jefferson, Esq.

East New Market Parish—The Rev. — McKim, *Rector elect*.

Great Choptank Parish—The Rev. Theodore P. Barber, *Rector*.

Hon. B. J. Goldsborough.

Vienna Parish: *vacant*.

Frederick County :

All Saints' Parish—The Rev. William N. Pendleton, *Rector*.

W. Bradley Tyler, Esq., M. D.

St. Mark's Parish—The Rev. Alex. M. Marbury, M. D., *Rector*.

St. Paul's Parish: *vacant*.

Harriott Chapel—The Rev. J. A. Harold, *Rector elect*.

Zion Church—The Rev. Asa S. Colton, *Rector*.

Harford County :

Havre de Grace Parish: *vacant*.

St. George's Parish—The Rev. Savington W. Crampton, *Rector*.

William A. Patterson, Esq.

Christ Church—The Rev. John R. Keech, *Rector*.

Richard D. Lee, Esq.

St. Mary's Church—The Rev. William F. Brand, *Rector*.

Howard County :

Grace Church, Elkridge Landing—The Rev. James A. McK
ney, *Rector*.

George W. Dobbin, Esq.

St. John's Church—The Rev. Hugh T. Harrison, *Rector*.

James Piper, Esq.

St. Peter's Church—The Rev. James Stephenson, *Rector*.

George A. Hemmick, Esq.

Howard and Anne Arundel Counties :

Queen Caroline Parish—The Rev. Richard H. Waters, *Rector*.

St. Mary's County :

Chester Parish—The Rev. Clement F. Jones, D. D., *Rector*.

St. Paul's Parish: *vacant*.

Horatio Beck, Esq.

Shrewsbury Parish—The Rev. John Owen, *Rector*.

Montgomery County :

Prince George Parish—The Rev. Lorenzo S. Russell, *Rector*.

St. Peter's Parish—The Rev. Asa S. Colton, *Rector*.

St. Bartholomew's Church—The Rev. Orlando Hutton, *Rector*.

Allen B. Davis, Esq.

St. John's Church—The Rev. Orlando Hutton, *Rector*.

Prince George's County :

Holy Trinity Parish—The Rev. Harvey Stanley, *Rector*.

W. H. Hilleary, Esq.

Queen Anne Parish—The Rev. Geo. L. Mackenheimer, *Rector*.

Henry Jones, Esq.

St. John's Parish—The Rev. John Martin, *Rector*.

William Maddox, Esq.

St. Paul's Parish—the Rev. John H. Chew, *Rector*.

William R. Barker, Esq.

St. Thomas' Parish—The Rev. Samuel R. Gordon, *Rector*.

John T. Eversfield, Esq.

Christ Church—The Rev. J. Newton Wattson, *Rector*.

St. Matthew's Church—The Rev. Wm. Pinkney, D.D., *Rector*.

Hanson Penn, Esq., M. D.

St. Mark's Church—The Rev. William Pinkney, D. D., *Rector*.

Francis Valdenar, Esq.

Trinity Church, Up. Marlboro'—The Rev. David Kerr, *Rector*.

B. B. Hodges, Esq., M. D.

Prince George and Anne Arundel Counties :

St. Philip's Parish—The Rev. Edward Waylen, *Rector*.

H. P. Worthington, Esq., M. D.

Queen Anne County :

Christ Church Parish—The Rev. John A. Thompson, *Rector*.

St. John's Parish—The Rev. Robert W. Goldsborough, *Rector*.

St. Luke's Parish—The Rev. Samuel R. Gordon, *Rector*.

John Brown, Esq.

St. Paul's Parish—The Rev. W. C. Crane, *Rector*.

James T. Earle, Esq.

St. Mary's County :

All Faith Parish—The Rev. James Chipchase, *Rector*.

King and Queen Parish—The Rev. Henry Aisquith, *Rector*.
Hon. W. T. Blackistone.

St. Andrew's Parish : *vacant*.

St. Mary's Parish : *vacant*.

William & Mary Parish—The Rev. Rich. H. B. Mitchell, *Rector*.

Somerset County :

Somerset Parish—The Rev. James Moore, *Rector*.

Levin Woolford, Esq.; W. W. Johnston
Esq., alternate.

Spring Hill Parish—The Rev. Wm. Augustus White, *Rector*.
John F. Collier, Esq.

Stepney Parish—The Rev. Wm. Augustus White, *Rector*.
Cadmus Dashiell, Esq.

Wicomico Parish—*vacant*.

Somerset and Worcester Counties :

Coventry Parish—The Rev. John Crosdale, *Rector*.
Hon. William Williams, M. D.

Talbot County :

St. Michael's Parish—The Rev. Joseph Spencer, D. D., *Rector*.
Thomas R. Hollyday, Esq.

St. Peter's Parish—The Rev. Henry M. Mason, D. D., *Rector*.
Barclay Haskins, Esq.

Church of the Holy Trinity, Oxford—The Rev. Henry F. M.
Whitesides, *Rector*.
Gen. Tench Tilghman.

Washington County :

St. John's Parish—The Rev. William N. Ayrault, *Rector elect*.
Frederick Dorsey, Esq., M. D.

St. Andrew's Church, Clearspring—The Rev. Hanson T. Wil-
coxon, *Rector*.

St. Mark's Church—The Rev. Joseph C. Passmore, *Rector*.

St. Paul's Church : *vacant*.

St. Thomas' Church : *vacant*.

Worcester County :

All Hallows' Parish—The Rev. J. B. Calhoun, *Rector*.

St. John's Parish—The Rev. J. B. Calhoun, *Rector*.

St. Matthew's Parish : *vacant*.

Worcester Parish—The Rev. Samuel K. Stewart, *Rector*.

RULES OF ORDER.

- st. The business of every day shall be introduced with prayer.
- l. This Convention shall sit for the despatch of business, at 9 o'clock, A. and 4 o'clock, P. M., on each day of its session.
- l. Every member shall take his seat when the President takes the chair, and remain uncovered until the Convention adjourn.
- h. At the opening of each session of the Convention, as soon as the President takes the chair, the names of the clergy, who were entitled to seats at the preceding Convention, shall be called over by the Secretary of last Convention; or, in case of his absence, by a Secretary pro tem. to be appointed by the President. The lay delegates shall lay their certificates of appointment on the table of the Secretary, and subscribe the declaration required by the constitution. If a constitutional quorum be found present, the President shall thereupon declare the fact, and announce that the Convention is organised and ready for business. A Secretary shall be elected.—The following committees shall then be appointed by the chair. One of Elections, to consist of three, to whom the testimonials of the lay delegates shall be referred; one on Accounts, to consist of three; one on Parochial Contributions, to consist of three; one on the admission of New members and churches into union with this Convention, to consist of five members; and one on the right of clergymen to Seats in this Convention, to consist of three clergymen.
- h. If the bishop of the Diocese shall not be present at any meeting of the Convention, at the opening of the same, the names of the clergy who were entitled to seats at the preceding Convention, shall be called over by the Secretary of last Convention; or, in the case of his absence, by the first member of the standing committee who may be present. The lay delegates shall lay their certificates of appointment on the table, and subscribe the declaration required by the constitution. If a constitutional quorum be present, a President pro tempore shall be elected, agreeably to the fourth article of the constitution. A Secretary shall be elected; and then the chair shall appoint the several committees mentioned in the fourth rule in order.
- th. The Standing committee for the preceding year shall be the committee on the state of the Church; and all Parochial reports shall be referred to the said committee.

7th. Every member who shall deliver his opinions, or speak in any debate, shall stand up in his place; and with respect and decency, address himself to the President.

8th. If two or more members shall rise to speak at the same time, the President shall declare who shall speak first.

9th. No member shall speak more than twice in any debate, except with leave; nor shall any member be interrupted while he is speaking in order. And if any member shall rise to speak more than twice on the same question without leave, the President shall call him to order.

10th. Any member called to order by the President, or by a member, shall thereupon take his seat.

11th. When the Convention is sitting, no member shall speak to another so as to interrupt any member who may be speaking in a debate.

12th. No motion shall be debated until the same be seconded; and if desired by the President, reduced to writing, and read by the Secretary.

13th. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, unless postponed by a motion for postponement, or by the previous question, before any other motion shall be received.

14th. If a question in debate contains more parts than one, any member may have the same divided into as many questions as there are parts.

15th. All questions of order shall be decided by the President. Upon all questions of order there shall be a right of appeal from the decision of the presiding officer of the Convention.

16th. No member shall absent himself from the service of the Convention, unless he may have leave, or be unable to attend.

17th. A question being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the same session, except with the consent of two-thirds of the Convention.

18th. No question shall be taken upon any report, unless upon a motion to print or recommit it, but reports shall as of course lie on the table. If a committee deem any action of the Convention desirable, it shall be their duty to present such resolutions, acts or canons as they think it should adopt, which only shall be subject to the action of the Convention.

19th. The foregoing rules of order shall be deemed and considered the rules of order of all future Conventions, until altered or rescinded; and the same shall be published in the Journal of each Convention.

JOURNAL

OF

PROCEEDINGS OF THE CONVENTION.

BALTIMORE, WEDNESDAY, 25 MAY, 1853.

THIS being the day appointed for the meeting of the Annual Convention of the Protestant Episcopal Church in Maryland, a number of the Clergy and Laity assembled at 9 o'clock, A. M., in St. Paul's Church.

Morning Prayer was said by the Rev. Horace Stringfellow, Jr., assisted by the Rev. D. H. Buel; the Rt. Rev. Horatio Southgate, D. D., reading the Ante-communion Service.

The Convention Sermon was preached by the Rt. Rev. H. J. Whitehouse, D. D., Bishop of Illinois; after which the Holy Communion was administered by the same prelate, assisted by the Rt. Rev. Dr. Southgate, the Rev. Dr. Wyatt, and the Rev. Messrs. McKenney and Stringfellow.

The Bishop of the Diocese being absent in Europe, on account of indisposition, the Secretary of the last Convention called the Convention to order, and proceeded to call over the list of Clergy entitled to seats in that Convention; of whom forty-four answered to their names.

At the same time thirty-six Lay Delegates presented their testimonials, and signed the declaration required by the second article of the Constitution.

A quorum being present, the Convention proceeded to the election of a President *pro tempore*.

The Rev. W. E. Wyatt, D. D., having been nominated for this office, and being the only one in nomination, the Convention resolved to dispense with a ballot, and elect *viva voce*; whereupon it appeared that the Rev. Dr. Wyatt was unanimously elected President *pro tempore* of the Convention.

The Rev. Messrs. Keech and Aisquith were appointed a committee to inform the Rev. gentleman of his election, and conduct him to the chair; upon taking which the Rev. President addressed the Convention.

Upon the chair being thus occupied, the Convention proceeded to the election of a Secretary; whereupon Dr. Hervey Colburn was unanimously re-elected Secretary, and immediately afterwards H. Alexander, Esq., was in like manner re-elected Assistant Secretary.

After which the Convention adjourned till 4 P. M.

WEDNESDAY AFTERNOON, 25 MAY, 1853.

The Convention re-assembled at 4 o'clock.

On motion, the call of the roll was dispensed with, and the minutes of the morning's proceedings were read and approved.

Nine Lay Delegates presented their testimonials and signed the declaration required.

The Standing Committees were announced as follows:

On the Right of Clergymen to Seats:

The Rev. Dr. Pyne, and the Rev. Messrs. Van Bokkelen and J. C. White.

On Election of Lay Delegates :

The Hon. Brice J. Goldsborough, and Messrs. Alexander and Davis.

On Parochial Contributions :

Dr. Hanson Penn, and Messrs. Wood and Jefferson.

On Accounts :

Messrs. Sykes and James Gibson, and Dr. H. P. Worthington.

On New Parishes and Churches :

The Rev. Drs. Atkinson and Mason, the Rev. Mr. Morsell, Dr. Bordley and Mr. Vanbibber.

On motion, *Resolved*, That the Rt. Rev. Bishops Southgate and Whitehouse be invited to occupy, whenever present at the Convention, suitable seats provided in the chancel.

The Rev. Mr. Van Bokkelen and General Tilghman were appointed to wait on the Bishops and inform them of the desire of the Convention.

The following petitions and application were presented, viz:

A petition from Samuel Lyon and others, for leave to organize a new Congregation in St. Thomas' Parish, Baltimore county;

A petition from St. Philip's Parish, Prince George's and Anne Arundel counties, to change the boundary of said Parish;

A petition from David Stewart and others, to organize a new Congregation in the north-western part of Baltimore city; and

An application from St. Paul's Church, Eckhart Mines, Allegany county, for admission into union with the Convention:

All which were duly referred to the Committee on New Parishes and Churches.

On motion, the following resolution, which was offered at the last Convention, and then referred to the Committee on New Parishes and Churches, but not farther acted on, was referred again to the same Committee of this Convention, viz:

Resolved, That the members of the Protestant Episcopal Church in Allegany county be permitted to take preliminary steps toward the erection of Allegany county into a separate Parish, to bear the name of Emmanuel Parish.

On motion, *Resolved*, That a Committee of three be appointed to take into consideration the propriety of amending the Canon of 1850, entitled, "Of the Maintenance and Extension of Religious Worship and Instruction."

The Rev. Dr. McJilton, and Dr. Evans and Mr. Addison were appointed to be the said Committee.

On motion, *Resolved*, That Clergymen present, but not members of Convention, and Candidates for Orders, be invited to attend the sessions of Convention.

The following Report was presented and read, viz:

The second Canon requires the Secretary to report the names of the following Clergymen, entitled to seats, for absence from the Conventions of 1851 and 1852, viz:

Rev. C. F. Jones, D. D.,

Rev. Joseph Trapnell,

" Fitch W. Taylor,

" H. V. D. Johns, D. D.,

" H. M. Mason, D. D.,

" C. M. Butler, D. D.

Respectfully submitted,

H. COLBURN, *Secretary*.

May 25, 1853.

The Committee on the Election of Lay Delegates reported as follows:

The Committee on the Election of Lay Delegates report, that the proper testimonials of election have been presented by all those who have signed the Declaration on the Secretary's books, with the exception of the Dele-

gate from Cranmer Chapel, Baltimore city; from St. John's Church, Baltimore and Harford counties; and from Christ Church, Queen Caroline Parish, Prince George's and Anne Arundel counties.

As the certificates in these special instances, although not in the form nor authenticated as required, leave no doubt as to the fact of the election as stated, the Committee recommend that the Delegates referred to be declared entitled to their seats.

BRICE J. GOLDSBOROUGH, *Chairman*.

On motion, the recommendation of the Committee was adopted, and the Delegates mentioned were declared entitled to seats, accordingly.

On motion, *Resolved*, That a committee of three be appointed to consider and report the action proper to be taken by this Convention with regard to the funeral expenses of the late Bishop of Rhode Island.

The following gentlemen were appointed as said Committee:—the Rev. Dr. Atkinson, the Rev. Mr. Pendleton and Dr. Evans.

On motion, *Resolved*, That a Committee of three be appointed by the Chair to report the number of Trustees to which the Diocese of Maryland is entitled in the Board of Trustees of the General Theological Seminary, and if there be vacancies to nominate candidates accordingly.

The Chair appointed the Rev. Messrs. McKenney and R. Lloyd Goldsborough, and Dr. Tyler, to be the said committee.

The following report and resolutions, passed by the Rhode Island Convention and forwarded to the Secretary, were read and ordered to be entered on the Journal, viz:

The Committee appointed to prepare resolutions expressive of the views and feelings of this Convention, in reference to the death of our late Diocesan, report, that they have attended to the duty assigned to them, and present for adoption by this body the following:

Whereas, it hath pleased Almighty God in His wise providence, to take out of this world the soul of our deceased Bishop, the Rt. Rev. John Prentiss Kewley Henshaw, D. D., therefore,

Resolved, that in the death of our late lamented Diocesan, we recognize, with deep and sincere grief for our bereavement, the hand of our chastening God, and in view of the affliction under which the Church is suffering, in this removal of one of its brightest ornaments, we are made to realize our dependence upon the Divine Sovereignty, and are led to look for consolation only to Him who has the power to heal by His grace, the hearts which He has smitten by His providence.

Resolved, that whilst indulging a permitted sorrow for this afflictive dispensation, we would gratefully remember the many mercies which for the last nine years, it has been our privilege in this Diocese to enjoy, through the gift which the Great Head of the Church has now reclaimed; that we look back, with thankful emotions, to the exalted virtues which illumined the character and adorned the life of our late revered Diocesan, and by which he was so remarkably qualified for the discharge of the duties of the Episcopate; that we give laud and praise to God for the shining qualities which so eminently adapted him to the wants of this branch of the Vine of Christ, the meekness of wisdom which distinguished him in counsel, the maturity of judgment which directed him in his decisions, the firmness of purpose which characterized him in his efforts, and the active and vigorous zeal which made him "abundant in labors" in the administration of the Diocese committed to his charge.

Resolved, That in the present prosperous condition of our beloved Zion, we behold a monument of that practical efficiency which formed so memorable a feature in the character of our departed Bishop, and the fruit of those unwearied exertions in which he was so willing to "spend and be spent" in his Master's service.

Resolved, That we not only mourn for him in his official character and relations, as he was the Chief Pastor of the Church in this Diocese, and in view of the conspicuous results of his wisdom, and active industry, and faithfulness, but that we feel that we have, both as Clergy and Laity, and as individual members of these orders in the Church, sustained a great loss, which is to each of us a personal loss, as of a beloved friend and revered father; and that thus remembering him in these most endearing relations, the uniform dignity of his deportment, the habitual urbanity of his manners, the never-failing cheerfulness of his conversation, the sincerity of his advice, the earnestness of his exhortations, the depth and warmth of his sympathy, the kindness and sweetness of his affections, will be always cherished by us, as a pattern of life commanding our constant admiration, and worthy of our sedulous imitation.

Resolved, That we are grateful for the expressions of condolence which have been tendered to us from other portions of our country; and that we, not only as members of this Diocese, but as members of the Church in the United States, lament the departure of one who was prominent in our General Councils, whose name is identified with our General Institutions, who, from the pulpit, and in the assemblies of deliberation and debate, and through the press, has secured an enviable reputation in our ecclesiastical history, while he has accomplished much for the advancement of the kingdom of our Lord.

Resolved, That our grief is mingled with that of the Parish which by the death of our Bishop has been deprived of a Pastor; that in the midst of our regrets, it is a delightful relief to be reminded of the signal ability and success which marked the entire ministerial career of him who is gone; and that the present strong position and auspicious prospects of that parish are tokens, to be acknowledged with gratitude, of the Divine blessing upon the efficiency and fidelity illustrated in his Pastoral no less than in his Episcopal offices.

Resolved, That our heartfelt sympathies are with those whose home, hitherto so blest, has been made desolate by this visitation; and while we cannot intrude upon the sacred privacy of their deep sorrow, we commend them to the consolations of our merciful God and Heavenly Father, and in their behalf unite in the needful prayer, "Remember them, O Lord, in mercy; sanctify thy fatherly correction to them; imbue their souls with patience under their affliction, and with resignation to thy blessed will; comfort them with a sense of thy goodness; lift up thy countenance upon them, and give them peace; through Jesus Christ our Lord."

Resolved, That copies of these resolutions be sent to the widow and bereaved family of the deceased, and to the Conventions of the Diocese of Maryland and of the Diocese of Maine, and be published in "the Christian Witness."

S. A. CRANE,	}	<i>Committee.</i>
THOS. H. VAIL,		
SAMUEL PENNEY, JR.,		
J. H. GILLIAT.		

The above is a true copy.

BENJAMIN WATSON, *Sec'y.*

On motion, the election of the Standing Committee was made the order of the day for to-morrow morning at 11 o'clock, and im-

mediately thereafter the election of Deputies to the General Convention.

And the Convention adjourned till Thursday, at 9 o'clock, A. M.

THURSDAY, 26 MAY, 1853.

Morning Prayer having been previously said at 6 A. M., and the Holy Communion administered at 8 A. M., the President took the Chair at 9 A. M., and called the Convention to order.

The roll was called, and the minutes of yesterday afternoon's proceedings were read and approved.

Twenty-seven Clergymen not present yesterday at the calling of the roll answered to their names; and thirty-five Lay Delegates presented their testimonials and signed the Declaration.

The Committee on the Right of Clergymen to Seats reported in favor of ninety-three gentlemen, whose names are given accordingly in the List appended to this Journal.

The Committee on the funeral expenses of the late Bishop Henshaw reported as follows:

The Committee, to whom was referred the subject of the funeral expenses of the late Bishop Henshaw, having had the same under consideration, respectfully report, that the death of that honored and beloved servant of God, having occurred in the discharge of Episcopal duties in this Diocese, most kindly undertaken by him at the instance of our own Bishop, then incapacitated by disease, it was incumbent on this Convention to have provided for the payment of all the funeral expenses incurred by the removal of his body to his distant home; but the committee under-

and that these have, to a certain extent, been already met by other parties, who desired to show their reverence for him, content themselves with recommending the passage of the following resolution :

Resolved, That the Treasurer of this Convention be instructed to pay whatever is now due on account of the funeral expenses of the late shop Henshaw.

(Signed)

THOMAS ATKINSON, *Chairman*.

And the question being on the resolution as contained in the report, it was unanimously adopted.

The Committee appointed at the last Convention on the Names and Titles of Parishes and Churches presented the following report :

The Committee appointed at the last Convention, on the Names and Organizations of Parishes and Churches, and the suggestions thereto appended, beg leave to report :—

They have not been unmindful of the duty prescribed to them, and we submit the result of their examinations and deliberations. Upon further investigation, they find that, of the Parishes existing before the Revolution, St. Andrew's Parish, in St. Mary's county, was not among those constituted in 1692—it was a made Parish by the act of the General Assembly in 1744 ; previous to this, the county, with a part of Charles, was divided into the three Parishes bearing the names by which they are now known. Also, that St. Augustine Parish, in Cecil county, was instituted by the act of the Legislature in the same year, by the name of "Augustine Parish," and that that is unquestionably its original, legal name.

They find, likewise, on reference to the Records in the Secretary of State's office in Annapolis, that St. Paul's Parish, Baltimore county, was organized in 1622, under the name of *Patapsco Parish*; and that of St. John's, Baltimore and Harford counties, under the name of *Copley Parish*, a compliment, no doubt, to Lionel Copley, Esq., the Governor of the colony. These names, together with other names of Parishes then formed, but subsequently changed, were the names under which the Vestries severally made their returns of organization to the Governor and Council, and given to the Vestries themselves. The names thus given, but subsequently

changed, seem to have been changed for the name of the Parish Church immediately upon being built and named, and were never called in question by the Colonial Authorities; consequently, the change may not be called in question at this late day, and must be regarded as valid.

They find, further, that Trinity Church, in Baltimore county, at Long Green, now under the charge of the Rector of St. James' Parish, is some miles within the limits of St. John's Parish, in Baltimore and Harford counties; while it is *probable* that Christ Church, Harford county, under the charge of the Rector of St. John's Parish, is within the limits of St. James' Parish.

The boundaries of the Parishes of Baltimore and Harford counties are not now to be ascertained from any records yet discovered. The boundaries of these Parishes were the same as the boundaries of the hundreds existing at the time when they were laid off, and referred simply to them, without describing them. The same is the fact with the Parishes in some of the other counties. This is mentioned to show that in more recent years, the same thing has been done in the organization of new Parishes. They have been described only as containing such and such election-districts, the boundaries of which were not made known to the Convention, and consequently not recorded. In the progress of the formation of new election-districts, these boundaries will be forgotten, as those of the old hundreds now are. The committee are of opinion that such Parishes should be required to furnish the Convention with the boundaries of such election-districts for record.

The committee need not repeat the remarks and statements submitted in the report to the last Convention, but recommend the adoption of the following resolutions:—

1. That the independent Congregations in the country and smaller towns, organised under the law of 1802, organise when practicable under that of 1798, with metes and bounds.

2. That Vestries make themselves acquainted with the bounds of their respective Parishes, and cause them to be recorded in their Vestry-books, if already they be not; and, whenever a new Minister shall be appointed by them, that they make him acquainted with such boundaries, that he may know the territorial extent of his cure and of his field of labor.

3. That every Ministry and Vestry are solemnly responsible for looking after the spiritual interests of the entire Parish, and providing for the same as far as they may.

ETHAN ALLEN, *Chairman*.

And the question being had on the resolutions as contained in the Report, the same were adopted.

The Committee appointed by the last Convention to consider the Report of the Trustees of the Episcopal Fund, presented the following, viz:

The Committee to whom was referred the report of the Trustees of the Episcopal Fund presented to the last Convention, respectfully submit: That the statement of the Trustees is one of grave importance, demanding immediate and decisive action on the part of the Convention. The report distinctly states "that unless some measure be adopted by the Convention to ensure more generally the payment of the sums assessed on the Parishes of the Diocese, there will in a short time, be a deficiency in the Fund, which will prevent the Trustees from meeting the obligations of the Diocese to the Bishop."

To escape a result so discreditable to the good name and faith of the Diocese, the Convention ought surely to interfere, and that effectively.

In order to a full understanding of the difficulty which the Trustees now encounter, a brief recital of the past history and present condition of the Permanent Fund is necessary. We shall then discover what the obligation is, and upon whom, in equity and fairness, it ought to rest.

It will be remembered that upon the election of our present Bishop, an effort was made to secure the sum of \$60,000, the annual interest of which should constitute the salary of the Bishop.

A special appeal was made to the whole Diocese, and subscriptions (to be paid in successive annual instalments) were freely tendered in many Parishes. And we ought especially to note that, by way of encouragement to large contributions, the Agent gave a formal and deliberate pledge, that upon the full payment of the sums respectively required from each Parish or Church, there should be no future demand whatever.

Your Committee invite the careful attention of the Convention to the fact of this pledge, as offering the only possible ground of complaint in reference to the annual assessment for the deficiencies in the salary of our Diocesan. But the proposition for a Permanent fund has never been fully carried out. A few Parishes have nearly paid up the amounts originally levied upon them, but others have collected only one-half or one-third, while some appear to have contributed nothing; so that in place of \$60,000 but a little more than \$34,000 has been invested according to the original

plan. It is, obviously, of the utmost importance to complete the sum at first sought to be raised. To effect this object, the first resolution of your Committee endeavors.

In consequence of the delinquency thus described, the Trustees have resorted to an annual levy, distributed equitably among the several parishes, in order to provide for the immediate claims of the Episcopate. And in the opinion of the Committee, after a careful consideration of various plans, this method of providing a temporary fund appears to be the best that could be adopted. All Parishes and Churches in the Diocese participate in the benefits and gifts which our present chief Pastor so richly and unsparingly dispenses. Therefore all should unite cheerfully in his maintenance; and the annual tax will be scarcely felt if generally and promptly paid at each Convention. The only possible objection to the present system of collection lies in the fact, that some Parishes have already contributed large sums to the Permanent fund, with the express understanding, from the pledge of the Agent, that when their payments have reached the sums originally levied, no further requisition will be made. It is clearly unjust that such Parishes should be taxed now for the temporary fund to the same amount with other Parishes who, with equal pecuniary ability, have neglected to make any collection for the invested fund. There is evident injustice in such a system. The Committee have responded to this complaint in their second resolution, which provides that the assessment shall be made with strict regard to the amount already contributed by each Parish to the Permanent fund.

But the reference of Trustees still remains undisposed of; although the Committee trust that the representations above made will aid us in a proper conclusion. From the statement of the Trustees it appears that, while some Parishes cheerfully contribute their quota for the temporary fund, others respond only in part, and a few make no returns whatever. Moreover, the delinquent Parishes, in one or two instances, are among the most wealthy in the Diocese. There can be no just cause for this discreditable neglect, since the Trustees have ever been prompt, upon proper representations of the Rector or Lay Delegate, to change and diminish their demand as circumstances warrant. An appeal against excessive requisitions is at any time allowable. The Trustees of the Episcopal fund ask for the adoption of some measure which will induce these delinquent Parishes to bear their share of the expense which the support of a Bishop imposes. But your Committee can suggest no compulsory measure; they can conceive of no inducement more urgent than a simple sense of justice, of duty

and privilege. It may be hoped, however, that with the removal of the only reasonable objection, which the second resolution accomplishes, this shameful delinquency will cease. But with a view to relieve the Trustees from responsibility, and to avoid any interruption of the regular payments to the Bishop, the third resolution is suggested. This resolution requires that the delinquency in each year shall be reported to the subsequent Convention, that they may provide therefor by a tax on the Convention fund, or any other mode which seems advisable.

In conclusion, the Committee suggest that it is due to the Trustees of this fund that some decisive, final adjustment of this subject should now be made. And they would further remind the Convention, that the absence of the Bishop from the Chair, presents a favorable opportunity for a free discussion and satisfactory disposal of the whole affair.

1st. *Resolved*, That the Parishes and Churches which have hitherto neglected to contribute, or have contributed only in part to the Permanent Episcopal fund, are earnestly requested to forward their just quota to the Treasurer; and that the Trustees are duly authorised, if they should see proper, to employ a special agent to visit the several Parishes and Churches and invite their immediate attention to this duty.

2d. *Resolved*, That the Trustees of the fund for the support of the Bishop be requested to modify their assessment upon the several Parishes and Churches for the temporary fund, having reference not only to the pecuniary ability of each, but also to the amount already contributed to the permanent fund.

3d. That the Trustees be required to report to each successive Convention the names of delinquent Parishes or Congregations, that the Convention may adopt such measure in reference thereto as to them may seem equitable and proper.

THEO. P. BARBER,	} Committee.
ASA S. COLTON,	
W. WILLIAMS.	

And the question being on the resolutions, as contained in the Report, the same were adopted.

On motion, *Resolved*, That a Committee be appointed to ascertain whether any Parishes or Congregations have been admitted into union with the Convention since the session of 1849, that

should be assessed for the Convention fund more than the sum fixed by the resolution in relation to Assessments passed at that Convention; and whether there be not other Parishes or Congregations whose Assessments for the said fund should be increased; and, if there be any such, to report the sums at which they should respectively be assessed.

The Chair appointed as such Committee, the Rev. Mr. Killin, and Mr. Krebs and Dr. Evans.

The following report was presented and read, viz:

The Committee on the Election of Lay Delegates report, that the Delegate from Queen Anne's Parish, Prince George's county, and the Delegate from St. James' Parish, Baltimore county, are only furnished with a certificate signed by the Rectors of the respective Parishes; but as there leave no doubt of the fact of actual regular election, the Committee recommend that they be declared entitled to seats in this Convention.

B. J. GOLDSBOROUGH, *Chairman*.

On motion, the recommendation aforesaid was approved.

A petition to organize a new Congregation in Frostburg, Allegany county, was presented and duly referred to the Committee on New Parishes and Churches.

At 11 A. M. the Convention proceeded to the first order of the day, viz: the election of a Standing Committee.

The following nominations were made, being the names of the present Committee:

For the Western Shore—

The Rev. William E. Wyatt, D. D.

“ “ Thomas Atkinson, D. D.

“ “ William Pinkney, D. D.

“ “ James A. McKenney.

For the Eastern Shore—

The Rev. John Owen,

“ “ Robert W. Goldsborough,

“ “ John Crosdale

The following additional nominations were made:

The Rev. John W. French,
 “ “ Harvey Stanley,
 “ “ John R. Keech,
 “ “ Orlando Hutton,
 “ “ R. Lloyd Goldsborough,
 “ “ John C. White.

The Rev. Mr. Keech and the Rev. R. L. Goldsborough declined their nominations, respectively.

The Chair appointed as Tellers on the Clerical vote, the Rev. Messrs. French and Colton, and as Tellers on the Lay vote, the Hon. Mr. Goldsborough and Dr. Hodges.

The roll was called, when fifty-eight of the Clergy and fifty of the Laity deposited their ballots.

When the Tellers had withdrawn for the purpose of counting and reporting the vote, the Convention proceeded to the second order of the day, viz: the election of Deputies to the General Convention.

For these the following nominations were made:

Clerical Deputies.

Lay Deputies.

Rev. Wm. E. Wyatt, D.D.	Hon. E. F. Chambers.
“ Thos. Atkinson, D.D.	William Williams, Esq., M.D.
“ Henry M. Mason, D.D.	Jas. Mason Campbell, Esq.
“ Theodore P. Barber.	H. D. Evans, Esq., LL. D.

Additional Nominations were made as follows:

Rev. William Pinkney, D. D., Rev. R. L. Goldsborough,
 Wm. Meade Addison, Esq.

The Rev. Dr. Pinkney declined the nomination.

The Chair appointed as Tellers on the Clerical vote the Rev. Drs. Pinkney and McJilton, and on the Lay vote, Messrs. Dobbin and Barker.

The roll was called, when fifty-one of the Clergy and forty-nine of the Laity deposited their ballots, and the Tellers respectively withdrew in order to examine and count the same.

The Tellers on the Clerical vote for the Standing Committee reported that the whole number of votes cast was fifty-eight; of which

The Rev. Dr. Wyatt received	-	-	-	51	votes.
“ “ Pinkney,	-	-	-	47	“
“ “ Atkinson,	-	-	-	45	“
“ Mr. McKenney,	-	.	:	40	“
“ “ Crosdale,	-	-	-	52	“
“ “ Owen,	-	-	-	50	“
“ “ R. W. Goldsborough,	-	-	-	49	“

While the other Tellers were still absent, the Committee on New Parishes and Churches reported as follows:

The first business before the Committee was a petition from Samuel Lyon and others, for leave to organize a new Congregation at the Hannah More Academy, within St. Thomas' Parish, Baltimore county, which petition the Committee recommend be rejected.

The petition for leave to organize a new Congregation at Frostburg, the Committee recommend be granted.

A petition from David Stewart and others, for leave to organize a new Congregation in the north-western part of the city of Baltimore, the Committee recommend be granted.

A petition from Emmanuel Church, Allegany county, for leave to organize as a Parish, the Committee recommend be granted.

(Signed)

THOMAS ATKINSON, *Chairman,*

And the question being had separately on the aforesaid recommendations, as contained in the Report, all the affirmative recommendations of the Committee were adopted by the Convention, and leave granted to the several petitioners, respectively, accord-

; while the recommendation to reject the petition of Samuel and others was, on motion, laid on the table.

The Tellers of the Clerical vote for Deputies to the General Convention then came in and reported that the whole number of cast was 51; of which

The Rev. Dr. Wyatt received	-	-	48	votes
“ Dr. Mason,	-	-	45	“
“ Dr. Atkinson,	-	-	40	“
“ Mr. Barber,	-	-	25	“
And Dr. Evans,	-	-	44	“
Judge Chambers,	-	-	43	“
Dr. Williams,	-	-	42	“
Mr. Campbell,	-	-	40	“

and the Tellers on the Lay vote for the said Deputies then came in and reported that the whole number of votes cast was 49; of which

The Rev. Dr. Wyatt received	-	-	46	votes.
“ Dr. Atkinson,	-	-	45	“
“ Dr. Mason,	-	-	44	“
“ Mr. Barber,	-	-	36	“
And Judge Chambers,	-	-	43	“
Dr. Williams,	-	-	43	“
Mr. Campbell,	-	-	43	“
Dr. Evans,	-	-	42	“

whereupon the gentlemen just named, having received the greatest number of votes as well as a majority of all the votes cast, declared to have been duly elected Deputies to the General Convention from the Diocese of Maryland.

The Tellers on the Lay vote for Standing Committee then reported that the whole number of votes cast was 50; and that

For the Western Shore—

The Rev. Dr. Wyatt received	-	-	42 votes.
“ Dr. Atkinson,	-	-	39 “
“ Dr. Pinkney,	-	-	38 “
“ Mr. McKenney,	-	-	37 “

For the Eastern Shore—

The Rev. Mr. Crosdale received	-	-	42 votes.
“ Mr. R. W. Goldsborough,	-	-	41 “
“ Mr. Owen,	-	-	40 “

Whereupon the gentlemen just named, having received the highest number of votes, as well as a majority of all the votes cast, were declared to be duly elected the Standing Committee of this Diocese for the ensuing year.

The Rector of Emmanuel Parish, Allegany county, presented a petition from members of the Church in said County, to set off Allegany county from All Saints' Parish, Frederick county; thereby changing the congregation of Emmanuel Parish into a proper Parish, with territorial limits. The petition and accompanying documents were, on motion, referred to the Committee on New Parishes and Churches.

And afterwards the Convention adjourned until 4 P. M.

THURSDAY AFTERNOON, 26 MAY, 1853.

The Convention re-assembled at 4 o'clock.

The call of the roll was dispensed with, and the minutes of the morning's proceedings were read.

After which the Convention adjourned until 9 A. M. of Friday.

FRIDAY MORNING, 27 MAY, 1853.

Morning Prayer having been previously said at 6 A. M., and the Holy Communion administered at 8 A. M., the President took the Chair at 9 A. M. and called the Convention to order.

On motion, the call of the roll was dispensed with, and the minutes of yesterday's proceedings were read and approved.

An application from the congregation of Emmanuel Church, Baltimore city, for admission into union with the Convention was received and referred to the appropriate Committee.

On motion, it was *Resolved*, That the Deputies to the General Convention be authorized to fill any vacancies which may occur in their body.

The following Report was presented:

The Special Committee appointed under a resolution of the last Convention in connection with the Canon of 1850, entitled "Of the Maintenance and Extension of Religious Worship," respectfully report that immediately after the adjournment of the Convention they took such steps as seemed appropriate; which resulted shortly after, to wit, on the 15th June last, in the actual organization of the Committees constituted under the Canon aforesaid, and in subsequent results more or less successful, which will no doubt be duly reported by the respective Committees aforesaid. "

The undersigned hope that their action in the premises will be approved by the Convention, and ask to be discharged accordingly.

THOMAS ATKINSON,
J. H. ALEXANDER.

Baltimore, 25 May, 1853.

On motion, the Report was ordered to be printed on the Journal, and the Committee was discharged.

On motion, *Resolved*, That the next Convention be held in St. Paul's Church, Baltimore.

The Committee appointed to take into consideration the propriety of amending the Canon of 1850, "Of the Maintenance

and Extension of Religious Worship and Instruction," reported the following amended Canon:

Canon of the Maintenance and Extension of Religious Worship and Instruction.

§ 1. Each annual Convention of the Diocese shall take order for the maintenance and extension of religious worship and instruction, by the appointment of four Committees, viz: a Committee of Missions, a Bible and Prayer-Book Committee, a Book and Tract Committee, and an Education Committee. Each of these Committees shall consist of the Bishop, three clergymen and six laymen, who may or may not be members of the Convention, chosen by joint ballot by plurality of votes, unless the ballot be dispensed with by unanimous consent.

§ 2. In each county of Maryland, and in the city of Baltimore and the District of Columbia, there shall be an association known as "The County [or District or City] Committee," consisting of the Clergy resident in the county, city or district, of the lay Delegates from the several Parishes and Congregations in the same to the last Convention, and of such other laymen as may be chosen by the Committee, so that the whole number of laymen in any Committee shall not exceed three to each clergyman who is a member thereof. If the whole number of members of any such Committee do not exceed fifteen, the presence of a majority shall be requisite to constitute a quorum; but in any case eight members, of whom not less than two are clergymen, shall constitute a quorum.

§ 3. Parochial or congregational Committees may be established in parishes or congregations; each parochial or congregational Committee to consist of the Rector of the parish or congregation, of other resident clergymen connected with the parish or congregation, if any; of the lay Delegate or Delegates of the parish or congregation to the last Convention, and of three other laymen appointed by them.

§ 4. It shall be the duty of the county (or district or city) Committee, and of the parochial or congregational Committees where established, to devise and carry into effect ways and means for forwarding the work of the Church in their respective counties or districts, and parishes or congregations; both as regards the collection of monies to be applied to religious purposes, and in order thereto, the holding of meetings, select or public, procuring of subscriptions and donations, and issual or circulation of papers, statements, addresses and such like; and as regards the establishment of missions, distribution of Bibles, Prayer Books and other religious

oks and tracts, and establishment and maintenance of Sunday or parochial or other schools for religious education.

§ 5. The county, city, district, parochial and congregational Committees shall all be charged with the collection of funds, of which one-fourth shall be remitted to one or more of the diocesan Committees, in such proportion as to the remitting Committee shall seem good. The other three-fourths shall in all cases be disposable by the Committees by which they have been raised within the parish, congregation, district, city or county in which they were raised; and parochial or congregational Committees may make such appropriations as they may think proper in aid of the Committee of the county, city or district.

§ 6. Any contributor shall have the right to designate to which of the several classes of operations assigned to the four central Committees, the gift or subscription made shall be appropriated; and whether remitted to a central Committee or applied within the county or district, or parish or congregation, the contribution shall be appropriated accordingly, and in no otherwise.

§ 7. County or district Committees shall meet quarterly, or oftener on a special occasion. The four central Committees shall meet at least monthly; oftener, if they shall so resolve. The city Committee in the city of Baltimore may meet as often as they think fit.

§ 8. Each county or district Committee, and each of the four central Committees, shall make a report of its proceedings, and a detailed exhibit of its receipts and expenditures, to each annual Convention of the Diocese.

§ 9. The Committee of Missions shall have charge of provision for disabled and superannuated clergymen. The Education Committee shall superintend and provide for the establishment and support of Sunday and parochial and other schools for religious education, and if need be, of the maintenance of candidates for Holy Orders, and youth preparing for the sacred ministry.

§ 10. No mission shall be established, nor any missionary appointed, without the advice and consent of the Bishop, or if there be no Bishop, or he be out of the Diocese, of the Standing Committee; nor shall the Education Committee, without the same advice and consent, establish or found any school, or make any appropriation in behalf of a candidate for orders, or any other beneficiary.

J. N. McJILTON,
HUGH DAVEY EVANS,
WM. MEADE ADDISON, } Committee.

And the question being had, the Canon was adopted as amended.

The following Report was presented:

The Committee appointed to ascertain the number of Trustees of the General Theological Seminary to which this Diocese is entitled, &c., report that it appears on inquiry that there are no vacancies in the Board to be filled from the Diocese of Maryland.

J. A. MCKENNEY,
R. L. GOLDSBOROUGH, } *Committee.*
W. BRADLEY TYLER,

Upon which, all of the said Trustees from this Diocese elected by the last Convention, were re-elected for the ensuing year.

The Trustees of the Episcopal Fund presented their annual Report, which was read and ordered to be printed on the Journal:

To the Convention of the Protestant Episcopal Church in Maryland:

The Trustees of the Episcopal fund respectfully report,

Permanent Fund reported to last Convention,	-	-	-	\$36,367 66
Received since, prior to 23 May, 1853,	-	-	-	35 28
				<u>\$36,402 94</u>
Investments reported 26 May, 1852,	-	-	\$35,613 06	
Invested since,	-	-	1,062 50	
			<u>\$36,675 56</u>	

On the investment lately made \$272 30 were advanced by the Treasurer; which are still unpaid.

Balance of Temporary fund reported to the last Convention,	\$1,149 26
Since received,	2,336 64
	<u>\$3,485 90</u>
Disbursements, as per Treasurer's account,	2,638 92

Subject to quarter's stipend due to the Bishop 17th June, 1853, \$847 48

Leaving to disbursements for ensuing 12 months, but \$222 48.

As this subject has been referred to a Committee of the Convention, further remarks on the part of this Board are considered unnecessary.

SAMUEL I. DONALDSON, *Chairman.*

On motion, the Convention proceeded to elect two Trustees of the Episcopal Fund, in place of two who retire in order; where-

upon James Mason Campbell and Thomas S. Alexander, Esqs., were declared to be duly elected.

On motion, it was unanimously *Resolved*, That a Committee of five, of which the President *pro tempore* of this Convention be Chairman, be appointed to address a letter to the Bishop on behalf of the Convention, expressing their deep sympathy with him in the affliction which has compelled him to be absent from his Diocese, and their grief at the loss of his presence; and at the same time to express to him the earnest desire of the Convention that he will, for the sake of his Diocese and his future usefulness in the Church, remain abroad as long as, in his own judgment and that of his medical advisers, may be requisite to enable him to reap the fullest benefits of the relaxation he is taking.

The Chair being authorised to fill up the committee, named as the remaining members the Rev. Dr. Atkinson, the Rev. John C. White, Dr. H. D. Evans and James Carroll, Esq. Mr. Carroll requesting to be excused, J. T. Earle, Esq. was named instead. The Committee on New Parishes and Churches reported the following recommendations, viz:

That the application of St. Paul's Church, Allegany county, to be admitted into union with the Convention, be granted.

That the application from the Vestry of St. Philip's Parish, Anne Arundel county, be rejected for want of notice.

That the application of Emmanuel Church, Allegany county, to be set apart as a Parish, with certain metes and bounds, be granted, and an act to that purpose to be hereto subjoined.

That the application of the Congregation of Emmanuel Church, of the City of Baltimore, to be received into union with the Convention, be granted.

Which, on the question being had, were severally adopted by the Convention.

And the said Committee also presented the following Act, viz:

Be it enacted by the Convention of the Protestant Episcopal Church in the Diocese of Maryland, That all that part of All Saints' Parish which lies within the limits of Allegany county, be and it is hereby erected into a new parish, by the name of Emmanuel Parish.

Which, on question, was likewise passed by the Convention.

The Chairman of the Bible and Prayer Book Committee, under Canon of 1850, stated that there were two vacancies in that Committee, and nominated Messrs. George S. Norris and M. H. Howe to fill those vacancies.

And the gentlemen named were elected by the Convention accordingly.

And afterwards the Convention adjourned until 4 P. M.

FRIDAY AFTERNOON, 27 MAY, 1853.

The Convention re-assembled at 4 o'clock. The call of the roll was dispensed with, and the minutes of the morning's proceedings were read and approved.

The Committee on Accounts presented their Report, as follows:

The Standing Committee on Accounts have examined the accounts of Wm. Geo. Krebs, Esq., Treasurer of the Convention, and find them to be correct.

JAMES SYKES,
JAMES GIBSON.

Moved, that portion of the report of the Committee on New Parishes and Congregations referring to the leave asked by S. Lyon and others, and which was laid on the table yesterday, be called up; and, after consideration, the leave asked for was granted.

Inquiry was made of the President, whether the Standing Committee had received any communications from the Rt. Rev. the Bishop of Illinois, and the Rt. Rev. Bishop Southgate, officiating in the Diocese at the request of Bishop Whittingham.

The President stated that the Rt. Rev. the Bishops aforesaid had communicated to the Committee an account of the services rendered by them.

Upon which, it was *Resolved*, That the communication received as aforesaid be printed with the Journal.

The following preamble and resolution were offered by the Rector of St. Timothy's Church:

Whereas, by resolution of the last Convention of this Diocese a written opinion of the Standing Committee, touching a correspondence between the Bishop of the Diocese and the Rev. Dr. Johns, was ordered to be inserted on the Journal; and whereas the opinion of the Committee and the resolution of the Convention have been regarded as a censure of the Rev. Dr. Johns; therefore,

Resolved, That in the opinion of this Convention, as far as it can express an opinion concerning the proceedings of a previous Convention, no such censure was designed by the resolution to enter the document of the Standing Committee upon the Journal.

And the question being had, the same were passed without objection.

A series of resolutions were then offered by the Rev. Rector of All Saints' Parish, Frederick county; which, on motion, were laid on the table.

The Rev. Jas. A. McKenney was nominated to fill a vacancy in the Book and Tract Committee, and was elected by the Convention accordingly.

On motion, *Resolved*, that the remaining members of the four committees elected last year under the Canon of 1850 be continued, and that the said committees be constituted as follows:

Committee of Missions.

Rev. Dr. Wyatt,	Rev. Dr. Atkinson,
“ A. A. Miller,	S. I. Donaldson,
Dr. H. D. Evans,	J. Mason Campbell,
Wm. Geo. Krebs,	Francis J. Dallam,
Daniel M. Moore.	

Bible and Prayer Book Committee.

Rev. Dr. Atkinson,	Rev. Geo. A. Leakin,
“ R. S. Killin,	F. W. Brune, Jr.
R. H. Moale,	J. Snyder,
E. S. Courtney,	G. S. Norris,
M. H. Howe.	

Book and Tract Committee.

Rev. Dr. Wyatt,	Rev. Dr. Pinkney,
“ J. A. McKenney,	Dr. J. H. Alexander,
Dr. H. D. Evans,	S. I. Donaldson,
G. W. Tinges,	J. Mason Campbell,
David Higgins.	

Education Committee.

Rev. C. K. Nelson,	Rev. S. B. Sargeant,
“ Dr. Pyne,	J. G. Proud, Jr.,
Dr. J. H. Alexander,	Wm. Geo. Krebs,
Alexander Randall,	Dr. H. Penn,
John Gibson.	

On motion, *Resolved*, That when the Convention adjourns. it adjourn *sine die*.

Resolved, That the sum of \$20 be paid to the Sexton of St. Paul's Church for his attendance and services at this Convention.

On motion, the Secretary was authorized to have the usual number of copies of the Journal printed.

Resolved, That \$50 be allowed to the Secretary for having the Journal transcribed.

The following report was made by a special committee:

The Committee appointed to consider and report whether there are not churches or congregations, admitted into union with the Convention since 1849, that should be assessed more than the sum fixed by the resolution of the last session, and to report whether the assessments on others might not be increased, and to report the amount of such assessments, report that Grace Church, Baltimore, admitted since 1849, should be assessed \$45, to be paid toward parochial contributions; and that the sum of \$2 should be added to the amounts respectively assessed heretofore to be paid to the Convention and by all other congregations and churches.

R. S. KILLIN,

WM. GEO. KREBS,

H. D. EVANS,

Committee.

And the question being had, the recommendations of the report were adopted accordingly.

The Standing Committee having represented that it had been hitherto out of their power to make up the report on the state of the Church from the documents laid before them during the present Convention, it was,

On motion, *Resolved*, That the Standing Committee have leave to prepare such report after adjournment of the Convention, and to furnish the same, together with the parochial reports, for publication in the Journal, through their President.

On motion, *Resolved*, That the reports of the four Committees under Canon of 1850 be printed with the Journal.

On motion, it was *Resolved*, That the Treasurer of the Convention be authorized to sell so much of the six per cent. stock belonging to the Convention as may be necessary to meet demands on the Treasury.

Certain resolutions were then offered by the Rev. Rector of St. James' Parish, Anne Arundel county; which, after being read, the convention, on motion, refused to receive.

The resolutions of the Rev. Rector of All Saints' Parish, Frederick county, which had been before laid on the table, were called up; and, on motion, the Convention refused further to entertain the same, and ordered that they be not entered on the Journal.

On motion, *Resolved*, That this Convention desire to record their grateful sense of the kindness of the Rt. Rev. Bishops Southgate and Whitehouse, in relieving our Bishop of a portion of his duties, and the high gratification they have experienced from their presence at the Convention, and their ministrations in its religious services.

On motion, *Resolved*, That after usual devotions the Convention adjourn *sine die*.

Thereupon Bishop Whitehouse, at the request of the President, closed the session with appropriate prayers; the members joining in chanting the *Gloria in Excelsis*, and the Bishop pronouncing the benediction.

Attest,

HERVEY COLBURN, *Secretary*.

BISHOP WHITEHOUSE'S VISITATION.

The following communication was laid before the Standing Committee by the Right Reverend the Bishop of Illinois, transmitted by the Standing Committee to the Convention, and ordered by the Convention to be published with the Journal.

FIRST VISITATION.

The prescribed list required my being present in Baltimore on Saturday, March 5th, but, in consequence of sickness, I was compelled to modify the appointments, and did not enter upon my duties until the Friday following.

I arrived in Baltimore on the afternoon of that day, Baltimore.
Friday, March 11. and in the evening received a communication from the "Committee for Diocesan Missions," requesting that collections at the Offertory during my visitations might be appropriated to that object. I assented to Offertory for Diocesan Missions. this, wherever it might be agreeable to the Rector—gave public notice of the same, and have directed this appropriation whenever in my power.

On Saturday, March 12th, I arrived in Washington city, and on Saturday morning officiated in Christ Church—reading the Ante-Communion Service, (as Christ Church,
Washington. I did on all occasions afterwards of Morning Service,) preached, confirmed eighteen persons, and administered the Holy Communion. In the afternoon I preached and confirmed twelve in the Parish of the Ascension, Wash-
ington. Ascension.

Bladensburg.
Dr. Young.

On Monday, March 14th, I attended the first and second examinations of Dr. Young, a candidate for Holy Orders, at Bladensburg.

St. Matthew's
Church.

Tuesday, March 15. Visited St. Matthew's Church, St. Matthew's Parish, (Rev. William Pinkney, Rector,) and confirmed three.

St. Mark's, Zion
Parish.

Wednesday, March 16. Preached, confirmed three and administered the Holy Communion in St. Mark's Church, Zion Parish.

St. Philip's, Lau-
rel.

Thursday, March 17. Officiated at St. Philip's Church, Laurel, Rev. Mr. Waylen, Rector, preached, confirmed fifteen, addressed the candidates. In the afternoon returned by rail-road to Baltimore.

St. Timothy's Hall.

Friday, March 18. Went to St. Timothy's Hall, Catonsville, attended the Evening Service in this flourishing Institution. Examined Franklin La Fayette Knight for Deacon's Orders, he having previously sustained before clergymen appointed by Bishop Whittingham, the three examinations required by the Canon. The testimonial of the Standing Committee was also presented to me, signed by six members, and dated February 16th.

St. Timothy's Ch.
Ordination.

Saturday, March 19. In St. Timothy's Church, preached and ordained F. L. Knight, Deacon. A number of the neighbouring clergy were present. The candidate was presented by the Rev. Libertus Van Bokkelen, who had been one of his examiners. Confirmed nine, and administered the Holy Communion. In the evening returned to Baltimore.

Sunday before Easter, March 20.

Trinity Church,
Baltimore.

A. M. Preached and confirmed ten in Trinity Church, Baltimore. Rev. George A. Leakin, Rector.

Cranmer Chapel.

P. M. Performed the same duty at Cranmer Chapel, confirmed thirteen. Rev. Thomas Barrow, Rector.

Evening, at Christ Church, (Rev. H. V. D. Johns, Christ Church.
D. D.,) preached and confirmed ninety-six.

Monday before Easter, March 21. At Grace Church, Grace Church,
Baltimore. Rev. Dr. Atkinson, Rector, I preached
and confirmed eleven.

Tuesday before Easter, March 22. At Mount Cal- Mount Calvary
Church. vary Church, (Rev. Alfred A. Miller,) preached and
confirmed twenty-six. Mr. Miller has since sailed
for Europe, his health being very seriously impaired
from arduous and continued labour.

In the evening of the same day, I presided at a
Missionary Meeting in St. Peter's Church—called to St. Peter's Church.
Missionary Meet-
ing. excite and sustain a deeper interest in behalf of Dio-
cean Missions. I addressed the meeting in con-
nexion with several other speakers, and the result
was highly favorable to the important cause.

Wednesday before Easter, March 23, A. M. Preach-
ed, and confirmed fifteen in St. Stephen's Church, St. Stephen's Ch.,
Baltimore. Rev. Mr. Green, Rector.

Evening—the same duty at the Church of the Ascension, Balti-
more. Ascension, Rev. Richard S. Killin, Rector—the num-
ber confirmed being sixteen.

Thursday before Easter, March 24. Preached and
confirmed seven, and one from St. Stephen's—in St. St. Mark's Ch.,
Baltimore. Mark's Church, Baltimore, Rev. M. Macfarland,
Rector; and in the afternoon rode to Ellicott's
Mills.

Good Friday, March 25. Spent in services at this
picturesque spot in the "Patapsco Female Institute." Patapsco Female
Institute. In the morning I conducted the ordinary devotions of
the school in their Chapel, bearing the name "Of the
Beloved Disciple," and addressed the pupils. At the
usual hour of morning service the chapel was open,
and filled with a large congregation—I preached, con-
firmed fifteen of the young ladies, (pupils of the In-

stitute,) and addressed the candidates. The Rev. John T. Pryse officiates as regular Chaplain. In the afternoon returned to Baltimore.

• St. Andrew's Ch. Evening. Officiated in St. Andrew's Church, Rev. Mr. Stringfellow—preaching and confirmed thirty-six.

Ascension, Westminster. Easter Sunday, March 27, A. M. Church of the Ascension, Westminster, (Rev. Thomas J. Wyatt,) preached and confirmed five, and administered the Holy Communion.

Hannah More Academy. In the afternoon, the "Hannah More Academy," Reisterstown, where I baptized one adult—preached and confirmed twelve, addressing the candidates. Rev. A. J. Rich, M. D., is Chaplain. While at Reisterstown I received the certificate of the canonical election of the Rev. W. T. Lockwood as Rector of St. Thomas's Parish, Baltimore county, signed by R. H. Owen, and covering Bishop Whittingham's, to the receipt and acceptance of Mr. L.'s letters dimissory from the diocese of Virginia.

Rev. W. T. Lockwood. Tuesday in Easter week, preached and confirmed eighteen persons in All Saints' Church, Frederick—Rev. William N. Pendleton, Rector.

All Saints' Church, Frederick. Wednesday, March 30. Visited St. Paul's Church, Frederick county, (Point of Rocks,) Rev. Amos S. Colton, Rector—preached, and confirmed three.

St. Paul's Church, Point of Rocks. With this terminated my first visitation. Appointments had been made by Bishop W. in addition, for Bladensburg, Sykesville and Urbana, but in consequence of there being no Episcopal duty, on the suggestion of the respective Rectors, the notice was withdrawn.

Summary of First Visitation.

Summary.

Visited twenty Churches and Chapels.

Confirmed twenty times.

Whole number three hundred and sixty-three.

Baptized one adult, female.

Holy Communion, five times.

Preached twenty times.

Addresses, five.

Ordained one Deacon—Rev. Franklin La Fayette Knight.

SECOND VISITATION.

For this I left the city of New York on Wednesday, April 13th.

Thursday, A. M., April 14. At St. James' (First St. James' Church, Baltimore. African) Church, Baltimore, Rev. John N. McJilton, Rector, I ordained to the Diaconate Harrison N. Ordination. Webb, a colored man, on the certificate of the examiners appoined by Bishop Whittingham, Rev. Thomas Atkinson, D.D., Rev. J. N. McJilton and Rev. J. Campbell White. My own examination was held before Morning Service. The sermon on this occasion was preached, at my request, by the Rev. Cleveland Coxe, of St. John's Church, Hartford, Conn. I confirmed twelve and administered the Holy Communion. The candidate was presented by Rev. J. N. McJilton.

In the evening, I presided at and addressed another meeting in behalf of Diocesan Missions, held Second Missionary Meeting. in St. Paul's Church. A large congregation listened with great interest to addresses from Rev. C. Coxe, Rev. L. Van Bokkelen, Mason Campbell and

Hugh Davey Evans, Esqrs. The result has been highly favorable in awakening a deep interest in the subject, and eliciting a generous subscription for the ensuing year.

Having passed, by steamboat, to Cambridge, I entered upon my duties on the Eastern Shore, and on

Consecration St.
John's Chapel, Gt.
Choptank P.

Saturday, April 16, consecrated St. John's Chapel, Great Choptank Parish—preached, confirmed six and administered the Holy Communion.

Private Confirma-
tion.

After service, I rode three miles beyond, and confirmed, in private, a sick woman. Her two sisters were among the candidates at the chapel.

The new building erected through the judicious exertions of the Rev. Theodore Barber, the Rector, at a cost of only eight hundred dollars, is arranged with taste—with chancel distinct from nave, robing room, &c. It replaces, at a long interval, one of those ruined temples, the crumbling remains of which at many spots on the Eastern Shore, sadden the Christian heart, and preach to him as he lingers “an unspoken sermon from the text of the old ruin.” The former church is entirely gone, and the surrounding land lost through an adverse possession, which no Churchman lived to dispute. The three females mentioned are the daughters of an old parishioner, gone to his rest, of whom it is narrated, that he never passed the crumbling ruin where his forefathers worshipped, without hitching his horse, and going in to pray. His faithful admonition was given to his descendants to remain steadfast, and God would again restore the walls that had fallen down. Years, long, have passed, and it is done. The modest, well ordered chapel is built, and on the day of its consecration his daughters, (one on her death-bed, almost in old age,) renew the vows of their Baptism.

Saturday, April 16. Evening, preached, and con-
 firmed thirteen in Christ Church, Cambridge.

Third Sunday after Easter, April 17. Consecrated
 Trinity Church, Dorchester Co.—preached and admin-
 istered the Holy Communion. This building is one of
 the oldest in Maryland, built of brick brought from
 England, and having fallen into decay, has been now
 judiciously restored. The old Bible and one piece of
 Communion plate go back to the reign of Queen
 Anne. The cushion on which I knelt at the Lord's
 table, was used, it is said, in the coronation of that
 sovereign. It is of rich crimson velvet, of large size,
 and the tradition is—was presented by Bishop Spratt.

I had been accompanied from Baltimore by Rev.
 James Stephenson, a short time since Rector of the
 Parish, under whose auspices the restoration had
 been effected. The welcome he received showed
 that those services were not forgotten.

In the afternoon, crossed to Taylor's Island, preach-
 ed and confirmed two persons in the Chapel of Dor-
 chester Parish.

Monday, April 18. Preached and confirmed four
 in St. Stephen's Church, New Market, Dorchester
 county.

Tuesday, April 19. Preached and administered
 the Communion in Christ Church, Cambridge.
 After dinner, left in the steamboat for Easton, where,
 in St. Peter's Church, I preached in the evening.

Wednesday, April 20. Laid the corner stone of
 the "Church of the Holy Trinity," at Oxford, Tal-
 bot county, after service in the Military Academy,
 where I preached and administered the Communion.
 At the laying of the corner stone, with appropriate re-
 ligious services, I made an address. The interesting
 duties of the day were shared by Rev. Dr. Spencer,
 Rev. Messrs. Barber, Crane, Kerr, and Whitesides,

the Rector of the Church. Rev. Thomas Bayne was also present. The plan of the proposed edifice is by Mr. Upjohn, and the situation of it on ground, liberally given by the Chamberlaine family, is unsurpassed for appropriate beauty. Its spire, in that flat country, with its serpentine waters and the broad bay, will be a mark from all quarters. The erection of it will tax largely even the noble energy of the few who have already so zealously wrought in behalf of the religious interests of that section of the Parish. Many wish them God speed—and some will, I trust, be found hearty to assist.

Corner Stone at
Hillsborough.

Thursday, April 21. At Hillsborough I enjoyed a repetition of the scene of the preceding day—laying the corner stone of St. Paul's Chapel, St. John's Parish—for the Rev. Robert W. Goldsborough; after service in the Methodist Church, where I preached, and confirmed three, addressing the candidates. I also delivered an address at the corner stone. The same clergy were assisting, with the Rev. Dr. H. M. Mason, from Easton—all sharing in the grateful joy of the Rector in these promised fruits of his exemplary self-denial, and loving labour.

St. Paul's Church,
Centreville.

Evening of same day, preached in St. Paul's Church, Centreville.

St. Luke's Chapel,
Queenston.

Friday, April 22. Preached and confirmed five in St. Luke's Chapel, Queenston. This chapel is under the charge of Rev. W. C. Crane, and like his Parish Church in Centreville, shows already good effect from his judicious and vigorous ministry.

Old Wye Church.

In the afternoon of the same day, I went five miles to see the old "Wye Church," a finely proportioned structure of brick, alternate red and black. It is fast becoming roofless, and if neglected much longer, will be a hopeless ruin. A small cost now would re-

ore it. A sufficient congregation exists, it is said, to occupy it; and I cannot but record the earnest wish, which I know has excited the warmest zeal of Bishop Whittingham, that it should be judiciously restored, and stand among its venerable oaks a living sanctuary for many generations.

Fourth Sunday after Easter, April 24, spent on Kent Island. Kent Island, preached and administered the Communion. It rained violently, and the congregation was very small. Two expected candidates for confirmation were, in consequence, absent. The state of the weather precluded us from holding public worship in the afternoon.

Tuesday, April 26. At St. Paul's, Queen Anne's St. Paul's Church, Centreville. County, Centreville—preached and confirmed ten.

Evening, preached again in the same church.

Wednesday, April 27. St. Luke's Church, St. Luke's Church, Church Hill. Church Hill—preached, confirmed two, administered the Holy Communion, and afterwards accompanied Hon. Judge Chambers to Chestertown, whose guest I remained for the next three days.

Preached in the evening in Chester Parish Church. Chester Church.

Thursday, April 28. St. Paul's Church, Kent County—preached, confirmed one, and administered the Holy Communion.

Evening. In Chester Parish, again preached and confirmed one.

Friday, April 29. Shrewsbury Church, Rev. John Owen, Rector—preached, confirmed six, and administered the Holy Communion.

Saturday, April 30. At the Chapel, Massey's Cross Roads—preached and confirmed one. This place is vacant.

Fifth Sunday after Easter. St. Stephen's, Cecil County Parish, an important position, and with a glebe

BISHOP WHITEHOUSE'S VISITATION.

of three hundred acres, is vacant. Performed the whole service, no clergyman being present. Afterwards addressed the congregation on the subject of Confirmation. Four presented themselves for the rite—confirmed them, and afterwards addressed the recipients.

Afternoon. Crossed Bohemia River, where we were with a long detention, to visit St. Augustine's Chapel. I found there Rev. Robert Lloyd Goldsborough from Elkton, who had nearly finished the service when I arrived. I preached and confirmed two.

Evening. With Mr. Goldsborough I rode on to Elkton, and preached in Trinity Church.

Monday, May 2. In Trinity Church, Elkton—preached, confirmed ten, and administered the Lord's Supper; arrived by rail-road the same evening in Baltimore.

Wednesday, May 4. Confirmed in private a sick man, presented by Rev. Dr. Atkinson.

Thursday, May 5, (Ascension.) Preached in the Church of the Ascension, Baltimore.

Evening, in St. Peter's Church, under the charge of Rev. Edmund Roberts—preached and confirmed sixteen.

The next morning I returned to New York.

Aggregates.

The aggregate of Service during the two Visitation is as follows:

Visited forty-four churches.

Preached forty-six times.

Addresses—Missionary, Confirmation and Communion—

Stone—twenty-three. Total, sixty-nine.

Baptized one adult.

Holy Communion, fifteen times.

confirmed thirty-seven times—four hundred and seventy-eight—males 81, married females 138, unmarried do. 259—478.

ordained two Deacons—Rev. Franklin La Fayette Knight, Rev. Harrison H. Webb.

consecrated two Churches—St. John's Chapel, Great Choptank; Trinity Church, Dorchester.

laid Corner Stone of two Churches—Holy Trinity, Oxford, Talbot county; St. Paul's Chapel, Hillsborough.

time occupied in actual Visitation, forty days.

distance travelled in all, 1,397 miles—in private carriages, 404.

the several Instruments of Donation, Sentences of ^{Instruments Re-}secration, Letters of Orders, have been duly recorded in the "Book of Diocesan Records."

have only to add my deep sense of the kindness and attention with which I have been everywhere received, and the expression of my humble gratitude to God for the strength, He has vouchsafed, to labour, and the preservation from all accident.

Given under my hand, this fourteenth day of May, the year of our Lord, 1853.

HENRY J. WHITEHOUSE,
Bishop of Illinois,
acting for the Bishop of Maryland.

BISHOP SOUTHGATE'S VISITATION.

[The following communication was laid before the Standing Committee by the Right Reverend Dr. Southgate, transmitted by the Standing Committee to the Convention, and ordered by the Convention to be published with the Journal.]

To the Secretary of the Standing Committee of the Diocese of Maryland :

In compliance with the request of the Bishop of the Diocese, I transmit to you an account of the Episcopal services rendered by me in the Diocese, to the time of the meeting of the Convention.

On the 23d of January, in the present year, being Septuagesima Sunday, I visited, in the morning, St. John's Church, Washington ; preached and confirmed *twenty-four* persons ; and, in the evening, Trinity Church, in the same city, where I preached and confirmed *thirty four* persons, of whom *three* were from the Church of the Epiphany, and *one* from St. John's Church.

On the 21st May, at Cumberland, I presided, at their request, in a meeting of the Convocation of the Clergy of Allegany and Washington counties, and preached the Convocational Sermon, in Emmanuel Church; the preacher appointed for the occasion being absent. In the afternoon of the same day, assisted by the Rev. D. Hillhouse Buel and the Rev. P. M. Stryker, Presbyters of Maryland, I examined the Rev. John Wade Nott, Deacon, an applicant for Priest's Orders. In the evening of the same day, I preached in Emmanuel Church, and confirmed *eight* persons; addressing them both before and after the act of Confirmation.

BISHOP SOUTHGATE'S VISITATION.

On May 22d, being Trinity Sunday, in the same church, I preached, and admitted to the Priesthood the Rev. John Wade Nott, and also administered the Holy Communion. The candidate was presented by the Rev. D. Hillhouse Buel, Rector of Emmanuel Parish; and he, with the Rev. L. H. Johns and the Rev. P. M. Stryker, Priests, joined in the laying on of hands. The same clergymen, with the Rev. J. M. Dashiell, of St. James' College, and the Rev. Mr. Chesley of the Diocese of Virginia, Deacons, assisted in other parts of the service. In the afternoon of the same day, I visited St. George's Church, Mount Savage, and preached. The Rector, the Rev. P. M. Stryker, having lately entered upon the duties of his office, there were no candidates for Confirmation. The prospects of this interesting Parish among the mountains, seemed to me highly encouraging. In the evening of the same day, I returned to Cumberland, and preached again in Emmanuel Church.

On Monday, May 23d, I visited St. Paul's Church, Eckhart Mines, preached, addressed *four* candidates for Confirmation, and administered to them that holy Rite. A neat stone church has lately been erected in this place, which it had been proposed to consecrate on this occasion; but the transfer of the deed for the land on which the church stands, and which is a grant from the Mining Company of the place, not having been consummated, the consecration was necessarily postponed. In the evening of the same day, I visited St. John's Church, Frostburg, and preached; the Rev. J. M. Dashiell, who accompanied me throughout this portion of my Visitation, saying Prayers. Finding here a small band of Churchmen struggling faithfully amidst many difficulties, besides preaching to them a sermon, I addressed them on the prospects of their work, in terms of encouragement and hope. In my visit to this place, as also to Eckhart Mines and Mount Savage, I was deeply impressed with the importance of immediate and decided effort for the extension of the Church in this interesting region. The development of the mineral resources of

the mountains and the constant influx of a new and needy population, present it as a field peculiarly important and attractive.

The summary of the services above reported is as follows:—
Ordained, *one*, to the Priesthood; Confirmed, *seventy*; Holy Communion administered, *once*; Sermons preached, *nine*; and *four* other addresses made.

HORATIO SOUTHGATE,
Acting by request and in behalf of
the Bishop of Maryland.

Baltimore, May 27th, 1853.

APPENDIX A.

PAROCHIAL REPORTS.

Emmanuel Parish, Allegany County.

Baptisms—adults, white 2 ; infants, white 12,	14
Confirmed—white	8
Communicants—former number 111, added 16, died 3, re- moved 14, present number	110
Marriages, white	6
Funerals,	9
Sunday School—Teachers, male 4, female 5,	9
“ “ Scholars, male 21, female 37,	58

Offerings for the poor of the parish and for the general charities
of the Church, \$248 71

There has also been contributed in the parish this year, for parochial
purposes, chiefly for improvements of the church and its grounds, the
sum of \$650.00; of this \$400.00 were raised by the exertions of the
adies.

D. HILLHOUSE BUEL, *Rector.*

Cumberland, May 24, 1853.

St. George's Church, Mt. Savage, Allegany county.

Baptisms—infants, white,	2
Communicants connected with the church when the un- dersigned entered upon his duties, 15, added 1,—present number,	16
Funerals,	5
Sunday School—Teachers,	8
“ “ Scholars,	40

The undersigned assumed the charge of this Church late in the month of February last, and after it had been several months vacant. He has since been necessarily absent for some weeks, and his report is therefore very imperfect, and only dates from the commencement of his labors. The population of this place, owing to the resumption of the iron-business, is again on the increase; and, with it, the Church congregation is steadily increasing. Through the kindness of the President of the "Mt. Savage Iron Company," a small but comfortable house has been secured to the clergyman.

P. MANNING STRYKER.

Mt. Savage, May 24, 1853.

St. Paul's Church, Allegany County.

Baptisms—infant, white,	18
Confirmed—white 3, colored 1,	4
Communicants last reported, 14,—removed 2, died 1, added 3, present number,	14
Funeral—white,	1

Of the four confirmed, one was a communicant. The others will become so at the first opportunity; but are not included as such in the report.

JOHN W. NOTT, *Rector.*

Frostburg, May 24, 1853.

The Rector of All Hallows, Anne Arundel County, respectfully reports, that during the past year services have been performed in both the churches of the Parish, according to established arrangement, with some interruption from providential occurrences—sickness and death in the Rector's family.

The general state of the Parish is highly encouraging; and with the Divine blessing on continued and careful labor, we confidently hope for

is most precious results. Grateful for past blessings, we take courage and go forward.

Baptisms—white 17, colored 33,	50
Marriages—white 4, colored 4,	8
Communicants—same as at last report,	47
Funerals,	5

JAMES YOUNG, *Rector*.

St. Anne's Parish, Anne Arundel County.

Baptisms,	20
Confirmed,	12
Communicants,	150
Marriages,	9
Funerals,	22

Amount of collections for various Church purposes, \$1,867 50.

CLELAND KINLOCH NELSON, *Rector*.

Annapolis, May 25, 1853.

St. James' Parish, Anne Arundel County.

Baptisms,	6
Marriages,	4
Funerals,	3
Communicants,	90

Contributions for various purposes, \$200 00.

The Rector of this Parish reports his congregations as still continuing large and attentive. The chapel at Owingsville will be consecrated in July; and quite a large class of persons are awaiting the visit of Bishop Whitehouse for confirmation. A melodion of large size and delightful tone has been purchased for the Parish-church, and a choir organized. The chants and hymns are now sung with a taste and devotion, which have greatly enhanced the interests of our solemn services. The contributions

for various purposes are larger than usual, and indicate an increasing spirit of liberality. The salary of the Rector is paid, and has been so from the beginning of his ministry, with punctuality.

J. MORSELL, *Rector.*

West River P. O., May 23, 1853.

St. Margaret's Westminster Parish, Anne Arundel County.

Baptisms—white 5, colored 20, 25

Communicants last reported 13, died 1, present number, 12

Marriages—white 2, colored 2, 4

Funerals—white 3, colored 1, 4

Salary has been punctually paid.

SAMUEL RIDOUT, *Rector.*

Annapolis, May 25, 1853.

Severn Parish, Anne Arundel County.

Communicants, 37

Baptisms—infant, 8

The condition of this comparatively new Parish is encouraging.

SAMUEL C. KERR, *Rector.*

St. Paul's Parish, Baltimore.

Baptisms, 26

Communicants, 355

Marriages, 11

Funerals, 14

W. E. WYATT, *Rector.*

Christ Church, Baltimore.

Baptisms,	80
Communicants,	460
Marriages,	22
Funerals,	56

The past year has witnessed the removal by death of many of the communicants of this congregation; but it has pleased God to comfort us by a season of most gracious religious sensibility, the fruits of which are apparent in the addition of a large number to our list as compared with that of the last year. We then reported four hundred communicants; we now have sixty more.

The Sunday schools of this congregation number about five hundred children, and are exerting a most beneficial influence. The Missionary Chapel, and its faithful and laborious Rector, sustained by a Society in this congregation, are also doing well.

It is proper also to report, that during the past year, permission having been obtained from the Convention of the Diocese, an enterprise has been matured by individuals of Christ Church, the results of which are the organization of a new Vestry, known as the Vestry of Immanuel Church, Baltimore, and the raising of a subscription amounting to a fraction over thirty thousand dollars, for the erection of a new church, to be located and now in process of construction on a lot at the corner of Read and Cathedral streets. The funds for this work, with the exception one subscription of one hundred dollars volunteered by a generous friend of another denomination, have all been obtained in Christ Church; nor, so far as the Rector knows, have any applications been made beyond it. He desires here to record his profound gratitude to God, for these and for all His mercies to this congregation, and renewedly to commend them, and the contemplated new society, to His blessing, without whom "nothing is strong, nothing is holy."

HENRY V. D. JOHNS, *Rector.*

CORNELIUS W. BOLTON, *Assistant Rector.*

Cranmer Chapel, Baltimore.

During the past year I have

Baptized—children, white 55; colored, 2,	57
Presented for Confirmation,	12
Celebrated marriages—white 3, colored 1,	4

Officiated at funerals,	15
Communicants—added 5; removed 1; died 1; erased from the list 2; present number,	40

I have distributed about five thousand pages of tracts—delivered the "American Messenger" to about eight hundred families, and the "Child's Paper" to about three hundred families; I have also kept in circulation upwards of three hundred religious books. Great numbers have acknowledged themselves profited by these means.

THOMAS BARROW, *Rector.*

Grace Church, Baltimore.

This Church was first opened for public worship on the second Sunday in December, 1852. Since that time there have been

Baptisms—11 infants, 1 adult, total	12
Confirmed,	12
Of communicants there are now enrolled	125

Most of these are from St. Peter's. There are a number of other persons who receive the communion regularly at Grace Church, but not enrolled; the Rector not knowing that they wish a permanent connexion with that congregation.

Marriages,	5
Funerals,	10

The prospects of the congregation are very encouraging, although both ministers and people will have need for much exertion for several years.

THOMAS ATKINSON, *Rector.*

J. CAMPBELL WHITE, *Assistant Minister.*

Mount Calvary Church, Baltimore.

Baptisms—adults, white, 4; infants, white, 46; colored, 2,	52
Confirmations—white,	31

Communicants last reported, 139; added by removal, 8; new, 35; removed, 1; present number, . . .	181
Marriages—white,	7
Funerals do.	12
Sunday School—male teachers, 7; female do. 16, . . .	23
male scholars, 81; female do. 102, . . .	183

Collections—Widows and Orphans of deceased Clergymen, \$15 27	
Diocesan and Domestic Missions,	53 11
Sunday School,	57 70
Trinity College, Toronto,	34 28
St. Peter's Church, Ellicott's Mills,	36 57
Episcopal and Convention Funds,	39 00
Parochial objects,	400 00
	<hr/>
	\$635 93

The Canon on the Support of Ministers has been fully complied with.
The health of the Rector having become very much impaired by his
laborious duties, he has, by the advice of his physician and the urgent re-
commendation of the Vestry, gone to Europe for a few months.

This report is prepared by the Lay Delegate for

A. A. MILLER, *Rector.*

St. Andrew's Church, Baltimore.

Baptisms—adults 3, infants 5,	8
Confirmed,	36
Communicants last reported, 118; removed, 6; added, 34; present number,	148
Marriages,	1
Funerals,	2

The statistics herewith submitted are only for the period which has
lapsed since the undersigned entered upon his duties as Rector of this
Church, on the 13th of January last.

HORACE STRINGFELLOW, JR., *Rector.*

St. James' (African) Church, Baltimore.

Baptisms—adult 4, infant 12,	16
Marriages,	7
Funerals,	6
Confirmed,	36
Communicants,	70

The entire debt upon the Church for the new building and furniture has been paid. The whole amount is \$1902 54.

J. N. McJILTON, *Rector.*

Maryland Hospital, Baltimore.

Divine service every Sunday at 2 o'clock, P. M.

J. N. McJILTON, *Chaplain.*

St. Luke's Church, Baltimore.

Since the unhappy defection of the late Rector of this Church, on the 5th of April last, the congregation has been, by appointment of the Vestry, under the temporary charge of the undersigned, as acting Rector.

The parochial acts for the year, and the present condition of the congregation, as nearly as he can ascertain, under the circumstances, are as follows:—

Baptisms—adults 7, infants 30,	37
Confirmed—26, (of which for other churches 3,)	23
Communicants—last reported 70; added 34; died 2; re-	
moved and withdrawn 20—present number,	82
Marriages,	7
Funerals,	18
Sunday School—teachers, male 5, female 9,	14
scholars, “ 37, “ 58,	95

Contributions for different Church objects:—

Missions—Diocesan missions,	\$108
Domestic missions—\$40, from S. S. children \$20,	60
Foreign “	22
Widows and Orphans of Clergy \$20, Superannuated Clergy-	
men \$23,	43

APPENDIX A.

51

Bible and Prayer Book Committee \$30; Book and Tract Committee \$35,		65
General S. S. Union \$30, S. S. Library \$26,		56
Episcopal Fund \$10, Convention Fund \$6,		16
Communion and other alms for the poor,		243
		<hr/> \$613

The portion of the Church building at present undertaken is now nearly completed, and will be ready for occupancy in the course of a few weeks. The sum of \$1,100, given towards the establishment of a Parochial School, has been funded; the interest of which, with annual subscriptions, supports a school for girls under the charge of a female teacher, which numbers thirty-two scholars. The requirements of the Canon for the support of Ministers, he understands, have been complied with.

S. R. SARGEANT, *Acting Rector.*

St. Mark's Church, Baltimore.

Baptisms—adults, white, 3; infants, do. 15; colored, 1;	19
Confirmed,	8
Communicants last reported 17; added 7; removed 1; suspended 1; present number,	22
Marriages—white 2, colored 1,	3
Funerals—do. 14, do. 1,	15
Sunday School—teachers, male, 5; female, 9;	14
scholars, do. 48; do. 70;	118

M. MACFARLAND, *Rector.*

Baltimore, 24 May, 1853.

St. Peter's Church, Baltimore.

Baptisms—infants 46; adults; 4 total	50
Confirmed,	16
Communicants last reported,	401
Added to 1 Dec., 1852, when the last Rector resigned,	32
Added under the Ministry of the Rev. Mr. Roberts,	10
Died,	3
Removed—between one and two hundred, probably.	
Marriages,	13
Funerals,	24

In the first week of December, 1852, the late Rector of St. Peter's resigned the Pastoral care thereof to take charge of Grace Church in this city. Since that time the Rev. Mr. Roberts has been officiating in it. In January, 1853, the Rev. Mr. Greene resigned the place of Assistant Minister of St. Peter's, to become Rector of St. Stephen's Church in this city. Recently the Vestry have elected the Rev. J. H. Morrison of Montgomery, Alabama, Rector of St. Peter's. The exact state of the Parish, as to the number of communicants and the like, cannot be well ascertained, until he has entered on the discharge of his duties.

THOMAS ATKINSON, *Late Rector.*

EDMUND ROBERTS, *Minister Officiating.*

St. Stephen's Church, Baltimore.

Baptisms—adult 1, infant 44,	45
Marriages,	8
Funerals,	16

The above services were rendered previously to the first of January, 1853, when I resigned the Rectorship of the church. Since that time I have baptised 6 adults and 15 infants; performed the marriage ceremony 7 times, and attended 12 funerals.

J. N. McJILTON, *Late Rector.*

St. Stephen's Church, Baltimore.

The present Rector took charge of the church January 1, 1853, since which time there have been in the church:

Baptisms—adults 1; infants, white, 7;	8
Confirmed,	15
Communicants—died, 2; removed, 2; added 22;	86
Marriages,	2
Funerals,	8

Sunday School—teachers,	19
scholars,	127

HENRY F. GREENE, *Rector.*

Baltimore, 25 May 1853.

Trinity Church, Baltimore.

Baptisms—adults 1, infants 31, colored 1, - - -	33
Confirmed, - - - - -	10
Communicants last reported 95; added 17; died 3; removed 9; stricken off, 2; present number, - - -	98
Marriages, - - - - -	25
Funerals, - - - - -	21
Sunday School—male teachers 6; female 11, - - -	17
do. scholars 30; do. 76, - - -	106
Collections for poor, - - - - -	\$43
Diocesan Missions, - - - - -	16
Prayer-Book Committee, - - - - -	6
Bishop's and Convention Fund, - - - - -	16
Domestic Missions, - - - - -	14
Foreign Missions, - - - - -	10
Church at Ellicott's Mills, - - - - -	10

The Vestry of Trinity Church having procured two sections in the Baltimore Cemetery, have determined that the privilege of interment shall be extended to any Episcopalians throughout the city, so that this may be considered as a Baltimore Church Cemetery. In compliance with the canon, I report that the vestry have paid my salary.

GEO. A. LEAKIN, *Rector.*

No. 84, S. Eden street, Baltimore, May, 1853.

St. James' Parish, Baltimore County.

Baptisms—infants 9; adults 4, - - - - -	13
Communicants—added 6; died 2; present number, - - -	54
Marriages, - - - - -	6
Interments, - - - - -	7

M. L. FORBES, *Rector.*

P. O. Monkton Mills.

St. Thomas' Parish, Baltimore County.

I took charge of this Parish on the 1st of December last. The congregation, though small at first, has been gradually increasing. A Sunday School has just been organized.

Communicants, - - - - -	12
Amount contributed for improving the Parsonage and land, \$1250	
Episcopal and Convention Fund, - - - - -	16

W. F. LOCKWOOD, *Rector.*

P. O. Owings' Mills.

St. John's Church, Huntington, Baltimore County.

Baptisms—adults, white, 2; infants, white, 15; colored, 2;	19
Confirmed—white, - - - - -	7
Communicants—last reported 53; added 8; restored 1; died 3; removed 3; suspended 1; stricken from roll 2; present number - - - - -	53
Funerals—white 8; colored 1, - - - - -	9

Extra-parochial contributions:—

Aid of new Church in Indiana, -	\$25 00
Western Missions, - - - - -	6 79
	<u>\$31 79</u>

The Parochial School, for boys and girls, has been in highly efficient operation during the past year. The total number of children who have attended during the whole, or a part, of that time, is 83. The present number is 57. These receive religious and secular instruction from two teachers, (male and female,) with the daily aid and superintendence of the Rector. About one third of the current expenses of the School has been derived from a small tuition fee. The rest has been contributed by members of the congregation. The results of the School are entirely satisfactory.

The Canon of 1850, "Of the Support of Ministers," has been complied with.

R. C. HALL, *Rector.*

P. O. Baltimore.

St. John's Church in the Valley, Baltimore County.

Marriages—white 3, colored 1, - - - -	4
Baptisms—adult 1, children 7, (white) - -	8
Communicants on the list, - - - -	9
Funerals—white 4, colored 2, - - - -	6
Adults of the congregation, about - - - -	30
Communion collections, - - - -	\$30 70

During the months of the summer, I preached in the afternoon of Sunday, alternately, in the Lutheran place of worship, six miles north of the church, and in the academy at Reistertown.

ETHAN ALLEN, *Rector.*

P. O. Dover, Baltimore Co.

St. Timothy's Church, Baltimore County.

Baptisms—adults, white 10; infants, white 14; - -	24
Confirmed, - - - -	9
Communicants—last reported 56; added (new 10) 20; removed 8; died 2; present number - - -	66
Marriages—white, - - - -	1
Funerals—do. - - - -	5
Sunday School—teachers, male 6; female 6; - -	12
" " scholars, male 63; female 48; - -	111
Offerings:—For Domestic Missions, - - - -	\$40 00
" Foreign Missions, Africa, - - -	40 00
" Diocesan Missions and other Diocesan funds, - -	79 00
" Parochial Sunday School, - - - -	58 30
" Other Parochial Charities, - - - -	102 00
" Maryland Bible Society, - - - -	5 00
" St. Peter's Church, Ellicott's Mills, - - -	170 00
Amount, - - - -	\$494 30

The salary of the Rector is satisfactorily paid.

LIBERTUS VAN BOKKELEN, *Rector.*

FRANKLIN L. KNIGHT, *Ass't. Min.*

Catonsville, 26 May 1853.

Sherwood Church, Baltimore County.

Baptisms—infants, - - - - -	13
Communicants, - - - - -	24
Marriages—white 3, colored 4, - - - - -	7
Funerals, - - - - -	14

CYRUS WATERS, *Rector.**P. O. Cockeysville, 25 May 1853.**St. John's Parish, Baltimore and Harford Counties.*

The Rector of St. John's Parish, Baltimore and Harford counties, has to report, that since the last Convention one of his churches, St. John's, Baltimore county, has been enlarged, remodeled, and greatly improved, and will now accommodate about double the number of persons as before. Christ Church, Harford, has been much improved by an entire internal change in the pews, chancel, pulpit, desk and altar; by the erection of a vestry-room at the north end to communicate by door-way to the chancel; by new doors, windows, shutters and fastenings; by plastering and papering the ceiling and walls of the building; by placing tiers of seats in the gallery; and by a good slate roof. The churches are well filled by attentive and apparently devout congregations. The Rector's services are sought by many who are not members of the Church; and he endeavors, as much as in him lies, to visit from house to house to "preach Christ and him crucified." He has solemnised six marriages—three white and three colored; he has administered baptism to twenty-four persons—six of whom are adults. The number of communicants is about eighty. There have occurred eleven funerals. The catechumens amount to about twenty-five; the offerings of the congregations to various church objects, to about one hundred dollars.

JOHN R. KEECH, *Rector.**Fallston P. O., 24 May 1853.**All Saints' Parish, Calvert County.*

Baptisms—adults 5, infants 26, - - - - -	31
Communicants—added 6, present number - - - - -	50
Marriages, - - - - -	1
Funerals, - - - - -	8

I entered upon my duties as Rector of this Parish November 1st, 1852. This report embraces from that time to the present. There having been no Episcopal Visitation, there are no confirmations to report; but there are several candidates ready and desirous to be confirmed when an opportunity is afforded.

CHARLES H. DISBROW.

P. O. *Huntingtown.*

Christ Church Parish, Calvert County.

Baptisms—infants, white, 10 ; colored 16 ;	-	-	-	26
Confirmed,	-	-	-	0
Communicants—added 6; died 1; present number,	-	-	-	57
Marriages—white,	-	-	-	2
Funerals—white,	-	-	-	6
“ colored,	-	-	-	14

Amount of collections, - - \$34 47½

We will work on with a good courage; God has prospered us more than we deserve.

ERASTUS F. DASHIELL, *Rector.*

P. O. *St. Leonard's, Md.,* 23 May, 1853.

St. John's Parish, Caroline County.

Marriages—white 4, colored 3,	-	-	-	7
Baptisms—white 3, colored 3,	-	-	-	6
Funerals—white 3,	-	-	-	3
Confirmed—white 3,	-	-	-	3
Communicants 2, added 2,	-	-	-	4
Sunday School numbers between	,	-	-	12 and 15

Contributions—to Bishop's fund \$5; to be divided between the four committees under canon of 1850, \$5, - - - \$10

Laying the corner-stone of St. Paul's chapel.

ROBT. W. GOLDSBOROUGH, *Rector*.

P. O. Hillsborough, 15 May, 1853.

Ascension Parish, Carroll County.

Baptisms—adult 1, infant 1,	- - - -	2
Confirmed,	- - - -	5
Communicants—removed 1; died 1; added 6,	- - - -	20

THOMAS J. WYATT, *Rector*.

Holy Trinity Parish, Carroll County.

Baptisms,	- - - -	6
Marriage,	- - - -	1
Communicants—added 1,	- - - -	24

Contributions out of the parish, - \$21 75

Through the munificence of four parishioners, (three of them members of one household,) the chapel at Sykesville has lately been furnished with an organ of fine tone and volume, which cost \$400.

THOMAS J. WYATT, *Rector*.

Trinity Church, Elkton, Cecil County.

Baptisms—adults 3, infants 14,	- - - -	17
Confirmed,	- - - -	10
Communicants last reported 44; added 13; restored 1; died 1; removed 10; present number,	- - - -	47
Funerals—adults 2, infants 1,	- - - -	3

on Stations, and in adjacent vacant parishes in the county :

tised—adults 10, infants 39,	-	-	-	-	49
mmunicants,	-	-	-	-	13
erals—adults,	-	-	-	-	2

es have also been held, and the Holy Sacraments celebrated, during the last winter, in Chesapeake city, in the Town Hall, kindly offered for the purpose.

ROBT. LLOYD GOLDSBOROUGH, *Rector*.

Durham Parish, Charles County.

mmunicants—white 45, colored 2,	-	-	-	47
stisms—white 10, colored 31,	-	-	-	41
riages, -	-	-	-	4
erals,	-	-	-	4

African Mission, - - - \$10 00

ROBERT PROUT, *Rector*.

Nanjemoy, 23 May, 1853.

William and Mary Parish, Charles County.

stisms—infant, white, 6; colored 15;	-	-	-	21
mmunicants last reported 48; added 3; died 3; present				
number -	-	-	-	48
riages, -	-	-	-	4
erals—white 4, colored 4,	-	-	-	8

Collections for foreign Missions, - - \$6 80

“ for home Missions, - - 2 50

“ for Parochial purposes, - - 5 15

Hebe House is undergoing pretty thorough repair; and as soon as the work shall have been completed, the work of improvement in the Pa-

rich church will, (from the interest now manifested,) doubtless, receive the prompt attention and the liberal support of the people of my charge.

JNO. M. TODD, *Rector*.

P. O. Harris' Lot.

Rock Creek Parish, District of Columbia.

Baptisms—white 5, colored 5, - - - -	10
Communicants last reported 42; removed 2; added 13,	53
Marriages, - - - - -	1
Funerals, - - - - -	3
Sunday school—teachers, - - - - -	8
“ scholars, - - - - -	40
Alms and church offerings, - - - -	\$60

The undersigned entered upon his present charge in January last. He finds much to do, but hopes by the Divine blessing and the co-operation of his Vestry and flock, to see, ere long, a rich reward on their joint labor. The parish is strengthening every way, and deepening and widening its sphere of operations. It must, in a few years, become one of the most desirable and important rural districts in the Diocese. We expect material aid from the General Government for the cause of education; and the Vestry evince enlarged views, and show a disposition to work truly encouraging. More is not now said because we prefer that our deeds, not our words, should praise us. May God grant His people that faith that works by love, and cause His Church here and every where more earnestly to toil for His glory.

JAMES A. BUCK, *Rector*.

P. O. Washington, D. C., 25 May, 1853.

Ascension Parish, Washington, D. C.

Baptisms—infants, white, - - - - -	8
Confirmed—white 11, colored 1, - - - -	12
Communicants last reported 153; added 16; died 2; removed 3, present number - - - - -	164

APPENDIX A.

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Marriages—white 3, - - - - -	3
Funerals—white 14, colored 1, - - - - -	15
Sunday School—Male teachers 6; female teachers 6, -	12
“ “ scholars 30, “ scholars 35, -	65
Amount of collections:—For the Orphan Asylum, - -	\$52 53
For alms at communion, - -	91 00
For Bishop's fund and expenses of Convention, - - -	16 00
For Parochial objects, - -	596 75
	<u>\$756 28</u>

The above report is only for the last seven months. Owing to the protracted illness of the Rector, the Rev. Mr. Gilliss, the parish was obliged to suspend upon such clerical services as could be procured from Sunday to Sunday until the middle of October, when the undersigned entered upon his duties. Since that time, the debt of \$2100, due upon the church at the time of the last report, has been paid, chiefly through the self-denying labors of two or three of its members. It is now ready for consecration. The health of the Rector has been improving for some time past, and we are entertained of his speedy restoration.

HENRY STANLEY, *Assistant Minister.*

O. Washington, D. C., 25 May, 1853.

Epiphany Parish, Washington, D. C.

Baptisms—adults 4, children 16, - - - - -	20
Confirmed, - - - - -	21
Communicants, - - - - -	160
Marriages, - - - - -	10
Funerals, - - - - -	11
Collections about - - -	\$600 00

The church was consecrated in June last; after which, and during the Rector's absence in Europe, about \$800 were expended in improvements in the edifice.

The Canon for the Support of Ministers has been obeyed.

J. W. FRENCH, *Rector.*

Grace Church, Washington D. C.

Baptisms—infants 52, adult 1,	-	-	-	-	53
Communicants last reported 37; added 23; removed 10; died					
2; withdrawn 2; present number	-	-	-	-	46
Marriages,	-	-	-	-	4
Funerals,	-	-	-	-	18
Families last reported 30, added 31, removed 4, present					
number,	-	-	-	-	57
Sunday School—teachers,	-	-	-	-	18
“ scholars last reported 65, added 65, pre-					
sent number,	-	-	-	-	130

With a heart full of gratitude we make the above cheering report of the condition of Grace Church Parish. Some two years ago we entered upon our present charge. At which time there was no Parish, no Church edifice, no regular congregation, (for months we preached to less than twenty persons,) and with but little, in any way, to cheer the heart, in all the field which lay before us. But, with full trust in God, we resolved to occupy the ground. We have had many fears, and have met with many painful discouragements; and often, but for His hand underneath us, Who upholdeth all things, we must have fallen beneath the burdens which came upon us. A beautiful church edifice (Gothic) has been erected, and since Christmas has been occupied. Four fifths of the Pews have been rented. Our congregations are large and reverent. As will be seen by the report above, twenty-three communicants have been added. The number of families has been more than doubled. The Sunday school quite doubled, and promises the richest blessings to all concerned. A choir, of some fifteen members of the congregation, under a practised leader, is in regular attendance. Our Psalms and Hymns are sung and Anthems chanted, in a way which would do credit to the oldest churches of our city. Last year we said, the “wilderness” “budded;” this year, it hath “blossomed like the rose.” “Not unto us, not unto us, O Lord, but unto Thy name give glory,” for Thy mercy shewn unto Thy people. But one *plague spot* remains upon all this fair field of labor, debt, a *church debt!* This may cripple, may *crush this christian enterprise*. We have already appealed to our brethren. Again, we ask, shall we have help? We ask fearlessly, confidently. Although without means himself, save only such as by daily toil and labor he acquires for himself and family, the Rector has applied, as is well known, and means still to apply the *whole revenue* of the church,

which had been so generously offered him his for support, to the liquidation of the church debt. We make no boast of this, but use it as a reason why the parish should have help from other sources. Will our brethren help? In God's name and for His cause we ask.

ALFRED HOLMEAD, *Rector*.

23 May, 1853.

St. John's Parish, Washington, D. C.

Baptisms—infants 27, adult 1,	-	-	-	-	28
Communicants,	-	-	-	-	270
Contributions:—Alms,	-	-	-	-	\$600 00
Collections,	-	-	-	-	700 00
To Missions and other objects,	-	-	-	-	700 00
					<hr/> \$2000 00

I have the pleasure to state, that the heavy debt, with which I found the Parish burthened at my first connexion with it, is now entirely paid off.

SMITH PYNE, *Rector*.

Trinity Church, Washington City.

The Rector of Trinity Church being about to leave his Parish and the country, previous to the meeting of the Convention, leaves behind him a record of his services and the statistics of the church, up to the date of his departure. The Rev. Henry W. Woods, who assumes the temporary charge of the parish, will complete the record.

Communicants,	-	-	-	-	-	320
Baptisms,	-	-	-	-	-	47
Confirmations,	-	-	-	-	-	22
Marriages,	-	-	-	-	-	24
Funerals,	-	-	-	-	-	27

Contributions:—For the poor, - - - - -	\$936 16
For Foreign Missions, - - - - -	112 36
For Domestic Missions, - - - - -	293 72
By and for the Sunday Schools, - - - - -	554 81
	<hr/>
	\$1,897 05

Besides this amount, two thousand dollars have also been contributed to the extinguishment of the church debt.

The Rector officiated as chaplain of the Senate of the United States during its last session.

C. M. BUTLER, *Rector.*

P. O. Washington, D. C., 30 March, 1853.

The undersigned entered upon the duties to which the Rector and Vestry had invited him, on Sunday the 1st of May. Since then the contributions have been,

For the poor, - - - - -	\$98 00
For the Sunday School, - - - - -	50 00
For missionary purposes by the Sunday School,	30 50
Previous to his coming, also, a collection for the	
Orphan Asylum, - - - - -	12 00
	<hr/>
	\$130 50

HENRY W. WOODS.

Christ Church, Washington Parish, D. C.

Baptisms—infants white, 62; colored, 1; - - -	63
Confirmed, - - - - -	18
Communicants—added 26; died 6; removed 4; withdrawn 2,	140
Marriages, - - - - -	21
Funerals, - - - - -	21
Sunday School; teachers, female 19; male 9; -	28
Pupils: male 109, female 125; total, - - -	234
One Superintendent.	
Contributions to various charitable objects, about -	\$300

The Parish is apparently in a prosperous state.

WM. HODGES, *Rector.*

P. O. Washington, D. C.

APPENDIX A.

65

Christ Church, Georgetown, D. C.

Communicants—white 178, colored 22,	-	-	-	200
Confirmations—white 11, colored 4,	-	-	-	15
Baptisms—white 16, colored 4,	-	-	-	20
Deaths,	-	-	-	3
Funerals,	-	-	-	8
Marriages—white 1, colored 1,	-	-	-	2
Contributions for church and benevolent purposes,	-			\$800

Besides this, an effort is being made, and one that promises to be successful, to raise funds sufficient to purchase a new organ, and also to make desirable alteration in the interior of the church.

DAVID CALDWELL, *Rector.*

St. John's Church, Georgetown, D. C.

Baptisms,	-	-	-	-	-	-	7
Communicants,	-	-	-	-	-	-	132
Marriages,	-	-	-	-	-	-	5
Funerals,	-	-	-	-	-	-	8
Sunday School teachers,	-	-	-	-	-	-	30
“ “ scholars, about,	-	-	-	-	-	-	200

The contributions to the different objects connected with the parish have been on the usual scale of liberality; while in addition to these there has been a large amount raised for the erection of a tower and the purchase of bell. The cost of these valuable improvements, now nearly completed, will probably be in the neighborhood of \$2700.

N. P. TILLINGHAST, *Rector.*

Dorchester Parish, Dorchester county, Md.

Baptisms,	-	-	-	-	-	-	4
Confirmed,	-	-	-	-	-	-	2
Funerals,	-	-	-	-	-	-	3

The above report extends only to the first of last October, when the undersigned resigned the Rectorship of the Parish.

Since then, however, the Parish church, which had been thoroughly repaired, has been consecrated by the Rt. Rev. the Bishop of Illinois; and will, we hope, for a century to come, remain as a link between the Church of the past and the present.

JAMES STEPHENSON, *Late Rector.*

Dorchester Parish, Dorchester County.

Baptisms—infants, white, - - - - -	2
Confirmations, " - - - - -	2
Communicants last reported 24, added 2, died 3, - - -	23
Funerals—white, - - - - -	5

The undersigned, temporarily acting as Rector, would report, that while this parish is comparatively weak and depressed, there are many indications, nevertheless, that a few years of faithful ministerial labor would result in its complete resuscitation. The attendance upon the church services is very encouraging; the few members are in prosperous circumstances; and there is, in the neighborhood, generally, a favorable disposition towards our communion. This greatly improved aspect of one of our oldest parishes is due, under God, to the faithful, untiring labor of the late Rector, the Rev. J. Stephenson. The parish church, the oldest in the Diocese, has been rebuilt under his ministry, and was consecrated in the last month by the Bishop of Illinois.

In conclusion, the undersigned would suggest, that no parish in the Diocese can more justly or hopefully claim the sympathy of our Missionary Committee than this, perhaps, the oldest organization in the Diocese.

THEO. P. BARBER.

Great Choptank Parish, Dorchester County.

Baptisms—infants, white, 17; colored, 16; - - -	33
Confirmed—white 19, colored 1, - - - - -	20
Communicants last reported 75, added 24, died 2, removed 6, suspended 1, - - - - -	90

Marriages—white 2, colored 1,	-	-	-	-	3
Funerals—white 13, colored 7,	-	-	-	-	20
Sunday School—teachers,	-	-	-	-	14
“ “ scholars,	-	-	-	-	70

Amount of collections for church objects, including \$20
from Sunday School, - - - - \$400

The church in Castle Haven Neck, which it was in contemplation to erect at the time of my last report, has been completed, paid for and consecrated. A special blessing from the Lord has, thus far, attended this humble effort to revive the church in a neighborhood where the very name is almost forgotten. St. John's Church is a plain edifice, befitting the rural district in which it stands, yet extremely neat and appropriate throughout. It is worthy of note for the encouragement of like undertakings, that this edifice every way convenient and suitable, and which is regularly occupied by 130 worshippers, has been erected at a cost of less than \$900. The first fruits of this missionary enterprise were witnessed at the late Visitation, when the Bishop of Illinois confirmed seven persons who are included in the above report.

THEO. P. BARBER, *Rector*.

P. O. Cambridge.

All Saint's Parish, Frederick County.

Baptisms,	-	-	-	-	-	-	12
Confirmations,	-	-	-	-	-	-	19
Communicants—lost 6; added 13; present number,	-	-	-	-	-	-	150
Marriages,	-	-	-	-	-	-	5
Funerals,	-	-	-	-	-	-	8
Sunday School teachers,	-	-	-	-	-	-	20
“ scholars,	-	-	-	-	-	-	150
Contributions about	-	-	-	-	-	-	\$500

W. N. PENDLETON, *Rector*.

St. Mark's Parish, Frederick County.

Baptisms—white, 1; colored, 3; - - - -	4
Communicants—white, 71; colored, 3; - -	74
Funerals—white, - - - - -	7
Marriages—colored, - - - - -	2
Contributions to general Missions, - - -	\$20

There is quite a large Sunday School in this Parish. An organ has been lately purchased for St. Mark's Church. The undersigned commenced his labors here the second Sunday in August last.

ALEX. M. MARBURY, *Rector.*

P. O. Petersville

St. Paul's Church, Frederick County.

Baptisms—adult, white, 2; infant, white, 1; infant, colored, 8; - - - -	11
Communicants—added 3; present number, - -	17
Marriage—colored, - - - - -	1
Confirmed, - - - - -	3
Collected for domestic Missions, - - - -	\$3

ASA S. COLTON, *Rector.*

P. O. Urbana, Frederick county.

Zion Church, Frederick County.

In this parish the subscriber performs but occasional services.

Baptisms—infant, white, - - - - -	7
Funerals, - - - - -	5
Communicants, - - - - -	35
Marriages—white, - - - - -	2
Contributions for Missions, - - - -	\$9

ASA S. COLTON.

Urbana, Frederick County.

St. George's Parish, Harford County.

Baptisms—infants, 10; adults, 3; -	-	-	-	-	13
Communicants,	-	-	-	-	30
Deaths,	-	-	-	-	5

The new church is finished and awaits consecration. It is complete from porch to spire. The interior is handsomely furnished, and in every way affords the greatest comfort to the worshippers. God has blessed us every way. We have reached a degree of external prosperity which surpasses any in the previous history of this parish. In spirituals, too, we have great encouragement; we will go on in the strength of the Lord and make mention of His righteousness only.

S. W. CRAMPTON, *Rector.*

P. O. Perrymansville, 24 May, 1853.

St. John's Parish, Havre de Grace, Harford County.

Baptisms—infants, -	-	-	-	-	-	3
Communicants—about -	-	-	-	-	-	20

This parish has been without a pastor for a long time, and has suffered all the sad consequences resulting from a closed church. A few ladies, whose hearts still cling to the Church, have stood firm amid surrounding apathy; although disappointed frequently in their application for a minister, have persevered; and now they seem quite cheered at having an afternoon service. If I had an assistant in my school, we could carry on all, with great hope of doing much, by God's blessing, for the Church. A single gentleman, qualified to teach the classics, is wanted. No better field for usefulness could be presented—none more pleasant. It would afford a good support and a splendid opportunity for usefulness. May God incline the heart of a man full of the Holy Ghost, to come and put the sickle to the ripe grain.

S. W. CRAMPTON, *Provisional Rector.*

St. Mary's Church, Harford County.

Baptisms—infant, white, -	-	-	-	-	7
Communicants last reported, 9; died, 1; withdrawn, 1;					
present number, -	-	-	-	-	11

Marriages—white, 3; colored, 1; -	-	-	-	4
Funerals—white, -	-	-	-	4
Sunday School during summer—teachers, male, 2; female 3;				5
“ scholars, about -	-	-	-	25
Amount of collections, -	-	-	-	\$68 85

W. F. BRAND, *Rector.**P. O. Emmorton, Md.**Christ Church, Queen Caroline Parish.*

Baptisms—white, 2; colored, 3; -	-	-	-	-	5
Marriages, -	-	-	-	-	1
Funerals, -	-	-	-	-	1
Communicants—died, 1; removed, 2; present number,					25

The Canon entitled, “Of the Support of Ministers,” has not been complied with; but the Rector has had manifested to him such profound tokens of liberality and regard for his welfare and comfort, as makes him truly grateful to his beloved parishioners for their kindness.

R. H. WATERS, *Rector.*

The undersigned has made regular appointments at Ellicott Chapel since the first Sunday in April, in the afternoon. When not prevented by inclemency of weather, he has met here a congregation respectable in numbers, and devout and attentive in attendance in divine services. From this congregation he has married one white and one colored couple, and baptised three colored infants.

R. H. WATERS.

*P. O. Laurel, Prince George's county.**St. Peter's Church, Ellicott's Mills.*

Baptisms, -	-	-	-	-	-	-	-	3
Funerals, -	-	-	-	-	-	-	-	1

The undersigned having taken charge of this church in the beginning of last October, has nothing particular to report, except that the debt which so long oppressed this congregation is in a fair way to be paid off.

JAMES STEPHENSON, *Rector.*

St. John's Church, Howard County.

Baptisms—adult, white, 1; infant, white, 8; colored, 3; -	12
Communicants last reported, 27; removed, 1; added, 4;	
present number, - - - - -	30
Marriages—white, - - - - -	1
Funerals, - - - - -	1

HUGH T. HARRISON, *Rector.**P. O. Ellicott's Mills, 24 May, 1852.**Chester Parish, Chestertown.*

Baptisms, - - - - -	13
Communicants, - - - - -	50
Marriages, - - - - -	9
Funerals, - - - - -	4
Contributions, about - - - - -	\$150

C. F. JONES, *Rector.*

4

Shrewsbury Parish, Kent County.

Baptisms—adults, white, 2; infants, do. 5; colored, 9; -	16
Confirmed—white, - - - - -	6
Communicants last reported, 40; removed, 3; added, 5;	
present number, - - - - -	42

JOHN OWEN, *Rector.**Prince George Parish, Montgomery County.*

Baptisms—infants, white, 2; colored, 2; - - -	4
Communicants last reported, 49; added, 2; died, 1; pre-	
sent number, - - - - -	50
Marriages—white, 2; colored, 1; - - -	3
Funerals—white, 1; - - - - -	1

Sunday Schools—male teachers 1; female, 5;	-	6
“ “ male scholars, 8; female, 13;	-	21

This report dates from December 1, 1852. Active exertions are being made to promote the prosperity of the parish—to repair and adorn the church edifice, and to secure the comfort and independence of the Rector. The Sunday School was organised this month, and a regular collection of the weekly Offertory began. The Vestry seem inclined to use every effort to comply with the Canon “Of the Support of Ministers.”

L. J. RUSSELL, *Rector.*

Rockville, 31 May, 1853.

St. Bartholomew's Church, Montgomery County.

Baptisms—infant, -	-	-	-	-	-	5
Communicants, -	-	-	-	-	-	38
Marriages, -	-	-	-	-	-	2
Funerals, -	-	-	-	-	-	3

St. John's Church, Montgomery County.

Baptisms—infant, -	-	-	-	-	-	10
Communicants, -	-	-	-	-	-	24
Marriages, -	-	-	-	-	-	3
Funerals, -	-	-	-	-	-	3

ORLANDO HUTTON, *Rector.*

P. O. Brookeville.

St. Peter's Parish, Montgomery County.

Baptisms—infant, white, 6; infant, colored, 12;	-	-	18
Confirmed, -	-	-	6
Marriages—white, 1; colored, 1;	-	-	2
Funerals—white, -	-	-	4
Communicants—died 3; left our communion 2; added 4;			
present number, -	-	-	59

APPENDIX A.

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Collected for domestic Missions,	-	-	-	\$3
" " foreign do.	-	-	-	4
" " Episcopal fund,	-	-	-	5
" " Convention fund,	-	-	-	6

ASA S. COLTON, Rector.

P. O. Urbana, Frederick County.

Holy Trinity Parish, Prince George's County.

Baptisms—infants, white, 24; colored, 39;	-	57
Communicants last reported, 41; added, 2;	-	43
Marriages—white, 1; colored, 3; -	-	4
Funerals,	-	14

In St. Thomas' Parish during a vacancy :—

Baptisms—infants, white, 4; colored, 22;	-	26
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In North Carolina last summer: —

Baptisms—infant, colored,	-	1
Communicants—added,	-	1
Funerals,	-	1

The Canon on the Support of Ministers has been observed by a resolution of the Vestry to pay quarterly in advance, and by such payments as are satisfactory to the Rector. With devout thankfulness to Him who loved the Church and gave Himself for it," I would state that the Parish exhibits the appearance of life, health and of growth. May the promise now manifest of onward and reliable progress, be fully realised,—and all "come to the unity of the faith, and of the knowledge of the Son of God."

HARVEY STANLEY, Rector.

Buena Vista P. O., 23 May, 1853.

Queen Anne's Parish, Prince George's County.

Baptisms—white, 26; colored, 22;	-	48
Marriages—white, 4; colored, 1;	-	5
Funerals—white, 16; colored, 6;	-	22
Communicants—died 4; added 6; present number,	-	74

GEO. L. MACKENHEIMER, Rector.

Marlboro' P. O., 26 May, 1853.

St. John's Parish, Prince George's County.

Baptisms—adults, white, 1; infants, do. 31; colored, 12;	44
Communicants last reported, 70: added, 4; died, 8; re-	
moved, 1; present number, - - - -	65
Marriages—white, 6; colored, 3; - - - -	9
Funerals—white, 21; colored, 1; - - - -	22
Amount collected for general Mission fund, - -	\$20 00
“ for Convention and Bishop's fund, - -	12 00
“ for repairs of Parish Church, - -	60 00

Congregations are large and attentive. A considerable number are prepared to receive the rite of Confirmation. St. Barnabas Church is about to be enlarged.

JNO. MARTIN, *Rector.*

St. Matthew's Parish, Prince George's County.

Baptisms—white, 9; colored, 13; - - - -	22
Communicants, - - - -	45
Confirmed, - - - -	3
Funerals, - - - -	10

WILLIAM PINKNEY, *Rector.*

St. Paul's Parish, Prince George's County.

Baptisms—infants, white, 28; colored, 56; - -	84
Communicants—added 3; received from other parishes, 5;	
deceased 3; removed 4; present number, (white 76,	
colored 11,) - - - -	87
Marriages—white, 2; colored, 5; - - - -	7
Funerals—white, 8;* colored, 3; - - - -	11
Amount of collections, (principally at the Holy Communion,) -	\$81 :

The Vestry and others have also collected, out of church, rather more than a hundred dollars, for various objects connected with the interests of the Parish.

* Three of these were in adjoining Parishes.

By the proceeds of a Fair, held by the ladies last spring, amounting to 475, the parish is almost entirely relieved of some small debts that had been allowed to accumulate.

A subscription of \$700 has been raised in the parish, for the purpose of enlarging and improving the parsonage. The work is just about to be commenced, and is expected to be finished in the course of the summer. If these things really are, as they seem to be, indications of increased interest in the Church and the cause of religion, we may hope that through God's blessing there has been some improvement during the past year in the spiritual condition of our people.

The Rector is happy to add, that he has other and better reasons for trusting that their condition, in this important respect, is, at least, not worse than when he last reported.

JOHN H. CHEW, *Rector*.

Aquasco P. O.

St. Thomas' Parish, Prince George's County.

Baptisms, - - - - -	23
Communicants, - - - - -	40
Marriages, - - - - -	3
Funerals, - - - - -	9
Contributions, - - - - -	\$1,000 00

The erection of a Parsonage, on a high and beautiful site, near the church, has been commenced. The Rector assumed the charge of this parish last October.

S. R. GORDON, *Rector*.

P. O. Nottingham.

Zion Parish, Prince George's County.

Baptisms—white, 7; colored, 1; - - - - -	8
Communicants, - - - - -	35
Confirmed, - - - - -	3
Funerals, - - - - -	5
Marriages, - - - - -	2

Contributions to Missionary purposes:—From St. Mark's,	-	\$40 75
“ “ “ From St. Matthew's,		90 00
“ Painting the Parsonage, &c., - - -	-	90 00
		<u>\$160 75</u>

A good substantial fence has been put around the Parsonage property.

WILLIAM PINKNEY, *Rector*.

St. Philip's Parish, Prince George's and Anne Arundel Counties.

Baptisms—adults, white, 3; infants, white, 7;	-	-	10
Communicants last reported, 10; added 2; present number,			12
Marriages—white, - - - - -	-	-	1

Report extends to December 1, 1852.

L. S. RUSSELL.

Congregation—families, - - - - -	32
Baptisms—infants 11, adults 2, - - - - -	13
Communicants, - - - - -	17
Sunday School—teachers, - - - - -	5
“ “ pupils, - - - - -	39

The effort to pay off a debt, part of it several year's standing, and other local demands on the means of the parishioners, have prevented any contributions as yet, to diocesan and general Church objects. During the past spring the Church-yard has been neatly and substantially enclosed, and gravel walks made therein.

The undersigned was elected to the Rectorship of this parish, on the resignation of the Rev. Lorenzo Russell last December; and entered on his duties with the commencement of the current year. There is little of result to report at present: the parish from its comparatively recent organization, and the present small number of communicants, added to the sad amount of indifferentism about Church principles, prevalent in this, as in most manufacturing communities, presents at present a somewhat hard

and difficult soil for a faithful pastor in the Church vineyard. His labors are, therefore, more than of the plough than the sickle; much ground has still to be broken up; that deadly heresy and poisonous weed, signified in the plausible cant in the mouths of worldlings, practical infidels and nothogians, "No matter what we *believe*, if we are Christians," has to be reverently, patiently, but vigorously attacked and rooted out, before much can be effected that will prove of a *lasting* character. We may then prepare for the delightful task of reaping as well as sowing—of ingathering the harvest, as well as the toil of preparation.

The subscriber has to "thank God and take courage," for the upspringing of a few blades, since his labours commenced. The timely and blessed visit of the good Bishop of Illinois, last march, was attended with the admission of fourteen hopeful candidates to full membership in the Church, and five more (who were ready) were prevented by unforeseen obstacles from joining the interesting band. Amongst the former, was one whom the joint exhortations of parents and pastor had failed to convince of the holy duty of a public profession of her faith and hope; but which happy effect was produced by the pointed and feeling pulpit exhortation of the Western Bishop on the above occasion, when she was "made willing" to throw down the weapons of warfare, and to receive at Apostolic hands the sevenfold gift of the Spirit.

EDWARD WAYLEN, *Rector*.

P. O. Laurel.

St. John's Parish, Prince George and Charles counties.

Baptisms—infants, - - - - -	48
Communicants—reported last 76; reported 5 too many; died 1; removed 2; stricken from the list 2; added 6; present number, - - - - -	72
Marriages, - - - - -	4
Funerals, - - - - -	15

This parish is not in as prosperous a state as the Rector desires it should be, but on the whole may be reported as slowly improving. The Church and Chapel are both to be repaired the ensuing summer; it is hoped the spiritual building will keep pace with the material.

J. NEWTON WATTSON, *Rector*.

P. O. Piscatawa, 24 May, 1853.

Christ Church Parish, Queen Anne county.

Baptisms—white 2; colored 5,	7
Communicants,	5
Marriage, (white,)	1
Sunday Scholars,	7

There were two candidates for Confirmation at the Bishop's late visitation; who, we have since learned, were prevented from attending service and being confirmed, by the inclemency of the weather. "The Eastern Shore Retreat," a boarding and day school, opened 1 January, 1851, has become a prosperous institution of 10 pupils, 4 boarding and 6 day, with a prospect for an increase. The amount of parochial contributions towards the Rector's support for the last year, was not more than \$70 or \$75. The school was commenced under very unfavorable auspices, and has all along had to contend against no trifling opposition. The present year however, affords a considerable improvement on the second year, more than the second did on the first.

JNO. AUGUSTINE THOMPSON, *Rector.*

St. Luke's Parish, Queen Anne's county.

Baptisms—infants,	2
Communicants,	13
Marriages,	2
Funerals,	1

The Canon "of the support of ministers," has not been complied with.

THOMAS L. GREEN, *Assistant Minister.*

P. O. Church Hill, 25 May, 1853.

St. Paul's Parish, Queen Anne county.

The present Rector entered upon the duties of this charge, on the 2d day of December last, since which time he has performed the following services:

Baptisms—white 5; colored 4,	9
Confirmations,	15
Marriages—white 2; colored 7,	9

als,	4
nunicants—added 17; died 1; present number,	65
r Collection,	\$17 00
ction for Diocesan Missions,	17 91
ention Fund,	18 00
isment for the Episcopate,	5 00
ributed to parochial objects, about	1000 00

ector is constrained to express his deep sense of the generous and character of his parishioners. They have done everything in their power to promote his comfort and increase his efficiency; and have zealously co-operated with all his efforts to advance the best interests of the parish. Many tokens of the divine presence and blessing have been granted us.

WILLIAM C. CRANE, *Rector*.

All Faith Parish, St. Mary's county.

sms—infants, white 10; colored 12,	22
nunicants—last reported 107; died 4; added 13; removed 7; withdrawn 2; present number, as before,	107
riages—white 3; colored 3,	6
als—white 8; colored 22,	30

My last report I am happy to state, that through the praiseworthy efforts of the ladies of the parish, our Church is still further improved, by having been painted, and by the purchase of a melodeon, in connection with the formation of a choir. And in addition, a plan has been adopted and is now in successful operation, by which a debt of \$700 incurred years ago in the purchase of the present glebe, will be gradually paid in a short time. In order to accomplish this result, one meeting for the interests of this parish, and at the same time, by no means a trifling attainment, among a community, the greater part of whom are of foreign birth; period have been unaccustomed and indisposed to do scarcely anything for the advancement of the Church, the Rector would state, to the credit of his parishioners, that while most of them have raised, some have doubled, and some more than doubled the amount previously contributed for the current expenses of the parish. He trusts that the future management, as respects the temporal affairs of the parish, will be the result of the actual payment to him of the sum guaranteed to him for his work,

sadly inefficient as he knows and grieves to say that that work (in part through the want of that punctual payment) is. The "Canon on the support of Ministers" is not observed. Only the most distant approximation is made to its requirements. The Rector says this, in duty to himself, and to the law of the Diocese.

J. CHIPCHASE, *Rector.*

P. O. Charlotte Hall, 27 May, 1853.

King and Queen Parish, St. Mary's county.

Baptisms—white infants, 16 ; colored do. 13 ;	29
Communicants—white, added 4 ; removed 1 ; died 1 ; present number, 53. Colored—died 2 ; present number, 19 ;	72
Funerals—white adults, 4 ; children 3 ; colored adults, 3 ; children 3 ;	13
Marriages—colored,	5

The funds are subscribed, and we intend to have the Parish Church repaired, and the Grave Yard and Church enclosed with a neat and substantial fence.

HENRY AISQUITH, *Rector.*

P. O., Milestown, 23 May, 1853.

St. Andrew's Parish, St. Mary's county.

Communicants last reported, 92 ; added 2 ; removed 8 ; present number,	86
Baptisms—white, 10 ; colored, 12 ;	22
Marriages—white, 1 ; colored, 3 ;	4
Funerals—white, 8 ; colored, 2 ;	10
Church offerings,	\$30

The undersigned closed his services in this Parish on the first of January last, since which time he is much grieved to say, the church has been without a Rector. The congregation are very anxious to secure the services of a clergyman, and they may be relied upon to do what they promise for his support. The Parish stands high for intelligence, hospitality, and churchmanship, and the flock will do their best to make a pastor feel at home among them. May the Lord in mercy raise up and send forth laborers into fields now white for the harvest.

J. A. BUCK.

P. O. Leonardtown, 25 May, 1853.

St. Mary's Parish, St. Mary's county.

ms—infants,	9
unicants last reported, 50 ; added 4 ; died 4 ; present	
umber,	50
ges,	1
als, ;	20

ort embraces from May to November, 1852, at which time my
with the Parish ceased by resignation.

CHARLES H. DISBROW, *late Rector.*

. *Inigo's.*

William and Mary Parish, St. Mary's county.

ovement in this Parish has been great, during the past year—
gation having greatly increased, and the deportment such as to
varmest approbation.

unicants,	40
ms,	20
ges,	4
als,	7

R. H. B. MITCHELL, *Rector.*

Somerset Parish, Somerset county.

as—infants, white, 24 ; colored, 15 ;	39
er of communicants at the date of the last conven-	
on, 78 ; died 5 ; stricken from the roll, 1 ; added (by	
moval) 1 ; new 21 ; present number,	94
ges—white 5 ; colored 5 ;	10
als—including two in adjoining vacant parishes,	13
tions for general and parochial objects,	\$167 91½

on to the above, about \$500 have been appropriated to the re-
All Saint's Church. Upwards of \$200 more, (the voluntary
as of the parishioners,) have been devoted to another parochial
which the Rector is personally interested, and for which he

feels very grateful to his people. The sum of \$30, the thank-offering of a communicant, has been applied, through the Rector, to benevolent purposes.

The repairs of All Saint's Church, under the superintendence of a committee of the Vestry, will soon be completed.

St. Andrew's Church, Princess Anne, is opened every alternate Sunday night, for the benefit of the colored race. After prayers the Rector delivers plain and practical discourses. The congregations are usually numerous and attentive.

A class of persons, ready and desirous to be confirmed, is now waiting the Visitation of the Bishop.

The Rector is thankful, in the belief that the Divine blessing has accompanied the means of grace during the past year.

JAMES MOORE, *Rector.*

Princess Anne, 25 May, 1853.

Spring Hill Parish, Somerset and Worcester counties.

Baptisms—infants, 19; adults, 2;	21
Marriages,	5
Funerals,	4
Communicants—added 3; died 2; present number,	151

A new bell has been procured for St. Peter's Church, in place of the one broken a year ago, and a second which burst last summer; its weight is 1300 lbs.

A house and lot have been purchased in the town of Salisbury as "Spring Hill Rectory," at the cost of about \$900; and improvements and additions have been made at an expense of \$250.

WM. AUGUST. WHITE, *Rector.*

Stepney Parish, Somerset County.

Baptisms,	5
Marriages,	1
Funerals,	1

The present incumbent took charge in October last, and is not able to make an accurate report of the communicants.

Service has been held regularly at Green Hill, and notwithstanding the church has had no window lights or stoves, the attendance has been very good. It is earnestly hoped that the work of repairs, now going on in this venerable edifice, may be prosecuted faithfully and thoroughly.

WM. AUGUST. WHITE, *Rector*.

Coventry Parish, Somerset and Worcester counties.

Communicants—died 12; removed 2; added 5; present	76
Baptisms—adult, white 1; infants white 23; colored 30,	54
Marriages—white 4; colored 2,	6
Funerals—white 19; colored 4,	23
Sunday offerings,	\$97 36

The spirit of the Canon on "the support of Ministers," has been complied with.

JNO. CROSDALE, *Rector*.

Newtown, 23 May, 1853.

St. Peter's Parish, Talbot county.

Baptisms—infants, 18; adults, 1;	19
Communicants—died, 3; removed, 11; added, 10;	111
Marriages,	8
Funerals,	2
Sunday School—teachers,	10
“ “ scholars,	40
Children under Catechetical instruction,	65
Contributions to pious uses,	\$450 00

HENRY M. MASON, *Rector*.

Holy Trinity Church, Oxford, Talbot county.

The undersigned would respectfully report to the Convention, that he assumed the duties of Rector of the newly organized congregation at Oxford, Talbot county, known as the Church of the Holy Trinity, the be-

ginning of the present year. He has officiated regularly on Sundays at the Military Academy at Oxford, to respectable congregations, including the Cadets of the institution. Other services performed have been,

Baptisms—white, 1; colored, 2;	3
Marriages—colored,	1
Funerals—white, 1; colored, 1;	2

There are about 15 communicants connected with the church.

The corner stone of the Church of the Holy Trinity was laid on Wednesday the 20th of April, by the Rt. Rev. Bishop Whitehouse, since which a portion of the mason work has been finished; and we trust, before long, through the blessing of a kind Providence, that our church edifice will be completed and consecrated to the worship of the holy, blessed and glorious Trinity, Father, Son, and Holy Ghost.

H. F. M. WHITESIDES, *Rector.*

St. John's Parish, Hagerstown, Washington county.

Baptisms,	11
Communicants.	95
Marriages,	3
Funerals,	9

This Parish being vacant, the Lay Delegate furnished the above statistics.

St. Andrew's Church, Clearspring, Washington county.

On the first of April I resumed the charge of this congregation. I would report:—

Baptisms—by myself during the vacancy of the Pulpit,	3
Marriages—since my return,	2
Communicants,	26

H. T. WILCOXON, *Rector.*

Clearspring, 25 May, 1853.

St. Mark's Church, Washington county.

Baptisms—adults, 3; infants, 1;	4
Confirmed,	3

Communicants—(died, 1; removed, 2; added, 3;)	13
Marriages,	2
Burials,	\$36 36

Provision on the Support of Ministers has been satisfactorily complied

J. C. PASSMORE, *Rector*.

of *St. James*, 23 May, 1853.

All Hallows Parish, Worcester county.

Communicants—about	50
Marriages,	5
Burials,	3
Burials,	2

Collected:—

Communion offertory,	\$24 47
Parish and Convention funds,	12 50
Parish and other purposes, about,	385 00

J. B. COLHOUN, *Rector*.

St. John's Parish, Worcester county.

Communicants—about	8
Marriages,	2
Burials,	1

Service on Sunday mornings in the Parish Church of All Hallows; on Wednesdays afternoons, in the Church of St. John, and Church of the Holy Trinity, in St. John's Parish, alternately; occasionally holding a third service on Thursdays afternoons.

Provision for the Support of Ministers has been complied

J. B. COLHOUN, *Rector*.

, 1853.

St. Matthew's Parish, Worcester county.

In addition to the five other Churches to attend, I can hold only a week day service once a month; and when there are five Sundays in a month, then

the morning of such Lord's day is devoted to this congregation. I have found no Register, but have administered the Holy Communion to six or seven persons. It is much to be regretted, that this church is not a Mission Station, provided with regular and frequent services; the people not being able to support a minister. At present, no salary is paid or expected as the services are "few and far between."

WM. AUGUST. WHITE, *Rector in charge.*

Worcester Parish, Worcester county.

Baptisms—adult, white, 1; infants, white, 7; colored, 2;	10
Communicants—died, 1; added, 1; present number,	44
Marriages—white, 1; colored, 2;	3
Funerals—white,	1
Sunday School—teachers,	8
“ “ scholars,	42
Parochial contributions, about	\$155 00

I cannot, as yet, report the Canon on "the Support of Ministers" to have been complied with.

SAML. K. STEWART, *Rector.*

P. O. Berlin.

St. George's Church, Mount Savage, Allegany county.

Baptisms—infants, white, 9; colored, 1;	10
Communicants last reported, 15; added, 1; died, 1; present number,	15
Marriages—white,	2
Funerals—white,	8
Contributions for parochial purposes,	\$79 56½

This report comprises a period of only five months, from the last Convention till the end of October following, when the undersigned, having accepted the Chaplaincy of Patapsco Institute, resigned the charge of St. George's Church.

The generous gifts of two individuals, not belonging to the congregation, furnished the means of recently painting and otherwise beautifying church edifice, as well as of neatly carpeting the chancel and aisles.

through the commendable efforts of a few persons, a sufficient sum was collected for the purchase of a superior Melodeon for the church. Accepting the kind donations of Mrs. J. A. Graham and J. H. Jackson, the whole amount for that purpose was made up by *small*, but *general* contributions from the members of the congregation, and others.

The grateful acknowledgment due to a liberal layman residing in another part of the Diocese, is hereby recorded, for a library of the Publications of the P. E. Sunday School Union, presented to St. George's Church, through the Bishop.

In addition to the regular duties connected with the church at Mount Airy, the undersigned officiated on every alternate Sunday afternoon, at Sellersburg, a village four miles distant, situated in Somerset county, Pa., the only place in that county where the services of the Church have hitherto, as yet, introduced,—the favorable prospects there being such as to encourage the hope that a congregation may be organized at no distant period.

JOHN T. PRYSE.

Ellicott's Mills, 25 May, 1853.

APPENDIX B.

REPORTS OF EDUCATIONAL INSTITUTIONS OF WHICH THE BISHOP OF THE DIOCESE IS VISITOR.

College of St. James, Washington County.

Under the blessing of God's merciful Providence and of His Holy Spirit, the Institution has greatly prospered during the year.

The whole number of students during the present academical year has been 144; of whom 54 are new pupils. Of the whole number 73 have been in the College, and 71 in the Grammar School. The average number present in the Institution has been about 125. This is one-fifth higher than the average of any preceding year.

Thus the increased accommodations afforded by Kemp Hall, first occupied on 12 May, 1852, have been at once called into full requisition; and, besides, an enlargement of a dormitory in an older building has been rendered necessary. We have thus been enabled not only to receive a larger number of pupils, but also to increase their proper comforts, and at the same time greatly to promote the efficiency of our general discipline.

Four students were graduated in July last. The present graduating class consists of eight members.

In consequence of the absence of the Bishop of the Diocese, and of the sudden decease of Bishop Henthaw in July last, a few days before his proposed arrival at the College, we were deprived of the usual Episcopal services at the close of the academical year.

The number of Communicants a year since was 34; 13 students and 21 other members of the congregation of the Chapel. Students since then admitted here to the Holy Communion, 16; received from other congregations, 3; left the College, 9; become a tutor, 1; present number of students communing, 22. Adults—left, 3; added, 4; present number, 22. Whole number of Communicants, 44.

Confirmed—in the Chapel by the Bishop of the Diocese in December last, 18 persons; of whom 14 were students—1, an adult member of the congregation, and 3 members of St. Mark's Church.

Baptisms—adults, 6; viz: 2 students, one other member of the congregation, and 3 members of St. Mark's Church; infants, 3; total, 9.

Funerals—of children, 3.

The religious services and instructions have been the same as reported in previous years.

Offertory in the Chapel; receipts and appropriations:—

Receipts from March 1, 1852, to March 1, 1853,	\$567 60
Deduct amount paid to various objects in advanced receipts,	57 76
	<hr/> \$509 84

Appropriations during the year:—

1. For purposes within the Diocese—

Church building in Allegany county,	\$10 00
do. in Frederick county,	10 00
Episcopal Fund, (two years,)	20 00
Relief of the poor,	103 50
For uses of the Chapel Congregation, &c.,	9 41
Pledged to Grace Church, Ellicott's Mills,	25 00
	<hr/>

\$177 91

APPENDIX B.

89

Appropriations brought over,	\$177 91
2. For purposes without the Diocese—	
Domestic Missions—General, . . .	\$30 00
Chippewa, . . .	25 00
Minnesota, . . .	25 00
Indiana, . . .	5 00
Wisconsin, . . .	67 00
Missouri, . . .	55 00
Texas, . . .	50 00
Church Building—Virginia, . . .	25 00
“ “ Pennsylvania, . . .	10 00
	<hr/>
	\$292 00
3. Foreign Missions—general,	40 00
	<hr/>
Total appropriated,	<u>\$509 91</u>

JOHN B. KERFOOT,
Rector of the College of St. James.

25 May, 1853.

St. Timothy's Hall, Catonsville, Baltimore County.

Since the date of my last report, the duties of the Institution have been regularly performed, according to the plan as directed by the printed rules. The number of Students during the current session has been 115. The Rev. J. C. Stephenson has, since October, 1852, held the Professorship of History and Intellectual Philosophy; and, in connexion with his academic duties, has officiated as Rector of St. Peter's Church, Ellicott's Mills.

Seven of the Students have received the sacrament of Holy Baptism.

On 19 March, 1853, Professor F. L. Knight was admitted to the Holy Order of Deacons by the Rt. Rev. Doct. Whitehouse, and has since assisted me in the services of St. Timothy's Church. Having accepted a call to be minister of St. Stephen's Parish, Cecil county, in this Diocese, Mr. Knight has resigned his Professorship, in which he will be succeeded by Mr. J. Trimble, junr., late adjunct Prof. of Classics, &c., in Kenyon College, Ohio.

L. VAN BOKKELEN, Rector.

Catonsville, 29 May, 1853.

St. Mary's Hall, for Girls, No. 235 N. Eutaw street, Baltimore.

Agreeably to the intention expressed in my last report, St. Mary's Hall was removed to the new buildings erected for its use, at the close of the last year.

During the year just closed, 100 pupils have been in attendance, being all that we could accommodate. Of this number, about two-thirds were in the upper classes of the Hall—the remainder in the Preparatory Department. Thirteen pupils have resided at the Hall. Arrangements have been made to accommodate a larger number at the Hall for the ensuing year. In the duties of his office, the Rector has been assisted by ten Professors and teachers of merit in their several departments of instruction; and he believes that for the past year, St. Mary's has justified the favor in which it has been held by the community.

S. R. SARGEANT, *Rector.*

Patapsco Female Institute, Ellicott's Mills, Howard county.

Baptisms—children, 4 ; adults, 3 ;	7
Communicants—removed, 5 ; present number,	13
Alms and offerings,	\$49 50
Appropriated—To Church in Lima, Indiana,	2 00
“ To Nashotah House,	25 00
“ To Rev. Wm. Markoe,	2 50
“ To St. Stephen's Church, Pittsfield, Ill.	20 00
A box of clothing and books, in value about	70 00 also
was sent to Nashotah House.	
	<hr/> \$169 00

The Bishop was unable to make his usual annual visitation, which accounts for no mention of new communicants.

The above report includes only the period from May 26 to July 28, 1852. At the close of the last school-year, the undersigned resigned the chaplaincy of the Institution. By the advice and recommendation of the Bishop of

the Diocese, he has, since Nov. 1852, been acting as Special Agent of the General Sunday School Union; in which capacity he visited, during the winter and spring, several of the more important Parishes in Maryland; North and South Carolina, Georgia and Alabama.

WM. H. CLARKE, *Presbyter.*

New Haven, Ct., 17 May, 1853.

Patapsco Female Institute, Ellicott's Mills, Howard county.

Baptisms—adults,	5	
Confirmed,	14	
Communicants last reported, 13;* added, 23; removed, 2;		
present number,	34	
Communion Alms appropriated :—		
To Domestic Missions,	\$10	
To Foreign Missions,	10	
To Diocesan Missions,	10	
To General P. E. Tract Society, (for Tracts,).	10	
To Ladies' Episcopal Tract Society, Baltimore, .	5	
Other objects within the Diocese,	10	
		\$55 00
Special Offerings and Donations from the "Doing-Good Society" :—		
To Foreign Missions,	\$20	
To Nashatoh Mission,	25	
To Minnesota and Chippewa Mission,	10	
To Diocesan Mission,	10	
To Baltimore City Mission,	5	
To Church at Guilford, Vt.,	20	
		90 00
from the Principal of the Institute :—		
To Church at Middlebury, Vt.,	20	
To Church at Reisterstown, Md.,	50	
To St. John's Church, Troy,	125	
To St. Peter's Church, Ellicott's Mills,	50	
To P. E. Sunday School Union, (per agent,)	10	
		255 00
		<u>\$400 00</u>

* Besides this number, 5 of the persons recently confirmed belonged to the class of candidates prepared last year.

The undersigned entered upon his duties as Chaplain of the Institute in the beginning of November last. The important services of this Church Seminary in promoting the cause of a sound and finished education, continue to be marked with the same success as have hitherto so eminently characterized its operations. The number of pupils connected with the School at present, is greater than at any former period since its establishment; thereby affording gratifying evidence of steady advancement in reputation and usefulness.

JOHN T. PRYSE, *Chaplain.*

Ellicott's Mills, 25 May, 1853.

Hannah More Academy, Baltimore county.

The report which the undersigned presents from the Hannah More Academy, embraces a period of about nine months—during nearly four months of which time he acted as Lay Reader. Since the twenty-first of November, the day of his ordination, he has acted as Chaplain to the Academy and Missionary in the neighborhood.

Baptisms—adult, 7; infant, 4; total,	11
Confirmed,	12
Communicants—received from St. Thomas' Parish, 6; added, 19; removed, 8; present number, 17;	17
Marriages—white,	1
Sunday School—male teachers, 0; female, 9;	9
“ “ “ scholars, white, 10; colored, 2; female, white, 33; 1 adult; colored, 2;	48
Amount of contributions,	\$258 53½

The School is in a very flourishing condition—there being, at present in the house, twenty-two boarders. Services are held regularly in the School-Rooms twice on Sundays, and usually three times a week besides. Many persons from the neighborhood, and most of them not members of the Church, attend on Sundays; and, at times, the congregation is as large as our room will comfortably accommodate. Nearly enough money has been collected or subscribed, to pay for the erection of a Chapel on

the grounds of the Academy, which, it is hoped, will be commenced next month.

On Griffith's Mount, in accordance with the leave granted in 1851, to organise a new congregation within St. Thomas' Parish, Baltimore county, a free parochial day school, and a Sunday school, have been formed, and a very handsome and appropriate Chapel school has been built entirely by one individual. This is a Gothic building, with windows filled with stained and enamelled glass, and has been constructed so as to serve for a Chapel on Sundays until the Church is built, as well as for a School-house during the week. Stated services will be commenced there about the first of June.

ARTHUR J. RICH, *Deacon*.

P. O. Reisterstown.

APPENDIX C.

REPORTS OF CLERGYMEN NOT IN PAROCHIAL CHARGE.

The undersigned would respectfully report, that by the blessing of God he has been enabled, during the past year, to take a greater part in ministerial duties than for many years past. Since his return to the diocese, he has acted as voluntary Missionary for Antietam Iron-Works and neighbourhood, performing such services as his very limited health permitted. On Whitsunday of last year, feeling somewhat renewed in health, it was his happy privilege to be able to open a room at his residence for regular Sabbath services and a Sabbath school. Both were well attended, as long as the weather permitted their continuance. This little congregation was again re-opened at Antietam Iron Works, on the 15th May, under the title of "St. Philip's Congregation of Antietam Iron-Works and neighbourhood." Thus the old Episcopal congregation, raised by the Rev. Benjamin Allen more than thirty years ago, and which has languished for

want of ministerial aid for several years past, has again been revived.—What an encouragement to the faithful minister to see that his labors are not in vain in his Lord. The works of this indefatigable Missionary, who long ago entered into his rest, still live after him. Many are yet left amongst us, who remember him affectionately as the first Episcopal minister who broke to them the bread of life.

It may not be out of place to add, that St. Paul's Church in Sharpsburg, which has been for more than two years past without services, has again been re-opened. The Rev. John Kehler, of the diocese of Virginia, has kindly accepted a call to officiate for them every other Sabbath. The undersigned has also felt it his duty to accept of an invitation from the vestry to become an assistant Minister, and give them such additional aid as his limited health will admit. He is truly rejoiced that our prospects here are again brightening; and he is filled with renewed hope that the labors of one who appears so eminently suited for this station as the Rev. J. Kehler, will be followed by Divine blessings.

Statistics of the past year :

Baptisms,	-	-	-	-	-	-	10
Marriages,	-	-	-	-	-	-	2
Funerals,	-	-	-	-	-	-	3
(one at the College of St. James.)							
Candidates for Confirmation,	-	-	-	-	-	-	2

JOHN ALEX. ADAMS, *Presbyter.*

23 May, 1853.

Vienna Parish, Dorchester county.

Since my last report to the Convention, I have continued my residence in this Parish to the present time, in charge of the Public School, until the commencement of the present year. I have baptized 6 colored children—2 white children; married 2 colored couple, and occasionally held services and preached in private dwellings. The new church, which has recently been erected in the village, continues, for lack of funds, still in an

finished state, and will probably so remain until additional aid shall have been obtained from extraneous sources. The Parish is emphatically Missionary ground, and needs to be sustained and strengthened by Missionary efforts.

ENOCH BAYLEY, *Presbyter.*

In my last report I stated that I had assumed the charge of a Female Seminary in Washington city, and that it afforded me pleasure to say, that the effort I had made had proved entirely successful. Immediately after that report I was waited upon by the friends of Miss English, whose efforts during twenty-five years had been crowned with much success, in the instruction of young ladies, with a request that I would transfer my school to Georgetown and incorporate it with hers. After long and serious thought I resolved to accede to this request; and arrangements were made in the Summer by which I became the Principal of this Institution; having its entire charge and control, I have had no cause to regret my decision. The Seminary is in a highly prosperous condition, and with over a hundred and thirty pupils, and a corps of efficient teachers, and a thorough system of instruction; it has secured to a high degree the confidence of the community.

Besides the daily charges of the school, and the instruction of three of the principal classes, I have conducted Divine service in the Seminary building on Thursday evening of each week, and frequently on Sunday evening.

During the Summer I officiated for the Rev. Mr. Sewell in the Church of the Epiphany in Washington, during his absence in Europe. The record of Baptisms, Marriages and Burials will be, I presume, furnished in his report. Since his return I have officiated for my Rev. brethren in the District almost every Sunday, and occasionally during the week.

WILLIAM J. CLARK, *Presbyter.*

From last Convention to Easter Monday, 1853, I was engaged as Assistant Minister of St. Luke's Parish. During which time, I preached forty-seven times; read service forty-eight times; buried one; married two; baptised one white, and one colored infant; and administered the Holy Communion several times.

Since Easter Monday, I have read and assisted in reading service, seven times; preached five times; married one couple; and administered the Holy Communion once.

THOMAS L. GREEN, *Presbyter.*

Church Hill, 25 May, 1853.

Since my last report, nothing connected with the discharge of my official duties has occurred of special interest to the church. Owing to the frequent changes and removals of the troops from one post to another—the discharge of some at the expiration of the term of enlistment—and the reception of new recruits, we can seldom know the success or failure of our labors for their spiritual welfare. We can only do our duty, and leave the result to God—sow in faith the seeds of life, and await the great harvest day to ascertain the result.

During the past year the city of Charleston suffered greatly from the prevalence of yellow fever; and that dread disease extended its ravages even to this island—an island proverbial for its salubrity, and the absence of the usual causes generating sickness of any kind. Although, for several weeks, in the Hospital, and in my own quarters, I was in daily contact with the sick and dying, thanks to the protecting care of a merciful Providence, I escaped the epidemic, but later in the season suffered somewhat from an attack of bilious fever. Since then I have enjoyed excellent health; indeed, my physical ability to “endure hardship, as a soldier” of Christ, seems now pretty much the same as it was some twenty-eight years ago, when I received, by the hands of Bishop Kemp, my commission in “the army of the Lord of Hosts,” and went forth to enlist soldiers under the banner of the Cross.

MATTHIAS HARRIS,
Chaplain U. S. Army.

Fort Moultrie, S. C., 21 May, 1853.

he past year I have read service several times; preached four married one couple, and buried one adult; which I report un-
 vision of the Canon.

HECTOR HUMPHREYS,

President of St. John's College, Annapolis.

1853.

signed respectfully reports, that he has officiated during the
 follows:—

unt Savage Iron Works,	.	.	.	9 times.
ryland Mining Works,	.	.	.	3 "
ostburg,	.	.	.	4 "
union at Mount Savage,	.	.	.	3 "
l Sermon at Devore's church,	.	.	.	1 "

L. H. JOHNS.

nd, 25 May, 1853.

ie last year, I have been employed in discharging my duties as
 f Ancient Languages in Newton University.

l to clerical duties, I have assisted Rev. J. C. White, [then]
 St. Andrews, six months: since his resignation of that church,
 ted different clergymen, as they needed assistance.

baptised,	.	.	.	.	.	.	8
,	.	.	.	.	.	.	4

A. D. JONES.

, 24 May, 1853.

The undersigned was ordained a Deacon on the 19th of March last. Since that time, in addition to the duties appertaining to his Professorship in St. Timothy's Hall, he has officiated each Sunday and preached nine times in various churches in this Diocese.

F. L. KNIGHT,

Assistant Minister of St. Timothy's Church.

Catonsville, Md., 25 May 1853.

Church of the Redemption and Baltimore City Mission.

The undersigned respectfully reports, that through the past year his missionary and other labors were, for the most part of the time, almost entirely suspended, owing to frequent and severe indisposition.

Under the circumstances of the case, he was unable to continue his solicitations for aid in liquidating the debt of the Mission Chapel. Under the advisement of the heaviest contributors, he returned the building to the original owners, for the amount due, being, principal and interest, upwards of \$900. This could have been avoided, had the Missionary received any compensation for his services, which he has not for the whole period he has been labouring in his present capacity, nearly five years.—Had he been under a salary commensurate to his moderate support, the Chapel should never have gone out of his hands.

But he did not feel free to give up his enterprise altogether; he immediately, on the relinquishment of one position, sought out another; and applied to the Canton Company for a suitable lot, on which to build a Free Church. His request was readily granted. On the restoration of comparative health, he has, since the beginning of last month, commenced regular Divine service in that advancing and improving region of the city: and doubts not, if the Church will properly sustain him, that, under the Divine blessing, he will yet be able to carry out the great object of his Mission. In addition to his usual duties, he extends his services to the U. S. Receiving Ship, under the kind permission of Commodore Ballard. And, further, he has to express his high obligations to the Lutheran Church, for the use of their Chapel on the Company's grounds.

He reports—Public Ministerial services,	53
Baptisms,	5
Marriages,	2
Funerals,	3

ROBERT PIGGOT,

Rector and City Missionary.

During the greater part of the past year, my duties have been much the same as in former years; giving instruction to my classes in College, and officiating occasionally at St. Anne's and at the Naval Academy, and assisting frequently in the service of the Church and in the administration of the Holy Communion. On the twelfth of April, I resigned my Professorship and came on to the North, where I have since been engaged in officiating, especially in vacant congregations, having preached twice in Salem, and four times in Dorchester; and in the latter place, also, once administered the Holy Communion. My residence here is temporary, and my intention to return early in autumn.

E. J. STEARNS, *Presbyter.*

Montgomery Place, Boston, Mass., 23 May, 1853.

The undersigned very respectfully reports, that he has performed, during the past year, the following services:—

Preached eight times; read the service seven times; baptised two children; and administered the burial service once.

GEORGE F. WORTHINGTON.

Wilmington, D. C., May, 1853.

On the 1st January of the present year, for reasons with which I, at the time acquainted the Bishop of the Diocese, I resigned the Pastorate of St. Andrew's, Baltimore; and, on the sixth of the same month, entered upon the duties of Assistant at Grace Church, Baltimore.

The duties of the Parish of St. Andrew's, as performed by me, from my departure up to 1st January, were entered upon the Register of that Parish; and will be reported from thence by the present incumbent.

For that period, I have only to report one baptism in February—one in January.

J. CAMPBELL WHITE.

Wilmington, 19 May, 1853.

116800

I have respectfully to report, that from the day of my ordination to the Diaconate until the 9th of April last, I was engaged by the Rev. A. A. Miller of Mt. Calvary, Baltimore, as his Assistant, and that, when his ill health rendered an absence from the country necessary, I was elected by the Vestry of Mt. Calvary Church its Assistant Minister, for the space of six months; and had intended, had it been the will of God, to have entered immediately upon my duties, as such. But, being seized with an attack of sickness, I was so far weakened, and my physician held out so little hope of restoration to strength during the summer months, that I deemed it best to decline the election of the Vestry; and am now awaiting such time as it shall please God to restore to me the ability to continue my ministrations in the Church.

GEO. C. STOKES.

Baltimore, 25 May, 1853.

APPENDIX D.

REPORTS OF COMMITTEES UNDER CANON OF 1850

Missions' Committee.

The Committee of Missions of the Diocese of Maryland, constituted under the canon of 1850, and required, among other things, to present to each annual Convention an account of its proceedings and of the receipts and expenditures, hereby respectfully reports accordingly,

That since its organization on 15 June last, at which period a balance of \$29 29 from the funds of the late Executive Committee was passed into the hands of the Treasurer of this Committee, there has been received in all the sum of \$563 64. Of this, \$102 35 was the proceeds of a special meeting in behalf of Diocesan Missions, held in St. Peter's Church, Baltimore, and of a collection there made in pursuance of a resolution of this Committee on 13 December last. The remainder, viz: \$461 29, has been

derived from the liberality of twenty-nine parishes and congregations; one parish (St. Paul's, Baltimore,) having contributed \$46 88, and three congregations in this city, (St. Luke's, Mt. Calvary and St. Andrews,) having contributed \$108, \$35 50 and \$26 respectively. The remaining twenty-five parishes and congregations have together made up the balance of \$244 91, being an average of \$10 each, nearly. Could even this average, meagre as it is, if it is to measure the estimation in which the members of organized churches hold for others the privileges which they enjoy themselves, be maintained by every congregation in the Diocese, the cause of Missions and the operations of this Committee in their behalf would speedily wear another aspect.

As it is, the operations, which have been carried on very much in accordance with the policy that was found to have been adopted by the former Executive Committee, have been necessarily and painfully limited.

Only five stations actually receive aid from this source, viz; St. James' Church, Baltimore, (colored); the Cecil county Mission, supplied from Elkton; St. Philip's Church, Prince George and Anne Arundel, to the extent of \$100 each for the year; the Carroll county Mission, supplied from Westminster, to the extent of \$50; and St. Peter's Church, Ellicott's Mills, to the extent of \$150, reckoning from 15th January last, with a further appropriation of \$25 for missionary services prior to that date.

Farther, the Committee have allowed the sum of \$150 per annum to a projected Mission in Ascension Parish, Carroll county, to take effect from the date of actual employment of the missionary.

Other applications of great interest and even emergency, the Committee has found itself reluctantly forced to neglect or refuse; the actual sums paid out for the objects mentioned leaving in the treasury as of this date only the balance of \$7 10.

W. E. WYATT, *Chairman.*

Baltimore, 27 May, 1853.

Bible and Prayer-Book Committee.

The Committee beg leave to report, that when they entered on their duties at the beginning of the late conventional year, they found that there neither was a stock of books nor money in the hands of the Treasurer to procure one. They have since received some small sums from St. Paul's, St. Peter's, Grace and Trinity Churches, in the city of Baltimore, which,

with a liberal donation from an individual, have enabled them to purchase and pay for 64 prayer books, 60 bibles, and 113 testaments; but this supply being exhausted by distribution, they have obtained on credit from the Bishop White Prayer Book Society of Philadelphia, seven hundred and fifty prayer books more, the greater part of which are still in their depository, to be given out on suitable applications. The sub-committee authorized to draw orders for books, are the Rev. Messrs. Atkinson, Leakin and Killin. The Committee, in conclusion, while expressing their conviction that there is no want of interest on the part of the Diocese on the subject committed to their charge, nor of willingness to manifest that interest in a practical way, but that its apparent neglect proceeds in a great degree from the inconsiderable amount needed from the various parishes to keep their operations in progress, and from consequent inattention to an object apparently so minute,—while acknowledging this, the Committee must yet remind the Convention, and especially the clergy, that a full and regular supply of Bibles and Prayer books for a Diocese, is in itself not a slight matter; and that though the pecuniary means required be small, yet they ought to be regularly supplied in abundance for the purpose. They will therefore venture to express the hope that each parish will during the coming year appropriate something to an object which all must approve.

The balance at present in the hands of the Treasurer to the credit of this Committee is but \$41 67.

THOMAS ATKINSON, *Chairman.*

Baltimore, 27 May, 1853.

Book and Tract Committee.

The Book and Tract Committee of the Diocese of Maryland, in conformity with the canon of 1850, requiring it to submit to each annual Convention an account of its proceedings and of the receipts and expenditures, respectfully reports,

That soon after its organization, namely on 3 August last, circular letters were directed to be addressed to the Rectors of the several parishes and congregations, setting forth the objects of the Committee and requesting contributions. So far the receipts have been but \$117 59.

Such a sum was not considered sufficient to warrant the commencement of a series of publications, which, to be efficient, ought to be both systematic and regular. And the Committee has therefore been obliged to content itself with taking order for determining the character and scope of its

future publications, and the choice or procurement of materials for the same.]

As there have been no expenditures as yet, the sum of receipts above quoted is also the balance in hand as of this date.

W. E. WYATT, *Chairman.*

Baltimore, 27 May, 1853.

Education Committee.

The Education Committee of this Diocese, constituted under the canon of 1850, entitled "Of the Maintenance and Extension of Religious Worship and Instruction," and required by said canon to give annually to the Convention an account of their proceedings, respectfully report as follows:

That in conformity with a call made under sanction of the Convention, a majority of the members of this Committee assembled in this city on the 15th of June last, and co-operated with the members of the other Committees under the canon aforesaid in a joint organization which seemed suitable to the end in view; and which, while it leaves each Committee free to develop its own sphere of activity, provides also the influence of a central force that must tend to harmonize and render more beneficent their several exertions.

One of the issues of such an organization, was the suggestion of different periods of maturity in the operations of the respective Committees, appropriate to their different applications and scope; in so far conforming to the broad line of distinction which appears to be marked in the aforesaid canon itself and to the conditions that will naturally attend its practical execution and realization. Thus, the two first named Committees under the canon—that of Missions and of the Bible and Prayer Book—specially apply to religious *Worship*; while the two last named—the Book and Tract and the Education Committees, particularly belong to religious *Instruction*; and thus the former, intended and operating in furtherance of the instinctive impulse of devotion and of Divine worship, even though it be at first ignorantly offered, must ultimately come to find their complement in the latter, which provide means that tend to make devotion and worship intelligent and educated.

Your Committee, therefore, have not, up to this time, thought it prudent to embarrass the probable success of the other Committees, which seem to have a natural priority, by urgent appeals for pecuniary aid among the parishes and congregations of the Diocese. They have contented themselves by bringing their special subject before the Clergy in circular letters, which have been addressed to every Rector.

It is true, that they expected more fruit than has been yet gathered, from such a forbearing course; and the smallness of the sum—nineteen dollars and forty-nine cents, being all the monies their Treasurer has yet received—contributed from among upwards of one hundred parishes and congregations in the Diocese, to the great cause of Church Education, must be attributed to any other feeling than that of a just appreciation of the object, or policy of the Committee.

For it is not to be supposed, otherwise than erroneously, that what your Committee have done or delayed doing, has been founded upon any low estimate of the importance of the subject committed to their charge. On the contrary, they regard it, if for nothing else, for the diffusiveness and continually compounded extent of its influence, as the very highest of the good works that can interest any lover of God and man.

While, for instance, the aim of Missions is to spread a knowledge of Christianity in general among the heathen, the indifferent and the infidel; and a dissemination of the Bible and Prayer Book together, serves to introduce individuals already convinced of christianity into the true fold of the Church—the Divinely appointed depository and channel of grace; and the distribution of Church books and tracts furnishes an appetizing and wholesome aliment to her members; the special object of Education is to provide for the little children whom God has given her, and for whom she is more responsible, therefore, than for pagan, heretic or schismatic, and in caring for whom she performs an office,—the most gracious and graceful that humanity knows; that of helping the innocent in their own right and the helpless. All the other objects covered by the Canon aforesaid, must be attained by means more or less aggressive; this only is conservative and eminently charitable.

It should not be forgotten in this connexion, that by far the greater part of the lapses and perversions from the faith of the Church, which have taken place, have occurred just among those who were brought up without the benefit of that early training of body and soul, of mind and manners, which your Committee are so desirous of seeing largely afforded in this Diocese. If it be said that in laying such stress on their early training, we are leaning too much on the strength of *habit*, and thus detract from the influence of truth and the omnipotence of Divine grace; that we would bring in a race of formalists, whose religious life consists in doing what they have been taught and accustomed to do, and no more, and for no other or more intelligent impulse; the answer is, that there is no warrant anywhere for an end without the means, and that, unless we doubt the soundness of our own principles, we are bound, by all and every means unfraudu-

ent, to teach them to mankind and impress them so as to be indelible. Among such means, *habit* is the strongest; manners make the men. As well fanatic faith might expect a miracle to justify a violation of physical laws as to cover up a neglect of these psychological laws which are quite as real, quite as fixed, only more obscure or fainter understood.

The means of such training, then, and of the Education your Committee desire to promote, are as they conceive, to be found as follows, and in the following order:

1st. PAROCHIAL SCHOOLS; which are rightly of two kinds. The first, Parochial Schools of Refuge, as they may be termed; where orphans of either sex, or children of helpless or incompetent parents, should be nurtured and taught entirely under the control of the respective Rectors and Vestries. Of course, this is not the place for discussing the details of such establishments; but in connexion with their canonical relations, it may be stated that the number of children, fit subjects for such nurture, would be in each congregation in this Diocese, as at present, about one tenth of the number of Communicants. The expenses of their maintenance, supposing them taken between the age of seven and fourteen years, exclusive of the returns of their own industry but inclusive of all other expenses, may be taken on the average at forty-five dollars a year a piece. According to the known results in establishments analogous (except in the religious influences that might be invoked) but far more unfavorable from the more advanced age and greater refractoriness of the pupils, fifty per cent. of boys and forty per cent. of the girls turn out estimable members of society after two years' average pupillage. Applying these proportions to the existing number in Baltimore city, for instance, the sum of eight thousand dollars per annum, would assure the probability of turning out annually, after the first two years, ninety christian young men and women, fit for either living or dying; instead of having as many vagabonds, snatching a precarious living between want and crime in the streets and alleys, and having no better prospect than that of achieving an early death, violent it may be, ignoble most likely, certainly hopeless. Such is the alternative to be bought off; and such, its probable cost.

The second kind of Parochial Schools, which are of universal applicability, urban and rural, while the former manifestly find their scope only in larger towns and cities, are day schools; where religious, literary and industrial teachings could be afforded gratis or at some low rate. The probable number of subjects for schools of this kind, would be nearly one fourth of the Communicants in each congregation. The expense of their tuition,

exclusive and inclusive as before, would be about twelve dollars per annum. The control here, as before, would be with the Rector and Vestry.

It will hardly be said, except unreflectedly, that the aim of establishments like these can be met in part by the present system of secular Public Schools authorized, and more or less in operation, in this State. To any who may say so, the answer seems sufficient that the Public Schools, without further reference to their merits or demerits, are by no means nurseries for the Church in either theory or practice. In the last great day when those who have been concerned in the management of the Church in this Diocese, will have to render an account, it will certainly not be to the Public Schools of Maryland, that they will point as among their jewels; though they may be held to a sore responsibility for not having struggled to provide a better succedaneum.

2d. SECONDARY SCHOOLS, which should provide for a known and extensive want in this Diocese, in there being no boarding-schools where a sufficient academical education for many respectable stations in life, can be procured at a small annual expense. Two hundred and fifty dollars per annum (which, when the actual extras, left in deep shadow in ordinary prospectuses, come to emerge,) is perhaps the lowest known, is a considerable sum: and one, very often, beyond the reach of divers who could and would afford two-fifths of it. A Secondary School, where for one hundred dollars a year, a boy or girl could be boarded to obtain a sound religious education and classics and æsthetics enough to display the bent of the mind if it is decided or to be forgotten if it is not, would be accepted as a great boon, and largely patronized among our Diocesan establishments.

3d. ACADEMIES AND COLLEGES. Of these, the Diocese already has the foundations sufficiently strong to admit of being built upon to any reasonable or even required extent. And they are all, it is believed, in such good hands as to free your Committee from anxiety or the necessity, even, as yet of offering suggestions in regard to them. A plan for the endowment of perpetual scholarships in these institutions will probably be among the matters reported next year.

In an endeavour to forward means of education, such as have been thus briefly indicated, the chief solicitude and effort should be directed at present in behalf of Parochial day-schools and a Secondary school for boys.

In respect to this last, a small endowment, equivalent to the rent of a suitable site and building, would be enough to assure its immediate establishment. Nor need this endowment be perpetual. There is no doubt but that with a certain amount of patronage, an institution upon the terms mentioned, would become self-supporting.

In respect to the former, it is the purpose of your Committee in the course of the ensuing year to make a hearty and vigorous appeal to the good-will and sense of duty of their fellow churchmen. Unlike schools of a higher grade, this kind needs no endowment, but only small annual encouragement; and as its usefulness and applicability are of very great extent, so also ought to be the field of its resources. These resources are principally found in the congregations where the schools respectively belong; but yet it is well known, that in many congregations it will be the offer of or reliance upon a certain sum, sometimes very small, that may stimulate or assure the inception of such an enterprise. It is in occasions like these that your committee have chiefly to be useful. And could they have at any time the disposal of an annual fund equal to a contribution of one cent a week from each communicant, they would guarantee the erection in less than twelve months of parish day-schools throughout this Diocese; wherein not less than one thousand pupils would be daily receiving lessons fitting them for an honest life here and a happy one hereafter.

All which is respectfully submitted,

C. K. NELSON, *Chairman.*

APPENDIX E.

FINANCE REPORTS.

Report of the Committee on Parochial Contributions.

The Committee on Parochial Contributions report the following Parishes and Churches have paid the sums annexed to each :

King and Queen Parish,.....	St. Mary's county,.....	by Mr. Blackiston,.....	\$6 00
St. Peter's Parish,.....	Montgomery county,.....	Rev. Mr. Colton,.....	6 00
St. Mark's Church,.....	Washington county,.....	Rev. Mr. Passmore,....	6 00
Ascension Parish,.....	Washington, D. C.,.....	Mr. Berry,.....	5 00
St. Mark's Church,.....	Prince George county,....	Mr. Valdenar,.....	6 00
Port Tobacco Parish,.....	Charles county,.....	Mr. Mitchell,.....	6 00
St. John's Church,.....	Howard county,.....	Mr. Piper,.....	6 00
Epiphany Parish,.....	Washington, D. C.,.....	Mr. French,.....	6 00
William and Mary Parish,....	St. Mary's county,.....	Rev. R. Mitchell,.....	4 00
St. James' Parish,.....	Anne Arundel county,....	Dr. Franklin,.....	9 00
Coventry Parish,.....	Som. and Wor. cos.....	Dr. Williams,.....	6 00

Somerset Parish,.....	Somerset county,.....	Mr. Woolford,.....	6 00
Spring Hill Parish,.....	Somerset county,.....	Mr. John F. Carter,....	6 00
St. Thomas's Parish,.....	Baltimore county,.....	Mr. Owens,.....	6 00
Queen Anne Parish,.....	Prince George county,....	Mr. H. Jones,.....	6 00
Christ Church,.....	Harford county,.....	Dr. Richard Lee.....	3 00
Worcester Parish,.....	Worcester county,.....	Rev. Mr. Stewart,.....	6 00
St. Luke's Church,.....	Baltimore city,.....	Mr. Alexander,.....	6 00
St. John's Ch., Huntingdon,...	Baltimore county,.....		6 00
St. Margaret's Westminst....	Anne Arundel county,....	Mr. Chichester,.....	9 00
St. Mark's Church,.....	Baltimore city,.....	Mr. H. Duvall,.....	6 00
All Hallows' Parish,.....	Worcester county,.....	Rev. J. B. Calhoun,....	6 00
St. John's Parish,.....	Pr. Geo. & Chas. cos.,.....		6 00
St. Paul's Parish,.....	Baltimore city,.....		45 00
Mount Calvary Church,.....	Baltimore city,.....	Dr. Colburn,.....	9 00
St. Mark's Church,.....	Prince George county,....	Dr. Penn,.....	6 00
Trinity Parish,.....	Washington, D. C.,.....	Mr. Middleton,(3 yrs.)	42 00
Christ Church,.....	Georgetown, D. C.,.....	Mr. Middleton,.....	6 00
All Saints' Parish,.....	Calvert county,.....	Dr. Mackall,.....	6 00
Christ Church,.....	Calvert county,.....	Rev. Mr. Dashiell,....	5 00
All Saints' Parish,.....	Frederick county,.....	Mr. Tyler,.....	68 00
St. Paul's Parish,.....	Prince George county,....	Mr. Barker,.....	6 00
Trinity Parish,.....	Charles county,.....	Mr. Wood,.....	6 00
St. Luke's Parish,.....	Queen Anne county,.....	Mr. John Brown,.....	6 00
St. Michael's Parish,.....	Talbot county,.....	Mr. Holliday,.....	48 00
St. Timothy's Church,.....	Baltimore county,.....	Rev. Mr. Van Bokkelen,	5 00
St. Andrew's Parish,.....	St. Mary's county,.....	Rev. Mr. Buck,.....	6 00
Rock Creek Parish,.....	District of Columbia,....	Rev. Mr. Buck,.....	6 00
St. Mary's Church,.....	Harford county,.....	Rev. Mr. Brand,.....	6 00
Durham Parish,.....	Charles county,.....	Mr. Nalley.....	6 00
St. John's Parish,.....	Baltimore & Harford cos.,..	Mr. S. W. Falls,.....	6 00
St. James' Parish,.....	Baltimore county,.....	Mr. Forbes,.....	6 00
All Hallows' Parish,.....	Anne Arundel county,....	Mr. Iglehart,.....	6 00
Great Choptank Parish,.....	Dorchester county,.....	Judge Goldsborough,.,	6 00
Queen Anne Parish,.....	Prince George county,....	Mr. Hilleary.....	6 00
St. Mark's Parish,.....	Frederick county,.....	Mr. A. M. Marbury....	6 00
St. Bartholomew's Parish,...	Montgomery county,.....	Rev. Mr. Hutton,.....	6 00
Trinity Church, Up. Marl. ...	Prince George county,....	Dr. Hodges,.....	6 00
Ascension & Trinity Parishes, ..	Carroll county,.....	Mr. Van Bibber,.....	6 00
Queen Caroline Parish,.....	Howard & A. Arundel cos.,..	Mr. T. S. Dorsey,....	6 00
St. George's Parish,.....	Harford county,.....	Rev. Mr. Crampton,....	6 00
Emmanuel Parish,.....	Allegany county,.....	Dr. J. B. Gibbs,.....	6 00
Chester Parish,.....	Kent county,.....	Rev. Mr. Jones,.....	9 00
St. Paul's Parish,.....	Queen Anne county,.....	Mr. Jas. T. Earle,...	18 00
St. John's Parish,.....	Washington county,.....	Dr. Dorsey,.....	9 00

PAROCHIAL CONTRIBUTIONS.

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Newsbury Parish,.....	Kent county,.....	Rev. J. Owen,.....	6 00
Church of the Ascension,	Baltimore city,.....	Dr. Bordley,.....	9 00
Trinity Church, Elkton,.....	Cecil county,.....	Rev. R. L. Goldsborough,	3 00
Paul's Parish,.....	Kent county,.....	Mr. Beck,.....	6 00
Thomas's Parish,.....	Prince George county,.....	Mr. Eversfield,.....	6 00
Merwood Church,.....	Baltimore county,.....	Rev. Mr. Waters,.....	6 00
Trinity Church,	Baltimore city,.....	Mr. Chapman,.....	6 00
St. John's Church,.....	Georgetown, D. C.,.....	Mr. Ray, (for 2 yrs.,) }	28 00
		By draft on treasurer of St. John's Church, }	
St. Andrew's Church,.....	Baltimore city,.....	Mr. Reed,	14 00
St. Peter's Church,.....	Baltimore city,.....	Mr. W. G. Krebs,.....	36 00
			<hr/> \$648 00

HANSON PENN,
GEO. W. JEFFERSON,
Committee of Convention.

Dr. *The Convention of the Prot. Episcopal Church in Maryland, in account with Wm. G. KREBS, Treas'r.* Cr.

1852.		1853.	
May 28	To cash paid Rev. J. McKenney, expenses of attending meetings of the Standing Committee, \$52 80	May 28	By balance in the Treasurer's hands per last account, \$226 83
" 28	To cash paid Rev. Dr. Wyatt, expenses of attending General Convention of 1850, - - - 60 00	" 29	By cash received from the Committee on Parochial contributions, - - - 505 30
" 28	To cash paid Rev. John Wiley, expenses of attending General Convention of 1850, - - - 60 00	June 7	By cash Parochial contribution from Emmanuel Parish, Cumberland, - - - 6 00
" 29	To cash paid Rev. John Owen, expenses of attending meetings of the Standing Committee, - - - 4 87	" 8	By cash from Spring Hill Parish, Somerset Co., - - - 6 00
" 29	To cash paid Rev. R. W. Goldsborough, do. 19 00	" 9	By cash from St. Michael's Parish, Talbot Co., - - - 4 50
" 31	To cash paid Sexton and assistant Sexton of St. Paul's Church, per resolution of the Convention, - - - 15 00	Oct. 19	By cash from Trinity Church, Baltimore, - - - 4 50
June 2	To cash paid Dr. H. Colburn, for transcribing Journal, per resolution of the Convention, \$50, and postages \$2, - - - 20 00		By cash quarterly interest received on \$700, 6 per cent. City Stock, payable on the 1st of July and 1st of Oct. 1852, and 1st of Jan. and 1st of April, 1853, - - - 42 00
July 12	To cash paid Jos. Robinson, for printing the Journal of 1852, - - - 52 00	July 13	By cash from Jos. Robinson, for 16 copies of the Church Laws, sold by him, - - - 6 00
Sept. 9	To cash paid Rev. John Croisdale, expenses of attending meetings of the Standing Committee, - - - 345 97		
Dec. 10	To cash paid Rev. John Croisdale, do. 10 00		
" 16	To cash paid Rev. John Owen, do. 12 00		
" 16	To cash paid Rev. John Owen, do. 14 00		
May 17	To cash paid Rev. R. W. Goldsborough, do. 17 00		
	To Balance, - - - 118 48		
	\$801 12		\$801 12
		1853.	
		May 25	By Balance, - - - \$118 48
			By six per cent. City Stock, - - - 700 00

Statement of Receipts and Disbursements of the Temporary or Interest Fund for the support of the Episcopate of the Diocese of Maryland, from 12 June, 1852, to 8 June, 1853.

	Disbursements.	Receipts.
1852. e 12 By balance as published in Journal of 1852,		\$1,977 96
30 By cash under circular of April, 1852, from St. John's P., D. C.		114 00
7 31 By cash for 3 mos. interest on \$20,368.08 B. & O. RR. Bds.		305 79
31 By cash for dividend on 7 shares Union Bank Stock,		18 57
31 By cash for divid. on 85 shares Franklin Bank Stock,		31 87
t. 30 By cash anonymous gift,		20 00
30 By cash for one year's ground rent from Adreon & Co. to June 1, 1852,		16 00
e 17 To cash paid the Bishop 1 qr. sal. from date,	\$625 00	
17 To cash paid Jos. Robinson for one ream circulars,	7 50	
24 To cash paid 1 year's insurance on house and lot on Madison st.	24 50	
7 1 To cash paid City tax for 1852 on house and lot on Madison st.	76 08	
1 To cash paid State tax for 1852 on do.	21 14	
25 To cash paid the Bishop 1 qr. sal. from Sept. 17,	625 00	
30 By cash for int. on B. & O. RR. Bonds,		305 79
30 By cash anonymous gift,		5 00
30 By cash under circular of April, 1852, from Trinity Ch., Balto.		4 50
e. 17 To cash paid the Bishop 1 qr. sal. from 1853. date,	625 00	
y 31 By cash for int. on B. & O. RR. Bds.,		305 97
31 By cash for divid. Union Bank Stock,		21 00
31 By cash for divid. on Franklin B. Stock,		37 19
r. 17 To cash paid the Bishop 1 qr. sal. from date,	625 00	
31 To cash paid postages on circulars sent to Parishes, March, 1853,	2 35	
ril 30 By cash for interest on B. & O. RR. Bonds,		305 70
30 By cash under circular of March, 1853, from College of St. James,		10 00
y 21 To Balance,	\$847 48	
	<hr/> \$3,479 02	<hr/> \$3,479 08

1853.		Disbursements.	Receipts.
May	21	By Balance reported to Board of Trustees,	\$247 48
"	27	By cash under circular of March, 1853, of St. Paul's Par., Balt.	180 00
"	27	By cash of St. Peter's Ch., Balt.	120 00
"	27	" Christ Ch., Balt.	100 00
"	27	" Grace Ch., Balt.	75 50
"	27	" Mt. Calvary Ch., Balt.	30 00
"	27	" Ch. of the Ascension, Balt.	25 00
"	27	" St. Stephen's Ch., Balt.	18 00
"	27	" St. Luke's Ch., Balt.	10 00
"	27	" Trinity Ch., Balt.	10 00
"	27	" St. Timothy's Ch., B.	10 00
"	27	" St. Thomas' P., B.	10 00
"	27	" St. John's Ch., Huntingdon, B.	10 00
"	27	" Epiphany P., D. C.	20 00
"	27	" Christ Ch., D. C.	15 00
"	27	" Ascension P., D. C.	10 00
"	27	" Rock Creek Ch., D. C.	10 00
"	27	" Emmanuel P., A.	35 00
"	27	" St. Anne's P., A. A.	25 00
"	27	" All Hallow's P., A. A.	10 00
"	27	" St. James' P., A. A.	10 54
"	27	" St. Margarets' Westminster P., A. A.	4 00
"	27	" St. John's P., B. and H.	7 06
"	27	" Holy Trinity P., Cl.	7 00
"	27	" Ascension P., Cl.	5 00
"	27	" St. John's P., Car.	5 00
"	27	" Trinity Ch., Cec.	5 50
"	27	" Durham P., Cha.	10 00
"	27	" Port Tobacco P., Cha.	10 00
"	27	" Great Choptank P., D.	10 00
"	27	" St. Mark's P., F.	6 75
"	27	" St. Mary's Ch., Har.	5 00
"	27	" Christ Ch., Har.	5 00
"	27	" St. John's Ch., Ho.	10 00
"	27	" Patapsco Institute, Ho.	5 00
"	27	" St. Paul's P., K.	10 00
"	27	" Shrewsbury P., K.	10 00
"	27	" St. Peter's P., M.	5 00
"	27	" Trinity Ch., P. G.	14 00
"	27	" St. Matthew's Ch., P. G.	10 00
"	27	" Zion Chap., P. G.	5 00
"	27	" St. Paul's P., P. G.	5 00
"	27	" St. John's P., P. G. and C.	5 00
"	27	" St. Paul's P., Q. A.	5 00
"	27	" St. Luke's P., Q. A.	5 00
		Amount carried over,	\$1,750 83

EPISCOPAL FUND.

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		Disbursements.	Receipts.
853.	Amount brought over,		\$1,750 83
y 27	" Wm. and Mary P., S. M.		10 00
" 27	" St. Andrew's P., S. M.		10 00
" 27	" King and Queen P., S. M.		8 16
" 27	" Somerset P., S.		10 00
" 27	" Coventry P., S. and W.		10 00
" 27	" St. Michael's P., T.		12 81
" 27	" St. John's P., Wn.		20 00
" 27	" St. Mark's P., Wn.		6 00
" 27	" All Hallows' P., Wr.		6 50
" 27	" Worcester P., Wr.		6 00
" 27	" St. James' P., A. A., int.		41 84
" 27	" St. John's P., P. G. and C., do.		60
" 27	" St. Michael's P., T., do.		6 00
o 3	" St. Peter's P., T., do.		27 30
" 8	" Shrewsbury P., K., do.		12 00
" 8	By Balance on hand,		\$1,936 04

Statement of Receipts and Investments of the Permanent Episcopal Fund of the Diocese of Maryland.

		Investments.	Receipts.
352.	These amounts as published in Journal		
353.	of 1852,	\$35,613 06	\$36,402 86
y 1	To cash paid for 85 shares Franklin Bank Stock,	1,062 50	
y 23	These amounts reported to Board of Trustees,	\$36,675 56	\$36,402 86
27	By cash of St. James' P., A. A.		18 35
27	" St. John's P., P. G. and C.		10 02
27	" St. John's P., Wn.		25 00
o 3	" St. Peter's P., T.		66 10
		\$36,675 56	\$36,522 33

E. E.

WM. J. ALBERT, Treasurer.

Baltimore, June 8, 1853.

CIRCULAR IN RELATION TO THE EPISCOPAL FUND.

The Trustees invite the attention of the Rectors and Vestries of the Diocese to the annexed assessment on their respective Parishes and Churches, for the annual support of the Bishop; and earnestly hope it will be responded to without any exception. They will correct any assessment found too onerous; as it is their desire and design to distribute the burthen equitably to meet the approbation and secure the co-operation of the whole Diocese. According to resolution passed at the last Convention, the treasurer will hereafter report the failure of Parishes to pay their quota:—

Alleghany county :

Emmanuel Parish,	-	-	-	-	\$35 00
St. George's Church, Mt. Savage,	-	-	-	-	5 00

Anne Arundel county :

St. Anne's Parish,	-	-	-	-	25 00
All Hallows' Parish,	-	-	-	-	10 00
Severn Parish,	-	-	-	-	10 00
St. James' Parish,	-	-	-	-	5 00
St. Margaret's Westminster Parish,	-	-	-	-	4 00

Baltimore city :

St. Paul's Parish,	-	-	-	-	180 00
St. Peter's Church,	-	-	-	-	120 00
Christ Church,	-	-	-	-	100 00
Grace Church,	-	-	-	-	100 00
Mt. Calvary Church,	-	-	-	-	30 00
Church of the Ascension,	-	-	-	-	25 00
St. Andrew's Church,	-	-	-	-	20 00
St. Luke's Church,	-	-	-	-	10 00
St. Stephen's Church,	-	-	-	-	10 00
Trinity Church,	-	-	-	-	10 00
St. Mark's Church,	-	-	-	-	5 00
Cranmer Chapel,	-	-	-	-	5 00

Baltimore county :

St. James' Parish,	-	-	-	-	10 00
St. Thomas' Parish,	-	-	-	-	10 00

EPISCOPAL FUND ASSESSMENT.

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St. John's Church, Huntingdon,	-	-	-	10 00
St. Timothy's Church,	-	-	-	10 00
St. John's Church in the Valley,	-	-	-	5 00
Sherwood Chapel,	-	-	-	5 00
<i>more and Harford counties :</i>				
St. John's Parish,	-	-	-	10 00
<i>ri county :</i>				
All Saints' Parish,	-	-	-	5 00
Christ Church Parish,	-	-	-	5 00
<i>ine county :</i>				
St. John's Parish,	-	-	-	5 00
<i>ll county :</i>				
Ascension Parish,	-	-	-	5 00
Holy Trinity Parish,	-	-	-	5 00
<i>county :</i>				
Trinity Church, Elkton.	-	-	-	10 00
Augustine Parish,	-	-	-	5 00
St. Stephen's Parish,	-	-	-	5 00
<i>les county :</i>				
Durham Parish,	-	-	-	10 00
Port Tobacco Parish,	-	-	-	10 00
Trinity Parish,	-	-	-	10 00
William and Mary Parish,	-	-	-	10 00
<i>ict of Columbia :</i>				
St. John's Parish,	-	-	-	100 00
Trinity Parish,	-	-	-	100 00
Ascension Parish,	-	-	-	20 00
Epiphany Parish,	-	-	-	20 00
Washington Parish,	-	-	-	20 00
Rock Creek Church,	-	-	-	10 00
Grace Church Parish,	-	-	-	5 00
Christ Church, Georgetown,	-	-	-	20 00
St. John's Church, Georgetown,	-	-	-	10 00
<i>hester county :</i>				
Great Choptank Parish,	-	-	-	10 00
East New Market Parish,	-	-	-	5 00
Dorchester Parish,	-	-	-	5 00

Frederick county :

All Saints' Parish,	-	-	-	-	20 00
St. Mark's Parish,	-	-	-	-	10 00
St. Paul's Church,	-	-	-	-	5 00
Zion Parish,	-	-	-	-	5 00

Harford county :

St. George's Parish,	-	-	-	-	5 00
St. John's Parish,	-	-	-	-	5 00
Christ Church,	-	-	-	-	4 00
St. Mary's Church,	-	-	-	-	4 00

Howard county :

St. John's Church,	-	-	-	-	10 00
St. Peter's Church,	-	-	-	-	5 00
Grace Church, Elkridge,	-	-	-	-	5 00
Patapsco Female Institute,	-	-	-	-	5 00

Howard and Anne Arundel counties :

Queen Caroline Parish,	-	-	-	-	5 00
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Kent county :

Chester Parish,	-	-	-	-	10 00
St. Paul's Parish,	-	-	-	-	10 00
Shrewsbury Parish,	-	-	-	-	10 00

Montgomery county :

St. Bartholomew's Parish,	-	-	-	-	10 00
St. Peter's Parish,	-	-	-	-	10 00
Prince George's Parish,	-	-	-	-	5 00

Prince George county :

Trinity Church, Upper Marlboro',	-	-	-	-	15 00
Holy Trinity Parish,	-	-	-	-	10 00
Queen Anne Parish,	-	-	-	-	10 00
St. Matthew's Church,	-	-	-	-	10 00
St. John's Parish,	-	-	-	-	5 00
St. Mark's Church,	-	-	-	-	5 00
St. Paul's Church,	-	-	-	-	5 00
St. Thomas' Parish,	-	-	-	-	5 00
Zion Church,	-	-	-	-	5 00

Prince George and Anne Arundel counties :

St. Philip's Parish,	-	-	-	-	5 00
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EPISCOPAL FUND ASSESSMENT.

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George and Charles counties :

St. John's Parish, - - - - 5 00

Inne county :

St. Luke's Parish, - - - - 5 00

St. Paul's Parish, - - - - 5 00

Christ Church Parish, - - - - 3 00

y's county :

All Faith Parish, - - - - 10 00

King and Queen Parish, - - - - 10 00

St. Andrew's Parish, - - - - 10 00

St. Mary's Parish, - - - - 5 00

William and Mary Parish, - - - - 5 00

t county :

Somerset Parish, - - - - 10 00

Spring Hill Parish, - - - - 10 00

Stepney Parish, - - - - 5 00

Wicomico Parish, - - - - 5 00

t and Worcester counties :

Coventry Parish, - - - - 10 00

county :

St. Michael's Parish, - - - - 10 00

St. Peter's Parish, - - - - 10 00

igton county :

St. John's Parish, - - - - 20 00

St. Mark's Church, - - - - 5 00

St. Andrew's Church, - - - - 5 00

St. Paul's Church, - - - - 5 00

St. Thomas' Church, - - - - 5 00

College of St. James, - - - - 10 00

iler county :

All Hallows' Parish, - - - - 5 00

Worcester Parish, - - - - 5 00

St. John's Parish, - - - - 3 00

St. Matthew's Parish, - - - - 2 00

Summary of THE PAROCHIAL REPORTS, May, 1853.

County.	Parish or Church.	Minister.	Baptisms.				Communicants.				Funerals.		S. Schools.		Contribu- tions for Church purposes.
			Adults.	Infants.	Not spe.	Confirmed.	Died.	Rem'd.	Added.	Whole Numbr.	Marriages.	Funerals.	Teach's.	Scholars.	
Allegheny,	Emmanuel Parish,	D. Hillhouse Buel,	9	12	2	2	3	14	16	110	6	9	9	58	\$338 71
"	St. George's Ch., Mt. Savage,	P. M. Stryker,		12	-	-	2	1	1	16	2	13	8	40	79 56
"	St. Paul's Ch., Eckhart's Mines,	John W. Nott,		18	-	-	1	2	3	14	-	1	-	-	
Anne Arundel,	*St. Peter's Ch., Lonaconing,														
"	All Hallows Parish,	James Young,		50	-	-	-	-	-	-	-	8	5	-	
"	St. Anne's "	Cleland K. Nelson,		20	12	-	-	-	-	150	9	22	-	-	1,867 50
"	St. James's "	Joshua Morrill,		6	-	-	-	-	-	47	4	3	-	-	200 00
"	St. Margaret's Westminster Par.	Samuel Ridout, M.D.		25	-	-	1	-	-	190	4	4	-	-	
"	Severn Parish,	Samuel C. Kerr,		-	8	-	-	-	-	37	-	-	-	-	
"	*Ellicott Chapel, Patuxent Forge														
Balto. City and Co.	St. Paul's Parish,	Wm. E. Wyatt, D.D.			36	21	-	-	-	355	11	14	-	-	
Baltimore City,	*Ascension Church,	Richard S. Kullin,			60	-	-	-	-	183	-	56	-	500	
"	Christ Church,	H.V.D. Johns, D.D.			-	-	-	-	-	460	-	-	-	-	
"	Cranmer Chapel,	C.W. Bolton, ass't.			-	-	-	3	5	40	4	15	-	-	
"	Grace Church,	Thomas Barrow,			57	12	1	-	-	125	5	10	-	-	
"		Th. Atkinson, D.D.	1	11	12	-	-	-	-	-	-	-	-	-	
"		J. C. White, ass't.			-	-	-	-	-	-	-	-	-	-	
"	Mount Calvary Church,	Alfred A. Miller,	4	48	31	-	-	1	43	181	7	12	23	183	635 93
"	St. Andrew's Church,	Hor. Stringfellow, Jr.,	3	5	35	-	-	6	34	148	1	2	-	-	
"	St. James's, 1st African, Church,	J. N. Medillon, D.D.,	4	12	33	-	-	7	70	7	6	-	-	-	
"	St. Luke's Church.	S. R. Sargent,	7	30	23	2	2	20	34	82	7	18	14	95	638 00
"		J. A. Harrold, ass't.			-	-	-	-	-	-	-	-	-	-	
"	St. Mark's "	Malcolm Macfarland,	3	16	8	-	-	2	7	22	3	15	14	118	
"	St. Peter's "	J. H. Morrison,	4	45	16	-	-	2	43	975	13	4	-	-	
"	St. Stephen's "	Henry F. Greene,	6	52	15	9	2	2	28	58	10	24	19	127	
"	Trinity,	George A. Leakin,	1	32	10	3	11	17	98	25	21	17	106	115 00	
"	Baltimore City Mission,	Robert Piggot,			-	-	-	-	-	-	-	-	-	-	
County,	St. James's Parish,	Matthew L. Forbes,	4	9	-	-	-	-	6	54	6	7	-	-	1,366 00
"	St. Thomas's Parish,	Wm. F. Lockwood,			-	-	-	6	12	-	-	-	-	-	31 79
"	St. John's Church, Huntingdon,	R. Clarence Hall,	2	17	7	3	3	6	9	53	-	9	-	-	30 70
"	St. John's Ch. (in the Valley.)	Ethan Allen,	1	7	-	-	-	8	20	66	1	5	12	111	494 30
"	St. Timothy's Ch., Catonsville,	Liber Van Hooken } F. L. Knight, ass't. }	10	14	9	2	2	-	-	-	-	-	-	-	
"	Sherwood Church,	Cyrus Waters,			-	-	-	-	-	-	-	-	-	-	255 53
"	Mis. at Hannuk More Academy,	Arthur J. Rich,	7	4	-	13	-	-	-	-	-	7	14	-	100 00
Balt. & Harf'd Co's	St. John's Parish,	John R. Keedy,	6	18	-	-	-	-	-	-	-	17	1	-	

Kent County,	*St. Paul's 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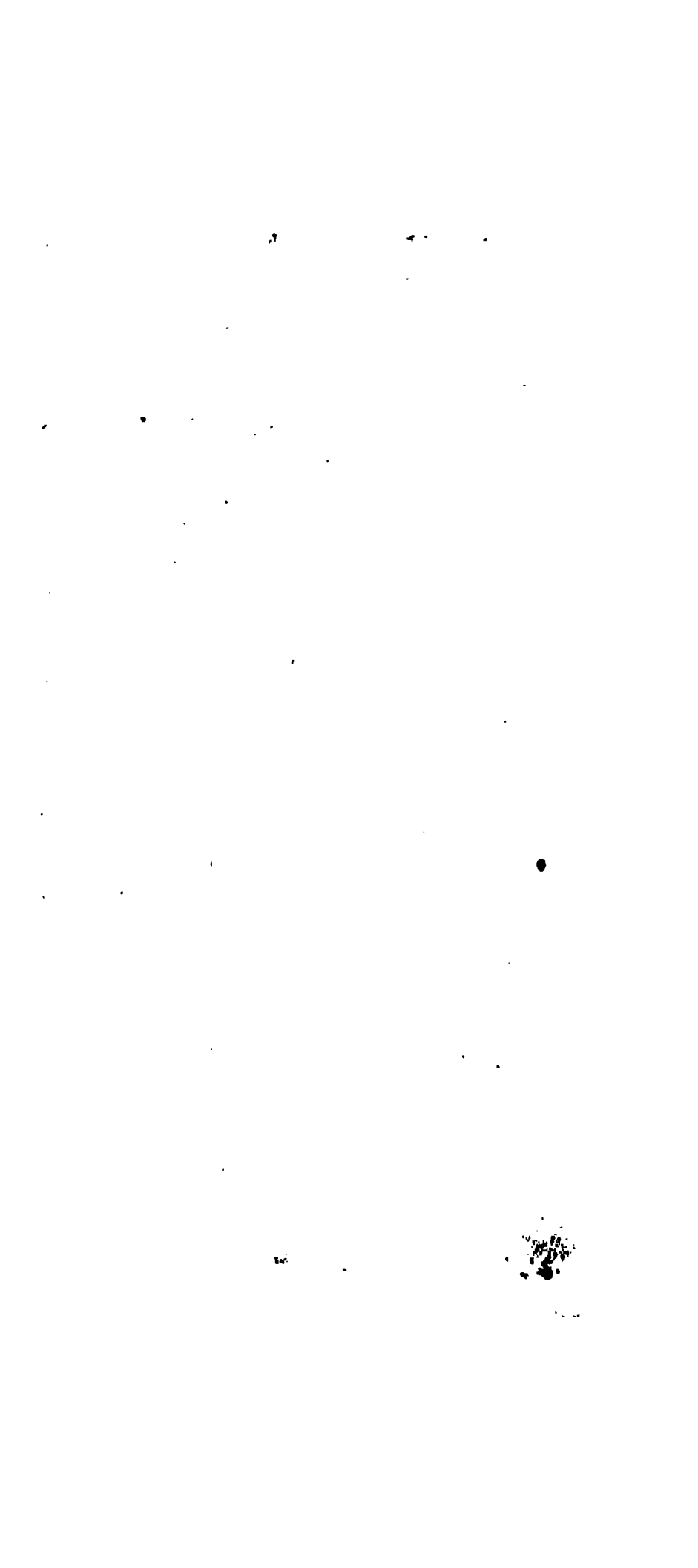
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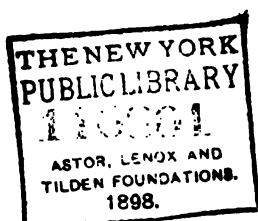
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JOURNAL
OF THE
SEVENTY-FIRST ANNUAL
CONVENTION
OF THE
ROTESTANT EPISCOPAL CHURCH
IN
MARYLAND;
HELD IN ST. PETER'S CHURCH, BALTIMORE,
WEDNESDAY, MAY 31ST; THURSDAY, JUNE 1ST; AND FRIDAY,
JUNE 2ND, 1854.

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1854.



FORM OF A PAROCHIAL REPORT.

——— *Parish*, ——— *County*, *May* —.

Baptisms, . Adults, white —, colored —, = — } —
" . Infants, do. —, do. —, = — } —

Confirmed, . . . white —, colored —, —

Communicants, last reported —, added —, }
" died —, removed —, withdrawn —, suspended —, }

" present number, —

Marriages, . . . white —, colored —, —

Funerals, . . . do. —, do. —, —

Sunday Schools, male teachers —, female do. —, Teachers, . —

" " Scholars, . —, do. —, Scholars . —

Amount of collections for the different Institutions connected with
the Church, \$

Remarks by the Rector.

Post Office. ——— ———, *Rector*.

*Certificate of the appointment of lay delegates to the
Convention.*

This is to certify, that ——— a member of this congregation,
has been duly appointed by the Vestry of ——— parish (or
church,) ——— county, to represent said parish (or church) in
the next Convention of the Protestant Episcopal Church of Mary-
land; as witness my hand, this — day of —, Anno Domini, 18—

A. B. *Register (or Warden.)*

LIST OF THE CLERGY
OF THE
DIOCESE OF MARYLAND,
MAY 31, 1854.

- Rt. Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., Bishop.
Rev. William E. Wyatt, D. D., Rector of St. Paul's Parish, Baltimore.
Rev. Thos. Bayne, residing in Talbot county.
† Rev. Levin J. Gilliss, Rector of Ascension Parish, Washington, D. C.
Rev. John R. Keech, Rector of Christ Church, Harford county, and of
St. John's Parish, Baltimore and Harford counties.
· Rev. Joseph Spencer, D. D., Rector of St. Michael's Parish, Talbot
county.
† Rev. Lemuel Wilmer, Rector of Port Tobacco Parish, Charles county.
Rev. Robert Prout, Rector of Durham Parish, Charles county.
· Rev. Matthias Harris, Chaplain in the United States Army.
Rev. Henry Aisquith, Rector of King and Queen Parish, St. Mary's
county.
Rev. Henry Van Dyke Johns, D. D., Rector of Christ Church, Balti-
more. ·
Rev. George L. Mackenheimer, Rector of St. Thomas's Church, Han-
cock, and of St. Andrew's Church, Clearspring, Washington county.
Rev. Leonard Holliday Johns, teacher of a school in Baltimore.
Rev. Robert William Goldsborough, Rector of St. John's Parish, Caro-
line county.
· Rev. Clement F. Jones, D. D., Rector of St. Paul's Parish, Kent
county.
Rev. John Wiley, Rector of Trinity Parish, Charles county.

- Rev. Hector Humphreys, D. D., President of St. John's College, Annapolis.
- Rev. James A. McKenney, Rector of Grace Church, Elkridge Landing, Howard county.
- † Rev. Henry B. Goodwin, residing in Charles county.
- † Rev. Fitch W. Taylor, Chaplain in the United States Navy.
- Rev. Hugh T. Harrison, Rector of St. John's Church, Howard county.
- Rev. Robert Lloyd Goldsborough, Rector of Trinity Church, Elktow, and Missionary in Cecil county.
- Rev. William Pinkney, D. D., Rector of St. Matthew's and St. Mark's Churches, Prince George county.
- Rev. Joseph Trapnell, Sen., residing in Frederick.
- Rev. John Owen, Rector of Shrewsbury Parish, Kent county.
- Rev. Thomas Barrow, Rector of Cranmer Chapel, Baltimore.
- † Rev. John Purnell Robins.
- Rev. Alexander M. Marbury M. D., Rector of St. Mark's Parish, Frederick county.
- Rev. Robert Piggot, City Missionary in Baltimore.
- Rev. Orlando Hutton, Rector of St. Bartholomew's Church and St. John's Church, Mechanicsville, Montgomery county.
- Rev. Richard H. Waters, Rector of Queen Caroline Parish, Howard and Anne Arundel counties.
- Rev. Henry M. Mason, D. D., Rector of St. Peter's Parish, Talbot county.
- Rev. Thomas James Wyatt, Rector of Holy Trinity Parish, Carroll county.
- † Rev. Charles E. Pleasants.
- Rev. James A. Buck, Rector of Rock Creek Church, D. C.
- † Rev. George F. Worthington, residing in Montgomery county.
- Rev. John N. McJilton, D. D., Rector of St. James's (First African) Church, Baltimore, Chaplain of the Maryland Hospital and Agent of the Committee for Missions of Baltimore city.
- † Rev. William A. Harris, residing in Washington.
- Rev. Russell Trevett, Professor of Ancient Languages in the College of St. James, Washington county.
- Rev. Matthias L. Forbes, Rector of St. James's Parish, Baltimore co.
- Rev. John W. French, Rector of Epiphany Parish, Washington, D. C.
- † Rev. Josias Clapham.

- Rev. John B. Kerfoot, D.D.,** Rector of the College of St. James, Washington county.
- Rev. David Hillhouse Buel,** Rector of Emmanuel Parish, Allegany co.
- Rev. John Crosdale,** Rector of Coventry Parish, Somerset and Worcester counties.
- Rev. Joshua Morsell,** Rector of St. James's Parish, Anne Arundel co.
- †**Rev. William F. Brand,** Rector of St. Mary's Church, Harford county.
- Rev. John H. Chew,** Rector of St. Paul's Parish, Prince George county.
- Rev. George A. Leakin,** Rector of Trinity Church, Baltimore.
- Rev. John M. Todd,** Rector of William and Mary Parish, Charles co.
- Rev. Samuel R. Gordon,** Rector of St. Thomas' Parish, Prince George county.
- Rev. Edward J. Stearns.**
- Rev. Harvey Stanley,** Rector of Holy Trinity Parish, Prince George county.
- †**Rev. Alfred A. Miller.**
- Rev. Smith Pyne, D. D.,** Rector of St. John's Parish, Washington, D. C.
- Rev. John A. Adams,** Assistant Minister of St. Paul's Church, Sharpsburg, Washington county.
- Rev. Cleland K. Nelson,** Rector of St. Anne's Parish, Anne Arundel co.
- Rev. Malcolm Macfarland,** Rector of St. Mark's Church, Baltimore.
- Rev. Richard C. Hall,** Rector of St. John's Church, Huntingdon, Baltimore county.
- Rev. Samuel Ridout, M. D.,** Rector of St. Margaret's Westminster Parish, Anne Arundel county.
- Rev. William A. White,** Rector of Spring Hill and Stepney Parishes, Somerset county, and St. Matthew's Parish, Worcester county.
- Rev. Savington W. Crampton,** Rector of St. George's Parish, Harford county.
- Rev. James Chipchase,** Rector of All Faith Parish, St. Mary's county.
- Rev. John P. Bausman,** residing in Baltimore.
- Rev. Theodore P. Barber,** Rector of Great Choptank Parish, Dorchester county.
- Rev. James Moore,** Rector of Somerset Parish, Somerset county.
- Rev. James Young,** Rector of All Hallows' Parish, Anne Arundel county.
- Rev. Clement M. Butler, D. D.,** Rector of Trinity Parish, Washington, D. C.

- *Rev. John Augustine Thompson, Rector of Christ Church Parish, Queen Anne county.
- *Rev. Libertus Van Bokkelen, Rector of St. Timothy's Church, Baltimore county, and of St. Timothy's Hall, Catonsville.
- *Rev. Ethan Allen, Rector of St. John's Church in the Valley, Baltimore county.
- *†Rev. Joseph C. Passmore, Rector of St. Mark's Church, Washington county, and Vice Rector of the College of St. James.
- *Rev. Alexander D. Jones, Professor of Ancient Languages in Newton University, Baltimore.
- *Rev. Nicholas P. Tillinghast, Rector of St. John's Church, Georgetown, D. C.
- †Rev. Samuel R. Sargeant, Rector of St. Mary's Hall, Baltimore.
- *Rev. William Hodges, Rector of Washington Parish, Washington, D. C.
- *Rev. Samuel K. Stewart, Rector of Worcester Parish, Worcester co.
- *Rev. Joseph N. Wattson, Rector of St. John's Parish, Prince George and Charles counties.
- *Rev. Samuel C. Kerr, Rector of Severn Parish, Anne Arundel county.
- †Rev. Erastus F. Dashiell, Rector of Christ Church Parish, Calvert co.
- *Rev. Alfred Holmead, Rector of Grace Church Parish, Washington, D. C.
- *Rev. Lorenzo S. Russell, Rector of Prince George Parish, Montgomery county.
- †Rev. James Stephenson.
- *Rev. Cyrus Waters, Rector of Sherwood Church, Baltimore county.
- *Rev. John Martin, Rector of St. John's Parish, Prince George county.
- †Rev. Enoch Bayley, teaching in Baltimore.
- *Rev. Cornelius W. Bolton, Assistant Minister of Christ Church, Balt.
- *Rev. David Kerr, Rector of Trinity Church, Upper Marlborough.
- *Rev. Thomas L. Green, Rector of St. Luke's Parish, Queen Anne co.
- †Rev. William J. Clarke, Principal of the Female Academy, Georgetown, D. C.
- †Rev. James G. Leason, Principal of a Male School in Baltimore county.
- *†Rev. John W. Nott, Rector of Dorchester Parish, Dorchester county.
- *†Rev. John T. Pryse, Chaplain of the Patapaco Female Institute, Elliott's Mills, Howard county.
- †Rev. William W. Seymour, officiating at Saratoga, N. Y.
- *Rev. Richard H. B. Mitchell, Rector of William and Mary Parish, St. Mary's county.

- ev. John C. White, residing in Baltimore.
- ev. Charles H. Disbrow, Rector of All Saints' Parish, Calvert county.
- ev. John B. Colhoun, M. D., Rector of All Hallows' and St. John's Parishes, Worcester county.
- ev. Horace Stringfellow, Jr., Rector of St. Andrew's Church, Baltimore.
- ev. Arthur J. Rich, M. D., Chaplain of the Hannah More Academy and Missionary in Baltimore county.
- ev. William C. Crane, Rector of St. Paul's Parish, Queen Anne co.
- Rev. Julius M. Dashiell, deacon, Assistant Professor of the Greek and Latin Languages in the College of St. James, Washington county.
- lev. George C. Stokes, Assistant Minister of Mount Calvary Church, Baltimore.
- lev. William F. Lockwood, Rector of St. Thomas's Parish, Baltimore county.
- lev. Henry Stanley, Rector of Ascension Parish, Washington, D. C.
- lev. Edward Waylen, residing in Laurel, Prince George county.
- lev. Henry F. M. Whitesides, Rector of St. Mary Anne's Parish, Cecil county.
- lev. Franklin L. Knight, deacon, Rector elect of St. Stephen's Parish, Cecil county.
- lev. Harrison H. Webb, deacon, Assistant Minister of St. James's (First African) Church, Baltimore.
- lev. James H. Morrison, Rector of St. Peter's Church, Baltimore.
- lev. Wentworth L. Childs, Missionary at Mount Alban, Montgomery county.
- Rev. William Scull, Rector of St. Andrew's Parish, St. Mary's county.
- lev. Robert B. Sutton, City Missionary in the Southern District, Baltimore.
- lev. James P. Fugitt, deacon, City Missionary in the North-Eastern District, Baltimore.
- lev. Charles W. Rankin, Rector of St. Luke's Church, Baltimore.
- lev. Walter Ayrault, Rector of St. John's Parish, Washington county.
- ev. James A. Harrell, M. D., Missionary at Catoctin Furnace, Frederick county.
- ev. John T. Brooke, D. D., Rector of Ascension Church, Baltimore.
- ev. Oliver S. Prescott, Rector of Ascension Parish, Carroll county.
- ev. Edmund B. Tuttle, City Missionary of the North-Western District, Baltimore.

†Rev. P. M. Stryker, Rector of St. George's Church, Mount Savage, Allegany county.

Rev. Charles Seymour, Rector of All Saints' Parish, Frederick county.

†Rev. Henry Edwards, Assistant Minister of Emmanuel Parish, Allegany county.

Rev. John M. Guion, Assistant Minister of St. Paul's Parish, Baltimore.

†Rev. James W. Hoskins, Rector of East New Market and Vienna Parishes, Dorchester county.

Rev. Frederick Gibson, deacon, Assistant Minister of St. John's Church, Huntingdon, Baltimore county.

Rev. Arthur Cleaveland Coxe, Rector of Grace Church, Baltimore.

Rev. John Brainard, deacon, Assistant in Grace Church, Baltimore.

Total, 128—1 Bishop, 121 Presbyters, 6 Deacons.

Those marked thus * reported as entitled to seats.

" " † not in attendance.

Whole number present entitled to seats,	-	-	86
" " not entitled "	-	-	7
Total,	-	-	93

SECTION 3. This letter shall not affect a Clergyman's Canonical residence, until, after having been presented according to its address, it shall have been accepted, and notification of such acceptance given to the authority whence it proceeded. The residence of the Clergyman so transferred, shall date from the acceptance of his letter of transfer. If not presented within three months after its date, it may be considered as void, by the authority whence it proceeded: and shall be so considered, unless it be presented within six months.

SECTION 4. No Clergyman removing from one Diocese or Missionary district to another, shall officiate as the Rector, stated Minister, or Assistant Minister of any Parish or Congregation of the Diocese or district to which he removes, until he shall have presented to the Ecclesiastical authority of the same, a Testimonial as above described, and shall have obtained from said Ecclesiastical authority a certificate in the words following:

"I hereby certify, that the Rev. A. B. has been canonically transferred to my jurisdiction, and is a Clergyman in regular standing."

SECTION 5. It shall be the duty of all Clergymen, except Professors in the General Theological Seminary, Officers of the Board of Missions, and Chaplains in the Army and Navy, to obtain and present letters of transfer, as above described, whenever they remove from one Diocese or Missionary district to another, and remain therein for the space of six months.

SECTION 6. No Clergyman shall officiate transiently in a vacant Parish, or in one the Rector or Minister of which is sick or absent, unless the Wardens or Vestry are satisfied he is at the time a Clergyman in good and regular standing. When from another Diocese, letters commendatory from the Ecclesiastical authority thereof may be required.

SECTION 7. Canon V. of 1844 is hereby repealed.

Done in General Convention in the City of Cincinnati, October, 1850.

By Order of the House of Bishops,

PHILANDER CHASE, D. D., Presiding Bishop.

Attested, JONATHAN M. WAINWRIGHT, D. D., Secretary.

By Order of the House of Clerical and Lay Deputies,

WILLIAM E. WYATT, President.

Attested, M. A. DE WOLFE HOWE, D. D., Secretary.

Canons

PASSED IN GENERAL CONVENTION IN NEW YORK, OCTOBER, 1853.

CANON I.

Of the Abandonment of the Communion of the Church by any Bishop, Priest, or Deacon.

In all cases where a Bishop, Presbyter, or Deacon of this Church, without availing himself of the provisions of Canons II. and V. of 1850, has abandoned her Communion or shall hereafter abandon it, either by an open renunciation of the Doctrines, Discipline and Worship of this Church, or by a formal admission into any religious body not in Communion with the same: such Bishop, Presbyter, or Deacon shall be held, *ipso facto*, as deposed to all intents and purposes; and shall thereupon be pronounced deposed; if a Presbyter or Deacon, by the Bishop having jurisdiction, with the consent of the Standing Committee; and if a Bishop, by the Presiding Bishop, with the consent of the majority of the Members of the House of Bishops. And notice of such deposition shall be given as in like cases.

CANON II.

Of the Abandonment of the Communion of the Church by a Presbyter or Deacon.

In any proceedings against a Presbyter or Deacon under Canon I. of 1853 by his Bishop, whenever the abandonment charged shall not be evidenced by writing signed by the party, he shall have three months' notice, to be given in such manner as may be prescribed by the Bishop, that his deposition will be pronounced unless cause be shown to the contrary.

CANON III.

Of Bishops Absent from their Dioceses because of Sickness, or other sufficient reason.

It shall be lawful for any Bishop of a Diocese, who is about to leave, or has left his Diocese, with the intention of going out of the limits of the United States, or of remaining out of his Diocese for the space of three

calendar months, although without leaving the United States, to authorize by writing under his hand and seal, the Assistant Bishop, or should there be none, the Standing Committee of such Diocese, to act as the Ecclesiastical authority thereof. The Assistant Bishop or Standing Committee so authorized, shall thereupon become the Ecclesiastical authority of such Diocese, to all intents and purposes until such writing shall be revoked or the Bishop shall return within the Diocese: *Provided*, that nothing in this Canon shall be so construed, as to prevent any Bishop who may have signed such writing from exercising his jurisdiction himself, so far as the same may be practicable, during his absence from his Diocese, or from permitting and authorizing any other Bishop to perform Episcopal Offices for him.

CANON IV.

Of a Registrar of the General Convention.

SECTION 1. The Journals, files, papers, reports and other documents, which, under the canon "Of securing an Accurate View of the State of the Church," or in any other manner, shall become the property of either House of the General Convention of this Church, shall be committed to the keeping of a presbyter, to be elected by the House of Clerical and Lay Deputies upon nomination by the House of Bishops, who shall be known as the Registrar of the General Convention.

SECTION 2. It shall be the duty of the said Registrar to procure all such journals, files, papers, reports and other documents now in existence; to arrange, label, file, index and otherwise put in order and provide for the safe keeping of the same, and of all such others as may hereafter come into his possession, in fireproof box or boxes, in some safe and accessible place of deposit; and to hold the same under such regulations and restrictions as the General Convention may from time to time provide.

SECTION 3. It shall be the duty of the said Registrar to procure a proper and sufficient book of record, and to enter therein a record of the Consecrations of all the Bishops of this Church, designating accurately the time and place of the same, with the names of the consecrating Bishops and of others present and assisting; to have the same authenticated in the fullest manner now practicable; and to take care for the similar record and authentication of all future Consecrations in this Church.

SECTION 4. The expenses necessary for the purposes contemplated by this Canon, shall be provided for by vote of the General Convention, and defrayed by the Treasurer of the same.

CANON V.

Of the Ordination of Deacons.

[Former Canons on this subject were the sixth of 1844, and the fifth of 1847.]

SECTION 1. Every person hereafter to be ordained Deacon in this Church, shall be examined by the Bishop and two Presbyters, whose duty it shall be to ascertain that he is well acquainted with the Holy Scriptures and the Book of Common Prayer; and who shall inquire into his fitness for the ministrations declared in the Ordinal to appertain to the Office of a Deacon, and be satisfied thereof.

SECTION 2. No person shall be entitled to such examination, until he shall have presented to the Bishop the certificate from the Standing Committee, required by Section 2 of the Canon "Of Candidates for Orders;" shall have remained a Candidate for Orders at least one year from the date of such certificate; and shall have presented to the Bishop a testimonial from at least one Rector of a Parish, also of the Wardens and Vestrymen of the Parish to which he belongs, signifying a belief that he is well qualified to minister in the office of a Deacon, to the glory of God and the edification of the Church.

SECTION 3. No Deacon shall be settled over a Parish or Congregation until he shall have satisfactorily passed the three examinations prescribed in the Canon "Of the Preparatory Exercises of a Candidate for Priest's Orders;" he shall not officiate in any Parish or Congregation, without the express consent of the Rector for the time being, where there is a Rector; nor, in any case, without the assent of the Bishop: and when officiating in the Parish or Congregation of a Rector, he shall be entirely subject to the direction of such Rector in all his ministrations.

SECTION 4. No Deacon who shall not have passed the examination prescribed in the Canon "Of the Preparatory Exercises of a Candidate for Priest's Orders" shall be transferred to another Diocese, without the written request of the Bishop to whose jurisdiction he is to be transferred.

SECTION 5. Canon V. of 1847 is hereby repealed.

CONON VI.

Of the Learning of those who are to be Ordained Priests.

former Canons on this subject were the seventh of 1789, altered in 1792, the fourth of 1795, the fourth of 1799, the second of 1801, the ninth of 1808, the thirteenth of 1832, and the fifth of 1838.]

SECTION 1. No Person shall be ordained Priest in this Church until he shall have satisfied the Bishop and Presbyters, by whom he shall be examined, that he is well acquainted with the Holy Scriptures; can read the Old Testament in the Hebrew language, and the New Testament in the original Greek; is adequately acquainted with the Latin tongue; and that he hath a competent knowledge of Natural and Moral Philosophy, and Church History, and hath paid attention to Composition and Pulpit Elocution, as a means of giving additional efficiency to his labors; unless the Bishop, with the consent of the Standing Committee of his Diocese, has dispensed with the knowledge of the Latin and Greek languages, and other branches of knowledge not strictly ecclesiastical, in consideration of such other qualifications for the gospel ministry as are set forth in Section 1 of the Canon "Of Candidates for Orders." The dispensation with the knowledge of the Hebrew language to be regarded as in that canon.

SECTION 2. Canon V. of 1838 is hereby repealed.

CANON VII.

Of Candidates for Orders.

former Canons on this subject were the sixth of 1795, the seventh of 1804, the seventh of 1808, the eighth of 1820, the first of 1823, the Canon of 1826, the ninth of 1832, the fourth of 1838, the ninth of 1841, and the sixth of 1847.]

SECTION 1. Every person who desires to become a Candidate for Orders in this Church, shall, in the first instance, give notice of his intention to the Bishop of the Diocese in which he intends to apply, or, if there be no Bishop, to the Standing Committee; in which notice he shall declare whether he has ever applied for admission as a Candidate in any other Diocese. No person, who has previously applied for admission as a Candidate in any Diocese, and has been refused admission, or having been admitted has afterwards ceased to be a Candidate, shall be admitted as a Candidate in any other Diocese, until he shall have produced from the Bishop, or if there be no Bishop, from the Standing Committee of the former

Diocese, a certificate declaring the cause for which he was refused admission, or for which he ceased to be a Candidate.

SECTION 2. No person shall be considered as a Candidate for Orders in this Church, unless he shall have produced to the Bishop, to whom he intends to apply for orders, a certificate from the Standing Committee of the Diocese of the said Bishop, that, from personal knowledge or from testimonials laid before them, they believe that he is pious, sober and honest; that he is attached to the doctrines, discipline and worship of the Protestant Episcopal Church, a communicant of the same, and, in their opinion, possesses such qualifications as will render him apt and meet to exercise the ministry to the glory of God and the edifying of the Church. And when the Standing Committee do not certify as above, from personal knowledge, the testimonials laid before them shall be of the same purport, and as full as the certificate above required, and shall be signed by at least one Presbyter and four respectable Laymen of the Protestant Episcopal Church.

SECTION 3. In addition to the above testimonials, the person wishing to become a Candidate for Priest's Orders must lay before the Standing Committee a satisfactory diploma, or other satisfactory evidence that he is a graduate of some university or college, or a certificate from two Presbyters appointed by the Bishop, or, where there is no Bishop, the clerical members of the Standing Committee to examine him, of his having satisfactorily sustained an examination in Natural Philosophy, Moral Philosophy, and Rhetoric, and in the Greek Testament and the Latin tongue.

SECTION 4. When a person, applying to be admitted a Candidate for Priest's Orders, wishes a knowledge of the Latin, Greek and Hebrew languages, and other branches of learning, not strictly ecclesiastical, to be dispensed with, the Standing Committee shall not recommend him as a Candidate until he has laid before them a testimonial signed by at least two Presbyters of this Church, stating that, in their opinion, he possesses extraordinary strength of natural understanding, a peculiar aptitude to teach, and a large share of prudence, and the Bishop, with the consent of the Standing Committee, shall have granted the dispensation. And in regard to a knowledge of the Hebrew language, in all cases in these Canons the Bishop shall have the sole discretion of dispensation.

SECTION 5. It ought also to be made known to every Candidate for whatever order of the Ministry, that the Church expects of him, what never can be brought to the test of any outward standard, an inward fear and worship of Almighty God, a love of religion, and a sensibility of its holy

gence, a habit of devout affection, and, in short, a cultivation of all those graces which are called in Scripture the fruits of the Spirit, and by which alone His sacred influences can be manifested.

SECTION 6. The requisitions of this Canon being fulfilled, the Bishop may admit the person as a Candidate for Orders, and shall record the same in a book to be kept for that purpose, and notify the Candidate of such record. And in any Diocese where there is no Bishop, the Standing Committee may, on the same conditions, admit the person as a Candidate, and shall make record and notification in the same manner.

SECTION 7. If, after obtaining the Canonical testimonials from the Standing Committee, the person be admitted as a Candidate by the Bishop, or, if there be no Bishop, by the Standing Committee, he shall remain a Candidate for the term of three years before his ordination, unless the Bishop, with the consent of the Standing Committee, shall deem it expedient to ordain the Candidate after the expiration of a shorter period, not less than one year.

SECTION 8. A Candidate for orders may, on letters of dismissal from the Bishop or Standing Committee of the Diocese in which he was admitted a Candidate, be transferred to the jurisdiction of any Bishop of this Church, and if there be a Bishop within the Diocese where the Candidate resides, he shall apply to no other Bishop for ordination without the permission of the former.

SECTION 9. If any Candidate for Orders shall not, within three years after his admission, apply to have the first and second examinations held, hereafter prescribed, or if he shall not, within five years from his admission, apply to have his third examination held, (unless the Bishop, for satisfactory reasons to him assigned, shall allow him further time,) the said person shall, in either case, cease to be a Candidate.

SECTION 10. A person desirous of becoming a Candidate for Holy Orders, shall apply to the Bishop, or if there be no Bishop, to the Standing Committee of the Diocese in which he resides, unless the said Bishop, or ecclesiastical authority, shall give their consent to his application in some other Diocese. Candidates shall not change their Canonical residence but bona fide causes requiring the same, to be judged of by the Bishop, or, if there be no Bishop, the Standing Committee, and they shall not be dismissed from the Dioceses in which they were admitted, or to which they have been duly transferred for the convenience of attending any theological or other seminary.

SECTION 11. Canon VI. of A. D. 1847 is hereby repealed.

CANON VIII.

Of the Preparatory Exercises of a Candidate for Priest's Orders.

SECTION 1. There shall be assigned to every Candidate for Priest's Orders three different examinations, at such times and places as the Bishop to whom he applies for orders shall appoint. The examination shall take place in the presence of the Bishop and two or more Presbyters, on the following studies prescribed by the Canons, and by the course of study established by the House of Bishops. At the *first* examination, on the books of Scripture, the Candidate being required to give an account of the different books, and to translate from the original Greek and Hebrew, and to explain such passages as may be proposed to him. At the *second* examination, on the Evidences of Christianity and Systematic Divinity. And at the last examination, on Church History, Ecclesiastical Polity, the Book of Common Prayer, and the Constitution and Canons of the Church, and of the Diocese for which he is to be ordained. In the choice of books on the above subjects the Candidate is to be guided by the course of study established by the House of Bishops. At each of the forementioned examinations he shall produce and read a sermon or discourse composed by himself, on some passage of Scripture previously assigned him, which, together with two other sermons, or discourses on some passage of Scripture selected by himself, shall be submitted to the criticisms of the Bishop and Clergy present. And before his ordination, he shall be required to perform such exercises in reading in the presence of the Bishop and Clergy, as may enable them to give him such advice and instructions as may aid him in performing the service of the Church, and delivering his sermons with propriety and devotion. But such examinations may take place either before or after the admission of the Candidate to Deacon's Orders; provided that nothing in this Canon shall be construed to extend to any person now in Deacon's Orders.

SECTION 2. The Bishop may appoint some of his Presbyters to conduct the above examinations; and a Certificate from these Presbyters, that the prescribed examinations have been held accordingly and satisfaction given, shall be required of the Candidate; provided that, in this case, the Candidate shall, before his Ordination, be examined by the Bishop and two or more Presbyters on the above named studies.

SECTION 3. In a Diocese where there is no Bishop, the Standing Committee shall act in his place in appointing the examining Presbyters re-

JOURNAL
OF
PROCEEDINGS OF THE CONVENTION.

BALTIMORE, WEDNESDAY, MAY 31, 1854.

THIS being the day appointed for the meeting of the Annual Convention of the Protestant Episcopal Church in Maryland, and due notice having been given, by order of the Bishop, of the place of meeting, a number of the Clergy and Laity assembled at o'clock, A. M., in St. Peter's Church.

Morning Prayer was said by the Rev. William Hodges, assisted by the Rev. Dr. Van Kleeck, of the Diocese of New York, secretary and General Agent of the Domestic Committee of Missions,—the Bishop reading the Ante-Communion Service.

The Convention Sermon was preached by the Rev. J. H. Morrison, after which the Holy Communion was administered by the Bishop, assisted by the Rev. Dr. Wyatt, Rev. J. A. McKenney, and the Rev. Dr. McJilton.

The Bishop took the Chair and called the Convention to order.

The list of Clergy entitled to seats in the last Convention, was called over, when forty-four answered to their names.

Forty Lay Delegates presented their testimonials and signed the declaration required by the second article of the Constitution.

The Chair announced that a quorum was present.

On motion the Convention proceeded to the election of a Secretary ; whereupon, on motion, the ballot was dispensed with. Dr. Hervey Colburn was nominated and by a *viva voce* vote, declared to be unanimously re-elected.

Dr. Jno. Henry Alexander was re-appointed Assistant Secretary. The Standing Committees were announced as follows:

On the Right of Clergymen to Seats :

The Rev. Dr. Wyatt, the Rev. G. L. Mackenheimer, the Rev. N. P. Tillinghast.

On Election of Lay Delegates :

Mr. Pearson Chapman, Hon. D. Higgins, Mr. S. Comegys.

On Parochial Contributions :

Mr. Thomas Marshall, Dr. J. A. Reed, Mr. J. T. Eversfield.

On Accounts :

Dr. Jas. Bordley, Dr. T. W. Stone, Mr. T. S. Iglehart.

On New Parishes and Churches :

Rev. Dr. Pyne, Rev. Mr. Crane, Rev. Mr. Hodges, Hon. E. F. Chambers, Hon. S. Sprigg.

The following petitions were presented, viz :

A petition from members of Prince George's Parish, Montgomery county, for leave to organize a new Parish ;

A petition from St. John's Church in the Valley, Baltimore county, asking the Convention to erect said Church into a Parish, with metes and bounds therein specified ; and

A petition from members of All Saints Parish, Frederick county, for leave to organize a new Parish, to be called St. Jude's Parish.

All which were duly referred to the Committee on New Parishes and Churches.

The Bishop stated that he was prepared to deliver his address if the Convention was ready to receive it ; and at the request of the Convention, he proceeded to read it as follows :

ADDRESS OF THE BISHOP.

Brethren of the Clergy and Laity :

After an unusually protracted interval of separation, I am permitted again, in the merciful Providence of God, to greet you in a meeting to counsel for the common welfare. It would be natural and pleasant to me to indulge in some expatiation on the things with which I do so, and on the impressions concerning the affairs and condition of the diocese, with which I resume my place among you. But I prefer to postpone such topics until some more convenient (perhaps not very distant) opportunity, and shall, on this occasion, confine myself strictly to the matters canonically required of me.

The reasons of my absence from the last Convention are too well known to need recapitulation. Allow me to embrace this opportunity of expressing my deep sense of the kindness shown me, both then and at the Convention of the year before. The expressions of undiminished confidence and warm affection, which those bodies thought fit to comfort an absent invalid, are doubly gratifying, because bestowed voluntarily, unexpectedly, and, in the last instance, on a far distant and silent man.

The release from obligation to residence and duty, so far as decided on the vote of the Convention, enabled me to comply with the advice of my physicians, and seek the restoration of health in foreign climates and the vicissitudes of travel; for which the unsolicited munificence of a few friends at the same time furnished me with the means. Called back, almost at the outset of my first journey, by official duties of the most pressing exigency, I was compelled, after an ineffectual trial to resume my pastoral work, again to succumb to disease, and leave the country.

Even then, the important duties devolving on the House of Representatives in September and October last, required my return before the full measure of benefit desired and hoped for, had been realized. I came back but partly restored to ability for official duty ;

and have had the mortification, through the whole course of the autumnal and winter months, to find myself broken down almost immediately on any attempt to resume my wonted course of public ministry. Three times a total loss of voice, of greater or less duration, ensued upon such attempts. Thus warned, it was not until late in the Spring that I could venture the announcement of Visitations, which might otherwise have resulted in embarrassing disappointments, productive of more injury than a prolongation of their postponement.

I make this statement, however reluctant to occupy you with merely personal considerations, because reasons of a different nature have been assigned for my comparative confinement to the city of Baltimore this winter and spring. They are wholly erroneous and unfounded. I have not remained in the city a day under any other consideration than those arising from the state of my health, which hindered me from giving the required canonical notice of appointments that I had no reasonable hope of being able to fulfil.

But although your bishop may have been spending the last two Conventional years in comparative inactivity, the great kindness of several of his brethren in office, has saved the diocese from experiencing any considerable lack of service on that account. The promptly volunteered services of my most kind and true friend, the late Bishop of Rhode Island, who literally spent his life in ministering to the diocese which he had so long adorned and advanced, as one of its chief presbyters;—the equally promptly and freely offered, and most effectively rendered, labors of the Bishop of Illinois, for whose fulness of brotherly kindness and considerate forwardness to work, in season and out of season, I can never be sufficiently grateful; and the timely, at first accidental, and afterward gladly accepted and most usefully bestowed, aid of Bishop Southgate, have supplied the diocese, for the past two years, with very nearly its full wonted measure of Episcopal ministrations, and, under the blessing of God, kept it in the condition which ap-

pears in the report on the state of the Church in the last General Convention, and will appear more fully, as I trust, in the parochial and other reports to be received in this.

Of the labors of the lamented Bishop of Rhode Island, his sudden decease deprived us of any record. They extended to portions of Baltimore, Harford, Frederick and Montgomery counties, and of the District of Columbia. The visitations of Bishop Southgate, and of the Bishop of Illinois, preceding the last Diocesan Convention, were fully reported to that body and spread upon its journal. The report of the Bishop of Illinois to the Standing Committee, of his services in the months of May and July, 1853, received by me from the President of the Standing Committee on the 20th of September, I now submit to the Convention, together with the similar report of Bishop Southgate, addressed to me and received this day.

REPORT OF THE BISHOP OF ILLINOIS.

“ Since my last report of services rendered before
 “ the meeting of the Annual Convention, I have Wedns., May 25.
Convention.
 “ had the pleasure of being present at the religious
 “ services and deliberations of that body.

“ At the request of the Standing Committee, I
 “ had the honour of preaching the opening Sermon,
 “ of administering the Holy Communion on that oc-
 “ casion, and on each succeeding morning of its ses-
 “ sion ; and of conducting the usual devotions at its
 “ close. On several of these occasions I was assisted
 “ by the Rt. Rev. Bishop Southgate.

“ On Thursday evening, May 26th, I attended and Missionary Meet-
ing.
 “ presided at another Missionary meeting, held in
 “ Grace Church, Baltimore.

“ Sunday, May 29, I consecrated the Church of Ascension, Wash-
ington, D. C., Con-
secration.
 “ the Ascension, Washington. The venerable Rector,

CANON V.

Of the Ordination of Deacons.

[Former Canons on this subject were the sixth of 1844, and the fifth of 1847.]

SECTION 1. Every person hereafter to be ordained Deacon in this Church, shall be examined by the Bishop and two Presbyters, whose duty it shall be to ascertain that he is well acquainted with the Holy Scriptures and the Book of Common Prayer; and who shall inquire into his fitness for the ministrations declared in the Ordinal to appertain to the Office of a Deacon, and be satisfied thereof.

SECTION 2. No person shall be entitled to such examination, until he shall have presented to the Bishop the certificate from the Standing Committee, required by Section 2 of the Canon "Of Candidates for Orders;" shall have remained a Candidate for Orders at least one year from the date of such certificate; and shall have presented to the Bishop a testimonial from at least one Rector of a Parish, also of the Wardens and Vestrymen of the Parish to which he belongs, signifying a belief that he is well qualified to minister in the office of a Deacon, to the glory of God and the edification of the Church.

SECTION 3. No Deacon shall be settled over a Parish or Congregation until he shall have satisfactorily passed the three examinations prescribed in the Canon "Of the Preparatory Exercises of a Candidate for Priest's Orders;" he shall not officiate in any Parish or Congregation, without the express consent of the Rector for the time being, where there is a Rector; nor, in any case, without the assent of the Bishop: and when officiating in the Parish or Congregation of a Rector, he shall be entirely subject to the direction of such Rector in all his ministrations.

SECTION 4. No Deacon who shall not have passed the examination prescribed in the Canon "Of the Preparatory Exercises of a Candidate for Priest's Orders" shall be transferred to another Diocese, without the written request of the Bishop to whose jurisdiction he is to be transferred.

SECTION 5. Canon V. of 1847 is hereby repealed.

CONON VI.

Of the Learning of those who are to be Ordained Priests.

former Canons on this subject were the seventh of 1789, altered in 1792, the fourth of 1795, the fourth of 1799, the second of 1801, the ninth of 1808, the thirteenth of 1832, and the fifth of 1838.]

SECTION 1. No Person shall be ordained Priest in this Church until he shall have satisfied the Bishop and Presbyters, by whom he shall be examined, that he is well acquainted with the Holy Scriptures; can read the Old Testament in the Hebrew language, and the New Testament in the original Greek; is adequately acquainted with the Latin tongue; and that he hath a competent knowledge of Natural and Moral Philosophy, and Church History, and hath paid attention to Composition and Pulpit Elocution, as a means of giving additional efficiency to his labors; unless the Bishop, with the consent of the Standing Committee of his Diocese, has dispensed with the knowledge of the Latin and Greek languages, and other branches of knowledge not strictly ecclesiastical, in consideration of such other qualifications for the gospel ministry as are set forth in Section 1 of the Canon "Of Candidates for Orders." The dispensation with the knowledge of the Hebrew language to be regarded as in that canon.

SECTION 2. Canon V. of 1838 is hereby repealed.

CANON VII.

Of Candidates for Orders.

former Canons on this subject were the sixth of 1795, the seventh of 1804, the seventh of 1808, the eighth of 1820, the first of 1823, the Canon of 1826, the ninth of 1832, the fourth of 1838, the ninth of 1841, and the sixth of 1847.]

SECTION 1. Every person who desires to become a Candidate for Orders in this Church, shall, in the first instance, give notice of his intention to the Bishop of the Diocese in which he intends to apply, or, if there be no Bishop, to the Standing Committee; in which notice he shall declare whether he has ever applied for admission as a Candidate in any other Diocese. No person, who has previously applied for admission as a Candidate in any Diocese, and has been refused admission, or having been admitted has afterwards ceased to be a Candidate, shall be admitted as a Candidate in any other Diocese, until he shall have produced from the Bishop, or, if there be no Bishop, from the Standing Committee of the former

St. James the Less,
Owensville. Con-
secration.

“Wednesday, July 6, consecrated the Chapel of
“St. James the Less, Owensville; preached and ad-
“ministered the Communion.

St. James, West
River.

“Thursday, July 7, officiated in St. James’
“Church, West River, preached, confirmed seven-
“teen, and administered the Holy Communion.

St. Paul’s, Prince
George’s.

“On Friday, July 8, in St. Paul’s, Prince George’s
“county, confirmed twenty and administered the
“Holy Communion.

Trinity Church,
Charles County.

“Saturday, July 9th, preached, confirmed fifteen,
“of whom six were colored, and administered the
“Communion in Trinity Church, Charles county.

“As for some days I had been suffering from the
“effect of the heat and climate, and found myself
“too unwell to proceed further in my visitation on
“the Potomac, though with great reluctance, I was
“obliged to desist, and return by way of the River
“and Chesapeake, to Baltimore, intending to resume
“the duty by attending the appointment made for me
“at ‘St. James’s College.’ In consequence, how-
“ever, of alarming sickness in its vicinity, although
“the institution itself was perfectly healthy, the Rec-
“tor thought it expedient to dismiss the students, an-
“ticipating by a fortnight the usual vacation, and
“postponing until the end of October, the examina-
“tion and commencement. The parishes omitted in
“consequence of my own and the prevailing sick-
“ness, were *Port Tobacco, Durham, Bumpy Oak*
“*Church, Broad Creek, St. Barnabas’ Chapel,*
“*Grace Church Washington, Rock Creek and St.*
“*Mark’s.*

“I addressed letters to each immediately, and did
“all in my power to mitigate the disappointment
“which I thus unavoidably inflicted. I trust the en-
“agements will soon be far more satisfactorily met by

own diocesan, but in the event of necessity, I shall certainly hold myself their debtor.

“Several requests made for services during the visitation, were necessarily declined, as no place in the list allowed of their insertion without superseding the order of the Bishop, and the appointments already made.

“The following is the summary of the duty involved in this report: Summary of Report.

“Visited eleven Churches and Chapels; preached fifteen times; addresses, Missionary and Confirmation, twelve; total, twenty seven; Holy Communion, ten times; confirmed, on ten occasions, one hundred and twenty-four; (males 41, married females, 33; unmarried females, 50;) consecrated three Churches; dedicated one Chapel School-House.

“The summary of all acts performed in the Diocese of Maryland, from March 10 to July 12, as follows: Summary of whole.

“Visited fifty-six Churches and Chapels; preached sixty-one times; addresses, thirty-five—total, ninety-six; baptized one adult; Holy Communion, twenty-five times; confirmed forty-seven times, six hundred and two; (males, 122; married females, 171; unmarried females, 309; colored, 24 persons;) ordained two Deacons; consecrated five Churches; laid corner stone of two Churches; instituted one Rector. Distances travelled in performing it, about three thousand miles.

“HENRY J. WHITEHOUSE,

“*Bishop of Illinois,*

“*acting for the Bishop of Maryland.*

“*July 20th, 1853.*”

REPORT OF BISHOP SOUTHGATE.

*“To the Right Rev. W. R. Whittingham, D. D.,
Bishop of Maryland:*

“Right Rev. and Dear Brother,—

“The report of my Visitation in your Diocese has been brought down to the time of the meeting of Convention last year. I now add a summary of the duties performed by me after that date:—

“May 29. First Sunday after Trinity. I visited St. Thomas Church, Hancock, Washington County, said Morning Prayer, preached, celebrated the Holy Communion, and baptised ~~two~~ children, there being no Rector. In the evening, visited St. Andrew’s Church, Clear Spring, preached, addressed the candidates for Confirmation, and confirmed *five* persons.

“May 30, A. M. Visited St. Paul’s Church, Sharpsburg—preached, addressed the candidates for Confirmation, confirmed *two* persons, and celebrated the Holy Communion.

“May 31. Visited St. Mark’s Church, Lappon’s Cross Roads—preached and celebrated the Holy Communion.

“June 1. Visited St. John’s Church, Hagerstown—preached and administered the Holy Communion to a sick person.

“June 3, P. M. Preached in Christ Church, Cambridge, Dorchester County. Evening—visited St. John’s Church—preached, addressed the candidates for Confirmation, and confirmed *three* persons.

“June 4, A. M. In the new Church at Vienna—preached and celebrated the Holy Communion.

“June 5. Second Sunday after Trinity, A. M. Visited St. Paul’s Church, Spring Hill, Somerset County—preached, confirmed *nine* persons, after having addressed them, and celebrated the Holy Communion. Evening—visited St. Peter’s Church, Salisbury—preached, delivered an address on Confirmation, and confirmed *two* persons.

“ June 6. Visited Green Hill Church, Stepney, and preached.

“ June 7. Evening—preached in St. Andrew’s Church, Princess Anne.

“ June 8, A. M. Visited St. Andrew’s Church—preached, addressed the candidates for Confirmation twice, and administered that Holy Ordinance to *twenty-six* persons.

“ June 9, A. M. Visited Rehoboth Church, Coventry Parish—preached and celebrated the Holy Communion. Afternoon—visited St. Paul’s Church—preached and confirmed *three* persons, after an address to them.

“ June 10, A. M. Visited St. Stephen’s Church, Dividing Creek—preached and celebrated the Holy Communion. Evening—visited the Church of St. Mary the Virgin, Newtown, and preached.

“ The Confirmations in Coventry Parish, excepting the three in St. Paul’s Church, were prevented by the illness of the Rector.

“ June 11. Visited St. John’s Church, Traptown, Worcester County—preached, addressed the candidates for Confirmation, confirmed *two* persons, and celebrated the Holy Communion.

“ June 12. Third Sunday after Trinity, A. M. Visited all Hallows’ Church, Snow Hill—preached, confirmed *two* persons, after addressing them, and celebrated the Holy Communion. Afternoon—preached in the same Church.

“ June 13. Visited St. Paul’s Church, Berlin, in the morning—preached, delivered an address to the candidates for Confirmation, confirmed *twelve* persons, and celebrated the Holy Communion.

“ June 14, A. M. Visited St. Matthew’s in the Forest—preached, confirmed *two* persons, after an address, and celebrated the Holy Communion.

“ June 15, A. M. Visited St. Philip’s Church, Quantico, Somerset County—preached, delivered an address on Confirmation, confirmed *two* persons, and celebrated the Holy Communion.

“nion. Evening—in Christ Church, Cambridge, Dorchester
“County—preached and confirmed *two* persons.

“June 16. Evening—visited Christ Church, Easton, Talbot
“County—preached, addressed the candidates for Confirmation,
“and confirmed *eight* persons.

“June 17, A. M. Visited St. Peter’s Church, Whitemarsh—
“preached, confirmed *two* persons, and celebrated the Holy Com-
“munion.

“June 18, A. M. Visited St. John’s Chapel, Miles River
“Ferry—preached, delivered an address on Confirmation, con-
“firmed *five* persons, and celebrated the Holy Communion.

“June 19. Fourth Sunday after Trinity, A. M. Visited
“Christ Church, St. Michael’s—preached, confirmed *three* per-
“sons, and celebrated the Holy Communion.

“June 26. Fifth Sunday after Trinity, A. M.—preached in
“St. Paul’s Church, Baltimore.

“*Summary.*—Baptisms, *two* ; Holy Communion celebrated,
“ (once to a sick person,) *sixteen* times ; Confirmations, *ninety* ;
“ Sermons preached, *twenty-nine* ; Addresses at Confirmations,
“ *fifteen*.

“I can hardly speak in too strong terms of the promptness and
“diligence of the Clergy in enabling me to fulfil my appoint-
“ments, or of the cordial and hearty hospitality of the Laity.
“My Visitation was, from beginning to end, a progress of
“pleasure, of which I shall ever retain the most grateful and
“pleasing recollection.

“I received offerings from several Churches, an account of
“which I have rendered to the Treasurer of the Diocese, to
“whom I paid the amount received, after deducting my travelling
“expenses.

“I am, Right Rev. and dear Brother,

“ever affectionately and faithfully yours,

“HORATIO SOUTHGATE.

“*Boston, May 29, 1854.*”

Of my own performance of duties, I have to report : parishes and congregations visited in 1852-3, *ten* : namely, St. Paul's, St. Luke's, St. Mark's, St. James's (First African) Trinity and Mount Calvary Churches, in the city of Baltimore ; St. John's Church, Huntingdon, Baltimore county ; St. Ann's Parish Church, Annapolis ; the Church of the Epiphany, Washington ; and S. James's Chapel, in the College of St. James, Washington county ; in which visitations, I consecrated *one* Church, held *two* ordinations, at which *two* deacons and *two* priests were admitted to their respective orders in the ministry ; administered confirmation *nine* times, to *one hundred and twenty-two* persons ; celebrated the Holy Communion *seven* times ; and delivered *twelve* addresses on various occasions.

Parishes and congregations visited in 1853-4, *twenty-six* : namely, in the city of Baltimore, St. Paul's Parish ; and St. Andrew's, St. Luke's, St. Stephen's, St. James's (First African) and Mount Calvary Churches ; in Baltimore county, St. John's Church, Huntingdon, and St. John's Church in the Valley ; in Calvert county, All Saints, Christ Church, and St. Paul's Parishes ; in the District of Columbia, the Parish of the Epiphany, Trinity and Washington Parishes, Washington, and Rock Creek Parish ; in Montgomery county, the Mission Station at Mount Alban, in Prince George Parish ; in Prince George county, Broad Creek Parish Church, in St. John's Parish ; Christ Church, Aka-keek, in St. John's Parish, Prince George and Charles counties ; St. Thomas's Parish ; the Parish Church, and St. Mary's Church, Woodville, in St. Paul's Parish ; St. Luke's Church, Bladensburg ; Holy Trinity Parish Church ; and Trinity Church, Upper Marlborough ; and in St. Mary's county, All Faith Parish Church.

In these visitations, I have dedicated *two* Churches ; held *three* ordinations, at which *two* deacons and *three* priests were admitted to their respective orders ; administered confirmation *twenty-four* times publicly, and *twice* in private, to *three hundred and fifty-nine* persons ; celebrated the Holy Communion *twenty-two* times,

and Holy Baptism *twice*, for *one* adult and *one* infant ; performed the marriage service *once* ; attended *one* funeral ; preached *twenty-nine* times, and delivered *twenty-three* other addresses.

Beside such services at visitations, I have officiated in several other Churches ; preached at the anniversary of the Brotherhood of the Protestant Episcopal Church in Baltimore ; presided and delivered addresses at missionary meetings, in St. Paul's, St. Peter's, and Grace Churches, in Baltimore ; said Morning or Evening Prayer *twenty-seven* times ; preached *eighteen* times ; delivered *thirteen* lectures ; administered the Holy Communion *five* times ; baptized *one* adult and *seven* infants ; married *one* couple ; attended *three* funerals ; laid *one* corner-stone of a Church ; and solemnly deposed *two* presbyters, who had renounced the holy ministry.

The candidates for Orders, now on my list, are thirteen ; of these, John P. Eccleston, A. M., M. D., and Augustus P. Stryker, have been admitted to the candidateship since my last report. James P. Fugitt, and John K. Helmuth, who have been on the list since that time, received, the first by transfer from the Diocese of Virginia, the second from the Diocese of Pennsylvania, have ceased to be candidates ; Mr. Fugitt by admission to deacon's orders, Mr. Helmuth by re-transfer to the Diocese of Pennsylvania.

Edward L. Lycett has also been admitted a candidate, and transferred to the Diocese of Pennsylvania.

Henry A. Coit, A. M., has also been transferred to the Diocese of Pennsylvania, and Thomas Richey to the Diocese of New York.

Harrison Holmes Webb, Julius Matthias Dashiell, A. M., Frederick Gibson, A. M., Arthur John Rich, A. M., M. D., Franklin L. Knight, A. M., and George C. Stokes, A. M., have ceased to be candidates, by ordination.

I have holden, since my last report, *three* stated, and *three* special ordinations.

The Advent Ordination, December 19th, 1852, was holden in St. James's Chapel, College of St. James, on which occasion

Julius Matthias Dashiell, A. M., was admitted to the Holy Order of Deacons, on presentation by the Rev. Dr. Kerfoot, Rector of the College.

The Advent Ordination of 1853, was holden on the 12th of December, in Mount Calvary Church, Baltimore, when the Rev. George Clement Stokes, and the Rev. Arthur John Rich, deacons, were admitted to the Holy Order of Priests, on presentation by the Rev. R. Clarence Hall.

The Lent Ordination of this year, was holden in St. John's Church, Huntingdon, Baltimore county, on the 12th of March, when Frederick Gibson, A. M., was admitted to the Holy Order of Deacons, on presentation by the Rev. R. Clarence Hall; and the Rev. James Albert Harrell, deacon, was ordained to the Priesthood, on presentation by the Rev. George A. Leakin.

Special Ordinations have been holden, on the twenty-fourth Sunday after Trinity, November 21st, 1852, in St. Mark's Church, Baltimore, when Arthur John Rich, A. M., M. D., was admitted to the Holy Order of Deacons, on presentation by the Rev. Sam'l R. Sargeant; and the Rev. Henry Fay Greene, and the Rev. John Thomas Pryse, Deacons, were ordained Priests, on presentation by the Rev. Alfred A. Miller; on the first Sunday after Epiphany, January 9th, 1853, in St. Peter's Church, Baltimore, when George Clement Stokes, A. M., was admitted to the Holy Order of Deacons, on presentation by the Rev. J. Campbell White; and the Rev. Thomas Lynch Greene, deacon, was ordained to the Priesthood, on presentation by the Rev. Alfred A. Miller; and in St. Andrew's Church, Baltimore, on the nineteenth Sunday after Trinity, October 2d, 1853, when James Preston Fugitt was admitted to the Holy Order of Deacons, on presentation by the Rev. Horace Stringfellow, Jr. On this last occasion, the Rev. Ernest Hawkins, Secretary of the Venerable Society for the Propagation of the Gospel in Foreign Parts, did me, and the other brethren assembled, the highly prized favour of officiating as the preacher.

Five Deacons and **six** Priests have thus been admitted to their respective orders. Thomas Quinan and Francis Asbury Baker,

late Presbyters of this Church, having renounced its ministry and forsaken its communion, Mr. Quinan, for that of the Presbyterians, and Mr. Baker, for that of the Romanists, were solemnly deposed in St. Paul's Church, Baltimore, on the twenty-sixth Sunday after Trinity, November 20th, 1853.

From other dioceses I have received notice of the deposition of Frederick W. Pollard, late Presbyter, from the Bishop of Massachusetts ; of the deposition of Norman C. Stoughton, and of the degradation of William F. Walker, late Presbyters, from the Provisional Bishop of the Diocese of New York ; of the displacement of Dwight E. Lyman, late Presbyter, from the Bishop of Pennsylvania ; of the deposition of Wm. C. Lewis, late Deacon, from the Bishop of Kentucky ; and of the deposition of Robert G. Hays, late Deacon, from the Bishop of Mississippi.

Besides the cases of discipline, the clergy list in our Diocese has been diminished in the last two years, by the lamented deaths of three of our brethren ; the Rev. John Claxton in the decline of life, after disability from disease had for some time compelled the relinquishment of the exercise of the ministry ; and two, the Rev. Richard S. Killen, and the Rev. Henry J. Windsor, deacon, in the very prime of their vigour and in the promise of much future usefulness in their diligent and fruitful labors. The removals from the Diocese have been : of the Rev. Thomas Atkinson, D. D., by his election and consecration to the Bishopric of North Carolina ; of the Rev. James W. Stewart, the Rev. Samuel C. Davis, and the Rev. Wm. G. Hawkins, to the Diocese of New York ; of the Rev. Francis M. Baker, the Rev. Wm. N. Pendleton, and the Rev. David Caldwell, to the Diocese of Virginia ; of the Rev. William H. Clarke, the Rev. Anthony Ten Broeck, the Rev. Alexander J. Berger, and the Rev. Hanson T. Wilcoxon, to the Diocese of Pennsylvania ; of the Rev. Thomas R. B. Trader, and the Rev. Richard B. Shindler, to the Diocese of Kentucky ; of the Rev. Asa S. Colton, to the Diocese of Delaware ; and of the Rev. William G. Jackson, and the Rev. Henry F. Greene, to the Dio-

Diocese of North Carolina; in all *sixteen*. The additions, beside the ~~See~~ by ordination already reported, have been, by removal, of the Rev. John B. Colhoun, M. D., from the Diocese of Iowa; of the Rev. Horace Stringfellow, Jr., the Rev. William F. Lockwood, the Rev. Hanson T. Wilcoxon, (who has since left again,) and the Rev. Edmund B. Tuttle, from the Diocese of Virginia; of the Rev. William C. Crane, and the Rev. Wm. Scull, from the Diocese of Louisiana; of the Rev. Henry Stanley, Jr., and the Rev. Walter Ayrault, from the Diocese of Western New York; of the Rev. Edward Waylen, from the Diocese of Pennsylvania; of the Rev. Henry F. M. Whitesides, the Rev. John M. Guion, the Rev. A. Cleaveland Coxe, and the Rev. John Brainard, Deacon, from the Diocese of Connecticut; of the Rev. James H. Morrison, and the Rev. Robert B. Sutton, from the Diocese of Alabama; of the Rev. Wentworth L. Childs and the Rev. Oliver S. Prescott, from the Diocese of Massachusetts; of the Rev. Charles W. Rankin, from the Diocese of New Jersey; of the Rev. James A. Harrell, M. D., from the Diocese of North Carolina; of the Rev. John T. Brooke, D. D., from the Diocese of Ohio; and of the Rev. P. M. Stryker, the Rev. Charles Seymour, and the Rev. Henry Edwards, from the Diocese of New York; in all, *twenty-five*.

Of the Clergymen added by ordination, the Rev. Arthur J. Rich, M. D., is officiating as Chaplain in the Hannah More Academy near Reisterstown, and Missionary to a congregation forming by leave of the Convention in that neighborhood; the Rev. Julius M. Dashiell, Deacon, is Assistant Professor of Ancient Languages in the College of St. James; the Rev. George C. Stokes is Assistant Minister of Mount Calvary Church, Baltimore; the Rev. Franklin L. Knight, Deacon, is Rector elect of St. Stephen's Parish, Cecil county; the Rev. Harrison H. Webb, Deacon, is Assistant Minister of St. James's (first African) Church, Baltimore; the Rev. James P. Fugitt, Deacon, is City Missionary of the North-Eastern District in Baltimore; and the Rev. Freder-

ick Gibson, Deacon, is officiating as Assistant to the Rector of St. John's Church, Huntingdon, Baltimore county.

Of the Clergymen received from other Dioceses, the Rev. John B. Colhoun, M. D., is Rector of All Hallows and St. John's Parishes, Worcester county ; the Rev. Horace Stringfellow, Jr., is Rector of St. Andrew's Church, Baltimore ; the Rev. William C. Crane is Rector of St. Paul's Parish, Queen Anne county ; the Rev. William F. Lockwood is Rector of St. Thomas's Parish, Baltimore county ; the Rev. Henry Stanley, Jr., is Rector of the Parish of the Ascension, Washington city ; the Rev. Edward Waylen, having been for some time Rector of St. Philip's Parish, Prince George and Anne Arundel counties, has recently resigned that charge ; the Rev. Henry F. M. Whitesides, having been for some time Rector of Trinity Church, Oxford, Talbot county, has resigned that charge, and is now officiating in North Elk Parish, Cecil county ; the Rev. James H. Morrison is Rector of St. Peter's Church, Baltimore ; the Rev. Wentworth L. Childs is Missionary at Mount Alban, in Prince George Parish, Montgomery county and District of Columbia ; the Rev. William Scull is Rector of St. Andrew's Parish, St. Mary's county ; the Rev. Robert B. Sutton is Missionary of the Southern District in Baltimore ; the Rev. Charles W. Rankin is Rector of St. Luke's Church, Baltimore ; the Rev. Walter Ayrault is Rector of St. John's Parish, Washington county ; the Rev. James A. Harrell, M. D., is Missionary at Catoctin Furnace, Frederick county ; the Rev. John T. Brooke, D. D., is Rector of Ascension Church, Baltimore ; the Rev. Edmund B. Tuttle is City Missionary in the North-Western District in Baltimore ; the Rev. Oliver L. Prescott is Missionary in Ascension Parish, Carroll county ; the Rev. P. M. Stryker is Rector of St. George's Church, Mount Savage, Allegany county ; the Rev. Charles Seymour is Rector of All Saints' Parish, Frederick County ; the Rev. Henry Edwards is Assistant Minister of Emmanuel Parish, Allegany county ; the Rev. John M. Guion, having been for some time Assistant Minister of St.

Mark's Church, Baltimore, is now Assistant to the Rector of St. Paul's Parish in that city ; the Rev. James W. Hoskins is Rector of East New Market Parish, and officiating in Vienna Parish, Dorchester county ; the Rev. Arthur Cleaveland Coxe is Rector of Grace Church, Baltimore ; and the Rev. John Brainard, Deacon, is Assistant to the Rector of Grace Church.

The other changes that have taken place in the settlement of the Clergy, are as follows :

The Rev. George L. Mackenheimer, has resigned the Rectorship of Queen Anne Parish, Prince George county, and has been chosen Rector of St. Thomas's Parish, Hancock, and St. Andrew's Church, Clear Spring, Washington county. The Rev. Leonard H. Johns has removed from Cumberland to Baltimore, where he is Principal of a Classical Academy, and rendering occasional assistance to his brethren. The Rev. Clement F. Jones, D. D., has resigned the Rectorship of Chester Parish, and as I am informed, accepted that of St. Paul's Parish, Kent county. The Rev. Thomas J. Wyatt has resigned the Rectorship of Ascension Parish, Carroll county. The Rev. Charles E. Pleasants is now residing in Washington city. The Rev. Alfred A. Miller has resigned the Rectorship of Mount Calvary Church, Baltimore, on account of ill health, and has been spending the winter in the diocese of Florida, latterly in the regular exercise of his ministry.

The Rev. James Stephenson having resigned the Rectorship of St. Peter's Church, Ellicott's Mills, and accepted an appointment as City Missionary of the North-Eastern District in Baltimore, has also recently resigned the latter station.

The Rev. Enoch Bayley has removed his residence from Vienna to Baltimore, where he is still engaged in teaching ; and the Rev. J. Campbell White has resigned the assistant ministership of Grace Church, Baltimore, but is still resident, and occasionally officiating in that city.

The sum of this Clergy List exceeds, by one, that of the list printed with the journal of last year : namely, *one hundred and*

twenty-eight in all ; one Bishop, *one hundred and twenty-one* Presbyters, and *six* Deacons.

Beside these, the Rev. Enoch Reed, Deacon, of the Diocese of New Jersey, and the Rev. James Trimble, Deacon, of the Diocese of Ohio, are officiating ; the first as Rector elect of St. Stephen's Church, the other as Assistant Minister of the Church of the Ascension, in Baltimore ; but are not yet canonically connected with this diocese. The Rev. Cornelius E. Swope, of the Diocese of Illinois, has been invited to Mount Calvary Church in Baltimore ; and the Rev. John F. Phillips, of the Diocese of New Jersey, to St. Mary's Parish, St. Mary's county ; but their letters of transfer have not yet been received.

The Church of the Epiphany, built by the Parish of that name, in the city of Washington, having at last, by long and persevering effort on the part of its indefatigable Rector, and attached and united people, been freed from the debt incurred in its erection, was solemnly consecrated to the service of Almighty God by me, on Thursday in Whitsun week, June 3d, 1852. The consecrations of Ascension Church in the same city ; of St. John's Church in Great Choptank Parish, and Trinity Church in Dorchester Parish, Dorchester county ; of Spesutia Church in St. George's Parish, Harford county ; and of the Chapel of St. James the Less, in St. James's Parish, Anne Arundel county, have already been reported by the Bishop of Illinois, among his acts. Mount Calvary Church, and St. James's (First African) Church, in the city of Baltimore, having each been enlarged to nearly double its former capacity, and, in other respects, greatly improved and beautified, were solemnly dedicated, with the use of the Office set forth for that purpose in this diocese ; the former on Thursday, December 18th, 1853, the latter on the third Sunday in Lent, March 19th, 1854.

There are yet *sixteen* Churches, in various parts of the diocese, awaiting consecration ; either because not yet freed from debt, or because still in various stages of progress towards completion.

But one institution by me has taken place since my last report,—that of the Rev. James H. Morrison, into the Rectorship of St. Peter's Church, Baltimore.

Of the condition and prospects of the diocese, I prefer, on this occasion, that the Convention should draw its own conclusions from the details now submitted, and from the other sources of information that will be before it. Your Bishop claims only to have striven honestly, to the best of his knowledge and ability, in fulfilment of his office, to carry out the laws by which he, equally with you all, is bounden, and which he has been chosen and solemnly sworn to administer with impartial faithfulness.

With earnest prayer, that the Blessed Giver of all true wisdom may so guide your counsels that they may advance the glory of His great Name, and the interests of the Gospel and Church of JESUS CHRIST His Son, I commend to you our common work, in confident assurance of your zealous and loving co-operation.

WILLIAM ROLLINSON WHITTINGHAM,

Bishop of Maryland.

BALTIMORE, *May 31st*, 1854.

An application from Emmanuel Parish, Allegany county, for admission into union with the Convention under its new organization, was presented by the Rector of said Parish, and referred to the proper committee.

A motion to adjourn until to-morrow morning at 9 o'clock, in order to enable the several committees to prepare their reports, was adopted.

THURSDAY MORNING, *June 1st*, 1854.

The Convention met at 9 o'clock.

Morning Prayer having been previously said at 6 o'clock, and the Holy Communion administered at 8, the Bishop took the Chair and called the Convention to order.

The roll was called, and the minutes of yesterday's proceedings were read and approved.

Ten clergymen not present yesterday at the calling of the roll answered to their names this morning.

Twenty-three Lay Delegates presented their certificates and signed the declaration.

On motion, *Resolved*, that the Secretary annex to the Journal of this Convention, an Appendix containing the Canons of the General Convention and of this Diocese which have been passed since the publication of the volume of Church laws under the authority of the Convention of this Diocese.

A memorial from Coventry Parish, Somerset and Worcester counties, for permission to divide said parish and form a new one, was presented and referred to the proper committee.

A petition from the Rector and vestry of St. Paul's Church, Rock Creek Parish, District of Columbia, to be recognized as a Parish with metes and bounds therein specified, was presented and referred to the appropriate committee; subsequently, permission was granted to withdraw the petition.

The following preamble and resolutions were presented and read:

Whereas our Diocesan Church is one body with many members,

1st. *Resolved*, that it is with the deepest concern that we, the Convention of that Church, think of the miserably inefficient support which many of our clergy receive.

2d. *Resolved*, that as it is the duty of the members to have care one for the other, some arrangement should be made by which the strong members of the body should help those that are weak.

3d. *Resolved*, that in our judgment some such plan as the following is feasible and desirable :

1st. Let there be one Sunday in the year, say Whitsunday recommended, whereupon offerings shall be made throughout the whole Diocese to constitute a common fund, to be called the "Pastoral Aid Fund," from which aid shall be given in fixed proportions. 2d. Let the minimum of clerical support be for unmarried men, \$400. and for married men, \$800. and all whose salaries fall below those amounts, receive aid from the common fund, according to the wise discretion of the distributing committee. 3d. Let the distributors of the Fund be the Standing Committee on Missions, with the advice and consent of the Bishop of the Diocese. 4th. Let the amount recommended to be contributed by each Parish, be equal to the aggregate of 25 cents to each communicant.

On motion, the resolutions were referred to a committee of five, and subsequently the name of the Rev. Mr. Nelson was added to the committee.

The Chair appointed the Rev. Mr. Nelson, Hon. P. W. Crain, Hon. E. F. Chambers, Hon. S. Sprigg, Dr. H. D. Evans, and Thos S. Iglehart, Esq., as said committee.

Resolved, that a committee of five be appointed to frame and report to the next Convention a form to be pursued by those who may wish to divide existing parishes or form new ones, or to organize congregations consistently with the canons of the General Convention and of this Diocese, and with the Acts of Assembly, and that the same committee shall have authority to suggest any additional legislation they may deem necessary by way of canon.

The Chair appointed as a committee under the above resolution, the Rev. L. Van Bokkelen, Walter Mitchell, Esq., Dr. J. H. Bayne, Dr. J. H. Alexander, and John C. Mullikin, Esq.

Leave was granted to the gentleman who presented the petition from members of All Saints' Parish, Frederick county, to withdraw the same for amendment.

The following memorial from several of the Church Wardens in the city of Baltimore, was presented and read :

*To the Convention of the Protestant Episcopal Church
in the Diocese of Maryland :*

The memorial of the undersigned, Wardens of several of the Churches belonging to the Diocese, respectfully represents :

That they have frequently felt the deficiency in the laws of the Diocese clearly to define the powers and duties appertaining to their office.

With the exception of a few occasional duties, the canons of the Diocese are silent upon the subject ; and the Acts of the General Assembly of the State are characterized by such vagueness and generalities as might be expected from legislation so comprehensive in its character, and intended to include other communions beside our own.

Under these circumstances the Wardens of our Diocese are left to glean a knowledge of their duties from such sources as they may,—some of which, from the difference of organizations, have no application to our own Diocese.

But few Laymen are presumed to be acquainted with ecclesiastical law, or to be competent to draw correct information from varying sources.

Some Dioceses have by special Canon, declared with great particularity, the nature, province and duties of Wardens and Vestrymen respectively, but our Canon Law neglects to define, with any distinctness, even their relative position and powers.

In order to supply this deficiency, and to aid the Laymen who may be called to fill these offices, in the intelligent and conscientious discharge of their duties, we respectfully ask that the Convention will pass a Canon, setting forth in detail what are those powers and duties respectively.

G. S. NORRIS,
WM. B. DUVALL,
St. Paul's Church.

JOSEPH H. BEAN,
St. Peter's Church.

JOHN DUER, JR.
CHARLES GILMAN,
Grace Church.

E. T. MITCHELL,
EMANUEL HALTZ,
St. Andrew's Church.

J. G. PROUD, JR.,
H. BEATTY GRAFF,
St. Luke's Church.

Baltimore, May 31st, 1854.

On motion, the memorial was referred to a committee of five ; and the Chair appointed the Rev. Mr. Stringfellow, James Carol, Esq., Dr. H. Penn, John T. Eversfield, James Gibson, and Thos. R. Holliday, Esqrs., as such committee.

The committee on the election of Lay Delegates reported,

That the gentlemen named in schedule annexed (see list appended to this Journal,) have been duly appointed to represent the several Churches designated in connexion with their names, except Thos. W. Stone, Esq., of Trinity Church Baltimore ; John Philpot, Esq., St. James's Parish, Baltimore county ; Wm. Motter, Esq., St. John's Parish, Washington county, and Alexander Randall, Esq., St. Anne's Parish, Annapolis.

The election of these four gentlemen is certified by the Rector's of their Churches severally, and in regard to them, your committee recommend that upon the certificates of their Rectors they be severally admitted to seats as delegates.

On motion, the recommendation of the committee was approved ; whereupon Dr. Thos. W. Stone, and Messrs. John Philpot, Wm. Motter, and Alexander Randall, Esqrs., took their seats as delegates.

A report from the Committee of Missions for the City of Baltimore acting under the Canon of the Diocese of 1853, entitled, "Of the Maintenance and Extension of Religious Worship and Instruction," was presented, and ordered to be placed on the file and printed with the Journal.

By request, the reading of the report was commenced ; whereupon, on motion, the further reading of it was dispensed with.

Reports from the Bible and Prayer-Book Committee, and from the Education Committee, acting under the same Canon, were presented and ordered to be printed with the Journal.

On motion, it was *Resolved*, That a committee of three be appointed to nominate the four committees, under the canon of 1853.

The following resolution was offered :

Resolved, that the 5th section of the canon, entitled, of the "Maintenance and Extension of Religious Worship," be suspended for the space of three years.

The following amendment was offered.

Provided that the payment of only half this amount shall be required for the next three years, if it be found that a larger sum cannot be paid without serious detriment to any existing mission.

A substitute was offered as follows:

Resolved, that a committee be appointed to consider the expediency of amending the canon of 1853, "Of the Maintenance of Religious Worship and Instruction," so as to allow any contributor to direct the purpose to which his contribution may be applied, whether it be through one of the four diocesan committees, or one of the local committees.

The committee on the right of Clergymen to seats reported as follows:

The Committee on the right of Clergymen to seats, report the following Clergymen, (see List appended to this Journal) as entitled to seats in this Convention. In the above list, the Rev. Dr. Marbury, the Rev. Mr. Wiley, and the Rev. Dr. Jones, are reported as entitled to seats in this Convention, on the ground that they have been heretofore recognized as having a right to seats. They have, however, presented no certificates. The committee, while they report them as entitled to seats, recommend that they obtain certificates from their vestries, and present them to the Bishop.

Rev. Mr. Bausman, and Rev. Mr. Whitesides, were not reported as entitled to seats at the last Convention, and have presented no certificate since. This is the case also with Rev. Mr. Webb. They will become entitled to seats, on the presentation of certificates to the Bishop.

Rev. Mr. Guion, Assistant Minister of St. Mark's Church, Baltimore, has resided more than six months in the diocese, but not having received dismissory letters till February last, is not entitled, in the opinion of the committee, to a seat in this Convention.

Leave of absence for the afternoon session, on account of urgent parochial duty was, at his request, granted to the Rev. Mr. Morrison.

On motion, the Convention adjourned to meet at 4½ o'clock, P. M.

THURSDAY AFTERNOON, JUNE 1, 1854.

The Convention re-assembled at 4½ o'clock.

The names of those of the Clergy who had not answered to their names at the previous callings of the roll, were called over, when twenty-seven gentlemen answered to their names.

The minutes of the morning's proceedings were read and approved.

The petition from St. Paul's Church, Rock Creek Parish, D. C., was again presented and referred to the Committee on New Parishes and Churches.

The Committee on New Parishes and Churches reported in art, that the petition from St. John's Church in the Valley, Baltimore county, to be erected into a Parish, with metes and bounds, under the title of Western Run Parish, being regular in form, the Committee recommend that the petition be granted ; and also,

That the application from Emmanuel Parish, Allegany county, for admission into union with the Convention under its new organization be granted.

On motion, the recommendation of the Committee to erect St. John's Church in the Valley into a Parish, under the title of Western Run Parish, was approved ; and the question being had on the recommendation of the Committee to grant the application from Emmanuel Parish, Allegany county, for admission, under a new organization, into union with the Convention, was approved.

The Convention resumed the consideration of the motion relative to the canon "Of the Maintenance of Religious Worship and Instruction."

It being ascertained that the discussion was closed, the Bishop delivered his sentiments upon the subject. After which the question being called for, a motion was made to lay the subject upon the table. On this question a division of the house was called

for, when eighty-nine voted in the affirmative, and but a small number voting in the negative, the subject was declared to be laid upon the table.

The Annual Report of the Board of Trustees of the Episcopal Fund, was presented and read, and ordered to be printed on the Journal :

To the Convention of the Protestant Episcopal Church in Maryland :

The Trustees of the Episcopal Fund respectfully report,
That the Permanent Fund reported to the Convention of 1853,

amounted to	-	-	-	-	-	-	-	-	\$36,402 86
Received since, and to May 31st, 1854,	-	-	-	-	-	-	-	-	698 69
									<hr/> \$37,101 55

Amount of Investments, - - - - - 36,675 56

Balance of Temporary Fund reported in the Journal of 1853,	-	\$847 48
Since received,	-	2,939 95
		<hr/> 3,787 43
Disbursements, as per Treasurer's accounts,	-	2,635 36
		<hr/> 1,152 07

Subject to a quarter's stipend, payable to the Bishop on the 17th of June next.

Baltimore, May 31st, 1854.

At the last meeting of the Board, the Rev. Dr. Jno. N. McJilton was appointed Agent for collecting the arrearages, and obtaining new subscriptions to the fund. He will visit the diocese generally in the prosecution of the objects contemplated by his appointment, and the Board trust, that those who are in arrears will promptly pay the amount due to the fund; and that the friends of the Church in the diocese, who have not yet subscribed, will avail themselves of the opportunity thus afforded, of making a permanent provision for the support of the Episcopate in Maryland.

SAMUEL I. DONALDSON,
Secretary of the Board.

The Chair announced the following named gentlemen to con-

the nominating committee, under the resolution passed this morning, to nominate the four Diocesan Committees, viz : the Rev. Dr. Johns, the Rev. Mr. Crosdale, and the Hon. E. F. Chambers.

On motion, the Convention proceeded to elect two Trustees of Episcopal Fund, in place of Samuel J. Donaldson, Esq., and Hon. E. F. Chambers, who retire in order.

Samuel J. Donaldson, Esq., and the Hon. E. F. Chambers, were nominated, and unanimously elected.

The Secretary presented the following report :

The Secretary reports, (as required by the second Canon of the Diocese,) names of the following clergymen, entitled to seats, for absence from the Conventions of 1852, and 1853, viz :

Rev. Lemuel Wilmer,
 “ G. F. Worthington,
 “ Alfred Holmead,
 “ C. M. Butler, D. D.,

Rev. F. W. Taylor,
 “ N. P. Tillinghast,
 “ David Caldwell,
 “ Joseph Trapnell, Sen.

Respectfully submitted,

H. COLBURN, *Secretary*.

June 1st, 1854.

The Bishop stated that satisfactory reasons for their absence had been assigned by the Rev. Messrs. Wilmer, Taylor, Tillinghast, Worthington, Butler and Trapnell.

On motion, it was *Resolved*, that the election of the Standing Committee be made the order of the day for to-morrow morning 10 o'clock.

Resolved, that Clergymen not entitled to seats, and candidates for Holy Orders, be invited to seats in the Convention.

The Committee on the right of Clergymen to seats, made a verbal report, to the effect that the Rev. John A. Adams is entitled to a seat, which report was, on motion, approved.

The following resolution was offered :

Resolved, that the following alteration of the Constitution be submitted to the several Parishes and Congregations, viz :

In the 2d Article, 10th and 11th lines as printed in the compilation of 1849, strike out the words "incorporated by law," and insert instead thereof, the words, "who shall have resided twelve months in the Diocese."

A division of the question was called for, and a vote was taken on striking out the words "incorporated by law," and declared to be carried.

It being stated that many members had not understood the question, a motion to reconsider the vote just taken, was made and prevailed.

The question again came up on striking out, and by a *visa voce* vote, declared to be lost.

On motion, the Convention adjourned.

FRIDAY MORNING, JUNE 2d, 1854.

The Convention met at 9 o'clock.

The names of Clergymen who had not answered to their names on Wednesday and Thursday, were called over, when three of them answered.

The minutes of yesterday afternoon's proceedings were read and approved.

On motion, that portion of the report of the Committee on New Parishes and Churches relating to St. John's Church in the Valley, now Western Run Parish, was recommitted to that Committee to report an Act to constitute it a Parish.

The Chairman of the Committee on the memorial of several Church Wardens asked leave for the Committee to be continued

order to enable them to report to the next Convention ; and on motion, the leave was granted.

The Committee to nominate the four Diocesan Committees under the Canon of 1850, reported as follows :

Committee of Missions.

Rev. J. H. Morrison,	Rev. A. C. Coxe,
“ H. Stringfellow,	Dr. H. D. Evans,
S. I. Donaldson, Esq.,	Dr. J. H. Alexander,
J. M. Campbell, Esq.,	Geo. S. Norris, Esq.,
Charles Gilman, Esq.	

Bible and Prayer Book Committee.

Rev. Geo. A. Leakin,	Mr. Wm. Woodward,
“ Dr. J. T. Brooke,	“ Mr. J. Snyder,
“ Dr. McJilton,	Dr. F. Donaldson,
Mr. L. Thompson,	Mr. M. H. Howe,
Mr. H. C. Wysham.	

Book and Tract Committee.

Rev. Dr. Wyatt,	Mr. Wm. G. Harrison,
“ J. A. McKenney,	“ F. W. Brune, Jr.,
“ Dr. Pinkney,	“ R. M. Proud,
Mr. J. S. Stockett,	“ G. W. Tinges,
Mr. Richard Kemp.	

Education Committee.

Rev. C. K. Nelson,	Mr. Geo. W. Dobbin,
“ S. R. Sargeant,	“ T. S. Alexander,
“ C. W. Rankin,	“ E. S. Courtney,
Mr. J. G. Proud, Jr.,	“ John Gibson,
Dr. H. Penn.	

On motion the ballot was dispensed with, and by a *viva voce* vote, the nominations were unanimously approved.

The order of the day, viz : the election of the Standing Committee, was called for.

The following nominations were made :

For the Western Shore—

The Rev. Dr. Wyatt,
 “ Dr. Pinkney,
 “ J. A. McKenney,
 “ J. H. Morrison,

For the Eastern Shore—

The Rev. John Owen,
 “ John Crosdale,
 “ R. W. Goldsborough.

Additional nominations for the Western Shore :

The Rev. Mr. Hodges, Rev. Mr. Hutton, Rev. Mr. Buel, Rev. C. K. Nelson, Rev. Dr. Pyne.

The Rev. Mr. Buel declined being a candidate.

The Chair appointed as Tellers of the Clerical vote, the Rev. Mr. Marbury and the Rev. Mr. Forbes.

Tellers of the Lay vote, Dr. W. Williams and Mr. P. Fitzhugh.

The roll was called, when seventy-one of the clergy, and forty-nine of the laity deposited their ballots.

On motion, it was *Resolved*, that when this Convention adjourns, it adjourn to meet in this Church on the last Wednesday in May, 1855.

Resolved, That the Central Committees of the Diocese elect by Convention under the Canon “ Of the Maintenance and Extension of Religious Worship and Instruction,” be authorized and instructed, if they deem it best, to appoint a general agent or agents to visit all the Parishes for the purpose of aiding to organize counties (or district or city) and parochial committees, and of co-operating generally with the local committees in carrying out the provisions of the Canon, under the direction of the central committees.

Resolved, That the sum of \$20 be paid to the Sexton of St. Peter's Church for his attendance and services at this Convention.

Resolved, That \$50 be allowed to the Secretary for having the Journal transcribed.

The following resolution was presented and adopted :

Whereas the Journals of 1784-88 not hitherto printed, have been recently recovered,

Resolved, That the same be printed in the Journal of this year, and that the Secretary be directed to entitle the Journal of this as the Seventy-first Annual Convention, and to continue the series accordingly.

Resolved, That the Secretary be authorized to have the usual number of copies of the Journal printed.

The Chairman of the Committee on the support of Ministers asked leave for the Committee to be continued and make their report to the next Convention; and on motion, the leave was granted.

The following resolutions were offered :

Resolved, That the thanks of this Convention be and are hereby tendered to the Right Rev. Bishops Southgate and Whitehouse for their very acceptable services during the past year.

Resolved, That the Treasurer of the Convention be and is hereby directed to pay the Right Rev. Bishop Whitehouse the amount of his expenses incurred in the performance of Episcopal duties in his Diocese.

On motion the resolutions were unanimously adopted.

The tellers on the vote of the Clergy for Standing Committee reported that the whole number of votes cast was 71, necessary to a choice 36, and that

For the Western Shore—

The Rev. Dr. Wyatt received	-	-	67
“ Dr. Pinkney	-	-	65
“ Mr. McKenney	-	-	56

For the Eastern Shore—

The Rev. Mr. Crosdale received	-	-	63
“ Mr. R. W. Goldsborough	-	-	62
“ Mr. Owen	-	-	61

The Tellers on the vote of the laity reported, that the whole number of votes cast was 49, of which

For the Western Shore—

The Rev. Dr. Wyatt received	-	-	45
“ Dr. Pinkney	-	-	41
“ Mr. McKenney	-	-	36

For the Eastern Shore—

The Rev. Mr. Crosdale received	-	-	42
“ Mr. R. W. Goldsborough	-	-	39
“ Mr. Owen	-	-	38

The Rev. Dr. Wyatt, the Rev. Dr. Pinkney, and the Rev. Messrs. McKenney, Crosdale, Goldsborough and Owen, having received a majority of all the votes cast as required by Article IX. of the Constitution, were declared to be duly elected.

No other gentleman having received a majority of all the votes cast, a second election was ordered for one member of the committee.

The roll was called when 65 of the clergy and 50 of the laity deposited their ballots.

Resolved, That a committee of seven be appointed to revise the assessments on the Parishes and Congregations in the Diocese.

The tellers on the vote for a member of the Standing Committee reported, that no one of the gentlemen voted for had received a majority of all the votes cast.

Another balloting being ordered, on motion,

Resolved, That the balloting be confined to the two who received the largest vote, viz: the Rev. Mr. Hutton and the Rev. Mr. Hodges.

The roll was called when 67 of the clergy and 49 of the laity deposited their ballots.

The following report was received :

The Standing Committee on accounts, to whom was referred the accounts of the Hon. W. G. Krebs, Treasurer, have examined the same and find them correct.

JAS. BORDLEY,
THOS. W. STONE,
THOS. S. IGLEHART.

The Chair announced the following as the committee on the new assessment of the Parishes and congregations, viz :

Rev. Dr. Butler,	Rev. Mr. Leakin,
“ Mr. Barber,	Dr. J. A. Reed,
Mr. Alex. Randall,	Mr. James Carroll,
Mr. Thos. R. Holliday.	

And on motion, consent was given to a modification of the resolution allowing said committee to report to the next Convention.

The tellers of the clerical vote reported as follows :

The whole number of votes cast was 67, of which

The Rev. Mr. Hutton received	-	-	44
“ Mr. Hodges	-	-	23

The tellers of the lay vote reported that the whole number of votes cast was 49, of which

The Rev. Mr. Hutton received	-	-	25
“ Mr. Hodges	-	-	23

Whereupon the Rev. Orlando Hutton having received a majority of all the votes cast, was declared to be duly elected.

The following named gentlemen constitute the Standing Committee for the year :

For the Western Shore—

The Rev. Wm. E. Wyatt, D. D.,
“ “ Wm. Pinkney, D. D.,
“ “ Jas. A. McKenney,
“ “ Orlando Hutton,

For the Eastern Shore—

The Rev. John Crosdale,
 “ “ R. W. Goldsborough,
 “ “ John Owen.

The Committee on new Parishes and Churches made a supplementary report as follows :

The Committee on New Parishes and Churches, respectfully report :

1st. That the congregation of St. John's Church in the Valley, now within the limits of St. Thomas's Parish, Baltimore county, having made application to be set off as a separate Parish, and having complied with the canonical requisitions in such cases, is entitled to be received into union with this Convention as a separate Parish accordingly by the name of the Parish of the Western Run, and with metes and bounds as defined in an Act constituting said Parish, accompanying this report and recommended by your committee to be passed by the Convention.

2d. That the congregation of St. Paul's Church, commonly called Rock Creek Church, District of Columbia, has made application to be set off as a separate parish, with certain described metes and bounds ; and your committee report, that said congregation will be entitled to be so set off, and received into union accordingly upon compliance with the Canons and Act of Assembly in such cases provided.

3d. That upon the petition of members of a congregation at Mount Alban, in Prince George's Parish, Montgomery county, leave to organize as a new congregation, or as a parish, be granted accordingly.

4th. That like leave be granted to members of All Saints' Parish, Frederick county, petitioning here to that effect, to organize as a new parish by the name of St. Jude's Parish and with metes and bounds to be hereafter established by the Convention.

5th. That like leave be granted to members of Coventry Parish, Somerset and Worcester counties, petitioning here to that effect, to organize a new Parish under a name, and with metes and bounds to be hereafter established by the Convention.

SMITH PYNE, *Chairman.*

And the said Committee also presented the following Act :

Act for the Establishment of the Parish of the Western Run, in Baltimore County.

Be it enacted, that the Territory comprised within the following bounds : that is to say—

Beginning at a point where the turnpike leading from Reisterstown to Westminster crosses the western line of the county running with said turnpike south eastwardly to the 17th milestone, thence southwardly, with a line parallel with the road through Reisterstown, till it intersects a lane leading from the brick kilns to the turnpike south of the town—thence eastward, by a direct line, to the Ridge Meeting-house on the Falls road—thence northwardly, with said road, to Shawan—thence with a straight line, to the north-eastern boundary of Dr. Lewis Griffith's farm—thence due west, to the Black Rock road—and thence north-westerly with said road to the county line—then with the county line to the place of beginning, be, and the same is hereby made a separate parish, to be known as the Parish of the Western Run, and entitled to all the rights and privileges secured to other parishes by the Vestry laws of the State of Maryland, and by the Constitution and Canons of the Protestant Episcopal Church in the Diocese of Maryland.

Which Act was read and passed.

Resolved, That a committee of three be appointed to ascertain if any vacancies exist in the number of our Trustees in the General Theological Seminary, and if so, to nominate candidates for the supply of such vacancies.

The chair appointed as such committee, the Rev. R. L. Goldsborough, the Rev. Mr. Crampton, and the Hon. W. G. Krebs.

The Bishop presented the following nomination :

by the Convention of the Diocese of Maryland—

Under the Eighth Canon of the Diocese of Maryland, I nominate to the Diocesan Convention the following Presbyters to be an Ecclesiastical Court for the Diocese of Maryland for the two years next ensuing, viz :

The Rev. John R. Keech,
 “ “ H. T. Harrison,
 “ “ Alex. M. Marbury,
 “ “ Ethan Allen,
 “ “ Dr. Spencer,
 “ “ T. P. Barber,
 “ “ W. C. Crane.

WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland.

June 2d, 1854.

Whereupon, the Convention by unanimous vote, consented to the nomination so made.

The Rev. Robert L. Goldsborough, as Chairman, presented the following report :

The committee appointed to inquire whether any vacancies exist in Trustees of General Theological Seminary, report that there are three vacancies existing in the number of Trustees to which this Diocese is entitled, caused by the removal from the Diocese of the Rt. Rev. Dr. Atkinson, the Rev. Mr. Ten Broeck, and the contemplated removal of the Rev. A. A. Miller ; and they nominate to supply the vacancies, the Rev. John Owen, the Rev. J. H. Morrison, and the Rev. C. K. Nelson.

The gentlemen nominated were unanimously elected.

The Committee on Parochial contributions, submitted their report, which was ordered to be filed and published.

The Committee on the State of the Church reported as follows:

The Committee on the state of the Church after such an examination of the Parochial reports as they have been able to make, find nothing requiring the special notice of the Convention.

It was then *Resolved*, that after the usual devotions, the Convention adjourn *sine die*.

The Bishop thereupon closed the session with prayers, the members joining in chanting the *Gloria in Excelsis*, the Bishop pronouncing the Benediction.

WILLIAM ROLLINSON WHITTINGHAM,

Bishop of Maryland,

President.

Attest,

HERVEY COLBURN, *Secretary.*

APPENDIX A.

PAROCHIAL REPORTS.

Emmanuel Parish, Allegany County.

Baptisms—adults, white 1; colored 1; infants, white 23; colored 1;	26
Communicants,	99
Marriages—white 4; colored 1;	5
Burials—white 11; colored 1;	12
Sunday School—Teachers, male 4; female 10;	14
“ “ Scholars, male 48; female 32;	80
Offerings—for the poor of the parish, and for the general charities of the Church,	\$238 53
Offerings—to pay debts incurred in building the Church, and for improvements of the Church and its grounds,	\$721 29
	<hr/> \$959 82

The Rev. Henry Edwards has been chosen Assistant Minister of the Parish, and is performing the duties of this office, and also teaching a small Church school for young ladies. Besides this school, there are two other schools, under the pastoral care of the Rector; one for boys, taught by a candidate for the Diaconate, and the other for girls, taught by a lady, a communicant of the Church.

During the past year, the Church in Allegany county has completed the fiftieth year of its existence, and on the 16th of October last (the 21st Sunday after Trinity) being the fiftieth anniversary of the first celebration of the Holy Communion in the Parish, and also the anniversary of the consecration of the Parish Church, these interesting events were commemorated by appropriate festive services.

During the year there has been a re-organization of the Church in this Parish, correcting mistakes in the first organization, and making the Church here, to be in reality what hitherto it has been only in name, a parish with territorial bounds embracing Allegany county.

This widely extended Parish presents to the Church a most important field of missionary labor. Its mining and manufacturing districts, rapidly filling with population, and its glades now urgently call for an amount of clerical service, far beyond the ability of the present clergy of the Parish. At least three additional clergymen are at once required to meet our urgent wants.

DAVID HILLHOUSE BUEL, *Rector*.

HENRY EDWARDS, *Assistant Minister*.

Cumberland May, 30, 1854.

St. Paul's Church, Eckhart Mines.

Baptisms—infants,	.	.	.	.	.	11
Funeral—white,	.	.	.	.	.	1
Communicants,	.	.	.	.	.	11
Sunday School Scholars,	.	.	.	.	.	26
“ “ Teachers,	.	.	.	.	.	4

The number of communicants has decreased the past year, in consequence of removals.

In the course of the year a congregation has been organized in Frostburg—a lot with a building upon it, formerly used as a school-house, has been purchased for the use of the Church, and is left without debt.

JOHN W. NOTT, *late Rector*.

All Hallows' Parish, Anne Arundel County.

Baptisms—white 13, colored 28,	.	.	.	.	.	41
Communicants,	.	.	.	.	.	55
Marriages—white 3, colored 8,	.	.	.	.	.	11
Burials,	.	.	.	.	.	4
Confirmed,	.	.	.	.	.	18

The past year has been one of great trial and affliction to many in the parish, and to none greater than the undersigned. But while sickness and

death have visited us most heavily, God has not left the parish without witness of His goodness. A sounder and more healthy religious feeling is evidently gaining ground among the people; the list of communicants has been increased, and notwithstanding the feebleness and unworthiness of their Rector, the people display a good will to forward the work of the Church both at home and abroad.

JAMES YOUNG, *Rector*.

St. Anne's Parish, Anne Arundel County.

Baptisms,	16
Confirmed,	4
Marriages,	3
Funerals,	5
Communicants,	166

Contributions to Church purposes, \$1,234.

C. K. NELSON, *Rector*.

Annapolis, May 30, 1854.

St. James' Parish, Anne Arundel County.

Baptisms,	9
Funerals,	11
Marriages,	3
Confirmed. (one from another parish,)	17
Communicants,	91

Contributions for various purposes, between five and six hundred dollars.

This Parish has suffered during the last year the loss of several of its oldest and most esteemed communicants. Our loss is their gain. The confirmation was one of great interest, and the consecration of the chapel at Owingsville an occasion of rejoicing to the friends of the Church.

The Parish Church has recently been much improved by the addition of a new roof and the painting of the exterior. The interior will, we hope, be painted this summer, and when finished will greatly improve the appearance of our venerable Church.

JOSHUA MORSELL, *Rector*.

West River P. O., May 29, 1854.

St. Margaret's Westminster Parish, Anne Arundel County.

Baptisms—white 9; colored 19;	.	.	.	28
Communicants—last reported 12, added 4,	.	.	.	16
Marriages—white 1; colored 2;	.	.	.	3
Funerals—white 2;	.	.	.	2

Salary has been punctually paid.

SAMUEL RIDOUT, *Rector.*

Annapolis, May 31, 1854.

Severn Parish, Anne Arundel County.

Baptisms—white, infants 5, colored 7,	.	.	.	12
Marriages,	.	.	.	2
Burials,	.	.	.	7
Confirmed,	.	.	.	13
Communicants last reported 40, died 1, removed 6, added 16,				
present number,	.	.	.	49

The accession to the communicants of this parish is a cause of continued encouragement to the Rector.

SAMUEL C. KERR, *Rector.*

Ellicott's Chapel, Anne Arundel County.

Communicants—added 1, present number,	.	.	9
Funeral,	.	.	1
Marriages—white,	.	.	1

Services are held on the afternoon of alternate Sundays. The congregations are respectable in size, and devout in deportment.

The contract with the Rector as regards salary has been complied with.

R. H. WATERS, *Rector.*

May 30th, 1854.

St. Paul's Parish, Baltimore.

Baptisms,	30
Marriages,	19
Funerals,	21
Communicants,	337

In addition to the above usual amount of information respecting the condition of the parish, the rector is called to put upon record the mysterious providence of Him "whose ways are not as our ways, nor His thoughts our thoughts;" and which has permitted the destruction of the Church edifice by fire, early in the morning of Saturday, the 30th of April.

There are no facts known to the vestry enabling them to ascertain the probable cause of the disaster. The extent of the calamity could not here easily be described. The building, which was the third upon the same site, had been consecrated by Bishop Kemp in March, 1817, the present rector then performing the first service within its walls; and after furnishing for many years, much of the material out of which the other Episcopal congregations of the city have derived their existence, the last and venerable edifice is in ruins.

There has not been the indecision of an hour, on the part of the vestry congregation in regard to the restoration of the building; and immediate measures have been adopted to effect that end in the shortest time. The services have suffered no suspension. The congregation are worshipping in Grace Church in the morning, at 9 o'clock, and in Christ's Church in the afternoon; while the daily service is performed in a room appertaining to the Church, formerly used for the Bible Class.

It is due from St. Paul's congregation, in justice and gratitude to their Christian brethren, to state, that not only the Episcopal Churches most in the vicinity, have been proffered us by their Rectors and vestries, but Rev. Mr. Plummer's, a Presbyterian Church; the First Independent Church, Rev. Dr. Burnap's; a Methodist Church, by the Rev. Dr. Roberts; and the Associate Reformed by their Trustees, were most promptly and kindly placed at our disposal, during the hours not occupied by their own services.

W. E. WYATT, *Rector.*

JOHN M. GUION, *Assistant.*

Church of the Ascension, Baltimore.

The Rector respectfully reports, that he assumed the charge of this Church on the 20th of November last. The records of the Church, owing

no doubt in part to the sudden departure of his lamented predecessor, were so defective, that he had no means of ascertaining the number of communicants, but by personal inquiry. The result is as follows:

Communicants, 150, added since November 20th, 15, present

number,	.	.	.	.	.	.	165
Baptisms—infants,	.	.	.	.	.	.	11
Funerals,	.	.	.	.	.	.	4
Marriages,	.	.	.	.	.	.	3
Sunday School—Teachers, male 16; female 22,	.	.	.	.	.	.	38
“ “ Scholars, male 91; female 168;	.	.	.	.	.	.	259
Amount contributed by the Sunday school for missions and other benevolent purposes,	.	.	.	.	.	.	\$168 00
Average communion collections, 6 months, \$15 per month,	.	.	.	.	.	.	90 00
Extra collections for benevolent purposes during the last six months,	.	.	.	.	.	.	129 00

In addition to these we have a collection every Sunday morning for incidental Church expenses.

The Rector is happy to state that in the regularity with which his salary is paid every month, this Church is a model of punctuality. They have also with great unanimity, submitted to an increased assessment on the pew-rents, which it is hoped will fully cover all current expenses of the Church; on the whole the Rector cannot but express his thankfulness for what he deems the generally improved condition of the congregation, and the hope of still greater spiritual prosperity.

He has been assisted in the services of the Church by the Rev. James Trimble of Ohio, whose regular election as assistant Minister and transfer to this Diocese he expects will soon take place.

J. T. BROOKE, *Rector.*

Christ Church, Baltimore.

Baptisms,	.	.	.	.	.	.	81
Communicants,	.	.	.	.	.	.	474
Marriages,	.	.	.	.	.	.	24
Funerals,	.	.	.	.	.	.	56
Sunday school children,	.	.	.	.	.	.	500

HENRY V. D. JOHNS, *Rector.*

CORNELIUS W. BOLTON, *Assistant Rector.*

Cranmer Chapel, Baltimore.

Baptisms,	62
Communicants—withdrawn 3; removed 2; erased 1; added 11; present number,	45
Marriages,	3
Funerals,	21

During the past year I have distributed about 70,000 pages of tracts. I have also kept in circulation about 500 religious books. It has pleased God so to bless these and other means, that in more than seven hundred instances a person visited has acknowledged the reception of benefit.

THOMAS BARROW, *Rector.*

May 26, 1854.

Grace Church, Baltimore.

During the diocesan year, according to the record of my predecessor, there have been in this parish:

Baptisms—infants,	25
Marriages,	5
Funerals,	6
Communicants,	127

Several members of the parish have been elsewhere confirmed. Of the communicants five have removed, and one has died; and eight have been added.

As at last report, a number of persons, not yet enrolled, are regular communicants.

After passing the month of February with the parish as Rector elect, I was forced to be absent during the whole season of Lent; during which period the Rev. S. R. Sargeant kindly sustained the services, in a manner most acceptable to the parishioners, and which demands my warmest tribute of gratitude. Since Easter, I have been in full discharge of my pastoral duties; but beyond the regular service of the Lord's day, and of prayer days, have nothing to report but one marriage.

The Providence of God, which has deprived the parish of its first rector, at so early a stage of its existence, has been severely felt; but the noble foundation which he has left, gives every ground for confidence that the work will not cease. During the vacancy, several of the reverend clergy

generously contributed their services to the support of public worship; and great encouragement has been derived from the degree of prosperity which has attended the parish, notwithstanding its loss by the removal of its founder, and most faithful Shepherd, for whose continued health and prosperity, in his present exalted sphere of labor, we continually pray.

The Rev. John Brainard is assisting the Rector, in the discharge of his appropriate duties as a deacon.

A. CLEAVELAND COXE, *Rector.*

May 31, 1854.

Mount Calvary Church, Baltimore.

Baptisms—infants 10, adults 2, - - - -	12
Communicants—last reported 171, removed 19, added 6, present number, - - - -	158
Marriages, - - - -	4
Funerals, - - - -	10
Sunday School—Teachers, male 3, female 16, - -	19
Scholars, male 71, female 90, - -	161
Collections for various Church objects—general, -	\$286 85
special, -	350 00
	<hr/> \$636 85

The services were suspended for some months, during which time the Church edifice was enlarged, sixty new pews added, and other improvements made, at an expense of \$4,000.

This report embraces a period of six months, commencing in November last at the resignation of Rev. A. A. Miller, who was compelled by ill health to relinquish a congregation, which, under the Providence of God, his own most zealous labors had gathered; since which time the congregation has sustained a further loss by the death of its senior Warden, Nathaniel Knight, one who had served God faithfully in his life, and was highly favored of Him in his death.

The spirit of the canon of "The Support of Ministers," has been complied with.

GEO. C. STOKES, *Assistant Minister.*

May 31st, 1854.

St. Andrew's Church, Baltimore.

Baptisms—adults 8, infants 29, - - - -	37
Confirmed, - - - - -	19
Communicants—last reported 148, added 32, died 1, re- moved 12, - - - - -	167
Marriages, - - - - -	7
Funerals, - - - - -	14

offerings for the poor, and general charities of the Church, about, \$600.

The Rector, with devout thankfulness to God, would add, that during the past year efforts have been made to free the Church from the debt by which it has hitherto been much embarrassed. Towards this laudable object some \$3,000 have been obtained—\$1,200 of which was realized from a fair held by the ladies of the Church during the past month. The Rector is warranted in expressing the belief, that by the next Convention the Church will be entirely freed from its indebtedness.

HORACE STRINGFELLOW, *Jr., Rector.*

May 30th, 1854.

Maryland Hospital.

Divine Service, Sunday 2 o'clock, p. m. Besides the attendance at the Hospital, the undersigned has performed the following service :

Baptisms—adults 3, infants 45, - - - -	48
Marriages, - - - - -	17
Funerals, - - - - -	28

J. N. McJILTON, *Chaplain.*

St. James's (African) Church, Baltimore.

Baptisms—adult 1, infants 7, - - - -	8
Confirmed, - - - - -	10
Marriages, - - - - -	3
Funerals, - - - - -	7
Communicants, - - - - -	78

Since the completion of the Church, and payment of the debt, a handsome iron railing has been placed in front of the building. There is no debt now upon the Church.

J. N. McJILTON, *Rector.*

HARRISON H. WEBB, *Assistant Rector.*

St. Luke's Church, Baltimore.

The present Rector took charge of this congregation on the tenth day of July, 1853, at which time the first service was held in the new Church Edifice.

Baptisms—adults 5, children 28,	-	-	-	33
No confirmation has been held.				
Communicants—last reported 82, present number,	-			130
Marriages,	-	-	-	4
Funerals,	-	-	-	7
Sunday School—Teachers, male 5, female 18,	-			23
“ Scholars, male 35, female 80,	-			115
Church offerings :—Domestic Missions,	-	-	-	\$65 00
Foreign Missions,	-	-	-	50 75
City Mission,	-	-	-	40 00
Other parishes in the Diocese,	-			35 00
Convention Fund,	-	-	-	8 00
Episcopal Fund,	-	-	-	10 00
Parochial School, and other Parish objects,				423 80
Communion and other Alms for the Poor,				365 97
Offerings of Sunday school children, one-half				
City Missions, one-half special,	-			30 00
				<hr/>
				\$1,028 52

Morning and Evening Prayer are offered daily. The Holy Communion is administered on the first Sunday of every month, and on all days for which a proper preface is appointed. Catechetical instruction is given “openly in the Church” every Sunday at Evening Prayer, in place of a sermon. The children and many of the congregation meet weekly for the practice of Church music. The Parish school numbers nearly forty children under the care of a teacher and assistant.

The new church building has been occupied since last July, and the increase of the congregation warrants the belief that at no distant day its enlargement and completion will become imperative. A new Altar and Font of costly material and workmanship have been presented to the Church.

The canon on the Support of Ministers has been complied with.

CHARLES W. RANKIN, *Rector.*

St. Mark's Church, Baltimore.

Baptisms—infants, white,	-	-	-	-	19
Communicants—last reported 22, removed 3, added 3, do.					
from other congregations 7, died 2, present number,					27
Marriages, white	-	-	-	-	2
Funerals,	-	-	-	-	17
Sunday School—teachers, male 6, female 9,	-	-	-	-	15
“ scholars, “ 40, “ 65,	-	-	-	-	105

M. MACFARLAND, *Rector.**Baltimore, 30th May, 1854.**St. Peter's Church, Baltimore.*

Baptisms—adult 1, infants 25,	-	-	-	-	26
Confirmed, (including 1 for Christ Church,)	-	-	-	-	25
Communicants—added 59, removed 5, died 4, present					
number,	-	-	-	-	243
Marriages,	-	-	-	-	6
Funerals,	-	-	-	-	15
Sunday School—teachers,	-	-	-	-	36
“ scholars,	-	-	-	-	214

The contributions which have passed through the Rector's hands, (not including sums contributed for the City Missionaries,) have been as follows :

Domestic Missions,	-	-	-	-	\$199 50
Foreign Missions,	-	-	-	-	149 76
Bible and Prayer Book Society,	-	-	-	-	50 00
aid given to different Clergymen, about	-	-	-	-	120 00
Sunday contributions towards building Churches,	-	-	-	-	106 00
Contributed towards the erection of a school-house for a Church					
school,	-	-	-	-	26 67
aid City Missionaries for relief of the poor, about	-	-	-	-	55 00
Total,					<u>\$706 93</u>

In consequence of the number of removals to Grace Church and other places of worship, on the resignation of the late Rector, the present

Bishop of North Carolina, the present Rector has had to make out an entirely new Communion list, in which it is not unlikely some names have been omitted; so that the number of communicants is probably larger than here reported. The estimate made of the communicants of St. Peter's in the summary of last year's parochial reports, conveys the erroneous impression, when compared with the number now presented, that there has been a considerable falling off since that period, whereas, after deducting the losses by death and removal, there has been an increase of 49. In accordance with the canon respecting Ministerial Support, the Rector would state that his salary has been paid quarterly, though not in advance.

J. H. MORRISON, *Rector*.

St. Stephen's Church, Baltimore

The present Rector elect took charge of St. Stephen's Church on the 1st January, 1854, and presents the following report of his labors:

Baptisms—since last Convention, by the former Rector, 12 ;	
by the present Rector, 11,	- - - 23
Marriages—since last Convention, by former Rector, 2 ; by	
the present Rector, 4,	- - - 6
Confirmations,	- - - 18
Communicants 86, added 16,	- - - 102
Funerals—attended since last report, by former Rector, 5 ;	
by present Rector, 5,	- - - 10
Sunday School—Teachers,	- - - 16
“ Scholars, on roll,	- - - 151

ENOCH REED, *Rector*.

Trinity Church, Baltimore.

Baptisms—infants,	. . . . . 35
Communicants last reported, 98 ; added, 15 ; died, 2 ; with-	
drown, 1 ; removed 3 ; stricken from roll, 3 ; present	
number,	. . . . . 104

Marriages,	.	.	.	.	.	.	17
Funerals,	.	.	.	.	.	.	21
Sunday School—Teachers, male 8; female 9,	.	.	.	.	.	.	17
“ “ Scholars, male 35; female 70,	.	.	.	.	.	.	105
Collections for poor, -	-	-	-	-	-	-	\$77
For missionary objects and Sunday school,							27
Bishop's salary, -	-	-	-	-	-	-	10
Diocesan fund, -	-	-	-	-	-	-	6

The corner stone of the new Church was laid on last Thanksgiving day by the Bishop, in presence of a large number of the clergy and laity, and the expectation is that about August 1st the building will be finished. Our present Church is offered for sale on terms so reasonable that we trust that it will be secured for a *second* colored congregation, and thus not only be retained in the Church, but be a means of helping the payment of the one now in course of erection. Agreeably to the canon I report that the vestry has paid my salary.

GEO. A. LEAKIN, *Rector*.

No. 84, S. Eden Street.

St. James' Parish, Baltimore County.

Baptisms—adults 3; children 9,	-	-	-	-	-	12
Communicants—added 9; died 2; present number,	-	-	-	-	-	61
Marriages,	-	-	-	-	-	6
Interments,	-	-	-	-	-	7

M. L. FORBES, *Rector*.

P. O., Monkton Mills.

St. Thomas' Parish, Baltimore County.

Funerals,	-	-	-	-	-	-	5
Baptisms—infants,	-	-	-	-	-	-	6
Marriages,	-	-	-	-	-	-	1
Communicants added from other cures 3, removed 3, died 2,							
present number,	-	-	-	-	-	-	12
Amount contributed for benevolent purposes,	-	-	-	-	-	-	\$75 00

There is a Sunday school connected with the Church, from the 1st of May to the 1st of November, numbering from 20 to 30 scholars,

W. F. LOCKWOOD, *Rector*.

St. John's Church, Huntingdon, Baltimore County.

Baptisms—adult, white 1, col'd 2; infants, white 15, colored 4, 22					
Communicants—last reported 53, restored 3, added 5, died 1,					
removed 5, stricken off 5, admitted to Holy Orders 1,					
present number,	-	-	-	-	49
Marriage—white,	-	-	-	-	1
Funerals,	-	-	-	-	9
Sunday School—Scholars,	-	-	-	-	35
“ Teachers,	-	-	-	-	2
Extra-parochial contributions—for Missions, Diocesan, Do-					
mestic and Foreign,					
	-	-	-	-	\$26 50
For Protestant Episcopal Beneficial Society,	-	-	-	-	10 00
					<hr/> \$36 50

The *Parochial School*, conducted by two teachers, under the daily supervision of the Rector, has continued in efficient operation during the past year. Its success has been even greater than was anticipated. During the period named, 82 children have been connected with the school—average attendance, 51. [In two years, the number is nearly 100.] The fluctuation here indicated, has arisen from removals, and from the opening of three other schools at as many remote points, from which children had resorted to this. The prospects for the coming year, are highly favorable. The school depends, for meeting its current expenses, upon the contributions of the congregation—beyond the proceeds of a small charge for tuition. It has been recognized by the vestry as an integral portion of their parochial organization.

A few months since a valuable lot, contiguous to the church-yard, was purchased by four gentlemen of the congregation, at an expense of \$900, and presented to the vestry as a site for a parsonage.

The Canon of the Support of Ministers has been complied with.

R. C. HALL, *Rector*.

FREDERICK GIBSON, *Deacon*.

May 31, 1854.

St. John's Church in the Valley, Baltimore County.

The Rector of the above named Church has to report as follows :

Baptisms—children, white 1, colored 3,	-	-	4
Confirmed,	-	-	2

Communicants—last reported 9, left 1, removed 1, returned 1,	
added 2, - - - - -	10
Marriages—colored, - - - - -	4
Funerals—white 3, colored 3, - - - - -	6
Adults and children belonging to the congregation, -	32
Communion collections—of which \$5 to the Prayer Book and	
and Homily Society, and \$5 to Diocesan Missions, -	\$18 50
also, \$5 more to Diocesan Missions, \$31 to Foreign Missions,	
and \$10 to the provisional Episcopate Fund, - -	46 00
	<hr/>
	\$64 50

As opportunity has presented, he has been engaged in collecting documents pertaining to the history of the Church of Maryland, among which are part of the first five manuscript journals of the Convention never yet published, and a number of valuable autograph letters of Bishops White and Clagett, and their cotemporaries of the clergy.

ETHAN ALLEN, *Rector*.

May 29, 1854.

St. Timothy's Church, Baltimore County.

Baptisms—infants, white 18, colored 2, - -	20
Marriages—white 2, colored 1, - - -	3
Funerals—white, - - - - -	7
Communicants—last reported 66, added 10, died 2, removed	
12, present number, - - - - -	62
Sunday School—Teachers, male 7, female 6, - -	13
“ Scholars, male 56, “ 53, - -	109
Offerings—For Domestic Missions, Indian, - -	\$72 50
“ Foreign Missions, Africa, - - -	40 00
“ Diocesan Missions and Diocesan funds, - -	76 00
“ Parochial Sunday School, - - -	43 25
“ Special Parochial Charities, - - -	55 50
“ Maryland Bible Society, - - -	5 00
“ Aid to Church Buildings, - - -	55 00
	<hr/>
Amount, - - - - -	\$347 25

The salary of the rector is satisfactorily paid.

During the past year, the sum of six hundred dollars has been subscribed by members of the congregation, to pay a debt assumed by certain individuals at the time of the consecration of the Church. There is now no claim unpaid.

A prominent member of the vestry, Hon. John Glenn, has been taken away by death. He was the founder and constant benefactor of St. Timothy's Church. He purposed and authorized further improvements for the benefit of the Church, which, however, he was not spared to complete. May God raise up others to take his place.

LIBERTUS VAN BOKKELEN, *Rector.*

Catonsville, May 31, 1854.

Sherwood Church, Baltimore County.

Baptisms—adults, white 1, infants 20, colored 1,	-	22
Communicants,	- - - - -	24
Marriage,	- - - - -	1
Funerals,	- - - - -	15

Since the last Convention the congregation have purchased a fine toned organ, from Mr. Henry F. Berger, which has added very much to the beauty and solemnity of our services.

The Rector feels and believes that there is a gradual spiritual growth going on.

CYRUS WATERS, *Rector.*

Cockeysville, May 31st, 1854.

St. John's Parish, Baltimore and Harford Counties.

The Rector of St. John's Parish takes pleasure in reporting the continuance of large and attentive congregations at the Churches under his care, and the frequent admission of new members. The Parish is one of the largest and most extensive in the Diocese, and many of the parishioners are almost like sheep without a shepherd, in consequence of the inability of any one man to look after and watch over them as they ought to be. There are situations for at least two or three more Churches, and much room and great need for more frequent and constant ministerial duty. The hope has been entertained that at least one additional minister would be employed, but it is to be feared that this most desirable object will fail

for the want of zeal and perseverance on the part of the parishioners. The churches are closed every other Lord's day, and sometimes in consequence of inclement weather, are open only once in four and six weeks. This is a most lamentable state of things, and the wonder is how the congregations continue so large under the circumstances. May the good Lord of all look propitiously upon every portion of His Church, and raise up and send forth more laborers and stir up the hearts of His people to receive them kindly and to become co-workers with them in the extension of His Kingdom and the salvation of precious immortal souls! Since the last Convention there has been :

Baptisms—adults 7, children 11,	-	-	-	18
Marriages—whites * 7; colored 3,	-	-	-	10
Funerals,	-	-	-	10
Communicants last reported about 80, deaths and removals 4,				
added 7, present number, about	-	-	-	83
Catechumens, about	-	-	-	20
Contributions to Church objects, about	-			\$125

JOHN R. KEECH *Rector.*

Fallston, May 29th, 1854.

* One by the Rev. Mr. Brand.

All Saints' Parish, Calvert County.

Baptisms—adults 9, infants 101,	-	-	-	110
Confirmed,	-	-	-	42
Communicants—last reported 50, added 28, died 4, removed				
9, present number,	-	-	-	65
Marriages,	-	-	-	5
Funerals,	-	-	-	32

CHARLES H. DISBROW, *Rector.*

P. O. Huntingtown, May 31st, 1854.

Christ Church Parish, Calvert County.

Baptisms—infants, white 8, colored 11,	-	-	-	19
Confirmed—white,	-	-	-	17
Communicants last reported 57, added 11, removed 7, died 4,				
present number,	-	-	-	57

Marriages—white,	-	-	-	-	-	2
Funerals—white 10, colored 14,	-	-	-	-	-	24
Amount of collections for missionary and other purposes, out of						
the parish,	-	-	-	-	-	\$39 40
In the parish,	-	-	-	-	-	\$1,000 00

I can report that there have been greater signs of that christian faith which worketh by love, in this parish for the last year, than since I have been rector. The vestry have purchased a glebe land and parsonage for the sum of seventeen hundred dollars, and have put repairs upon the house to the amount of six hundred and fifty dollars, making it one of the most commodious and pleasant country parsonages in the diocese. The parishioners with few exceptions gave willingly towards these objects; a few, like good christians, making sacrifices for the Church of God. To the sincere, simple hearted and earnest christian faith and love of one good mother in Israel, we are greatly indebted for what has been done, her own contributions amounting to more than one third of the sum given, and her own exertions, though she is now feeble with age, accomplishing more than any of us. May God's richest blessings ever rest upon her, may He long spare her to be an example of true christian faith in her sphere, and when it is His good pleasure, may she be among those who "sleep in Jesus," so that her "rest may be glorious." Besides the glebe and parsonage, we have put a strong cedar and chesnut fence around the church lot, at the cost of more than one hundred dollars. Thus in temporal things we have done something. May God continue His grace in us, so that we may go on in this and still more in the better spiritual work, until this parish shall take its stand among the most faithful, zealous and earnest working of our country parishes.

ERASTUS F. DASHIELL, *Rector.*

P. O. Port Republic, May 29, 1854.

St. John's Parish, Caroline County.

Baptisms—white 3, colored 2,	-	-	-	-	5
Marriages—colored,	-	-	-	-	4
Burials—white,	-	-	-	-	1
Communicants—white,	-	-	-	-	4
Candidates for confirmation—white,	-	-	-	-	3

Contribution to bible and prayer book committee, \$1.00.

The state of the parish continues pretty much in a general sense as last reported. Several families have expressed a wish to unite themselves to the Church, and we hope to be able to accomplish this during the present season. The Sunday school here is an evervarying body, sometimes exceeding in numbers what a single person can manage with ease and effect, and then again dwindling down to a single pupil. Great care is taken however to embrace every favourable opportunity of teaching the children, and unlike the changing character of the public mind and feeling, the course of instruction remains settled, being that of holy scriptures, catechism and book of common prayer expounded and set forth according to the standard writers of the church. The little Church edifice, the corner stone of which was laid by the Right Rev. Bishop Whitehouse, and which was so much injured by the severe gale of the night of the 23d December last, has been recommenced, and with some additional aid obtained as we hope from individual friends and the parishes, will be completed throughout according to its plan. Our labors in this part of the vineyard, notwithstanding the difficulties which we have to encounter, are yet encouraged, and we continue therefore to persevere in our course, being well assured that He, in whose service we are employed and day by day cheerfully act, will in due time grant to his own work prosperity and success.

ROBERT W. GOLDSBOROUGH, *Rector.*

May 27, 1854.

Ascension Parish, Carroll County.

The Rev. Oliver S. Prescott respectfully reports to his diocesan, that he entered upon his duties as Missionary in Ascension Parish in March last. A year's vacancy in the Rectorship has left its mark upon this parish; and the present Incumbent has been able to do but little more than revive, in a feeble measure, the flagging zeal of the people whom he found still faithful. Arrangements are being made for Divine Services in Middleburg and Taneytown.

Baptisms,	-	-	-	-	-	-	1
Funeral,	-	-	-	-	-	-	1
Communicants—died 1, restored 2, present number,	-						10
Alms and offerings,	-	-	-	-	-		\$95 00

OLIVER S. PRESCOTT.

Ascension Parish, Carroll County.

The undersigned, having resigned the rectorship of this parish shortly after the last Convention, has no offices to report subsequent to that period.

THOMAS J. WYATT, *late Rector.*

Holy Trinity Parish, Carroll County.

Baptisms—adult 1, infants 7,	-	-	-	-	8
Marriage,	-	-	-	-	1
Funerals,	-	-	-	-	6
Communicants,	-	-	-	-	25
Collections,	-	-	-	-	\$36 48

The association of this parish with that of the Ascension, having been discontinued, by mutual agreement of the vestries, services are now held, in both the Church and Chapel of this parish, each Sunday.

A branch of the Parish Sunday school has recently been organized in connexion with St. Barnabas' Chapel, with encouraging prospects of usefulness.

The congregation of the Chapel are now summoned to worship by a bell, the recent gift of a member of the vestry.

THOMAS J. WYATT, *Rector.*

St. Stephen's Parish, Cecil county.

The present rector of this parish took charge of it on the 10th Sunday after Trinity, 1853, the Church having been closed for three months previous, except for occasional services. He would respectfully report as follows:

Baptisms—adult, white 1, infants 2, colored 3,	-	-	6
Communicants,	-	-	36
Marriages—white 4, colored 1,	-	-	5
Funerals,	-	-	5
Collections—Domestic Missions,	-	-	\$3 75
General Foreign Missions,	-	-	3 25
China	-	-	10 50
			<hr/> \$17 50
Alms,	-	-	15 70
Parochial objects,	-	-	18 75
Total,	-	-	<hr/> \$51 95

The vestry and congregation have been at considerable expense in repairing the parsonage. Measures are also in progress within the parish, to secure the means of erecting a suitable building for a Church school.

It has thus far been found impracticable, after repeated trials, to establish a Sunday school. But the experiment of Sunday evening services, not usual in country Churches, it is believed,) proves every way a successful and encouraging one.

The canon of 1850, "Of the Support of Ministers," is virtually fulfilled.

F. L. KNIGHT, *Rector*.

P. O., Cecilton, May 30, 1854.

Trinity Church, Elkton, Cecil County.

Baptisms—adults, white 7, infants, white 32, colored 7,	46
Communicants—last reported 47, added 8, died 4, removed 8,	
present number, - - - - -	43
Marriages—white 3, colored 3, - - - - -	6
Funerals—white, - - - - -	10
Catechism class, - - - - -	22

Amount of collection for church institutions, \$1 00

The canon on the support of ministers is not fulfilled.

Services on Sundays, Holy days and fasting days as they occur throughout the year. Holy Communion every alternate Sunday, and chief festival day. The boys of the Rector's family school generally attend the Church services.

Chesapeake Mission.

Baptisms, - - - - -	21
Communicants, - - - - -	8
Marriages, - - - - -	3
Funerals, - - - - -	2

The mission room has been furnished with an Altar, open seats, and kneeling stool; an altar service and surplice are greatly wanted. The services are well attended.

ROBT. LLOYD GOLDSBOROUGH, *Rector*.

May 30, 1854.

Durham Parish, Charles County.

Communicants—white 46, colored 3,	-	-	-	49
Baptisms—white 20, colored 31,	-	-	-	51
Marriages,	-	-	-	3
Funerals,	-	-	-	5
Missions,	-	-	-	\$15 00
Bible and Prayer Book Society, Maryland,	-	-	-	8 00

ROBERT PROUT, *Rector.**P. O. Nanjemoy.**Port Tobacco Parish, Charles County.*

Since my last report there has been a constant succession of services, and with uninterrupted health to perform them, for which I thank God. True, the bones of one of my walking limbs were entirely broken, and kept me from Church six weeks.

It is a cause of unutterable thankfulness, that at no stage of my ministry, now extending to thirty-two years, in the same and only parish, have the congregations been larger than at present, especially at Christ Church, Port Tobacco. That Church has recently been thoroughly repaired, a metallic roof, four chimneys, suitable stoves, and no smoke, and warmth sufficient at the coldest season of the year. Window blinds to all of the windows, and internal painting and white-washing give to the Church, though not a sombrous, a much more Church like appearance. It looks as if some one loved it. Means have also been raised for placing an iron railing around the Church, which I suppose will be commenced and completed during the summer. And last, not least, a good organ, a good organist, a good choir, not surpassed I think in any country parish in the Diocese. The whole expense of improvement on Christ Church has been from eighteen hundred to two thousand dollars.

The parishioners of Port Tobacco Parish, are, in my estimation, as kind a people as ever the sun shone on. But judging from the actions of some of them we should be led to suppose that they thought the Lord's day closed with the public services of the Church. But I ask, is it not true that one hour truly spent with God, not only regulates the remaining portion of the Lord's day, but more or less, every day and every hour of our lives.

St. Paul's Chapel has been recently painted and white-washed, and the whole interior and exterior building is in good order, very good for a forest

chapel. The grave yard enlarged and well enclosed. Are all grave yards enclosed? if they are not, they should be. Should "the dead forgotten lie?"

A gradual increase of communicants, about the usual number baptized, a goodly number of candidates for confirmation, and other parochial duties, about as usual, and Sunday schools, close my report to the Convention, which I regret that I cannot attend.

LEMUEL WILMER, *Rector.*

Trinity Parish, Charles County.

Baptisms—infants, white 17, colored 30,	-	-	47
Marriages—white 4, colored 4, -	-	-	8
Confirmed—white 10, colored 6,	-	-	16
Communicants—added 8, removed 2, died 4, present number,			113

The rector's salary is paid semi-annually.

JOHN WILEY, *Rector.*

William and Mary Parish, Charles County.

Baptisms—white 5, colored 15, -	-	-	-	20
Communicants—last reported 48, added 9, died 3,	-	-	-	54
Marriages, -	-	-	-	10
Funerals, -	-	-	-	12
Offerings for Missions,	-	-	-	\$79 00

JOHN M. TODD, *Rector.*

Harris's Lot, May 29th, 1854.

Epiphany Parish, Washington, D. C.

Baptisms—adults 4, infants 28, -	-	-	-	32
Marriages, -	-	-	-	6
Confirmed, -	-	-	-	22
Communicants, -	-	-	-	170
Funerals, -	-	-	-	13

Amount of collections, 1,015, of which \$330 were devoted to Missions and to the aid of other Churches.

This parish is in a satisfactory condition at present, in both spiritual and temporal relations.

A thankful acknowledgement is demanded to Almighty God, after twelve years of labors among the usual difficulties attendant on the first founding, and first fostering of congregations.

During that time, there has always been a daily service in Lent, even when it was needful for the purpose, before the Church was built, to go from one school-house to another.

Through past years, the order of Services has been—Morning and Evening Service on the Holy Days, and daily in Lent, with Morning Prayer on Wednesdays and Fridays. Twice, a continuous daily service has been attempted, but relinquished for want of strength.

The attendance on weekly services has steadily increased. That in Lent has reached a magnitude that causes special thankfulness, as shewing "an hearty desire to pray."

This short retrospect seems proper when the twelfth year has been reached.

Coming to present circumstances, a public expression of thanks is due to the Vestry of this Parish, as for past ready consideration for the Rector, so now for offering to attempt to rear a parsonage, and to accept the irksome task of making applications among the people.

The canon for the Support of Ministers has been complied with during the past year.

A clerical error appears on page 95 of the Journal of the last Convention, in the report of the Rev. W. J. Clarke. Instead of "the Rev. Mr. Sewell," it should read, "I officiated for the *Rev. Mr. French* in the Church of the Epiphany, in Washington, during his absence in Europe." I take the occasion to express my high appreciation of his able and faithful assistance.

JOHN W. FRENCH, *Rector.*

Grace Church, Washington City.

Baptisms,	-	-	-	-	-	-	21
Communicants—last reported 46, added 11, removed 1, died							
1, withdrawn 1, present number,	-	-	-	-	-	-	54
Marriages,	-	-	-	-	-	-	7
Funerals,	-	-	-	-	-	-	9
Families—last reported 57, added 14, removed 7, present							
number,	-	-	-	-	-	-	64

The Sunday school gives evidence of usefulness and success.

From the above report it will be seen, that during the past year the congregation of Grace Church has still been blessed of God. Since the beginning of our labors here, (three years ago) there has sprung up, immediately around us, four Churches; two Presbyterian, one Methodist, and one Roman Catholic. It is, moreover, in contemplation to erect a fifth, a Baptist.

Notwithstanding this division of the field and occupancy, and the extraordinary efforts which have been made, during the past year, to sustain these several places of worship, the Church has not lost, but gained. It is manifest from the report above that both the communicant list, and the number of families in connexion with the Church, have been increased materially. Could we report the Church edifice out of debt, we should with confidence say, all is well. Although considerably decreased, it still in such measure continues as not only to annoy, but at times perplex our promised success. The appeal made last year to our brethren was in vain—no help came. We fear it were idle to repeat it again.

The rector continues to devote every dollar of the reveñues of the Church to the liquidation of the debt. To his people he is in no way chargeable for his support. The Apostolic injunction is literally fulfilled, we "labor, working with our own hands." In this way we answer the demand of the "Canon for the Support of Ministers." May Almighty God continue to bless His Church and people.

ALFRED HOLMEAD, *Rector.*

St. John's Church, Washington D. C.

Baptisms—adults 2, infants 26,	-	-	-	-	28
Communicants, about	-	-	-	-	280
Marriages, since last report	-	-	-	-	21
Contributions—Alms and Sunday collections,	-	-	-	-	\$1,150
Aid to the Churches,	-	-	-	-	250
Mission purposes,	-	-	-	-	400
Orphan Asylum and other objects,	-	-	-	-	400
					<hr/> \$2,200

From the Alms and Sunday collections, and other individual contributions, the Parish school, consisting of between sixty and seventy children, is sustained, and through the very faithful co-operation of an association of the ladies of the congregation, nearly seventy families are relieved.

SMITH PYNE, *Rector.*

Trinity Church, Washington, D. C.

The Rector of this Church, after an absence of six months in Europe, returned to his charge on the first day of October. Previous to his arrival the following services were performed by the Rev. Henry Woods.

Baptisms—adult 1, infants 3,	-	-	-	-	4
Marriages,	-	-	-	-	1
Funerals,	-	-	-	-	6

Since his arrival, a period of eight months, the following services have been performed by the rector.

Baptisms—adults 3, infants 30,	-	-	-	-	33
Marriages,	-	-	-	-	34
Funerals,	-	-	-	-	15
Confirmations,	-	-	-	-	32

The contributions during the year, have been as follows :

From the Church,	-	-	-	-	\$2,630 03
From the Sunday school, white,	-	-	-	-	328 29
From the Sunday school, colored,	-	-	-	-	160 00
From the Ladies Missionary Society,	-	-	-	-	141 00
Total	-	-	-	-	\$3,259 32

This amount has been distributed as follows :

For the poor,	-	-	-	-	\$975 00
For the Orphan Asylum,	-	-	-	-	488 39
Domestic Missions,	-	-	-	-	809 92
Foreign Missions,	-	-	-	-	536 80
Bible Society,	-	-	-	-	61 00
Young Men's Christian Association,	-	-	-	-	263 21
Sunday School Union,	-	-	-	-	125 00

The present number of communicants is - - 330

The number of scholars in the Sunday school of white children is - - 250

The usual attendance is, - - 175

The number of scholars in the colored Sunday school, children and adults is, - - 700

The usual attendance is, - - 325

The Rector is happy to add that arrangements are in progress to extinguish the Church debt, and that the parish is in a prosperous condition.

C. M. BUTLER, *Rector.*

APPENDIX A.

Christ Church, Washington Parish, D. C.

Baptisms—infants 36, adults 4,	-	-	-	-	-
Confirmed,	-	-	-	-	-
Communicants—added 34, died 4, removed 4, stricken off 2,					
Marriages,	-	-	-	-	-
Funerals,	-	-	-	-	-
Sunday School—Teachers, male 9, female 19,	-	-			
“ “ Pupils, male 109, female 125,	-	-			
Average attendance about,	-	-	-	-	-
One Superintendent.					

Contributions to various charitable object, about -

The condition of the parish is still prosperous.

WM. HODGES,

P. O., Washington D. C., May 31, 1854.

St. John's Parish, Georgetown D. C.

Baptisms—infants, white,	-	-	-	-	-
Communicants,	-	-	-	-	-
Marriages,	-	-	-	-	-
Funerals,	-	-	-	-	-
Sabbath School—Teachers, male 11, female 15,	-				
“ “ Scholars,	-	-	-	-	-

Amount of Missionary funds collected in Sunday School, including balance from last year,	-	-	-	-	-
For Sunday school books,	-	-	-	-	-
For Tower and Bell,	-	-	-	-	-
Communion Alms, Missions, Church Library, and Parish School,	-	-	-	-	-

In addition to these miscellaneous contributions, the sum of 1 and dollars was bequeathed to the Church in October last by my friend, the late Cornelius Barber, by whose decease we have been deprived of a faithful and consistent communicant, and a zealous and efficient man.

The Rector desires to acknowledge his grateful sense of the goodness, in the unusual religious interest which pervades the

tion, the flourishing state of the Sunday school, the prosperity of the Parish school, and the gratifying condition of the finances of the Church.

N. P. TILLINGHAST, *Rector.*

May 31, 1854.

Rock Creek Parish, D. C.

Baptisms—adults, white 2, infants, white 20, colored 2,	24
Confirmed—white 15, colored 1, - - -	16
Communicants—last reported 53, added 13, died 2, removed 3,	61
Marriages—colored, - - - - -	2
Funerals—white 12, colored 3, - - - -	15
Sunday School—female teachers 5, male 2, - - -	7
“ scholars, male 15, female 15, - - -	30
Church Offerings—to Missions, - - - -	\$68 00
To sundry purposes, - - - - -	68 00
	<hr/> \$136 00

The Rector is happy to report the continued and zealous co-operation of the vestry and congregation in all things pertaining to the best interests of the parish. Congress, which stands in the place of the local legislature, has so far failed to do anything for the cause of education in the county of Washington. The parish is suffering from the want of proper schools, which efforts will be made to remedy.

Efforts are being made to turn a large portion of the glebe grounds into a cemetery, with a fair prospect of success. The Army Asylum is progressing, and promises to be an important sphere of usefulness, and the source of much strength to the parish.

The Rector also reports to the credit of the parish, that his salary is punctually paid.

JAMES A. BUCK.

Washington, D. C., May 30, 1854.

Mount Alban, D. C.

Baptisms—adults, white 3, colored 1, infants, white 8, colored 1, - - - - -	13
Confirmed, - - - - -	8
Communicants, - - - - -	25

APPENDIX A.

67

Children catechised weekly,	-	-	-	-	40
Parish School,	-	-	-	-	29
Funeral,	-	-	-	-	3
Offerings for building Church, from August, 1853,	-				\$551 75
do. for Missions,	-	-	-	-	21 00
					<hr/> \$572 75

This report dates from October 1st, 1853.

Glen-Ross, Montgomery county.

Twice every other Sunday, P. M., since March 1, 1854.

W. S. CHILDS, *Missionary.*

P. O. Washington, D. C.

Great Choptank Parish, Dorchester county.

Baptisms—infants, white 16, colored 15,	-	-	31
Confirmed—white,	-	-	5
Communicants—last reported 90, added 7, died 3, removed 4,			90
Marriages—white 4, colored 6,	-	-	10
Funerals—white 9, colored 7,	-	-	16
Sunday School—teachers,	-	-	14
“ scholars,	-	-	70
Amount of collections for Church objects,	-	-	\$300 00

The parish has added to its means of doing good within the last year, by procuring a large and select Library for the Sunday School. The canon “Of the Support of Ministers,” has been in effect complied with.

THEO. P. BARBER, *Rector.*

Cambridge, May, 1854.

Dorchester Parish, Dorchester county.

The undersigned has officiated regularly in this parish the last year, holding service once in two weeks. The condition of things continues encouraging. The Rev. J. W. Nott has just been chosen to the Rectorship, and will enter upon its duties immediately.

Baptisms—white 7, colored 2,	-	-	-	9
Communicants,	-	-	-	23

THEO. P. BARBER, *Rector.*

St. Stephen's Church, East New Market, Dorchester County.

I commenced my labours in this part of the Lord's vineyard last February, and consequently have but little to say.

I find here a small, but devoted band of Churchmen, and a prospect not unfavourable to the success of the Church and the progress of the Gospel.

All that is necessary to insure this success, is a good degree of patience and perseverance, accompanied with the blessing of the Great Head of the Church. The salary being small, it is found to be indispensably necessary to connect with the parochial charge the arduous task of instructing youth. I make no statistical report.

I visit the Church at Vienna also, and hold divine service there twice a month. But there the Zion of God languishes. There is much opposition, and the people seem to avoid us. An abundance of patience and divine grace is needed. The Church wants first a little money—\$300 to pay a debt which was incurred by building the sanctuary, and \$200 to complete it. Will not some, who wish us prosperity, send over and help us? We feel that something may be done for the cause of truth and righteousness in that neglected field, if we can get this assistance.

A few Sunday school books would be acceptable.

JAMES W. HOSKINS, *Rector.*

May 27th, 1854.

All Saints' Parish, Frederick County.

Baptisms,	-	-	-	-	-	-	6
Communicants—added 3, present number, about	-	-	-	-	-	-	150
Marriages,	-	-	-	-	-	-	3
Funerals,	-	-	-	-	-	-	5
Sunday School—Teachers, about	-	-	-	-	-	-	20
Scholars, “	-	-	-	-	-	-	150
Contributions—Foreign Missions,	-	-	-	-	-	-	\$115 00
Sunday school for educating a Chinese child,	-	-	-	-	-	-	29 00

The above report includes the period between December 15, 1853, when I arrived in this parish as its Rector, and the date hereof under the heading of contributions, I cannot report as fully as I desire. The parish gives largely to the necessities of the poor, and to the spread of the Gospel; and could the exact amount of money thus expended be conveniently ascer-

ould have more manifest the parochial beneficence, to the
eshment and encouragement. I would gratefully acknow-
y and valuable tokens of affection it has been my privilege to
the congregation.

have very recently adopted a plan for a new Church, which
nished by Messrs. Richard Upjohn & Co., New York. The
e of the Gothic order of architecture, comprising tower and
d aisles, clerestory and recess chancel. A site has been pur-
d, being central, opposite to the park of the court-house, and
ost elevated in the city, presents a conspicuous front, and is
general convenience of the parish, as well as to the proper
at shall first strike the eye of the beholder. May He who
re the spiritual increase, pour upon us the continual dew of

CHARLES SEYMOUR, *Rector*.

May 29, 1854.

St. Mark's Parish, Frederick County.

—adults, white 2, infants 7; adult, colored 1, in-	
s 5, - - - - -	15
nicants—white 70, colored 3, - - -	73
es—white, - - - - -	5
—white 3, colored 3, - - - - -	6
School—Teachers, male 3, female 6, - - -	9
Scholars, - - - - -	40
—to General Missions, - - - - -	\$13 00
to Bishop's salary, - - - - -	12 00

ALEX. M. MARBURY, *Rector*.

ersville.

Harriot Chapel, Frederick County.

—adults, white 1, infants 16, colored 2, -	19
Confirmation, - - - - -	6
nicants—last reported 10, removed 2, present number, 8	

Marriages,	-	-	-	-	-	-	1
Funerals,	-	-	-	-	-	-	6
Sunday School—Teachers, male 5, female 7,	-	-	-	-	-	-	12
“ “ Scholars, male 30, female 50,	-	-	-	-	-	-	80
Offerings:—Missionary purposes,	-	-	-	-	-	-	\$17 00
Bible and Prayer Book Society,	-	-	-	-	-	-	4 00
Parochial purposes,	-	-	-	-	-	-	107 31
							<hr/> \$128 31

The undersigned assumed this charge one year since. The organization was recent, and the church feeble, owing to the loss of the former Rector by death.

The field of labor is extensive, embracing some fifteen square miles, of a beautiful, healthy, and fertile section of country.

The population is sparse, plain, industrious in habits, and ignorant of, and prejudiced against the Church. There is almost an entire absence of religious teaching of any kind; and little, or no secular educational advantages. Hundreds of youth, and adults are growing up in utter ignorance of both secular and religious teaching. The large and crowded attendance on the services of the church; the flourishing Sunday school, and the liberal offerings, all testify the willingness and desire of this people to receive the teachings of the Church, and enjoy her privileges.

Frequent and earnest invitations have been given to introduce the worship of the church in various localities surrounding; and promises of assistance have been made the rector, in building a Chapel in a flourishing neighbourhood.

A parochial school under the joint efforts of the rector, and a devoted lady, was sustained during the winter, with an average attendance of twenty-five pupils. Thorough church teaching was united with the daily instructions, and the most gratifying success was the reward of these gratuitous labors.

This enterprize was sorrowfully abandoned because of the want of a school house. Feeling however, that a permanent and successful church teaching could only be secured, by daily intercourse and instruction, the rector made appeals to the churches of the city of Baltimore for aid.

In answer the sum of seventy dollars was secured, which is about one fifth of the sum needed to furnish accommodation and instruction for more than fifty children.

Will churchmen let an enterprize of so much promise fail, because of the want so small a sum ?

A liberal churchman has offered to the Bishop of the diocese, on terms of advantage, a large stone house and some twenty-five acres of fine land, to found and sustain a school on the plan of "Secondary Schools," recommended by the Education Committee of the diocese.

The same liberal churchman has secured to the church, a neat and comfortable dwelling for a rectory, and several acres of land for a glebe. This property adjoins the church, and is "fixed up" with neatness and taste.

In view of all the circumstances, the rector acknowledges with deep gratitude, his obligations to the Great Head of the Church, and, "as much as in him is," he is earnest in effort to promote the interests of the Church, to the Glory of God.

JAMES A. HARRELL, *Rector.*

P. O., Frederick city, May 30, 1854.

Spesutia Church, St. George's Parish, Harford County.

Funerals, -	-	-	-	-	-	-	2
Confirmed, -	-	-	-	-	-	-	12
Communicants, -	-	-	-	-	-	-	41

Since my last report the new church has been consecrated, and the grave-yard enlarged and substantially enclosed. There seems to be no abatement in the interest felt for the enlargement and prosperity of this parish.

S. W. CRAMPTON, *Rector.*

P. O., Perrymansville, May 30, 1854.

St. John's Parish, Havre de Grace.

Funeral, -	-	-	-	-	-	-	1
Baptism, -	-	-	-	-	-	-	1
Communicants, -	-	-	-	-	-	-	23

It has pleased the Lord after a long interval, to stir up the hearts of this people to provide themselves with the ministrations of the Gospel; they have regular services every Sunday afternoon, and morning service once a month. Quite a large number attend and evince a degree of interest truly gratifying; they have started a Sunday-school and seem to be doing everything to build up the Church. May the Lord continue His loving kindness!

S. W. CRAMPTON, *Rector.*

St. Mary's Church, Harford County.

Baptisms—adults, white 2, infants 5, colored 4,	-	11
Confirmed,	-	4
Communicants—last reported 11, added 4,	-	15
Marriages—white,	-	2
Funerals,	-	1
Amount of communion offerings	-	\$75 00

In addition to the amount collected for the different institutions connected with the Church, a candidate for orders is supported at Nashotah at a cost of \$125 per annum.

W. F. BRAND, *Rector.*

P. O., Emmorton, May 31, 1854.

St. John's Church, Howard County.

Baptisms—infants,	-	4
Communicants—last reported 30, removed 2, present number,	-	28
Funerals,	-	2

The music of the church has been improved by the introduction of a fine toned instrument, during the past year.

HUGH T. HARRISON, *Rector.*

P. O., Ellicott's Mills, May 30, 1854.

St. Peter's Church, Ellicott's Mills.

Upon the resignation of the Rev. Jas. Stephenson, the undersigned accepted the Rectorship and has officiated regularly on Sunday afternoon. The congregations have been large and attentive.

By the aid of churchmen in Baltimore and elsewhere, the debt upon this church has been entirely paid, the amount subscribed being \$1,446 57.

By the efforts of the congregation, the interior of the edifice has been completed and repaired, the vestry-room furnished, and a chancel window of stained glass provided, all at a cost of over \$200. The church will be consecrated on Tuesday, June 6th.

This congregation will need the fostering aid of the Diocesan Missionary Committee, as the services of the present Rector cannot be continued beyond the present season.

Communicants, - - - - - 12

LIBERTUS VAN BOKKELEN, *Rector.*

May 31, 1854.

Queen Caroline Parish, Howard and Anne Arundel Counties.

Communicants—died 2, removed 2, present number, - 24

Baptisms—white 4, colored 9, - - - - 13

Marriages—white 2, colored 1, - - - - 3

Funerals—white 2, - - - - 2

Weekly collections up to January 1st, - - - \$39 00

The canon on the subject of ministerial support is not complied with; but the Rector believes that more efficiency is manifested on the part of the vestry than has heretofore been.

R. H. WATERS, *Rector.*

P. O., Laurel, May, 1854.

Chester Parish, Kent County.

Baptisms, - - - - - 4

Marriages, - - - - - 2

Funerals, - - - - - 4

Contributions to religious and charitable objects, about, \$120 00

On the seventh instant, I resigned the charge of this Parish, of which I had been the rector for twenty two years.

CLEMENT F. JONES.

Chestertown, May 29, 1854.

St. Paul's Parish, Kent County.

Baptisms, 5

Marriage, 1

Funerals, 2

On April 1st ult., at the invitation of the vestry, I assumed the Pastoral charge of this Church.

CLEMENT F. JONES.

Chestertown, May 29, 1854.

Shrewsbury Parish, Kent County.

Baptisms—infants, white 7, colored 1,	8
Communicants—last reported 42, added 7, died 1, removed 4, present number,	44
Marriages—white 1, colored 4,	5
Funerals—white 3, colored 1,	4

The undersigned assisted his beloved brother, the Rev. Dr. Jones of Chestertown in his Sunday night service from last October to the 7th inst., and also officiated, in conjunction with the same, every alternate Sunday evening, for several months in St. Paul's Church, during the vacancy in the rectorship of that parish. The Chapel near Murray's Cross Roads is still vacant, though the people there have been making strenuous efforts for some years, to secure the services of a clergyman. The canon "Of the Support of Ministers," was formerly complied with, so far as a resolution of the vestry could go; but alas, it was never carried into practice. The time is coming, when parishes which yield not a competent support to their pastors, according to their ability, shall suffer a spiritual famine.

JOHN OWEN, *Rector.*

P. O., Harmony, May 27th, 1854.

Prince George Parish, Montgomery County.

Baptisms—infants, white 5, colored 1, - - - . .	6
Marriages—white 1, colored 2, - - - . .	3
Communicants—last reported 50, added 4, - - - . .	54
Funerals, - - - - -	4

The work of renovating the Church building, much out of repair when the undersigned assumed charge of the parish, is still in progress, through means derived from the weekly Offertory and a voluntary association of the ladies of the congregation. By the persevering industry of the latter, the Chancel has been enlarged and provided with new Altar, desks, and other furniture.

Measures are also in progress, which promise an improvement in worldly means and spiritual privileges, of which it is deemed inexpedient to make a more definite report at this time. In general the prospects of the parish are encouraging—with respect both to the great things of a future life, and to those that are subordinate to this end in the present.

The obligations of the "Canon of 1850," affords an excuse for the rector to add, though under existing arrangements its provisions cannot be complied with by the vestry, he is able to testify to the uniform kindness and regard for his interests, which have been manifested by them and others, to an extent perhaps equal with most, to their individual ability.

L. S. RUSSELL, *Rector.*

P. O., Rockville, May 31st, 1854.

St. Bartholomew's Parish, Montgomery County.

Baptisms—adult 1, infants 3,	.	.	.	.	.	4
Communicants,	.	.	.	.	.	30
Marriages,	.	.	.	.	.	2
Funerals,	.	.	.	.	.	6

St. John's Church, Montgomery County.

Baptisms—infants,	.	.	.	.	.	5
Communicants,	.	.	.	.	.	20
Marriages,	.	.	.	.	.	3
Funerals,	.	.	.	.	.	4

ORLANDO HUTTON, *Rector.*

P. O., Brookeville.

Holy Trinity Parish, Prince George County.

Baptisms—adult, white 1, infants, white 13, colored 37,	.	51
Confirmed,	.	10
Communicants—added 4, died 1, removed 1, present number,	43	
Marriages,	.	7
Funerals,	.	17

Since the first of last September, I have said Evening Prayer every other Sunday at the Whitfield Meeting House, which is on the western borders of my parish. This arrangement was entered into at the solicitation of many persons residing in that neighborhood, and by it are accommodated, I trust blessed, with the privilege of divine worship, and of hearing the Word read and preached, with some of our communion who did not attend at Holy Trinity, and some Methodists who thus far seem thank-

ful to avail themselves of it. Of course the services are conducted in strict conformity with the rubric, and it is a pleasure to add, that from the size and deportment of the congregation, there appears to be no abatement of interest.

In the Parish generally, from the goodly number in attendance, and the unanimity and feeling manifested in and out of Church,—the advance is steady, healthy, onward and upward.

HARVEY STANLEY, *Rector.*

P. O., Buena Vista, May 29, 1854.

St. John's Parish, Prince George County.

Baptisms—infants, white 23, colored 11,	.	.	34
Communicants—last reported 65, removed 6, added 21, present number,	.	.	80
Marriages—white 2, colored 1,	.	.	3
Funerals—white 17, colored 2,	.	.	19
Amount collected—For General Missions,	.	.	\$5 00
Episcopal fund,	.	.	5 00
Convention fund,	.	.	8 00
Sunday offerings applied in the Parish chiefly,	.	.	35 00

St. Barnabas' Church has been enlarged and much improved at a cost of \$1,700, nearly all of which has been paid.

Divine Service is well attended, and a considerable number of persons are awaiting the visit of the Bishop to receive Confirmation.

The Parish owes a debt of gratitude to several members of our communion residing in Philadelphia, Baltimore, &c. for their liberal contributions towards furnishing St. Barnabas' Church in a handsome and appropriate manner for the service of God. From ladies in Philadelphia an elegant service of plate for the communion has been received, besides other articles of value.

The funds required for the enlargement and improvement of St. Barnabas' Church were obtained almost entirely from members of the congregation who have manifested a most commendable liberality towards the object.

JOHN MARTIN, *Rector.*

P. O., Alexandria, Va.

St. Matthew's Parish, Prince George County.

Baptisms—white 9, colored 7,	16
Funerals,	7
Communicants—present number,	43
Confirmed,	3
Marriage—colored,	1

WILLIAM PINKNEY, *Rector.**Zion Parish, Prince George County.*

Baptisms—white, infants 2, adults 1, colored 1,	4
Funerals,	3
Marriages,	1
Communicants—present number,	39
Confirmed,	3

Money raised in St. Matthew's Parish, for the repairs of the Parish Church,	\$500 00
or repairs and purchase of the site of St. Luke's, Bladensburg,	120 00
or missions to be applied equally between the Diocesan, Domestic and Foreign missions, except when otherwise directed, all of which has been paid over,	67 00
Money raised in Zion Parish for missions applied as above,	67 00

A new church is to be erected at Beltsville, for which the amount of 1,500 at least, can be readily obtained. The church will be built without delay.

WILLIAM PINKNEY, *Rector.**May 31, 1854.**St. Paul's Parish, Prince George County.*

Baptisms—infants, white 7, colored 42, - - - . .	49
Confirmed—white 30, colored 2, - - - . .	32
Communicants—last reported 67, added 24, deceased 2, removed 4, present number, - - - . .	105
Marriages—white 4, colored 3, - - - . .	7
Funerals—white 11, colored 2, - - - . .	13

Amount of collections in Church for Missions and other religious objects, - - - . .	\$102 42
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JOHN H. CHEW, *Rector.**Aguasco, May 29, 1854.*

St. Thomas's Parish, Prince George County.

Baptisms,	.	.	.	.	.	.	25
Confirmed,	.	.	.	.	.	.	11
Communicants,	.	.	.	.	.	.	46
Marriages,	.	.	.	.	.	.	6
Funerals,	.	.	.	.	.	.	8
Contributed to pious uses,	.	.	.	.	.	.	\$350 00

S. R. GORDON, *Rector.*

P. O., Nottingham.

Trinity Church, Upper Marlboro,' Prince George County.

Baptisms—infants, white 20, colored 37,	.	.	.	.	57
Confirmed—white,	.	.	.	.	4
Communicants—former number 73, removed 8, added 5,	.	.	.	.	70
Marriages—white 4, colored 8,	.	.	.	.	12
Funerals—white 10, colored 10,	.	.	.	.	20
Contributions—Communion Alms,	.	.	.	.	\$45 89
Foreign Missions,	.	.	.	.	36 00
Domestic Missions,	.	.	.	.	25 00
Diocesan Missions,	.	.	.	.	7 50
Miscellaneous,	.	.	.	.	35 48

The salary of the Rector has been promptly paid—though not according to the letter of the Canon of 1850.

DAVID KERR, *Rector.*

May 31st, 1854.

St. Philip's Parish, Prince George and Anne Arundel Counties.

Baptisms—adults 4, infants 6,	.	.	.	.	10
Marriages,	.	.	.	.	2
Funerals,	.	.	.	.	2
Offerings—Bible and Prayer Book Committee,	.	.	.	.	\$1 20
To Local expenses,	.	.	.	.	45 80

Since the last report, the subscriber has exerted himself to carry on the improvements commenced. Some oak graining has been done, the south

wall and roof repaired, vestry appointments completed, (all paid for) and a subscription commenced in Philadelphia for a costly altar cloth. A fine toned melodeon has been purchased for \$100.

The Canon entitled, "Of the Support of Ministers," has not been complied with; though the Rector's salary, to within two months of his resignation of the parish, was all paid.

The subscriber resigned the charge of this parish last March, owing to conflicting elements which have been at work since the erection of the Church edifice.

Since retiring from the above charge, the undersigned has performed sundry offices, as required by St. Philip's parishioners; viz: two infants baptized, and two marriages, not reported above.

EDWARD WAYLEN.

Avondale House, Laurel, May 31st, 1854.

St. Philip's Parish, Laurel.

The undersigned, by appointment of the Bishop, has supplied the above named parish with public service every alternate Sunday afternoon since April, and officiated also on Wednesday before Easter and Good Friday.

The attendance upon public worship, both as regards numbers and deportment, is encouraging.

I have performed one funeral service.

R. H. WATERS,

Laurel, May 1854.

St. John's Parish, Prince George and Charles Counties.

Baptisms—infants,	.	.	.	.	.	37
Confirmed—white,	.	.	.	.	.	16
Communicants—last reported 72, added 15, died 2, removed 1, stricken from the list 1, present number,	.	.	.	.	.	83
Marriages,	.	.	.	.	.	5
Funerals,	.	.	.	.	.	22

The chancel of the Parish Church has been enlarged and refurnished, rendering it more meet than formerly for the orderly performance of the Holy Offices. The chapel has been repaired and enlarged, the congrega-

tion steadily worshipping in it, having become too large for the building. The ladies of the parish are busily engaged in making preparations for a fair to be held at Whitsuntide, from which they hope to realize a sum sufficient to put the Parish Church in complete repair.

J. NEWTON WATTSON, *Rector*.

P. O. Piscatawa.

Christ Church Parish, Queen Anne County.

Baptisms—white 3, colored 7,	10
Marriages—white 2, colored 3,	5
Funerals,	3
Confirmations—none.	

Communicants—same number as last reported.

Our Parish has made a considerable improvement during the past year. The strong prejudices which have for so long a time existed against the Church in this locality have in a great measure given way before the light of truth. In consequence of which the public services are well attended, and a much better understanding and feeling with regard to position, principles, views, needs and christian effort, is manifestly prevailing among all classes. The school which the Rector has been instrumental in raising numbers 11 regular pupils, is conducted solely by himself, and is worth over \$400. The parochial contributions for the last year, ending at Easter, amounted to \$100 or upwards.

A zealous and popular missionary, unencumbered with a school, could do more than is doing, or can be done under the present plan of working. Let the Church take this weak parish under her more watchful care, and the blessing of God will rest upon us still more abundantly.

JNO. AUGUSTINE THOMPSON, *Rector*.

Since last Convention, I have been regularly engaged in performing ministerial services in St. Luke's Parish, during which time, I have baptized one white, and 2 colored infants. Present number of communicants, 13.

Notwithstanding the slow progress the Church seems to make here, yet, I am disposed to think that she is gaining upon the confidence and affection of the community at large in a permanent manner.

THOMAS L. GREEN, *Presbyter*.

Church Hill, May 29, 1854.

St. Paul's Parish in the Counties of Queen Anne and Talbot.

Baptisms—adults, white 1, colored 2, infants, white 20, colored 29,	52
Confirmed—white,	6
Communicants—white, last reported 65, added 21, died 3, removed 2, present number,	81
Marriages—white 3, colored 17,	20
Funerals—white 18, colored 2,	20
Contributed to Domestic Missions,	\$58 50
Widows and Orphans of the deceased Clergy,	20 00
Convention Fund,	6 00
Assessment for the Episcopate,	5 00

An effort is in progress to effect a considerable enlargement of our parish church, towards which nearly \$1,000 has been secured.

The old Church at Wye, within this parish, is now undergoing a very beautiful and thorough restoration, which it is expected, will be completed early in July.

This venerable edifice was built in 1717, upon the site of a former chapel, and is believed to be the oldest Church with entire walls, now standing in the Diocese.

WILLIAM C. CRANE.

P. O., Centreville.

All Faith Parish, St. Mary's County.

Baptisms—infants white, 13, colored 28,	41
Confirmed—white 14, colored 5,	19
Communicants—last reported 107, added by first communion 14, by removal 2, died 3, removed 12, withdrawn 2, present number,	106
Marriages—white 2, colored 2,	4
Funerals—white 14, colored 11,	25
Monday Offerings—appropriated to Bishop's Fund, Diocesan, Domestic and Foreign Missions, Bible and Prayer Book Committee, and parochial objects,	\$50 00
Other contributions for parochial objects,	90 00

Since the last Convention, a lady of the Parish has presented a fount to the Church. The Canon "Of the Support of Ministers" has not been complied with.

J. CHIPCHASE, *Rector.*

P. O., Charlotte Hall, June 1, 1854.

King and Queen Parish, St. Mary's County.

Baptisms—white infants 8, colored infants 18, - -	26
Communicants—added 5, removed 2, died 3, suspended 1, present number, - - - -	71
Marriages—white 3, colored 7, - - - -	10
Funerals—adults, white 11, children 14, colored, adults 7, children 12, - - - -	44

There was great mortality and suffering in the Parish during the last summer such as I had never witnessed before. The Church at Chaptico has been enclosed with a good fence. The south side of the roof has been covered, and the exterior of the building painted and a Vestibule and Vestry room made at a cost of \$440. By the kindness of the late Mr. Cornelius Barber of Georgetown and a native of our Parish, we now have abundant means to paint and improve the interior of the Church.

HENRY AISQUITH, *Rector.*

P. O., Milestown.

St. Andrew's Parish, St. Mary's County.

Baptisms—white 4, colored 2, - - - -	6
Communicants—last reported, 86, present number, -	68
Marriages—colored, - - - -	2
Funerals—white, - - - -	6
Church offerings, - - - -	\$20 00

The undersigned took charge of this parish in September last.

From the present, and previous reports, it will be seen, that the number of communicants of St. Andrew's Church has been gradually decreasing. This is attributable to various causes; such as removal, and the commendable strength which the Roman Catholic Church has put into action.

The members and friends of St. Andrew's are sensible of the exertions necessary to be made to meet the peculiar condition of their parish, and will not hesitate to make them.

Within the last nine months, the congregation has expended, in the purchase of a glebe, and for other purposes, some \$1,900.

In conclusion I would add, that the kindness shown me and mine, by the different members of St. Andrew's, has been such as places me under many obligations to them, and proves their high estimate of the Ministry of the Church of Christ.

WILLIAM SCULL, *Rector.*

P. O., Leonardtown.

Somerset Parish, Somerset County.

Baptisms—adult, white 1, infants, white 15, colored 10,	26
Confirmed—by Bishop Southgate, - - -	26
Communicants—last reported 94, added 15, died 8, removed	
3, present number, - - - - -	98
Marriages—white 7, colored 6, - - - -	13
Funerals, - - - - -	13
Sunday School—Scholars, - - - -	65
“ Teachers, male 4, female 5, - -	9

The Rector is unable to report particularly concerning the amount of the offerings for the past year for general and parochial objects—but believes it to be about the same as the preceding year.

Since last Convention, All Saint's Church, (Monie) has been repaired with a new roof, and in other important respects, involving an expense of between four and five hundred dollars, which was liberally contributed by the parishioners.

St. Andrew's Church, (Princess Anne) has been furnished with carpeting for the aisles, &c., and with new and appropriate furniture for the chancel. This has been accomplished by the zeal and industry of the ladies of the “Parochial Society.”

From \$250 to \$300 have been subscribed by the parishioners to the repairing of the Rectory, which is now in course of progress.

The Rector regrets that in consequence of protracted sickness he was disabled for the space of three months from attending to his official duties; and even since his resumption of them, he has been compelled to

relinquish some stated engagements in his own parish, as well as at Grace Church, Hungary Neck. He is, however, thankful that the parish continues to enjoy both temporal and spiritual prosperity to a degree, under the circumstances, unlooked for.

JAMES MOORE, *Rector.*

P. O., Princess Anne.

Spring Hill Parish, Somerset and Worcester Counties.

Baptisms—adults 2, infants 21,	-	-	-	-	23
Marriages,	-	-	-	-	7
Funerals,	-	-	-	-	8
Communicants—died 4, removed 1, added 14.					
Confirmed,	-	-	-	-	11

WILLIAM AUGUSTUS WHITE, *Rector.*

Spring Hill Rectory, Salisbury, May 27, 1854.

Stepney Parish, Somerset County.

Baptisms—adults 2, infants 11,	-	-	-	-	13
Marriage—colored,	-	-	-	-	1
Funerals,	-	-	-	-	2
Communicants—added,	-	-	-	-	2

Before reporting again the present number of communicants in my parishes, it is desirable to make a complete revision of the lists; that item is therefore omitted this year.

The Rector can only say with respect to this Parish, that it greatly needs a resident Pastor and more frequent services. He will cheerfully accede to any arrangement by which the cure can be better served.

WILLIAM AUGUSTUS WHITE, *Rector.*

Salisbury.

Coventry Parish, Somerset and Worcester Counties.

Baptisms—adults, white 2, infants 17, colored 13,	-	32
Marriages—white 5, colored 1,	-	6
Funerals—white 8, colored 1,	-	9

municants—died 3, removed 6, added 13, (6 from other
parishes,) present number, - - - - 78
offerings, - - - - - \$84 00
is usual to parish purposes and benevolent objects of the Church.
dolars in parochial school, - - - - 40
spirit of the Canon "On Support of Ministers" has been complied

JOHN CROSDALE, *Rector.*

Newtown, May 31, 1854.

St. Michael's Parish, Talbot County.

isms—white 6, colored 11, 5 by the Rev. R. W. Golds-
borough, - - - - - 22
riages, - - - - - 7
erals—white 7, colored 1, - - - - 8
municants, - - - - - 44

Southgate at his visitation of the Parish, June the 18th and 19th
st year, confirmed 8 persons; 7 white and 1 colored.

a few months past the Church at St. Michaels, in its interior,
rgone a thorough repairing. The old pews have been removed,
ones put in. A new pulpit has been built, and the chancel much
and furnished with a beautiful Communion Table.

further improvements are in contemplation, which, probably, will
during the present summer or autumn.

JOSEPH SPENCER, *Rector.*

Michael's, May 30, 1854.

St. Peter's Parish, Talbot County.

tisms—infants 29, adults 2, - - - - 31
firmed, - - - - - 10
municants, - - - - - 111
riages, - - - - - 12
erals, - - - - - 8
day School—teachers, - - - - 10
" scholars, - - - - 40
ldren under Catechetical Instruction, - - - 63
tributions to Church Yard Fence, - - - \$110 00
Domestic Missions, - - - - 80 00

Within the current year, the Rector has become tenant of the new stone Rectory, which is a credit alike to the parish of St. Peter's and to the talents of Mr. Upjohn its Architect.

HENRY M. MASON, *Rector.*

Easton, May 31st, 1854.

St. John's Parish, Hagerstown, Washington County.

Baptisms—infants, white 18, colored 6, - - -	24
Communicants—last reported 94, found by present rector	
89, died 3, removed 7, added 8, present number, -	79
Marriages—white, - - - - -	2
Funerals—white 13, colored 1, - - - - -	14
Sunday School—teachers, - - - - -	8
“ scholars about, - - - - -	60
Collections—Diocesan Missions, (Allegany county,) -	\$25 00
Domestic “ (Nashotah,) - - -	166 49
“ (General,) - - -	10 14
“ (Texas,) - - -	5 00
Foreign Missions, (Africa,) - - -	5 45
Bishop's and Convention Fund, - - -	31 00
	<hr/>
	\$243 08

The Parish though suffering severe losses by deaths and removals, is upon the whole in a prosperous condition. The present Rector entered upon his duties last June, and reports that the Parish have complied with the Canon on the Support of Ministers, in a manner entirely satisfactory to himself.

WALTER AYRAULT, *Rector.*

Hagerstown, May 30, 1854.

St. Andrew's Church, Clearspring, Washington County.

I have to report, since the session of the last Convention:

Baptisms—infants, white 6, colored 5, - - -	11
Burials, - - - - -	4
Confirmed by Bishop Southgate, - - -	5
Admitted to Communion, - - -	4
Present number of Communicants, - - -	28
Amount collected for church purposes about, - - -	\$200 00

H. T. WILCOXON.

St. Thomas's Church, Hancock, Washington County.

In January last the undersigned resigned the charge of Queen Ann Parish, Prince George County, the Rectorship of which he sustained for 23 years, and accepted an invitation to St. Thomas's, Hancock. Having so recently taken charge of his new field of Ministerial labor, he is not prepared to report with certainty the exact number of Communicants. He is gratified in being able to say, that since his connexion with St. Thomas's a very considerable attention has been given to the public ordinances of the Church, and a degree of interest manifested in its prosperity and success, which affords to the rector much encouragement in the discharge of his duties. An effort is now being made to erect a Parsonage, which it is thought will be effected during the present year.

Communicants—about,	-	-	-	-	-	60
Baptisms,	-	-	-	-	-	8
Funerals,	-	-	-	-	-	5
Marriage,	-	-	-	-	-	1
Subscribed for the Parsonage, about,	-	-	-	-	-	\$1,000 00
For religious purposes, including Bishop's and Convention fund,						76 23
Sunday School—Teachers,	-	-	-	-	-	10
“ “ Scholars about,	-	-	-	-	-	60

GEO. L. MACKENHEIMER, *Rector.*

P. O., Hancock, May 29, 1854.

St. Andrew's Church, Clearspring, Washington County.

For the two months past the undersigned has been officiating at Clear Spring, by invitation of the Vestry every third Sunday. Much interest has been excited for the improvement and enlargement of the congregation. The Vestry have commenced repairs on the Church, and by the pious and zealous efforts of the ladies, a fine organ has been purchased of suitable size for the Church.

Communicants—about,	-	-	-	-	-	35
Sunday School—Teachers,	-	-	-	-	-	11
“ “ Scholars,	-	-	-	-	-	50

GEO. L. MACKENHEIMER, *Rector.*

St. Mark's Church, Washington County.

Communicants, - - - - -	12
Marriage, - - - - -	1
Funerals, - - - - -	2
Baptized, (in College Chapel,) - - - - -	1
Offerings, - - - - -	\$42 98

J. C. PASSMORE, *Rector.**College of St. James, May 26, 1854.**St. Paul's Church, Sharpsburg, Washington County.*

In April, 1853, I commenced holding service at Sharpsburg, St. Paul's Church and Antietam, Md., preaching every two weeks at Sharpsburg, and every four weeks at Antietam.

It is owing in a great measure to the influence and exertions of my Rev. Brother, Mr. Adams, that the congregations at both these places are blessed with religious services.

My ministerial acts were chiefly performed in Virginia, and hence reported to the Bishop of that Diocese.

Confirmations, - - - - -	2
Funeral, - - - - -	1
Sunday School—Teachers, - - - - -	8
“ Scholars, - - - - -	25

JNO. H. KEHLER.

*Shepherdstown, Jefferson Co., Va. May 24, 1854.**All Hallows' Parish, Worcester County.*

Communicants—added 3, died 3, removed 7, present number,	39
Baptisms, - - - - -	10
Confirmed, - - - - -	2
Marriage, - - - - -	1
Funerals, - - - - -	7
Collections—Weekly and Communion Offertory, - - -	\$50 37
Episcopal and Convention fund, - - -	13 00
Parish purposes, - - -	45 00
Total, - - - - -	\$108 37

J. B. COLHOUN, *Rector.**P. O., Snow Hill.*

St. John's Parish, Worcester County.

Communicants—added,	-	-	-	-	-	1
Confirmed,	-	-	-	-	-	1
Marriage,	-	-	-	-	-	1

Otherwise as last reported.

J. B. COLHOUN, *Rector.**St. Matthew's Parish, Worcester County.*

Baptisms—children,	-	-	-	-	-	2
Confirmed,	-	-	-	-	-	2
Communicants—added,	-	-	-	-	-	2

Since August last, this Parish has been regularly served on Sundays. Although I have five other churches to attend, yet by travelling often 30 miles, and holding three services, St. Peter's Church, Salisbury, is supplied every Lord's day, and the other places of worship, once in two weeks, or once in four weeks. A plurality of parishes is not always an increase of ineffices, and I cannot say that the Canon respecting the salaries of Ministers is complied with. Stepney Parish is the most punctual.

WILLIAM AUGUSTUS WHITE, *Rector.**Salisbury, Md.**Worcester Parish, Worcester County.*

Baptisms—infants, white 3, colored 5,	-	-	-	8
Confirmed,	-	-	-	12
Communicants—last reported 44, added, new 11, added by removal 6, died 1, removed 1, suspended 1, stricken from the list 1, present number,	-	-	-	64
Marriages—white 1, colored 1,	-	-	-	2
Funerals,	-	-	-	6
Amount of Parochial contributions, for Church repairs and other purposes,	-	-	-	\$324 64

SAMUEL K. STEWART, *Rector.**P. O., Berlin.*

APPENDIX B.

REPORTS OF EDUCATIONAL INSTITUTIONS OF WHICH THE BISHOP OF THE DIOCESE IS VISITOR.

College of St. James, Washington County.

The whole number of students during the present (the twelfth) academical year up to the date of this report, has been 130; fifty-six in the regular College Classes, and seventy-four in the Preparatory Classes.

The Annual Commencement of 1853 was postponed from July 28th to November 3rd, as the academical year was suddenly terminated a fortnight earlier than usual in consequence of the prevalence of some dangerous disease within a few miles of the College.

There were eight graduates at the Commencement.

Communicants—adults, removed during the year, 4; added, 3; present number, 21.

Students—removed, 10; erased from the list, 2; added (from other congregations) 5; present number, 15. Whole number of Communicants, 36.

The sudden termination of the last session prevented the proposed visitation of the Bishop of Illinois for confirmation and other Episcopal offices.

Baptisms—children 5, (one of them colored) belonging to the College congregation; and one adult and one child in St. John's Parish, then vacant; funerals, 2 children.

The religious services and instructions have continued just as in previous years.

Offertory in the Chapel; receipts and appropriations:—

Receipts from March 1, 1853, to March 1, 1854, - - \$452 65

Appropriations:—

1. For purposes within the Diocese—

Missions in Allegany county,	-	-	\$20 00
do. Diocesan generally,	-	-	25 00
Church buildings,	-	-	35 00
Episcopal Fund,	-	-	10 00
Relief of the poor,	-	-	115 00
For uses of Chapel congregation,	-	-	6 92

\$211 92

APPENDIX B.

91

Appropriations brought over, - - -	\$211 92
2. For purposes without the Diocese—	
Domestic Missions—General, - -	\$25 00
Nashotah, - -	25 00
Minnesota, - -	25 00
Church Building—Pennsylvania, - -	20 00
	<hr/>
	95 00
3. Foreign Missions—General, - -	\$25 00
To Bp. Payne, for Church building in Monrovia, 50 00	
	<hr/>
	75 00
4. Towards the relief of suffering caused by the yellow fever	
in the summer of 1853, sent for distribution to the	
Clergy of the Church :—	
in New Orleans, - -	\$30 00
in Alabama, - -	20 00
in Mississippi, - -	20 00
	<hr/>
	70 00
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Total appropriated, - -	\$451 92

The usual account of the finances of the College for the year is enclosed.

JOHN B. KERFOOT,
Rector of the College of St. James.

St. Mary's Hall, Baltimore.

Rt. Rev. and dear Sir :

I have to report to you a larger number of pupils at St. Mary's the last year, than at any previous time. *One hundred and thirty* have been in attendance, inclusive of twenty-two in the Boarding Department. I have had, during the year applications for *twice* the number of Boarders and many more Day-pupils than I could receive. So great a degree of prosperity,—and that not sudden, but the continuous growth of eight years,—naturally disposed me to consult on the expediency of enlarging its accommodation ; and negotiations tending to that end, were in progress, when they were interrupted by the sudden death of my wife, the sharer of my labors in the field of Christian Education, and to whose well directed energy and zeal much of the success of St. Mary's is justly due. The loss to me, —I hardly need say to one who knew her so well as yourself—is irrepara-

ble : my trust is, that God will raise up others to carry on the work she had so entirely at heart, and to which she had devoted her life.

For the future, I have made arrangements for continuing the Boarding Department of the School, with the co-operation of the Rev. John T. Pryse and Mrs. Pryse. The latter has been most favorably known in Maryland and throughout the Southern States for the *ten* years last past, (under the name of Miss Hannah Brown,) as the efficient Vice-Principal of the Patapsco Female Institute at Ellicott's Mills. Mr. Pryse has been likewise connected for some years with the same institution as Chaplain and Teacher. I shall undertake, with their assistance and that of the able corps of teachers already engaged, the same responsibilities and sustain the same relations to St. Mary's as heretofore.

I am very truly yours,

S. R. SARGEANT, *Rector.*

The Rt. Rev. W. R. Whittingham, D. D., *Visitor.*

Baltimore, July 1, 1854.

Patapsco Female Institute, Ellicott's Mills, Howard County.

Baptisms—adults,	-	-	-	-	-	4
Communicants—last reported, 34 ; added, 4 ; removed, 20 ;						
present number,	-	-	-	-	-	18
Candidates for confirmation,	-	-	-	-	-	17

Communion Alms appropriated :—

To Diocesan Missions,	-	-	-	\$15 00	
To Mission Church, for the Indians at St. Regis,				12 50	
To New Church at Frostburg,	-	-		10 00	
To Bible and Prayer Book Society,	-	-		5 00	
To Protestant Episcopal Sunday School Union,				7 50	
To Protestant Episcopal Tract Society,	-			7 50	
To Bishop's Fund,	-	-	-	5 00	
					\$62 50

Special offerings (from the Principal of the Institute) :—

To Domestic Missions,	-	-	-	\$25 00	
To Foreign Missions,	-	-	-	25 00	
To Mission Church, for the Indians at St. Regis,				20 00	
					70 00
					\$132 50

Appropriations brought over, - - -	\$132 50
Donations from the Doing-Good Society, :—	
To Domestic Missions, - - -	\$20 00
To Foreign Missions, - - -	20 00
To Nashotah Mission, - - -	25 00
To Baltimore City Mission, - - -	6 36
	<hr/>
	71 36
	<hr/>
	\$203 86

The well-established reputation of this Seminary continues to secure to it the same increasing prosperity as has marked its operations for past years.

The postponement of the Bishop's annual visitation till the 6th of the next month, will account for the small number of additional communicants; but the undersigned is thankful to be able to report, that the class prepared for the approaching confirmation contains 17 candidates, being a much larger number than has been confirmed here at any one time since the establishment of this school.

JOHN T. PRYSE, *Chaplain.*

Ellicott's Mills, May 31, 1854.

BALTIMORE CITY MISSION.

North Eastern District.

Shortly after my ordination on the 2d of October last, I proceeded to Hancock, Washington county, Md., where I officiated for the congregation of St. Thomas, from Oct. 28th to Jan. 2d. Marriages, colored 1.

February 7th, I received and accepted the appointment of City Missionary for the First District, Baltimore city, and entered at once upon the duties appertaining to the position assigned me.

Sunday School attached to the Mission :

Teachers—males 4, females 6, - - -	10
Scholars—boys 55, girls 45, - - -	100
Number of adults who attend service, - - -	25

Baptisms—infants,	-	-	-	-	-	3
Funerals,	-	-	-	-	-	2

For a more detailed statement of operations please see report of "City Mission," presented to Convention, by Rev. J. N. McJilton, D. D.

J. P. FUGITT.

Baltimore, Md., May 31, 1854.

North-Western Mission.

The undersigned entered at once upon his field of labor, and has visited from house to house, among the poor, sick, and destitute, every day, with one exception since his appointment. Pennsylvania Avenue was indicated as a suitable place to find a room, in which to gather the poor in the name of Christ.

It was accordingly done: a large Sunday school and a congregation were soon gathered and promise a rich reward for all our zeal and love in the Master's work.

In addition to my field of labor, the Almshouse claims my attention for one day in the week to attend the sick and dying. I have baptized two adults and thirteen infants there, administered the Holy Communion many times. For a more detailed report of my labors, I refer to a published statement of the Baltimore City Mission.

Distributed among the sick poor, gallons soup,	-	-	240
Articles second hand clothing,	-	-	720
Loaves bread,	-	-	282
Loads wood,	-	-	52
Parcels groceries,	-	-	497
Corn meal, (lbs.)	-	-	1,200
Pairs shoes, (new)	-	-	125
Visits made,	-	-	1,355
Bible's distributed,	-	-	61
Prayer-books,	-	-	150
Tracts,	-	-	700
Baptized—children 36, adults 3,	-	-	39
Admitted to Communion,	-	-	3
Administered Communion to sick, times,	-	-	15

Administered Communion in Church, times,	-	-	5
Attended the death bed of	-	-	13
Funerals solemnized,	-	-	6
Read Service, times,	-	-	88
Preached, times, -	-	-	80
Expended in charities, for rent, fuel, medicines, food, clothing, &c.,	-	-	\$621 29

EDMUND B. TUTTLE, *City Missionary.*

South-Western District.

The undersigned respectfully reports that he was elected City Missionary by the Missionary Committee for the city of Baltimore, September 20th 1853, and immediately entered upon the discharge of his duties, in the South-western District. His labors have been directed to a very great extent to the German population in his District, from the circumstance that the Sunday school attached to the mission is composed entirely of German children. For a more extended notice of the mission, the nature of the field, the mode of operations, &c., he begs to refer to the Report of the City Missionary Committee.

The following is a summary of his ministerial acts since his transfer to this Diocese, Sept. 6th, 1853.

Divine Service, number of times celebrated,	-	-	148
Baptisms—infants,	-	-	50
Holy Communion, number of times celebrated,	-	-	12
Marriages,	-	-	2
Funerals, -	-	-	10
Sunday School—Teachers, nominal 8, effective 2,	-	-	10
“ “ Scholars,	-	-	125

ROBERT B. SUTTON, *Missionary.*

May 30th, 1854.

Report of Robert Piggot, Senior Missionary of the City of Baltimore, and Rector of the Church of the Redemption.

Divine service on the Lord's day is still regularly held by the undersigned at the Lutheran Chapel at Canton. He attends also to such occa-

sional duties of the ministry as present themselves at other times. He has obtained, in fee simple, for the use of a Free Episcopal Church and Parochial School, a lot from the Canton Company, eligibly situated. He thinks his prospects for usefulness to the Church is somewhat promising. He greatly needs the co-operation of the Church in his work. The lot donated by the above company, is 70 by 110 feet. Since the last Convention he has baptized 12 children; attended 11 funerals. He has under instruction 4 candidates for Confirmation, all persons of mature age, one above 60 years. There are a few Communicants, number not exactly ascertained.

All of which is most respectfully submitted,

ROBERT PIGGOT.

Hannah More Academy, Baltimore County.

Baptisms—adult 1, infants 2,	-	-	-	-	3
Confirmed,	-	-	-	-	8
Communicants—last reported 17, added 19, removed 18,					
died 1, present number,	-	-	-	-	17
Funerals,	-	-	-	-	3
Sunday School—teachers, male 1, female 8,	-	-			9
“ male scholars, white 26, colored 1, female					
scholars, white 39, colored 2,	-	-	-		68
Collections and contributions for Church purposes :					
For Prayer Book and Bible Committee,	-	-			\$3 50
For Bishop's Fund,	-	-	-	-	7 62½
For Foreign Missions,	-	-	-	-	12 00
For Domestic Missions,	-	-	-	-	15 00
Towards the erection of the Church, and other Church					
purposes,	-	-	-	-	537 80½
					<u>\$575 93½</u>

The school is carried on with the same great object to combine thorough secular instruction with religious training. The corner stone of a Church on the grounds of the Academy, for the use of the inmates of the Academy and of the people of the neighborhood, was laid on the Feast of St. Michael and All Angels, September the 29th last, in the absence of the Bishop, by the Rev. Ethan Allen, of St. John's in the Valley, Baltimore county.

Since that time the work has progressed rapidly, and as it is now nearly finished and the bills have generally been paid as they became due, we hope to have the Church consecrated about the middle of July.

As Missionary at Griffith's Mount, I have to report that the Chapel School house, which was dedicated by Bishop Whitehouse on the first of June last, was used for eight months for a Parochial School during the week, and for a Sunday School and services on Sundays. On the morning of the eighth of February last, it took fire accidentally and was entirely consumed. The loss was only partially covered by insurance. The Sunday services have been continued up to the present time, but notice was given last Sunday, that they will be discontinued until some better provision can be made for them.

The Baptisms there, were of infants white, - - - 14

Holy Communion celebrated once.

Collections, - - - - - \$33 31½

ARTHUR J. RICH.

P. O., Reisterstown.

APPENDIX C.

REPORTS OF CLERGYMEN NOT IN PAROCHIAL CHARGE.

The undersigned would very respectfully report, that since last Convention his services have been united to those of the Rev. Jno. H. Kehler in St. Paul's Church, Sharpsburg, and St. Philip's Congregation, at Antietam Iron works. From the peculiar state of his health he has been able to preach but seldom, yet he is not without hope that his services otherwise rendered will not prove altogether in vain in sustaining these waste places of our Zion.

He has assisted generally in Divine Service and the administration of the Holy Communion. Visited the sick, instructed the Young in the Catechism and had charge of the Sabbath Schools.

Presented for Confirmation,	-	-	-	-	2
Baptized, -	-	-	-	-	8
Married, -	-	-	-	-	3
Buried, -	-	-	-	-	1
Sabbath School Teachers,	-	-	-	-	7
" " Scholars, from	-	-	-	-	25 to 30

JOHN ALEX. ADAMS, *Assistant Minister.*

Since my last report, I have but little to communicate. As my precarious health permitted, and opportunity afforded, I have preached forty-seven times, and I humbly trust not in vain; for I rely with unwavering confidence on Him whose 'Word is like as a fire, and like a hammer that breaketh the rock in pieces,' and who has solemnly promised that it 'shall not return unto Him void, but it shall accomplish that which I please, and prosper in the thing whereto I sent it.'

Baptisms, .	.	.	.	.	.	6
Funerals, .	.	.	.	.	.	8

Very Respectfully,

JOHN. P. BAUSMAN.

Baltimore. May 31, 1854.

Since the last Convention I have married, in Vienna Parish, 2 colored couple, baptized 4 colored children, and 1 white child, and held services in the new Church after its external finish, until my removal to Baltimore in the month of November last. In the adjoining Parish I buried 1. Since my residence in the city, I have attended two funerals, and aided my clerical brothers in the public services.

Baltimore, May 31st, 1854.

ENOCH BAYLEY.

Rev. John Brainard, Deacon, respectfully reports, that since his admission to the Diocese, which took place the 11th of the present month, he has been engaged in rendering assistance to Rev. A. C. Cox in Grace Church, Baltimore.

I have little to report, save that I have diligently attended to the duties of the Seminary over which I preside, and that the Seminary is in excellent condition. A large number of my pupils have been confirmed in the several Churches, and others are now ready for the same Apostolic rite.

During the months of August and September last, I officiated at Mount Alban. Since my last report, I have preached and read prayer on an average of twice each Sunday; have lectured during the week; and on Sunday night and Thursday night, have usually celebrated divine worship in the Seminary buildings. No baptisms, no marriages, and no burials.

WILLIAM. J. CLARK,

Principal of Georgetown Female Seminary.

The undersigned respectfully reports, that since his admission to the Diaconate on the second Sunday in Lent, (March 12th, 1854,) he has been regularly "assisting" the Rector of St. John's Church, Huntingdon, "in Divine Service, and when he ministered the Holy Communion," and has preached occasionally, as the Rector wished, and his duties as Principal of a Church School would permit him to write.

He has also preached once at the "Hannah More Academy," and twice in the city of Baltimore.

All of which is respectfully submitted,

FREDERICK GIBSON, *Deacon.*

Huntingdon, May 30th, 1854.

I have officiated as follows since my letter to you bearing date on the 13th of June, 1852.

Baptisms—whites 10, colored 16,	.	.	.	26
Burials—whites 16, colored 15,	.	.	.	31
Marriages—white 2, colored 3,	.	.	.	5

HENRY B. GOODWIN.

Newport, May 25, 1854.

In the month of October last, I accepted the appointment of Assistant Minister of St. Mark's Church, Baltimore, in the duties of which office I continued for a period of five months. Since January 10th, to the present time, I have regularly officiated as Assistant to the Rector of St. Paul's Parish. My official acts are embraced in the report of the Rector.

JOHN MARSHALL GUION.

Baltimore, May 31st, 1854.

116801

The undersigned respectfully reports to the Bishop, that since his last report he has,

Read Prayers	80 times.
Assisted in administering the Communion,	20 "
Preached,	10 "
Baptisms—children,	8
Attended funerals,	4

W. A. HARRIS.

P. O., Washington, May 20, 1854.

The undersigned respectfully reports, that soon after the last Convention, he took charge of the Church at Hancock, by invitation from the Vestry. After serving at that place three months, he removed to Baltimore, and since the 1st September last, has been in charge of a classical school.

Every Sunday during his residence in this place, with the exception of the two last, he has assisted in the services of several Churches. The Rector of the Church at Hancock, no doubt, will report the official acts performed by the undersigned during his charge at that place.

L. H. JOHNS.

Baltimore, May 29, 1854.

Since my last Report I have been discharging my usual duties in Newton University. On Sundays I have assisted such of the clergy as happened wanting assistance.

Baptised—children,	2
Married,	1

Most respectfully, yours, &c.

A. D. JONES.

Baltimore, May 31, 1854.

In conformity with the Canon I present my annual report of ministerial duty for the past year. At the last meeting of Convention I was absent from the country, by the advice of my physician, seeking for a renewal of strength by a rest from labour. I returned to Baltimore in October following, and resumed the charge of Mount Calvary Church. After officiating on two successive Sundays, my health again gave way, and I was advised to remove to a Southern climate as affording the only hope of being enabled

to labour longer in my sacred office. Under these circumstances I felt constrained to resign my charge of Mount Calvary Church in November last. An intercourse of nearly ten years with a congregation that had gradually gathered round me as their Pastor, could not be broken without feelings of deepest sorrow and pain on my part and, I am grateful to add, without very many proofs of regret and affection on their part. The manifestation of their attachment will ever be a pleasant remembrance to encourage me in future labours for the Flock of Christ, wherever I may be permitted to minister. The pain of separation was greatly alleviated by the assurance that the Parish was in a prosperous condition, and with much increased Church accommodation, would be able to secure the services of such a Pastor as in the good Providence of God, might be allowed.

During the last five months, I have been residing in Tallahassee, Florida, enjoying the hospitality of its esteemed Bishop, and the kind attentions of his Parishioners realizing comforts and privileges which could hardly have been anticipated. I have been permitted to assist the Bishop in his Parochial charge, when he has been absent on visitations and can now present the following report of official acts during the past year.

Said Service in whole or in part,	.	.	.	40	times.
Administered Holy Communion, or assisted	.	.	.	7	"
Preached or lectured,	.	.	.	30	"
Married—white 1, colored 1,	.	.	.	2	
Buried,	.	.	.	1	

Respectfully yours,

ALFRED A. MILLER.

Tallahassee, May 13, 1854.

The undersigned during the last year, besides the discharge of his duties as a teacher, has preached nineteen times, administered the Holy Communion three times, and frequently assisted in the administration of that Sacrament and in the reading of the service.

E. J. STEARNS, *Presbyter.*

P. O., Elkridge Landing.

The undersigned respectfully reports, that having terminated his engagement as Professor at St. Timothy's Hall, he took charge, in the beginning of September, of one of the Baltimore City Missions, which, after a trial

of five months, he resigned into the hands of a Clergyman, whose success has proved his better adaptation for the field of labor; since then he has been engaged every Sunday in the discharge of his clerical duties at some point or another; he has baptized 10 children during the year.

JAMES STEPHENSON.

Baltimore, June 1854.

The near approach of the Maryland Convention reminds me of the intention I had formed to be with you in Baltimore during its sittings. But a late indisposition will probably prevent me this pleasure. I therefore send you this note, that you may hear from me at this moment.

During the past twelvemonth, I have been on "leave of absence" or "waiting orders," from the Department of the Navy. At the same time, it has been my privilege, and sometimes duty, occasionally to assist some of my clerical friends, in whose vicinity I have resided.

I had anticipated the pleasure of re-greeting some olden acquaintances at the approaching Convention, as well as forming some new ones, and rendering myself more familiar with the ecclesiastical proceedings of the Maryland Diocese, to which I feel an undiminished attachment, though for so long a time absent from it.

Wishing you every happiness, I am, your friend and brother,

FITCH W. TAYLOR,

Chaplain U. S. Navy.

Welwyn, May 29, 1854.

The undersigned begs leave to report respectfully to the Bishop, that he has continued, during the past year in the discharge of his duties as Professor in the College of St. James. He has taken his share in the ministrations of the College Chapel.

All of which is respectfully submitted,

RUSSELL TREVETT.

June 1, 1854.

At the date of my last annual report, I was engaged as the Assistant Rector of Grace Church. Subsequently, the Rev. Dr. Atkinson, Rector of the same, was elected Bishop of North Carolina; and therefore, on the

13th July last, I resigned the Assistant Rectorship, to take effect the 1st of September. In answer to which, I received a letter from the Vestry of said Church, announcing that "my letter of resignation had been laid upon the table for future action." Not receiving, however, any remuneration *from them* for my services, of course there was no obligation, on my part, to regard this action; but understanding that the late incumbent, with whom my engagement was made, would continue his connexion with said congregation until his consecration, I was induced to remain until that period—when I formally apprized the Vestry of Grace Church, (without waiting for its action upon my resignation of the 13th July, which had been laid upon the table) that my connexion with it would cease on the 21st October. Since that period, I have preached about thirty times—buried two persons, and baptized one. Having connexion with no congregation, my time has been almost exclusively spent in my study,—except when engaged in visiting the sick, the afflicted, to whom my attention was called, or in officiating for clergy who requested my assistance.

While grieved that my report is not more full, I rejoice at the entire repair of my health, and hopefully look forward to the future, in which I trust I may be permitted "to redeem the time."

I remain, your most obedient servant,

J. CAMPBELL WHITE.

Baltimore, May 12, 1854.

The undersigned, as required by Canon, very respectfully reports to the Right Rev. W. R. Whittingham, D. D., Bishop of Maryland, that during the past year he has read the service three times, preached once, baptized two infants and assisted once at the celebration of the Lord's Supper.

GEORGE F. WORTHINGTON.

Washington, D. C., May, 1854.

In addition to my regular duties as Rector of St. Mary's Hall, I have during the past year officiated and preached divers times in the City of Baltimore and elsewhere, besides performing much duty of a parochial character in aid of my brethren in the ministry. From Ash-Wednesday to Tuesday in Easter week, I had charge of Grace Church, Baltimore, during the absence of the Rector.

S. R. SARGEANT, *Presbyter.*

July 1, 1854.

APPENDIX D.

REPORTS OF COMMITTEES UNDER CANON OF 1850.

REPORT OF THE BALTIMORE CITY COMMITTEE,

Authorised by the second section of the "Canon of the Maintenance and Extension of Religious Worship and Instruction."

The undersigned having been appointed a Committee for the purpose, by "The Baltimore City Committee," authorized by the second section of the "Canon of the maintenance and extension of Religious Worship and Instruction," respectfully present to the Convention, the following report of the operations of the Committee, since its organization.

The informal meetings which led to the organization of the Baltimore City Committee, were held for the purpose of instituting a plan upon which the co-operation of the clergy and laity of the Church might be secured in the establishment of a City Mission, and for the advancement of the general interests of the Church. These meetings, the first of which was held on the 18th day of January, 1853, were attended by a number of the clergy and laity, by whom the subject was considered. This meeting was duly organized by the appointment of a chairman and secretary, and the proceedings regularly recorded. It was agreed that the Bishop, when present, should be the chairman, and that in his absence, some one of the clergy present, should be appointed to preside. The Rev. Henry F. Greene was chosen Secretary, and was considered a permanent officer of the body. The same order was afterwards adopted under the Canon of the Convention, and the same Secretary continued in office. It was determined that the Baltimore City Mission should be started, and a subscription was commenced for its support. At this stage of the proceedings, the propriety became apparent of the official formation of the Baltimore City Committee, and the establishment of the Mission under the authority of the Canon of the Convention, which was passed at the session of 1850, with a view to the support and extension of public worship and instruction throughout the diocese.

The formal organization of the Committee under the authority of the canon, took place on the 29th of March, 1853. The clergy and lay delegates to the

Convention of several of the Churches being present, the canon of the **Convention** was read, and the Committee officially formed. The subscription commenced at a former and unofficial meeting, was reported as sufficiently successful for the encouragement of the Committee to enter at once upon the consideration of the plan upon which the Baltimore City Mission should be conducted. In several subsequent meetings the plan was debated and matured and the Mission commenced. The city was divided into three separate districts, with the view of having each of them supplied with a Missionary. The duties of the Missionaries were declared to be, to visit the poor and destitute at their dwellings and to minister to their spiritual and temporal necessities; to the neglected subjects of their ministrations, they were to proclaim the truths of the blessed Gospel; to instruct them in the nature and obligations of the Christian covenant,—to distribute among them, as occasion should offer, Bibles, Prayer-Books and Tracts; to administer to them the sacraments; to visit the sick; to bury the dead; and to do for them generally and particularly, every office of the pastor to the flock committed to his care. It was ordered, that each of the Missionaries should be assigned a committee of five laymen of the City Committee, for the purpose of assisting him in the temporal duties of his charge. The proper office of such committee is the same as that of a vestry in a regularly established congregation of the Church.

To aid the City Committee in securing subscriptions, it was considered expedient to employ a temporary agent. The services of the Rev. M. L. Forbes were engaged; and G. S. Norris, Esq., was elected the Treasurer of the Committee.

On the 30th of August, the Rev. James Stephenson was chosen Missionary of the first district, which is the north-eastern part of the city. The appointment having been approved by the Bishop, Mr. Stephenson entered upon the duties of the Mission the next day, the first day of September.

On the 20th of September, the Rev. Robt. B. Sutton, was appointed the Missionary of the second district, in the south-western part of the city, and the Rev. Edmund B. Tuttle, the Missionary of the third district, in the north-western part of the city. These appointments having been sanctioned by the Bishop, the Missionaries commenced their operations immediately.

Soon after the Missionaries had begun to visit among the poor of their respective districts, it was found necessary, as had been anticipated, that suitable rooms should be provided in which to assemble the people for public worship. The rooms were secured and Sunday-schools commenced in each district. Provision was made for the performance of the service of the

Church, and for preaching the Word of God. These services have been continued with increasing interest, and bid fair for the accomplishment of a great work among a class of our fellow citizens, who, in consequence of their destitution have been overlooked and left to be gathered into the Church as the fruit of Missionary labor. The wisdom of this movement has been well attested. The mention of a single circumstance is sufficient to show its efficiency for good. On the first occasion of public worship in the north-western district, a crowd of uninstructed and unruly boys assembled for the purpose of interrupting the exercises and of preventing, if possible, their continuance. It was with difficulty that the Missionary proceeded with the service; so great was the annoyance, that he was several times upon the point of giving it up. He however, persevered, and at the close of the service, the departing congregation was greeted with shouts of riotous and disgraceful character. After due consideration the Missionary determined that he would not be deterred from the pursuit of his purpose in his Master's service. He procured such assistance as was necessary for the preservation of order during the hours of worship, and continued his efforts regularly on stated occasions. The lads, who in their condition of ignorance, were the source of greatest annoyance, became pupils of the Sunday school. They were instructed in the Church service to which they became greatly attached, and in vocal music. They are now among the most orderly and attentive members of the congregation and are efficient and highly useful as assistants in the choir. The reformation of these boys speaks volumes in favor of the enterprise, and it is doubtless a full equivalent,—a sufficient remuneration for the expenditure of all the money and labor it required to produce it. If the religious training thus commenced, be continued, those once unruly lads may be rendered useful members of society. The success of the public services of the Mission in this single incidental result, affords a clear and conclusive argument in its favour. It presents a powerful appeal to the philanthropic Christian for his sympathies and labors in its support.

The salaries of the Missionaries were fixed at six hundred dollars per annum. Fifty dollars additional, has subsequently been voted to each of them.

In consequence of his intended removal from the diocese, the Rev. Henry F. Greene resigned his place as Secretary of the Committee, on the 20th of December, 1853. The Rev. George C. Stokes was elected his successor.

The Rev. James Stephenson resigned his place as Missionary of the first district, on the 6th of February, 1854, and the Rev. James P. Fugitt was elected to fill the vacancy.

The ninth month of the Mission closes with the date of this report. One of the districts has been supplied with a Missionary during the whole of that period. In the other two districts, the Missionaries have labored a little more than eight months. A report of their operations, until the first of May last, has been published and circulated among the members of the Church. It tells its simple tale of duty and success, and contains abundant evidence that a good work has been commenced, which there is encouragement for the hope that if it be continued, a plenteous harvest of most precious fruits may be gathered in.

At a late meeting of the City Committee, it was determined that a permanent agent should be appointed for the purpose of soliciting subscriptions and of attending to the general interests of the Mission. The chairman of this Committee was appointed the agent.

Public meetings were held during the past nine months in St. Andrew's, St. Peter's, St. Paul's and Grace Churches. At three of those meetings which were held in St. Peter's, St. Paul's and Grace Churches, during the absence of the Rt. Rev. Bishop Whittingham, D. D., in Europe, on account of his health, the Rt. Rev. H. J. Whitehouse, D. D., Bishop of Illinois, presided. The Rt. Rev. Horatio Southgate, D. D., late the Bishop of Constantinople, was present at the meeting in Grace Church. At other meetings which took place after his return, the chair was occupied by our own diocesan. In addresses delivered by speakers selected for the purpose, both clerical and lay, and also by the Rt. Rev. gentlemen who occupied the chair, the objects of the City Committee were ably set forth, and with much effect, as the results most clearly show. Since those meetings were held, it has appeared that the interest already awakened on behalf of the too long neglected poor, through their agency, was increased, and extended through the Church. Signs of promise were exhibited, and hopes elicited that the good cause would be taken in hand by the membership of the Church generally, and that it would be heartily sustained.

The labors of the Missionaries are presented in the following statistics. In the performance of those labors, they have been assisted by a number of excellent ladies and gentlemen, who have contributed their services and means, as from actual experience, they saw and felt that they were required.

First District.—By Mr. Stephenson for 5 months. Divine service, 41 times; preached 39 times; baptized 2 infants; Holy Communion twice to dying persons; funerals, 2; distributed in charities, \$41.12; Sunday-school teachers, 5; Sunday scholars, 30.

Same District.—By Mr. Fugitt, between 3 and 4 months. Divine service, 45 times; preached 30 times; baptized 3 infants; funerals, 2; visits among the poor and destitute, 525; distributed—articles of clothing, 50; Prayer Books, 62; pages of tracts, 7,000; expended in charities, \$70; Sunday-school teachers, 8; Sunday scholars, 100.

Second District.—Divine service, 135 times; baptized 50 children; Holy Communion 12 times; visits among the poor and destitute, 1,300; distributed—goods, corn-meal, groceries, vegetables, &c.; expended in charities, \$78; Sunday-school teachers, 8; Sunday scholars, 125.

Third District.—Divine service, 88 times; preached 80 times; baptized, 3 adults, 36 children; visits 1,355; Holy Communion, in Church 5 times; to the sick 15 times; attended death-bed of 13 persons; funerals 6; admitted to Holy Communion, 3; distributed—articles of clothing, 720; gallons of soup—made at the Missionary's house and sent to sick persons, 240; loaves of bread, 282; loads of wood, 52; parcels of groceries, 497; corn-meal, 1,200 lbs.; pairs of shoes, mostly new, 125; Bibles 61; Prayer Books, 150; tracts, 700; expended in charities, house rent, fuel, medicines, food, clothing, &c., \$691.29; Sunday-school teachers, 10; Sunday-scholars, 150.

The following report of the Treasurer, contains an account of the receipts and expenditures, and shows a balance on hand. Of this balance it is proper to state, that the salaries of the Missionaries, which will soon be due, and other expenses of the current year, will entirely absorb it. A much larger sum will be required to meet the increasing demands of the Mission. As the sphere of usefulness enlarges, additional means will of course, be necessary to its successful occupancy.

REPORTS UNDER CANON OF 1850.

Dr.		City Missionary Committee in account with G. S. NORRIS, Treasurer.		Cr.	
1853.		1852.			
Sept. 5	To cash paid Rev. M. L. Fortes, for obtaining subscribers, - - - - -	Dec. 13 1853.	By Missionary offerings, St. Peter's Church, -	\$102 35	
	To cash paid 6 months rent, three missionary rooms, - - - - -	Mar. 22 1853.	By amount offerings, 187 persons, - - -	2,560 50	
	To cash paid Rev. J. Stephenson, 5 mos. salary, -	Apr. 14 1854.	By Missionary offerings, St. Paul's Church, -	132 48	
	To cash paid Rev. E. B. Tuttle, 9 " " - - -	May 26 1854.	" " Grace	146 00	
	To cash paid Rev. R. B. Sutton, 9 " " - - -	June 11	" " St. Paul's	235 00	
	To cash paid Rev. J. P. Fugitt, 6 " " - - -	Sep. 23	" " Grace	137 00	
Mar. 18	To cash paid 6 months rent Reading Room, $\frac{1}{2}$ being appropriation of Committee per resolution, June 4, 1853, - - - - -	Apr. 3	St. Peter's	101 06	
	To cash paid State Missionary Committee, under canon, Part, - - - - -				
Apr. 8	To cash collected at St. Peter's Ch. Dec. 13, '53, - - - - -				
	To cash paid Bible and Prayer Bk. Committee, under canon, Part, - - - - -				
" 27	To cash paid proportion for furnishing Reading Room and current expenses 6 months, - - -				
	To cash paid at sundry times for advertising, music, printing, lights, Sexton, &c., - - -				
May 3	To add $\frac{1}{2}$ appropriation to each Missionary, \$50, - - - - -				
" 31	Balance, - - - - -				
	\$3,414 39		Balance on hand, - - - - -	\$3,414 39	
				\$392 00	

The Committee has thus presented to the Convention, a brief history of the operations of the Baltimore City Committee and of the Mission under its charge, from their commencement to the present date. The result shows most clearly, that the field was ripe for the harvest. How long it had been so and languished in neglect, cannot now be told. Nor is it meet that time should be occupied in speculation so unprofitable. A bare reference to the fact should be sufficient to arouse the slumbering energies of the Church and bring them forth in active exercise as an atonement for past indifference and omission of duty. Certain it is that there was great necessity that laborers should be sent forth into the harvest. Doubtless, it is under the direction of Divine Providence, that the Church has at length stirred herself, and it is most ardently desired that she will arise in her strength for the assumption of slighted responsibilities, and the discharge of appointed duties, alas! but too long postponed. For the care of the poor, the neglected, the forsaken, the Church is accountable. The Lord has committed this portion of His inheritance to her keeping. He has, in the dispensation of His merciful Providence, made her the representative of His own person in searching out, and feeding, and nurturing the wandering and afflicted of His flock. It is a holy, heavenly trust, and in accordance with her faithfulness, in the discharge of His divinely imposed obligations, will He visit her with His love and favour, and her children with blessing.

Respectfully submitted,

J. N. MCJILTON,
GEO. C. STOKES,
G. S. NORRIS.

Baltimore, May 31, 1854.

The Bible and Prayer Book Committee respectfully present the following report:

Bible and Prayer Book Committee—Finance Statement.

1854. May 25—Balance at last Convention in hand,	\$48 33
Receipts during the year, viz: from	
St. Paul's Parish, Baltimore,	\$85 73
St. Peter's Church, do.	50 00
Two other City Churches,	13 00
Baltimore City Mission,	125 00
	<hr/>
	273 73
Nineteen Rural congregations,	- 91 86
Books sold at Reading Room,	- 5 23
	<hr/>
Aggregate receipts,	- - - \$419 15
Aggregate disbursements,	- - - 368 41
	<hr/>
Balance available,	- - - \$30 74

The aggregate gratuitous distribution of Books reached 1,504 volumes, of which

1,255 were Prayer Books, 8vo. 15mo. and 32mo.

14 " Bibles, 8vo.

235 " Testaments, and Test. with Psalms, 12mo. and 32mo.

Of these, there have been distributed (without distinguishing the Books) to the

Baltimore City Mission, - 410 vols.

" City Churches, - 653 vols.

1,063 vols.

Rural Parishes and Churches, - - 411 vols.

1,504 vols.

Since their last report, the Committee have arranged to have a supply of Bibles and Prayer Books on hand at the Church Reading Room over Mr. Waters's book store, where persons wishing a supply will please make application.

GEORGE A. LEAKIN.

Report of the Education Committee.

The Education Committee respectfully report, that as an acquaintance with the present state of the Church Schools in this Diocese is a necessary preliminary to any intelligent and judicious action connected with them, they caused a circular to be addressed in the month of December last, to the Rectors of the various parishes and congregations of the Diocese; a copy of which is hereto annexed.

- Of one hundred and twenty-four Circulars thus addressed, replies have been received to 32. And as it is impossible to attribute the failure in replying of very nearly three-fourths of the clergy of the Diocese to a want of interest in a subject of so much importance as the training up of future members of the Church, it is rather to be supposed that the pressure of other duties and the demands of other calls, caused this one to be more or less unconsciously neglected. But whatever the ascription in this regard, the result has been that the Committee are still unable to present precise statistics of the present educational system of the Church.

What has been furnished in respect to Sunday Schools has been reduced to shape and accompanies this report in a tabular form. From this, it may be inferred that Sunday Schools exist in two-thirds of all the parishes and congregations; that there should be about 240 males and 480 females engaged in the good work of teaching; and that the advantages of such instruction

are actually availed of by about 2,200 boys and 2,900 girls, making in all rather over 5,000 children who whatever may be their necessities and resorts for the rest of their time, have one day in the week an undisturbed and kind privilege of religious instruction. The duration of such a privilege naturally varies with the circumstances of each individual child or at least each family; but may be stated on the average of about three years. The general practice appears to be to have school open but once a day; in those cases, about one fifth of the whole number where it is open twice, the second occasion wears a more familiar and pastoral character; while some of the clergy who have favored the committee with suggestions even consider in the abstract that the christianizing and refining influences of the Sunday School find their maximum effect in being limited to once a day. The Committee have no doubt that such is the case wherever there is a week-day Parochial School.

In the books used, there is a remarkable uniformity; but the weight of practice and opinion, as far as known to the Committee, is in the employment, after the child has been taught to read, of no other books than the Bible and Prayer-Book or the text-books of oral, suggestive teaching. Of course, this exclusion does not refer to books to be placed in the pupil's hands for home perusal during the week.

The method adopted for supporting the small necessary expenses of such schools for books, premiums, &c., is in many of the cases to procure special donations from pious individuals for the purpose in about an equal number of instances, a share of the general alms of the congregation is taken and applied. In two cases and these the Committee are bound to add among the most successful, one annual Church collection is relied on; in one other promising case, a Parish Sunday School Association provides the means; and finally in one other, a single benevolent individual bears the entire expense.

More than one of the clerical correspondents of the Committee, while enforcing the duty and advantage of Sunday Schools, have not failed to insist upon their attaining their full development and proper efficiency only in connexion with daily Parochial Schools; an opinion in which the Committee are disposed entirely and heartily to concur.

In respect to these last, but four properly so-called Parochial Schools where the instruction and the apparatus for it are altogether gratuitous, have been reported. In these 56 boys and 82 girls are taught and apparently well taught at an annual expense of 1,300 dollars or about 10 dollars per annum for each pupil. The estimated expense by your Committee's report to the last Convention was 12 dollars per annum; and it is proper to add, that in one of these instances, the teachers receive no compensation whatever for

their labor. The former estimate may therefore be considered as borne out by the facts. It is gratifying to add that in another one of these instances, the whole expense amounting to 400 dollars and upwards is borne entirely by one pious layman.

The Committee conjecture that if complete returns of all existing Parochial Schools in the Diocese were accessible, the number now reported as well as that of pupils in them would not be more than doubled. It can thus be seen how little the Church is doing for this most important work; and how little after all is necessary to be done in the raising of pecuniary means for removing such a reproach. A sum equivalent to one cent a week from each enrolled communicant, if at the disposal of your Committee would, upon the principle of allowing two-fifths of the whole annual expenses in aid of parishes and congregations willing to help themselves, in two years establish a Parochial School in every parish and congregation in the Diocese. How fruitful of immediate and yearly-augmenting social improvement—to put it upon no higher ground—such establishment would prove, there are thousands among those communicants, who know and feel much better and more deeply than your Committee or any of its members can be expected to do.

Of schools of a higher grade, which are strictly Church Schools so far as that a Church education is at the base of the whole, and that the several institutions are almost daily visited supervised and in general controlled by the Rector of the Parish where they are situated—returns of six have been made to your Committee. But as they combine more or less, the principle of tuition-fees from the pupils and of private emolument to the teachers, they do not enter into the category of those which this year your Committee desire to recommend as essential to be started first and will not therefore be referred to in any detail here.

Your Committee, however, must not be understood in this as animadverting unfavorably upon the principle of tuition fees for schools of the grade referred to. On the contrary, they would always practically recognize the appropriateness of such fees; and they know hardly any more profound social absurdity than that of imparting, through gratuitous so-called High Schools, mathematical and philological instruction to a class of pupils whose present and future stations in life will (except in a one ten thousandth case, perhaps,) compel them to ignore and as speedily as may be, forget the learning they may have absorbed. Such a system implies not only loss of time to the pupils themselves and loss of money to those who are taxed for or otherwise become contributors to its support, but proceeds upon an altogether godless

basis that Divine Providence has had no design in the several stations of His human creatures, that we are all in this world high or low, i. e. with greater or smaller responsibilities just by chance, that indeed we have no responsibilities at all, and that the great business of each one is to elevate himself as much as possible in the eyes not of our Maker but of our fellow creatures. The result of such a system can only be that each one, no longer doing his duty in that station to which it has pleased God to call him, is taught all the while to aspire discontentedly, ambitiously, and therefore unhappily to something higher. Ideas like this, however, your Committee are not required to enforce here. What they have rather to do is to suggest a plan whereby a safer and happier and more improving system may be established and developed.

Such a plan, they believe to be for the coming year the establishment of as many Parochial Schools as the means they can command will allow. For the collection means, they look to the local organizations provided for by the canon under which they are acting. Such organizations will be attended from time to time by the general agent of the Diocesan Committees; and the amount that he will be instructed to ask for will not exceed that already mentioned in the equivalent of one cent per week, payable weekly to a local collector or collectors, from each communicant in the parish or congregation, respectively.

Your Committee have such confidence in the Divine Blessing upon the unselfishness of their design that they will be ready after the first December next to aid to an extent not exceeding two-fifths of the reasonable annual cost of the Institution, any parish or congregation having or proposing to have a Parochial School and making application accordingly.

Finally, your Committee have this year neither asked for nor received any money in their Treasury. The expenses which have been incurred and paid by their Treasurer, amounting to \$17.44, remain a charge against future receipts.

All which is respectfully submitted,

C. K. NELSON,
Chairman of Committee.

BOOKS USED AND REMARKS.

- 1. P. E. S. S. Union; Beaven's Help; Catechism simplified; Oral Catechism.
 - { Do. Church Primer for those who cannot read. Wishas the Com. would publish some more simple Q. & A. Book.
- Beaven's Help; Ch. Cat. simplified in add'n to B. & P. B. Elem'y Books to teach reading.
- P. E. S. S. Union Cat. No. 2; Bp. W. R. W's Cat., Beaven's Help; Qu. on Coll. Ep. & Gosp.
- 2. { P. E. S. S. Union. Teachers meet monthly. Confirmed on average 1 per ann. Sch. has not realized anticipations.
- Qu. on S. Matthew. Afternoon devoted to singing and familiar addresses by Rect. and his ass'ts
- The Peep of Day; Ch. Cat. simplified; N. T. & P. B. Afternoon Catechizing in the Ch. Cat.
- { Stories on the Collects. Chief object of the S. S. is to bring the child into personal relation with religious and refined members of the Cong.
- There are no children of the Cong. or neighborhood to attend.
- { P. E. S. S. Union; generally the Bible; Hobart's Companion; Yg. Chchm. catechized. 500 vols. in S. S. Library.
- { Bp. W. R. W's Cat.; Qu. on P. B.; Manual of Oral Inst. on the Bible; P. E. S. S. U. & C. B. Soc.; Bible Comp. No. 1; Serp. Reading Lessons Nos. 3 & 3, and Union Primer. The circumstances of the Acad. make this rather different from most S. S. The Rector does not open the Sch., because he is attending another S. S. which occurs at the same hour.
- { More properly a Catechetical Class than a S. S. The Rector does not care to trust exposition of Scripture to S. S. Teachers. Beaven's Help and Odenheimer's Yg. Churchman catechized have been used by the R.
- { Durham P. S. S. was quite flourishing some years since, but from want of Teachers and other causes has ceased to exist.
- A Liturgy for opening and closing S. S.
- { Some of P. E. S. S. U. of E. K. Soc. & Am. S. S. U. wishes for an exparging of the P. E. S. S. and very much for a good collection of Hymns in connexion with.
- Beaven's Help; Qu. on Genesis—on Coll. Ep. & Gosp.; Hobart's offices of Devot'n; S. S. Prim.
- Uncontrollable circumstances forbid a S. S., and there are no children of an age to be catechized.
- { Bible c. P. E. S. S. U.—none other. Finds there must be daily intercourse with the children to give efficiency to the S. S., therefore has a Paroch. Sch.
- { School in operation for 3 yrs. Not so encouragingly now as at first. Children live at a considerable distance from the Church.
- Circumstances forbid a S. S., but the children are catechized.
- P. E. S. S. U.
- { P. E. S. S. U. The pupils are all from the village, only. A Parochial School could be supported if there were a good Teacher.
- Children reside too far to admit of the regular attendance which a S. S. would require.
- 5. Beaven's Help; Young Chchm. Cat.; Qu. of P. E. S. S. U. Rector has five other Chh. to attend.
- Peculiar circumstances do not render a S. S. advisable—its place is taken by the Par. Sch.
- Children who come are catechized every S. for an hour before service.
- 5. P. E. S. S. U.; Bp. W. R. W's Catechism; Beaven on the xxxix Art.

BOOKS USED AND REMARKS.

E. S. S. Union; Beaven's Help; Catechism simplified; Oral Catechism.

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P. E. S. S. Union; generally the Bible; Hobart's Companion; Yg. Chchm. catechized. 500 vols. in S. S. Library.

Bp. W. R. W.'s Cat.; Qu. on P. B.; Manual of Oral Inst. on the Bible; P. E. S. S. U. & C. B. Soc.; Bible Comp. No. 1; Scrp. Reading Lessons Nos. 2 & 3, and Union Primer. The circumstances of the Acad. make this rather different from most S. S. The Rector does not open the Sch., because he is attending another S. S. which occurs at the same hour.

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Beaven's Help; Qu. on Genesis—on Coll. Ep. & Gosp.; Hobart's offices of Devot'n; S. S. Prim.

Controllable circumstances forbid a S. S., and there are no children of an age to be catechized.

Single c. P. E. S. S. U.—none other. Finds there must be daily intercourse with the children to give efficiency to the S. S., therefore has a Paroch. Sch.

School in operation for 3 yrs. Not so encouragingly now as at first. Children live at a considerable distance from the Church.

Circumstances forbid a S. S., but the children are catechized.

E. S. S. U.

E. S. S. U. The pupils are all from the village, only. A Parochial School could be supported if there were a good Teacher.

Children reside too far to admit of the regular attendance which a S. S. would require.

Beaven's Help; Young Chchm. Cat.; Qu. of P. E. S. S. U. Rector has five other Chh. to attend.

Local circumstances do not render a S. S. advisable—its place is taken by the Par. Sch.

Children who are catechized every S. for an hour before service.

S. S. catechisms; Beaven's on the XXXIX Art.



APPENDIX E. .

STATEMENT OF DUES AND CONTRIBUTIONS

Paid as under by the several Parishes and Congregations during the Conventional Year 1853—4.

PARISH OR CONGREGATION.	Conven'n Dues.	DIOCESAN COMMITTEES.				Episcop' Fund.
		Missions.	B. and P. B.	B't & Tract	Education.	Temporary
ALLEGANY.						
Emmanuel Parish,.....	\$8 00	..	..	..	..	\$35 00
St. George's Ch., Mt. Savage,						
St. Paul's, Frostburg,.....						
St. Paul's Ch., Eckhart's,...						
St. Peter's Ch., Lonaconing,						
ANNE ARUNDEL.						
All Hallows' Parish,.....	8 00	11 15	..	..	..	10 00
St. Anne's Parish,.....	16 00	..	..	..	..	25 00
St. James's Parish,.....	9 00	10 85	..	..	..	10 00
St. Margaret's Westm'r Par.,	11 00	..	..	..	..	4 00
Severn Parish,.....	8 00	..	..	..	..	5 00
Ellicott Chapel,.....						
BALTIMORE CITY.						
St. Paul's Parish,.....	47 00	..	85 73	..	..	180 00
Christ Church,.....	36 00	..	..	..	..	100 00
Church of the Ascension,....	..	..	..	..	..	25 00
Church of the Redemption,..						
Cranmer Chapel,.....	..	..	..	..	..	15 00
Grace Church,.....	..	..	..	..	..	100 00
Emmanuel Church,.....						
Mt. Calvary Church,.....	11 00	..	8 00	..	..	30 00
St. Andrew's Church,.....	16 00	18 40	..	..	..	20 00
St. James's Ch., African,....						
St. Luke's Church,.....	8 00	..	..	..	..	10 00
St. Mark's Church,.....	8 00	..	..	..	..	10 00
St. Peter's Church,.....	38 00	..	50 00	..	..	120 00
St. Stephen's Church,.....	..	..	..	..	..	10 00
Trinity Church,.....	6 00	..	5 00	..	..	10 00
BALTIMORE COUNTY.						
St. James's Parish,.....	8 00					
St. Thomas's Parish,.....	9 00	..	..	..	..	10 00
St. John's Ch., Huntingdon,	8 00	..	..	..	..	10 00
St. John's Ch. in the Valley,	..	10 00	5 00	..	..	10 00
St. Timothy's Church,.....	9 00	..	..	..	..	10 00
Sherwood Chapel,.....	8 00	..	..	..	..	5 00
Hannah More Academy,...	..	..	3 50	..	..	7 62
BALTIMORE & HARFORD.						
St. John's Parish,.....	8 00	..	9 00	..	..	10 00
CALVERT.						
All Saint's Parish,.....	6 00	9 15	..	..	..	5 00
Christ Church Parish,.....	..	13 99	5 00			
St. Paul's Parish,.....	..	5 89				
CAROLINE.						
St. John's Parish,.....	..	..	1 00	..	..	3 00
St. Mary's White Chap. Par.						
CARROLL.						
Ascension Parish,.....	8 00	..	..	..	..	5 00
Parish of the Holy Trinity,...	4 00	8 85	..	..	..	5 00

STATEMENT, &c.,—continued.

PARISH OR CONGREGATION.	Conven ⁿ Dues.	DIOCESAN COMMITTEES.				Episcop ^l Fund.
		Missions.	B. and P. B.	B's & Tract.	Education.	Temper.
CECIL.						
Augustine Parish,.....	\$5 00	..	..	..	..	\$2 50
St. Mary Anne Parish,.....	9 00	..	..	..	..	5 00
St. Stephen's Parish,.....	5 00	4 13	..	..	..	5 00
CHARLES.						
Durham Parish,.....	8 00	..	8 00	..	..	10 00
Port Tobacco Parish,.....	8 00	..	..	..	..	5 00
Trinity Parish,.....	8 00	4 75	..	..	..	..
William and Mary Parish,...	..	..	..	..	..	..
DISTRICT COLUMBIA.						
Ascension Parish,.....	8 00	..	..	..	..	20 00
Epiphany Parish,.....	6 00	40 00	..	..	..	20 00
Georgetown Parish, Geo ^s T.	20 00	..	..	..	..	10 00
Grace Church Parish,.....	..	..	..	..	..	5 00
St. John's Parish,.....	44 00	..	..	..	..	100 00
Trinity Parish,.....	14 40	..	..	..	..	..
Washington Parish,.....	..	..	..	..	..	18 00
Christ Church, Georgetown,	..	..	..	..	..	..
Rock Creek Church,.....	8 00	18 15	..	..	..	10 00
DORCHESTER.						
Dorchester Parish,.....	..	..	..	..	..	5 00
E. New Market Parish,.....	8 00	10 00	..	..	..	10 00
Great Choptank Parish,....	..	..	..	..	..	..
Vienna Parish,.....	..	..	..	..	..	..
FREDERICK.						
All Saints Parish,.....	16 00	..	..	..	..	20 00
St. Mark's Parish,.....	8 00	..	..	..	..	13 25
St. Paul's Parish,.....	..	..	..	..	..	..
Harriott Chapel,.....	..	..	4 00	..	..	..
Zion Church,.....	..	..	..	..	..	..
HARFORD.						
Havre de Grace Parish,....	6 00	..	..	..	..	5 00
St. George's Parish,.....	..	..	..	..	..	5 00
Christ Church,.....	6 00	..	5 00	..	..	..
St. Mary's Church,.....	..	..	..	..	..	..
HOWARD.						
Grace Church, Elkridge,....	..	..	..	6 00	..	..
St. John's Church,.....	8 00	..	..	..	..	10 00
St. Peter's Church,.....	..	..	..	..	..	5 00
Patapsco Female Institute,..	..	..	..	..	..	..
HOWARD & A. ARUNDEL.						
Queen Caroline Parish,....	8 00	..	..	..	..	5 00
KENT.						
Chester Parish,.....	11 00	5 46	..	..	..	10 00
St. Paul's Parish,.....	..	..	..	..	..	..
Shrewsbury Parish,.....	8 00	6 30	..	3 70	..	10 00
MONTGOMERY.						
Prince George Parish,.....	5 00
St. Peter's Parish,.....
St. Bartholomew's Church,..	6 00
St. John's Church,.....

APPENDIX E.

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STATEMENT, &c.,—continued.

CONGREGATION.	Conven'n Dues.	DIOCESAN COMMITTEES.				Episcop'l Fund.
		Missions.	B. and P. B.	B's & Tract	Education.	
E GEORGE.						
ty Parish,.....	\$3 00	\$11 00	..	..	..	\$10 00
Parish,.....	8 00	..	6 35	..	..	5 00
Parish,.....	8 00	16 73	..	..	..	5 00
's Parish,.....	8 00	10 00	7 00	..	..	5 00
rch,.....	6 00	..	..	..	..	..
's Church,....	6 00	..	..	..	..	..
Bladensburg,..	8 00	21 74	8 00	8 00	8 00	15 00
Church,.....	8 00	7 50	..	..	..	15 00
rch, U. Marl.,.	8 00	..	..	..	..	..
: & A. ARUNDEL.	..	..	1 20	..	..	5 00
Parish,.....	6 00	..	..	..	..	5 00
GE & CHARLES.	..	..	..	..	..	..
Parish,.....	6 00	..	..	..	..	5 00
EN ANNE.	..	..	2 00	..	..	..
rch Parish,.....	..	..	..	..	..	..
Parish,.....	7 00	..	..	..	..	5 00
Parish,.....	6 00	17 00	..	..	..	5 00
Parish,.....	..	..	..	..	..	..
' MARY.	8 00	2 60	3 50	..	..	10 00
uen Parish,.....	6 00	5 00	5 00	..	..	10 00
's Parish,.....	8 00	..	..	..	..	10 00
Parish,.....	..	..	7 89	..	..	..
d Mary Parish,..	16 00	..	3 00	..	..	5 00
MERSET.	..	..	..	..	..	..
arish,.....	8 00	..	..	..	..	10 00
Parish,.....	6 00	..	..	..	..	..
ish,.....	6 00	..	..	..	..	..
Parish,.....	..	..	..	..	..	..
r & WORCES'r.	8 00	..	..	..	..	10 00
arish,.....	..	..	..	..	..	..
FALBOT.	11 00	..	..	..	..	10 00
's Parish,.....	..	..	..	..	..	..
Parish,.....	..	..	..	..	..	..
oly Trinity,Oxf'd	..	..	..	..	..	..
SHINGTON.	11 00	..	..	..	..	20 00
Parish,.....	..	..	..	..	..	..
's Ch., Clearsp'g,	8 00	..	5 00	..	..	5 00
Church,.....	..	..	..	..	..	..
Church,.....	..	..	..	..	..	..
's Church,.....	..	..	..	..	..	10 00
St. James,.....	8 00	..	..	..	..	5 00
ORCESTER.	..	..	..	..	..	..
s Parish,.....	8 00	..	..	..	..	5 00
Parish,.....	..	..	..	..	..	..
w's Parish,.....	8 00	..	5 00	..	..	5 00
Parish,.....	..	..	..	..	..	..
	\$712 40	\$258 64	\$249 59	\$17 70	\$8 00	1,288 37

Dr. *The Convention of the Prot. Episcopal Church in Maryland, in account with Wm. G. KREBS, Treas'r.* Cr.

1853.		1854.	
May 25	To cash paid Rev. R. W. Goldsborough, expenses of attending meeting of the Standing Committee, \$7 624	May 25	By balance in the Treasurer's hand per last account, \$118 48
" 27	To cash paid Rev. Wm. Pinkney, expenses of do. 29 00		" cash received from the Committee on Parochial Contributions, 648 00
" 28	To cash paid Rev. R. W. Goldsborough, do. 7 00		" cash from Christ Church Baltimore, Parochial contribution, 36 00
" 29	To cash paid Rev. J. A. McKenney, do. 9 20	June 15	" cash from Christ Church Baltimore, do. 16 00
" 31	To cash paid Rev. H. M. Mason, expenses of attending General Convention of 1850, 60 00		" cash from Severn Parish, do. 16 12
June 3	To cash paid Dr. H. Colburn, for transcribing Journal of the Convention, per resolution, \$50, and postage 78 cents, 50 78	" 28	" cash from the Rt. Rev. H. Southgate, contributions from various parishes to defray expenses of his visitations, 79 35
" 10	To cash paid Sexton of St. Paul's Church, per resolution of the Convention, 20 00		" cash from Rt. Rev. Bishop Whitehouse, contribution from Christ Church, Washington, on account of expenses of his visitation, 5 00
" 11	To cash paid Jacob Weaver, expenses of funeral of Bp. of Rhode Island, per resolution of Convention, 28 00		" proceeds of \$700 of Baltimore city 6 per cent stock sold by resolution of the Convention, 759 50
July 21	To cash paid Rev. Dr. Atkinson, expenses of attending General Convention of 1850, 60 00		" cash from St. Matthew's Church Pr. George's county, Parochial contribution, 6 00
" 25	To cash paid Jas. Whitehill, expenses of funeral of Bp. of R. I., per resolution of Convention, 47 50		
" 28	To cash paid Right Rev. H. Southgate traveling expenses, 60 00		
Aug. 2	To cash pd J. Robinson, for printing Journal of 1853, 333 57		
" 23	To cash paid H. D. Evans, Esq., expenses of attending General Convention of 1850, 60 00		
Sept. 25	To cash paid Rev. Jno. Crosdale, expenses of attending meetings of the Standing Committee, 10 00		
" 29	To cash paid Rev. J. Owen, expenses of do. 15 25		
1854.			
Mar. 11	To cash paid Rev. J. Crosdale, expenses of do. 22 00		
" 31	To cash paid Rev. Dr. Wyatt, expenses as Clerical Delegate to the General Convention of 1853, 60 00		
	To cash paid Rev. T. P. Barber, expenses as do. 60 00		
	To Balance, 744 53		
	1084 45	1854.	1684 45
		May 31	744 93
			By Balance,

Statement of Receipts and Disbursements of the Temporary or Interest Fund for the support of the Episcopate of the Diocese of Maryland, from June 8th, 1853, to June 7th, 1854.

1853.		Disbursements.	Receipts.
June 8	By balance as published in Journal of 1853,		\$1,936 04
" 11	By cash of St. John's P., D. C., under circular of 1853,		100 00
July 7	By cash of Hannah More Academy, Baltimore county,		16 63
" 7	To cash paid City and State taxes for 1853 on house and lot, Madison st.,	\$87 86	
Oct. 22	To cash paid Thos. J. Donaldson for 5 per cent. commission on collection of \$460 25,	23 00	
" 22	By cash for one year's ground rent from Henry Heineman, due June 1, 1853,		16 00
" 22	By cash of Christ Church, Baltimore,		146 25
" 22	By cash of St. Peter's Church, do.		4 00
Nov. 30	By cash, anonymous gift, per J. H. Alexander, Esq.,		20 00
Dec. 31	By cash of Chester Parish, Kent,		108 10
" 31	To cash paid one year's insurance on house and lot on Madison street,	24 50	
1854.			
Mar. 20	To cash paid the Bishop one year's salary from March 17, 1853, to March 17, 1854,	2,500 00	
April 30	By cash for one year's interest on \$20,368 08 B. & O. R. R. bonds,		1,223 16
" 30	By cash for one year's dividend on 7 shares Union Bank Stock,		47 25
" 30	By cash for one year's dividend on 185 shares Franklin Bank Stock,		170 00
May 31	To balance,	1,152 07	
		\$3,787 43	\$3,787 43

1854.		Disbursements.	Receipts.
May 31	By balance reported to B'd of Trustees,		\$1,152 07
" 31	To cash paid postage on circulars,	\$2 25	
June 1	By cash of Shrewsbury P., Kent, int.,		12 00
" 1	By cash of Great Choptank P., Dorchester county, interest,		22 63
" 2	By cash of St James's P., Anne Arundel county, interest,		27 48
" 2	By cash received of Churches and Parishes under circular of April, 1854,		1,268 37
" 7	To balance,	2,500 30	
		\$2,502 55	\$2,502 55
1854.			
June 7,	By Balance on hand,		\$2,500 39

Statement of Receipts and Investments of the Permanent Episcopal Fund of the Diocese of Maryland.

1853.		Investments.	Receipts.
June 8	These amounts as published in Journal of 1853,	\$36,675 56	\$36,522 33
Oct. 22	By cash of Christ Church, Baltimore,		250 00
" 22	" St. Paul's Church, do.		50 00
" 22	" St. Peter's Church, do.		10 00
Nov. 30	" St. Peter's Church, do.		50 00
Dec. 31	" Chester Parish, Kent,		194 22
1854.			
Jan. 31	" King and Queen Parish, St. Mary's,		25 00
May 31	These amounts reported to Board of Trustees,	\$36,675 56	\$37,101 55
June 1	By cash of Great Choptank Parish, Dorchester,		50 00
" 2	By cash of St. Jame's Parish, Anne Arundel,		60 00
		\$36,675 56	\$37,211 55

E. E.

WM. J. ALBERT, *Treasurer.**Baltimore, June 7, 1854.*

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TILDEN FOUNDATION

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" Dr. McJilton,
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" J. Snyder,
Dr. F. Donaldson,
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Mr. H. C. Wysham.

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OFFICERS AND COMMITTEES OF THE CONVENTION.

OFFICERS.

Rev. William Rollinson Whittingham, D. D., *President ex-officio*.
Hervey Colburn, M. D., *Secretary*, Baltimore.
John Henry Alexander, L.L. D., *Assistant Secretary*, Baltimore.
Hon. Wm. George Krebs, *Treasurer*, Baltimore.

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" James A. McKenney, " R. W. Goldsborough,
" Orlando Hutton, " John Owen,
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" H. Stringfellow, Dr. H. D. Evans,
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" Dr. McJilton, Dr. F. Donaldson,
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	Dr. H. Penn.

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Rev. Robert L. Goldsborough, *Secretary.*

S. Owings Hoffman, Esq., *Treasurer.*

NOTE.—The Secretary is unable to comply with the order of Convention on page 33 of the Journal, to print the “Journals of 1784–88, not hitherto printed,” as will be seen by the following note:

MY DEAR DOCTOR:—

I received a note yesterday from Mr. Robinson, in relation to the old manuscript Journals of the earliest Conventions, ordered to be published.

Having been absent most of the time since our last Convention, I have not been able to copy them—nor can I now get a copy ready without an unreasonable delay of the Journal—of course it is better that the Journal should come out, and the old Journals be laid over.

Your friend,

E. ALLEN.

Parsonage, 14th July, 1854.

DR. COLBURN.



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Canons
FOR THE GOVERNMENT OF
THE PROTESTANT EPISCOPAL CHURCH
IN THE
UNITED STATES OF AMERICA,
AND IN THE
DIOCESE OF MARYLAND,
Passed since 1848.

Published by order of the Diocesan Convention of Maryland of 1854.

CANONS PASSED IN GENERAL CONVENTION, IN CINCINNATI, OCTOBER, 1850.

CANON I.

Of Foreign Missionary Bishops.

[The former Canon on this subject was the seventh of 1844.]

SECTION 1. The House of Clerical and Lay Deputies may, from time to time, on nomination by the House of Bishops, elect a suitable person or persons to be a Bishop or Bishops of this Church, to exercise Episcopal functions in any missionary station or stations of this Church out of the territory of the United States, which the House of Bishops, with the concurrence of the House of Clerical and Lay Deputies, may have designated. The evidence of such election shall be a certificate, to be subscribed by a constitutional majority of said House of Clerical and Lay Deputies, expressing their assent to the said nomination, which certificate shall be produced to the House of Bishops; and if the House of Bishops shall consent to the consecration, they may take order for that purpose.

SECTION 2. Any Bishop elected and consecrated under this Canon, or any Foreign Missionary Bishop heretofore consecrated to exercise Episcopal functions in any place or country which may have been thus designated, shall have no jurisdiction except in the place or country for which he has been elected and consecrated. He shall not be entitled to a seat in the House of Bishops, nor shall he become a Diocesan Bishop in any organized Diocese within the United States, unless with the consent of three-fourths of all the Bishops entitled to seats in the House of Bishops, and also of three-fourths of the Clerical and Lay Deputies present at the Session of the General Convention; or, in the recess of the General Convention, with the consent of the Standing Committees of three-fourths of the Dioceses.

SECTION 3. Any Bishop or Bishops consecrated under this Canon, or any Foreign Missionary Bishop heretofore consecrated, shall, on presentment by two-thirds of the Missionaries under his charge, for immorality, or heresy, or for a violation of the Constitution or Canons of this Church, be tried, and if found guilty, sentenced in all particulars as if he were actually resident within the limits of the United States, except that the Trial may be within any Diocese in the United States.

SECTION 4. Any Bishop or Bishops elected and consecrated under this Canon, or any Foreign Missionary Bishop heretofore consecrated, may ordain as Deacons or Presbyters, to officiate within the limits of their respective missions, any persons of the age required by the Canons of this Church, who shall exhibit to him or them the testimonials required by Section 2 of Canon IX. of 1841, signed by not less than two of the ordained Missionaries of this Church who may be subject to his or their charge. Provided, nevertheless, that if there be only one ordained Missionary attached to the Mission, and capable of acting at the time, the signature of a Presbyterian under the jurisdiction of any Bishop in communion with this Church, in good standing, may be admitted to supply the deficiency.

SECTION 5. Any Foreign Missionary Bishop consecrated under this Canon, or heretofore consecrated, may, by and with the advice of two Presbyters, one of whom, if necessity require, be a Presbyterian in good standing under the jurisdiction of any Bishop in communion with this Church, dispense with those studies required from a candidate for Deacon's order by the Canon of this Church; Provided no person shall be ordained by him who has not passed a satisfactory examination, in the presence of two Presbyters, as to his theological learning and aptitude to teach. And provided further, that no person shall be ordained by him until he shall have been a Candidate for at least three years. Nor shall any Deacon so

ordained be advanced to the order of Presbyters, who has not been in Deacon's Orders for at least one year. Nor shall any Deacon or Priest, who shall have been ordained under this Canon, be allowed to hold any cure, or officiate in the Church in these United States, until he shall have complied with existing Canons, relating to the learning of persons to be ordained.

SECTION 6. Any Foreign Missionary Bishop or Bishops elected, and consecrated under this Canon, or any Foreign Missionary Bishop heretofore consecrated, shall have jurisdiction and government, according to the Canons of this Church, over all Missionaries, or Clergymen of this Church resident in the district or country for which he or they may have been consecrated.

SECTION 7. Every Bishop elected, and consecrated under this Canon, or Foreign Missionary Bishop heretofore consecrated, shall report to each General Convention his proceedings and acts, and the state of the Mission under his supervision. He shall also make a similar report, at least once every year, to the Board of Missions of this Church.

SECTION 8. Canon VII. of 1844 is hereby repealed.

CANON II.

Of Episcopal Resignations.

[Former Canons on this subject were the thirty-second of 1832, and the fourth of 1844.]

SECTION 1. If, during the Session of the General Convention, or within six calendar months before the meeting of any such Convention, a Bishop shall desire to resign his jurisdiction, he shall make known in writing to the House of Bishops such his desire, together with the reasons moving him thereto; whereupon the House of Bishops may investigate the whole case of the proposed resignation, including not only the facts and reasons that may be set forth in the application for the proposed resignation, but any other facts and circumstances bearing upon it, so that the whole subject of the propriety or necessity of such resignation, may be placed fully before the House of Bishops.

SECTION 2. An investigation having thus been made, the House of Bishops may decide on the application; and by the vote of a majority of those present, accept or refuse to accept such resignation; and in all cases of a proposed resignation, the Bishops shall cause their proceedings to be

recorded on their Journal ; and, in case of acceptance, the resignation shall be complete when thus recorded, and notice thereof shall be given to the House of Clerical and Lay Deputies.

SECTION 3. In case a Bishop should desire to resign at any period not within six calendar months before the meeting of a General Convention, he shall make known to the Presiding Bishop such his desire, with the reasons moving him thereto ; whereupon the Presiding Bishop shall communicate, without delay, a copy of the same to every Bishop of this Church, having Ecclesiastical jurisdiction ; and also to the Standing Committee of the Diocese to which the Bishop desiring to resign may belong, and at the same time summon said Bishops to meet him in person, at a place to be by him designated, and at a time not less than three calendar months from the date of his summons : and should a number, not less than a majority of all the said Bishops, meet at the time and place designated they shall then have all the powers given by the previous sections of this Canon to the House of Bishops : and should a number less than a majority assemble, they shall have power to adjourn from time to time, until they can secure the attendance of a majority of all the said Bishops. Should a proposed resignation of a Bishop be accepted at any meeting of the Bishops for that purpose held during a recess, then it shall be the duty of the senior Bishop present to pronounce such resignation complete and to communicate the same to the Ecclesiastical authority of each Diocese, who shall cause the same to be communicated to the several Clergymen in charge of Congregations therein. And it shall be the further duty of the Presiding Bishop to cause such resignation to be formally recorded on the Journal of the House of Bishops that may meet in General Convention next thereafter. If the Bishop desirous of resigning should be the Presiding Bishop, then all the duties directed in this Canon to be performed by the Presiding Bishop, shall devolve upon the Bishop next in seniority.

SECTION 4. No Bishop whose resignation of the Episcopal jurisdiction of a Diocese has been consummated pursuant to this Canon, shall, under any circumstances, be eligible to any Diocese now in union or which may hereafter be admitted into union with this Church : nor shall he have a seat in the House of Bishops : but he may perform Episcopal acts at the request of any Bishop of this Church having Ecclesiastical jurisdiction within the limits of his Diocese.

SECTION 5. A Bishop who ceases to have the Episcopal charge of a Diocese shall still be subject in all matters to the Canons and authority of the General Convention.

SECTION 6. In case a suspended Bishop of this Church should desire to resign at any period not within six calendar months before the meeting of a General Convention, he shall make known by letter to the presiding Bishop, such desire, whereupon the presiding Bishop shall communicate a copy of the same to each Bishop of this Church having jurisdiction, and in case a majority of such Bishops shall return to the Presiding Bishop their written assent to such resignation, the same shall be deemed valid and final, and written information of the said resignation shall at once be communicated by the Presiding Bishop, to the Bishop and Diocese concerned, and to each Bishop of this Church.

SECTION 7. Canon IV. of 1844 is hereby repealed.

CANON III.

Of the Election of a Provisional Bishop in the case of a Diocese whose Bishop is suspended without a precise limitation of time.

A Diocese deprived of the services of its Bishop by a sentence of suspension without a precise limitation of time, may proceed to the election of a Provisional Bishop, who, when duly consecrated, shall exercise all the powers, and authority of the Bishop of the Diocese during the suspension of such Bishop, and who in case of the remission of the sentence of the Bishop, and his restoration to the exercise of his jurisdiction, shall perform the Duties of Assistant Bishop prescribed by Canon VI. of 1832, and who in all cases shall succeed to the Bishop, on his death or resignation.

CANON IV.

Of Episcopal Visitations.

[Former Canons on this subject were the third of 1789, the first of 1795, the fourth of 1801, the twentieth of 1808, and the twenty-fifth of 1832.]

SECTION 1. Every Bishop in this Church shall visit the Churches within his Diocese, for the purpose of examining the state of his Church, inspecting the behaviour of his Clergy, ministering the Word, and, if he think fit, the Sacrament of the Lord's Supper to the people committed to his charge, and administering the Apostolic Rite of Confirmation. And it is deemed proper that such visitation be made once in three years, at least, by every Bishop to every Church within his Diocese, which shall make

provision for defraying the necessary expenses of the Bishop at such visitation. And it is hereby declared to be the duty of the Ministry and Vestry of every Church or Congregation, to make such provision accordingly.

SECTION 2. But it is to be understood that to enable the Bishop to make the aforesaid visitation, it shall be the duty of the Clergy in each reasonable rotation as may be devised, to officiate for him in any parochial duties which may belong to him.

SECTION 3. It shall be the duty of the Bishop to keep a register of his proceedings at every visitation of his Diocese.

SECTION 4. Canon XXV. of 1832 is hereby repealed.

CANON V.

Of a Minister declaring that he will no longer be a Minister of this Church.

[Former Canons on this subject were the second of 1817, the seventh of 1830, the third of 1829, and the thirty-eighth of 1832.]

SECTION 1. If any Minister of this Church, against whom there is no Ecclesiastical proceedings instituted, shall declare in writing to the Bishop of the Diocese to which he belongs, or to any Ecclesiastical authority for the trial of a Clergyman, or where there is no Bishop to the Standing Committee, his renunciation of the Ministry, and his design not to officiate in future in any of the offices thereof, it shall be the duty of the Bishop, or where there is no Bishop, of the Standing Committee, to record the declaration so made; and it shall be the duty of the Bishop to depose him from the Ministry, and to pronounce and record, in the presence of two or more Clergymen, that the person so declaring has been deposed from the Ministry of this Church. In any Diocese in which there is no Bishop, the same sentence may be pronounced by the Bishop of any other Diocese, invited by the Standing Committee to attend for that purpose. *Provided always*, nevertheless, that if the Bishop to whom such declaration renouncing the Ministry is made, have reason to believe that the party has acted unadvisedly and hastily, he may forbear all action thereupon for the space of not more than six months, during which time the party may withdraw his application. And *provided further*, that if the Bishop shall have ground to suppose the party to be liable to presentment for any canonical offence, in his discretion he may, and with the consent of the Standing Committee, proceed to have the applicant put upon his trial, notwithstanding his having

made the aforesaid declaration. And the same discretion is allowed to the Standing Committee, in case the Diocese should be without a Bishop.

In the case of deposition from the Ministry, as above provided for, it shall be the duty of the Bishop to give notice thereof to every Bishop of this Church, and to the Standing Committee of every Diocese wherein there is no Bishop.

SECTION 2. Canon XXXVIII. of 1832 is hereby repealed.

CANON VI.

Of a Clergyman in any Diocese or Missionary District chargeable with Misdemeanor in any other.

[Former Canons on this Subject were the second of 1792, the twenty-eighth of 1808, and the fortieth of 1832.]

SECTION 1. If a Clergyman of this Church, belonging to any Diocese or Missionary District, conduct himself in such a way as is contrary to the rules of this Church, and disgraceful to his office, the Ecclesiastical authority thereof shall give notice of the same to the Ecclesiastical authority where he is canonically resident, exhibiting with the information given reasonable ground for presuming its correctness. If the Ecclesiastical authority when thus notified shall omit for the space of three months to proceed against the offending Clergyman, it shall be in the power of the Ecclesiastical authority of the Diocese or Missionary District, within which the alleged offence or offences were committed, to institute proceedings, and the decision given shall be conclusive.

SECTION 2. If a Clergyman shall come temporarily into any Diocese, under the imputation of having elsewhere been guilty of any crime or misdemeanor, by violation of the Canons, or otherwise; or if any Clergyman while sojourning in any Diocese shall misbehave in any of these respects, the Bishop, upon probable cause, may admonish such Clergyman, and forbid him to officiate in said Diocese. And if, after such prohibition, the said Clergyman so officiate, the Bishop shall give notice to all the Clergy and Congregations in said Diocese, that the officiating of the said Clergyman is under any and all circumstances, prohibited, and like notice shall be given to the Bishop, or if there be no Bishop to the Standing Committee, of the Diocese to which the said Clergyman belongs. And such prohibition shall continue in force until the Bishop of the first named Diocese be satisfied of the innocence of the said Clergyman, or until he be acquitted on trial.

SECTION 3. The provisions of the second section shall apply to Clergymen ordained in Foreign Countries by Bishops in Communion with this Church: *provided* that in such case, notice of the prohibition shall be given to the Bishop under whose jurisdiction the Clergyman shall appear to have been last, and also to all the Bishops exercising jurisdiction in this Church.

SECTION 4. Canon XL. of 1832 is hereby repealed.

CANON VII.

Of Clerical Residence and Removal.

SECTION 1. Clergymen of this Church removing within the jurisdiction of any Bishop or other Ecclesiastical authority, shall, in order to gain full Canonical residence in the same, present to said Ecclesiastical authority a Testimonial from the Ecclesiastical authority of the Diocese or Missionary district in which they last resided, which Testimonial shall be to the following effect, viz :

“ I hereby certify that A. B., who has signified to me his desire to be transferred to the Ecclesiastical authority of ———, is a Presbyter (or Deacon) of ———, in regular standing, and has not, so far as I know or believe, been justly liable to evil report for error in religion or viciousness of life for three years last past.”

And if the Clergyman remove to another Diocese, and has been called to take charge of a Parish or Congregation within such Diocese, and present the Testimonial aforesaid, it shall be the duty of the Ecclesiastical authority of the Diocese to which he has removed to accept it, unless the Bishop or Standing Committee should have heard rumors, that he or they believe to be well founded, against the character of the Clergyman concerned, which would form a proper ground of Canonical inquiry and presentment, in which case the Ecclesiastical authority shall communicate the same to the Bishop or Standing Committee of the Diocese to whose jurisdiction the said Clergyman belongs ; and in such case it shall not be the duty of the Ecclesiastical authority to accept the Testimonial unless and until the Clergyman shall be exculpated from the said charges.

SECTION 2. In case anything shall have occurred to render the language of this Testimonial inapplicable to the Clergyman who proposes to remove, the Ecclesiastical authority shall give such a statement of facts as shall set forth his true standing and character.

SECTION 3. This letter shall not affect a Clergyman's Canonical residence, until, after having been presented according to its address, it shall have been accepted, and notification of such acceptance given to the authority whence it proceeded. The residence of the Clergyman so transferred, shall date from the acceptance of his letter of transfer. If not presented within three months after its date, it may be considered as void, by the authority whence it proceeded: and shall be so considered, unless it be presented within six months.

SECTION 4. No Clergyman removing from one Diocese or Missionary district to another, shall officiate as the Rector, stated Minister, or Assistant Minister of any Parish or Congregation of the Diocese or district to which he removes, until he shall have presented to the Ecclesiastical authority of the same, a Testimonial as above described, and shall have obtained from said Ecclesiastical authority a certificate in the words following:

"I hereby certify, that the Rev. A. B. has been canonically transferred to my jurisdiction, and is a Clergyman in regular standing."

SECTION 5. It shall be the duty of all Clergymen, except Professors in the General Theological Seminary, Officers of the Board of Missions, and Chaplains in the Army and Navy, to obtain and present letters of transfer, as above described, whenever they remove from one Diocese or Missionary district to another, and remain therein for the space of six months.

SECTION 6. No Clergyman shall officiate transiently in a vacant Parish, or in one the Rector or Minister of which is sick or absent, unless the Wardens or Vestry are satisfied he is at the time a Clergyman in good and regular standing. When from another Diocese, letters commendatory from the Ecclesiastical authority thereof may be required.

SECTION 7. Canon V. of 1844 is hereby repealed.

Done in General Convention in the City of Cincinnati, October, 1850.

By Order of the House of Bishops,

PHILANDER CHASE, D. D., Presiding Bishop.

Attested, JONATHAN M. WAINWRIGHT, D. D., Secretary.

By Order of the House of Clerical and Lay Deputies,

WILLIAM E. WYATT, President.

Attested, M. A. DE WOLFE HOWE, D. D., Secretary.

Canons

PASSED IN GENERAL CONVENTION IN NEW YORK, OCTOBER, 1853.

CANON I.

*Of the Abandonment of the Communion of the Church by any Bishop,
Priest, or Deacon.*

In all cases where a Bishop, Presbyter, or Deacon of this Church, without availing himself of the provisions of Canons II. and V. of 1850, has abandoned her Communion or shall hereafter abandon it, either by an open renunciation of the Doctrines, Discipline and Worship of this Church, or by a formal admission into any religious body not in Communion with the same: such Bishop, Presbyter, or Deacon shall be held, *ipso facto*, as deposed to all intents and purposes; and shall thereupon be pronounced deposed; if a Presbyter or Deacon, by the Bishop having jurisdiction, with the consent of the Standing Committee; and if a Bishop, by the Presiding Bishop, with the consent of the majority of the Members of the House of Bishops. And notice of such deposition shall be given as in like cases.

CANON II.

*Of the Abandonment of the Communion of the Church by a Presbyter or
Deacon.*

In any proceedings against a Presbyter or Deacon under Canon I. of 1853 by his Bishop, whenever the abandonment charged shall not be evidenced by writing signed by the party, he shall have three months' notice, to be given in such manner as may be prescribed by the Bishop, that his deposition will be pronounced unless cause be shown to the contrary.

CANON III.

Of Bishops Absent from their Dioceses because of Sickness, or other sufficient reason.

It shall be lawful for any Bishop of a Diocese, who is about to leave, or has left his Diocese, with the intention of going out of the limits of the United States, or of remaining out of his Diocese for the space of three

calendar months, although without leaving the United States, to authorize by writing under his hand and seal, the Assistant Bishop, or should there be none, the Standing Committee of such Diocese, to act as the Ecclesiastical authority thereof. The Assistant Bishop or Standing Committee so authorized, shall thereupon become the Ecclesiastical authority of such Diocese, to all intents and purposes until such writing shall be revoked or the Bishop shall return within the Diocese: *Provided*, that nothing in this Canon shall be so construed, as to prevent any Bishop who may have signed such writing from exercising his jurisdiction himself, so far as the same may be practicable, during his absence from his Diocese, or from permitting and authorizing any other Bishop to perform Episcopal Offices for him.

CANON IV.

Of a Registrar of the General Convention.

SECTION 1. The Journals, files, papers, reports and other documents, which, under the canon "Of securing an Accurate View of the State of the Church," or in any other manner, shall become the property of either House of the General Convention of this Church, shall be committed to the keeping of a presbyter, to be elected by the House of Clerical and Lay Deputies upon nomination by the House of Bishops, who shall be known as the Registrar of the General Convention.

SECTION 2. It shall be the duty of the said Registrar to procure all such journals, files, papers, reports and other documents now in existence; to arrange, label, file, index and otherwise put in order and provide for the safe keeping of the same, and of all such others as may hereafter come into his possession, in fireproof box or boxes, in some safe and accessible place of deposit; and to hold the same under such regulations and restrictions as the General Convention may from time to time provide.

SECTION 3. It shall be the duty of the said Registrar to procure a proper and sufficient book of record, and to enter therein a record of the Consecrations of all the Bishops of this Church, designating accurately the time and place of the same, with the names of the consecrating Bishops and of others present and assisting; to have the same authenticated in the fullest manner now practicable; and to take care for the similar record and authentication of all future Consecrations in this Church.

SECTION 4. The expenses necessary for the purposes contemplated by this Canon, shall be provided for by vote of the General Convention, and defrayed by the Treasurer of the same.

CANON V.

Of the Ordination of Deacons.

[Former Canons on this subject were the sixth of 1844, and the fifth of 1847.]

SECTION 1. Every person hereafter to be ordained Deacon in this Church, shall be examined by the Bishop and two Presbyters, whose duty it shall be to ascertain that he is well acquainted with the Holy Scriptures and the Book of Common Prayer; and who shall inquire into his fitness for the ministrations declared in the Ordinal to appertain to the Office of a Deacon, and be satisfied thereof.

SECTION 2. No person shall be entitled to such examination, until he shall have presented to the Bishop the certificate from the Standing Committee, required by Section 2 of the Canon "Of Candidates for Orders;" shall have remained a Candidate for Orders at least one year from the date of such certificate; and shall have presented to the Bishop a testimonial from at least one Rector of a Parish, also of the Wardens and Vestrymen of the Parish to which he belongs, signifying a belief that he is well qualified to minister in the office of a Deacon, to the glory of God and the edification of the Church.

SECTION 3. No Deacon shall be settled over a Parish or Congregation until he shall have satisfactorily passed the three examinations prescribed in the Canon "Of the Preparatory Exercises of a Candidate for Priest's Orders;" he shall not officiate in any Parish or Congregation, without the express consent of the Rector for the time being, where there is a Rector; nor, in any case, without the assent of the Bishop: and when officiating in the Parish or Congregation of a Rector, he shall be entirely subject to the direction of such Rector in all his ministrations.

SECTION 4. No Deacon who shall not have passed the examination prescribed in the Canon "Of the Preparatory Exercises of a Candidate for Priest's Orders" shall be transferred to another Diocese, without the written request of the Bishop to whose jurisdiction he is to be transferred.

SECTION 5. Canon V. of 1847 is hereby repealed.

CONON VI.

Of the Learning of those who are to be Ordained Priests.

[Former Canons on this subject were the seventh of 1789, altered in 1792, the fourth of 1795, the fourth of 1799, the second of 1801, the ninth of 1808, the thirteenth of 1832, and the fifth of 1838.]

SECTION 1. No Person shall be ordained Priest in this Church until he shall have satisfied the Bishop and Presbyters, by whom he shall be examined, that he is well acquainted with the Holy Scriptures; can read the Old Testament in the Hebrew language, and the New Testament in the original Greek; is adequately acquainted with the Latin tongue; and that he hath a competent knowledge of Natural and Moral Philosophy, and Church History, and hath paid attention to Composition and Pulpit Eloquence, as a means of giving additional efficiency to his labors; unless the Bishop, with the consent of the Standing Committee of his Diocese, has dispensed with the knowledge of the Latin and Greek languages, and other branches of knowledge not strictly ecclesiastical, in consideration of such other qualifications for the gospel ministry as are set forth in Section 4 of the Canon "Of Candidates for Orders." The dispensation with the knowledge of the Hebrew language to be regarded as in that canon.

SECTION 2. Canon V. of 1838 is hereby repealed.

CANON VII.

Of Candidates for Orders.

[Former Canons on this subject were the sixth of 1795, the seventh of 1804, the seventh of 1808, the eighth of 1820, the first of 1823, the Canon of 1826, the ninth of 1832, the fourth of 1838, the ninth of 1841, and the sixth of 1847.]

SECTION 1. Every person who desires to become a Candidate for Orders in this Church, shall, in the first instance, give notice of his intention to the Bishop of the Diocese in which he intends to apply, or, if there be no Bishop, to the Standing Committee; in which notice he shall declare whether he has ever applied for admission as a Candidate in any other Diocese. No person, who has previously applied for admission as a Candidate in any Diocese, and has been refused admission, or having been admitted has afterwards ceased to be a Candidate, shall be admitted as a Candidate in any other Diocese, until he shall have produced from the Bishop, or, if there be no Bishop, from the Standing Committee of the former

Diocese, a certificate declaring the cause for which he was refused admission, or for which he ceased to be a Candidate.

SECTION 2. No person shall be considered as a Candidate for Orders in this Church, unless he shall have produced to the Bishop, to whom he intends to apply for orders, a certificate from the Standing Committee of the Diocese of the said Bishop, that, from personal knowledge or from testimonials laid before them, they believe that he is pious, sober and honest; that he is attached to the doctrines, discipline and worship of the Protestant Episcopal Church, a communicant of the same, and, in their opinion, possesses such qualifications as will render him apt and meet to exercise the ministry to the glory of God and the edifying of the Church. And when the Standing Committee do not certify as above, from personal knowledge, the testimonials laid before them shall be of the same purport, and as full as the certificate above required, and shall be signed by at least one Presbyter and four respectable Laymen of the Protestant Episcopal Church.

SECTION 3. In addition to the above testimonials, the person wishing to become a Candidate for Priest's Orders must lay before the Standing Committee a satisfactory diploma, or other satisfactory evidence that he is a graduate of some university or college, or a certificate from two Presbyters appointed by the Bishop, or, where there is no Bishop, the clerical members of the Standing Committee to examine him, of his having satisfactorily sustained an examination in Natural Philosophy, Moral Philosophy, and Rhetoric, and in the Greek Testament and the Latin tongue.

SECTION 4. When a person, applying to be admitted a Candidate for Priest's Orders, wishes a knowledge of the Latin, Greek and Hebrew languages, and other branches of learning, not strictly ecclesiastical, to be dispensed with, the Standing Committee shall not recommend him as a Candidate until he has laid before them a testimonial signed by at least two Presbyters of this Church, stating that, in their opinion, he possesses extraordinary strength of natural understanding, a peculiar aptitude to teach, and a large share of prudence, and the Bishop, with the consent of the Standing Committee, shall have granted the dispensation. And in regard to a knowledge of the Hebrew language, in all cases in these Canons the Bishop shall have the sole discretion of dispensation.

SECTION 5. It ought also to be made known to every Candidate for whatever order of the Ministry, that the Church expects of him, what never can be brought to the test of any outward standard, an inward fear and worship of Almighty God, a love of religion, and a sensibility of its holy

influence, a habit of devout affection, and, in short, a cultivation of all those graces which are called in Scripture the fruits of the Spirit, and by which alone His sacred influences can be manifested.

SECTION 6. The requisitions of this Canon being fulfilled, the Bishop may admit the person as a Candidate for Orders, and shall record the same in a book to be kept for that purpose, and notify the Candidate of such record. And in any Diocese where there is no Bishop, the Standing Committee may, on the same conditions, admit the person as a Candidate, and shall make record and notification in the same manner.

SECTION 7. If, after obtaining the Canonical testimonials from the Standing Committee, the person be admitted as a Candidate by the Bishop, or, if there be no Bishop, by the Standing Committee, he shall remain a Candidate for the term of three years before his ordination, unless the Bishop, with the consent of the Standing Committee, shall deem it expedient to ordain the Candidate after the expiration of a shorter period, not less than one year.

SECTION 8. A Candidate for orders may, on letters of dismissal from the Bishop or Standing Committee of the Diocese in which he was admitted a Candidate, be transferred to the jurisdiction of any Bishop of this Church, and if there be a Bishop within the Diocese where the Candidate resides, he shall apply to no other Bishop for ordination without the permission of the former.

SECTION 9. If any Candidate for Orders shall not, within three years after his admission, apply to have the first and second examinations held, as hereafter prescribed, or if he shall not, within five years from his admission, apply to have his third examination held, (unless the Bishop, for satisfactory reasons to him assigned, shall allow him further time,) the said person shall, in either case, cease to be a Candidate.

SECTION 10. A person desirous of becoming a Candidate for Holy Orders, shall apply to the Bishop, or if there be no Bishop, to the Standing Committee of the Diocese in which he resides, unless the said Bishop, or Ecclesiastical authority, shall give their consent to his application in some other Diocese. Candidates shall not change their Canonical residence but for *bona fide* causes requiring the same, to be judged of by the Bishop, or, if there be no Bishop, the Standing Committee, and they shall not be dismissed from the Dioceses in which they were admitted, or to which they have been duly transferred for the convenience of attending any theological or other seminary.

SECTION 11. Canon VI. of A. D. 1847 is hereby repealed.

CANON VIII.

Of the Preparatory Exercises of a Candidate for Priest's Orders.

SECTION 1. There shall be assigned to every Candidate for Priest's Orders three different examinations, at such times and places as the Bishop to whom he applies for orders shall appoint. The examination shall take place in the presence of the Bishop and two or more Presbyters, on the following studies prescribed by the Canons, and by the course of study established by the House of Bishops. At the *first* examination, on the books of Scripture, the Candidate being required to give an account of the different books, and to translate from the original Greek and Hebrew, and to explain such passages as may be proposed to him. At the *second* examination, on the Evidences of Christianity and Systematic Divinity. And at the last examination, on Church History, Ecclesiastical Polity, the Book of Common Prayer, and the Constitution and Canons of the Church, and of the Diocese for which he is to be ordained. In the choice of books on the above subjects the Candidate is to be guided by the course of study established by the House of Bishops. At each of the forementioned examinations he shall produce and read a sermon or discourse composed by himself, on some passage of Scripture previously assigned him, which, together with two other sermons, or discourses on some passage of Scripture selected by himself, shall be submitted to the criticisms of the Bishop and Clergy present. And before his ordination, he shall be required to perform such exercises in reading in the presence of the Bishop and Clergy, as may enable them to give him such advice and instructions as may aid him in performing the service of the Church, and delivering his sermons with propriety and devotion. But such examinations may take place either before or after the admission of the Candidate to Deacon's Orders; provided that nothing in this Canon shall be construed to extend to any person now in Deacon's Orders.

SECTION 2. The Bishop may appoint some of his Presbyters to conduct the above examinations; and a Certificate from these Presbyters, that the prescribed examinations have been held accordingly and satisfaction given, shall be required of the Candidate; provided that, in this case, the Candidate shall, before his Ordination, be examined by the Bishop and two or more Presbyters on the above named studies.

SECTION 3. In a Diocese where there is no Bishop, the Standing Committee shall act in his place in appointing the examining Presbyters re-

quired by this Canon. And in this case the Candidate shall be again examined by the Bishop to whom he applies for Orders, and two or more Presbyters, on the studies prescribed by the Canons.

SECTION 4. A Clergyman who presents a person to the Bishop for Orders, as specified in the Office for Ordination, without having good grounds to believe that the requisitions of the Canons have been complied with, shall be liable to Ecclesiastical censure.

SECTION 5. Canon V. of A. D. 1841, is hereby repealed.

CANON IX.

Of the Officiating of Ministers of this Church, and of the Formation of Parishes within the Parochial Cures of other Clergymen.

[Former Canons on this subject were the sixth of 1792, the fifth and seventh of 1795, the thirty-third of 1808, the seventh of 1829, and the thirty-first of 1832.]

SECTION 1. No Minister belonging to this Church shall officiate either by preaching, reading prayers, or otherwise, in the Parish or within the Parochial Cure of another Clergyman, unless he have received express permission for that purpose from the Minister of the Parish, or Cure, or, in his absence, from the Churchwardens and Vestrymen, or Trustees of the Congregation, or a majority thereof.

SECTION 2. Where Parish boundaries are not defined by law or otherwise, they shall, for the purposes of the foregoing section, be settled and defined by the civil divisions of the State as follows:—1. If a city, village, town, township, or incorporated borough, or any ward, district, or other subdivision of either of the same, shall contain but one Church or Congregation, the Minister having charge of such Church or Congregation shall be deemed to have the Parochial Cure within the same. 2. Any city, village, town, township, or incorporated borough, or the smallest subdivision of either of the same, in which there are two or more Churches or Congregations, shall be deemed the Parochial Cure of the ministers of such Churches or Congregations, and the assent of a majority of such Ministers shall be necessary.

SECTION 3. If any Minister of the Church, from inability or any other cause, neglect to perform the regular services to his Congregation, and refuse, without good cause, his consent to any other Minister of the Church to officiate within his Cure, the Churchwardens, Vestrymen, or Trustees of such Congregation shall, on proof of such neglect or refusal before the

Bishop of the Diocese, or, if there be no Bishop, before the Standing Committee, or before such persons as may be deputed by him or them, or before such persons as may be, by the regulations of this Church in any Diocese, vested with the power of hearing and deciding on complaints against Clergymen, have power, with the written consent of the before-mentioned authority, to open the doors of their Church to any regular Minister of the Protestant Episcopal Church.

SECTION 4. A new Parish may be established, or a new Church or Congregation organized, within the limits of any Parish whose limits are prescribed by express law, or otherwise, or within the limits of any city, town, village, or incorporated borough, or any subdivision of either of the same, in the following manner:—1. Upon the written consent of the Minister or Rector having charge of a Church or Congregation within such limits, where there shall be but one Church or Congregation, with a Minister in charge thereof, or of the Wardens and Vestry of said Church or Congregation, or a majority thereof, where such Church or Congregation is without a Minister. 2. Where there are more Churches or Congregations than one, and less than four, within such limits, upon the written consent of a majority of such Ministers. 3. And where the number of such Churches or Congregations shall exceed three, then, upon the written consent of the Ministers of the two Churches or Congregations whose places of public worship shall be nearest to the place proposed as the place of worship of such new parishioners. The written consent in the preceding cases shall be filed with the Secretary of the Standing Committee. 4. In each of the preceding cases the consent, in writing, of the Ecclesiastical authority must be given to the establishment of such new Parish. 5. If the consent of the Minister or Ministers aforesaid is denied or withheld, application may be made to the Ecclesiastical authority of the Diocese for the establishment of such new Parish, of which application one month's previous notice shall be given to the Minister or Ministers whose consent is so denied or withheld. The decision of Ecclesiastical authority, if in favour of the application, shall be final; but if otherwise, the case shall be reported to the Convention of the Diocese (with the reasons for withholding an assent) for the final action of that body.

SECTION 5. Canon XXXI. of 1832 is hereby repealed.

CANON X.

Of Missionary Bishops within the United States

[Former Canons on this subject were the second of 1835, the second of 1838, and the eighth of 1841.]

SECTION 1. The House of Clerical and Lay Deputies may, from time to time, on nomination by the House of Bishops, elect a suitable person or persons to be a Bishop or bishops of this church, to exercise Episcopal functions in states or territories not organized into Dioceses. The evidence of such election shall be a Certificate, to be subscribed by a constitutional majority of said House of Clerical and Lay Deputies, in the form required by Canon III. of 1832, to be given by the members of Diocesan Conventions, on the recommendations of Bishops elect for consecration, which Certificate shall be produced to the House of Bishops; and if the House of Bishops shall consent to the Consecration, they may take order for that purpose.

SECTION 2. The Bishop or Bishops so elected and consecrated, shall exercise Episcopal functions in such states and territories, in conformity with the Constitution and Canons of the Church, and under such regulations and instructions, not consistent therewith, as the House of Bishops may prescribe.

SECTION 3. The jurisdiction of this Church, extending in right, though not always in form, to all persons belonging to it within the United States, it is hereby enacted, that each Missionary Bishop shall have jurisdiction over the Clergy in the District assigned to him; and may, in case a Presentment and Trial of a Clergyman become proper, request the action of any Presbyters and Standing Committee in any Diocese sufficiently near, and the Presentment and Trial shall be according to the Constitution and Canons of said Diocese. Or if there be such a Standing Committee appointed by the Missionary Bishop as hereinafter provided for the Clerical Members thereof may make Presentment, and the Trial shall take place, according to the Constitution and Canons of any Diocese of this Church which may have been selected at the time of the appointment of such Standing Committee; provided that the Court shall be composed of, at least, three Presbyters, excluding the members of the Standing Committee and the accused. And the House of Bishops may at any time increase or diminish the number of States or Territories over which the said Bishop or Bishops shall exercise Episcopal functions. And in case of the death

or resignation of a Missionary Bishop, the charge of the vacant Missionary Episcopate shall devolve on the Senior Bishop of this Church, with the power of appointing some other Bishop as his substitute in said charge.

SECTION 4. Any Bishop or Bishops elected and consecrated under this Canon shall be entitled to a seat in the House of Bishops, and shall be eligible to the office of Diocesan Bishop in any organized Diocese within the United States. And whenever a Diocese shall have been organized within the jurisdiction of such Missionary Bishop, if he shall be chosen Bishop of such Diocese, he may accept the office without vacating his Missionary appointment, provided that he continue to discharge the duties of Missionary Bishop within the residue of his original jurisdiction.

SECTION 5. Every such Bishop may yearly appoint two Presbyters and two Laymen, Communicants of this Church, resident within his Missionary jurisdiction, to perform the duties of a Standing Committee for each jurisdiction ; provided that no Standing Committee constituted under this Canon shall be the Ecclesiastical authority of the jurisdiction of said Missionary Bishop during the vacancy of the Episcopate thereof, or shall have power to give or refuse assent to the Consecration of a Bishop.

SECTION 6. Every such Bishop shall report to each General Convention his proceedings, and the state and condition of the Church in said States and Territories of the United States, and at least once a year make a report to the Board of Missions.

SECTION 7. Canon VIII. of 1844, is hereby repealed.

CANON XI.

Of the Trustees of the Missionary Bishop's Fund.

SECTION 1. It shall be the duty of the General Convention, at each Triennial Session, on the nomination of the Standing Committee on the State of the Church, to appoint five Laymen of this Church, to constitute a Board of Trustees of the Missionary Bishop's Fund.

SECTION 2. It shall be the duty of the said Trustees to take charge of all contributions of money or real estate which may be made to them, and accompanied with designation by the donors thereof, for any or either of the purposes herein specified, viz.: 1. For the present support of any Missionary Bishop of this Church: 2. for investment; the interest or proceeds to be applied to such present support: 3. for the support of Bishops of this Church in new and nascent Dioceses, or in regions in

which the church is not organized: 4. for the endowment of the Episcopate in new Dioceses, or in regions in which the Church is not organized.

SECTION 3. All contributions, the disposition of which may not have been designated by the donors, shall be applied by the said Board of Trustees, according to their discretion, for the above named objects, until the direction of the General Convention in the premises.

SECTION 4. All moneys received by either of the Missionary Committees of the Board of Missions specifically for either of the purposes designated in this Canon, shall be paid over to the Treasurer of the Board of Trustees hereby constituted, accompanied by a statement of the directions of the donors.

SECTION 5. The Board of Trustees hereby constituted shall appoint a Treasurer, who shall keep fair accounts of all the receipts and payments of the Board. These accounts shall at all times be open to the inspection of any Bishop of this Church, or of any accountant appointed for the purpose by any three Bishops of this Church. The Board shall have power to make all necessary payments and disbursements in the discharge of their trust.

SECTION 6. The Board shall make a Triennial Report to the House of Clerical and Lay Deputies on the third day of the session of the General Convention; and shall accompany the Report with an account of their receipts and payments during the last three years. It shall be the duty of the House to refer such account to a Committee to be admitted.

SECTION 7. Said Trustees are hereby empowered to procure an act of incorporation for the purposes and objects specified in this Canon.

CANON XII.

Of the mode of securing an Accurate View of the State of the Church from time to time.

[Former Canons on this subject were the eleventh of 1804, the forty-fifth of 1808, the third of 1814, the first and third of 1820, the fifty-first of 1832, the seventh of 1835, and the eighth of 1841.]

SECTION 1. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or, if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every annual Convention, to the Bishop of the Diocese, or, where there is no

Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages, and Funerals, and of the number of Communicants in his Parish or Church, also the state and condition of the Sunday Schools in his Parish, also of the amount of the communion alms, the contributions for missions, diocesan, domestic, and foreign, for parochial schools, for church purposes in general, and of all other matters that may throw light on the state of the same. And every other Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the journals thereof.

SECTION 2. At every Annual Diocesan Convention, the Bishop shall deliver an address, stating the affairs of the Diocese since the last meeting of the Convention; the names of the churches which he has visited; the number of persons confirmed; the names of those who have been received as Candidates for Orders, and of those who have been ordained, suspended, or degraded; the changes by death, removal or otherwise, which have taken place among the Clergy; and in general, all matters tending to throw light on the affairs of the Diocese; which address shall be inserted on the journals.

SECTION 3. At every General Convention the Journals of the different Diocesan Conventions, since the last General Convention, together with such other papers, viz., Episcopal Charges, Addresses and Pastoral Letters, as may tend to throw light on the state of the Church in each Diocese, shall be presented to the House of Clerical and Lay Deputies. A Committee shall then be appointed to draw up a view of the State of the Church, and to make report to the House of Clerical and Lay Deputies; which report, when agreed to by the said House, shall be sent to the House of Bishops, with a request that they will draw up, and cause to be published, a Pastoral Letter to the members of the church. And it is hereby made the duty of every Clergyman having a pastoral charge, when any such letter is published, to read the said Pastoral Letter to his Congregation on some occasion of public worship.

SECTION 4. It shall be the duty of the Secretary of the Convention of every Diocese, or of the person or persons with whom the Journals or other Ecclesiastical papers are lodged, to forward to the House of Clerical and Lay Deputies, at every General Convention, the documents and papers specified in this Canon.

SECTION 5. It is recommended that the Bishop and Standing Committee of the Church in every Diocese, or if there be no Bishop, the Standing Committee only, prepare previously to the meeting of every General Convention, a condensed report, and a tabular view of the State of the Church in their Diocese, comprising therein a summary of the statistics from the Parochial Reports, and from the Bishop's Addresses, specifying the capitals and proceeds of the Episcopal Fund, and of all benevolent and Missionary associations of Churchmen within the Diocese, for the purpose of aiding the Committee on the State of the Church, appointed by the House of Clerical and Lay Deputies in drafting their reports.

SECTION 6. Canon VIII. of 1841 is hereby repealed.

CANON XIII.

Of Removal of Communicants from one Parish to another.

A Communicant removing from one Parish to another shall procure from the Rector (if any) of the Parish of his last residence, or if there be no Rector, from one of the Wardens, a Certificate stating that he or she is a Communicant in good standing, and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a Communicant until such letter be produced.

CANON XIV.

Of the Election and Institution of Ministers into Parishes or Churches.

[Former Canons on this subject were the seventeenth of 1789, the third of 1799, the first of 1804, the twenty-ninth of 1808, the second of 1814, and the thirtieth of 1832.]

SECTION 1. It is hereby required, that on the election of a Minister into any Church or Parish, the Vestry shall deliver, or cause to be delivered to the Bishop, or where there is no Bishop, to the Standing Committee of the diocese, notice of the same, in the following form, or to this effect:

“We, the Churchwardens (or, in case of an Assistant Minister, We the Rector and Churchwardens), do certify to the Right Rev. (*naming the Bishop*), or to the Rev. (*naming the President of the Standing Committee*), that (*naming the person*) has been duly chosen rector (or, Assistant Minister, as the case may be) of (*naming the Parish or Church, or Churches*).”

Which Certificate shall be signed with the names of those who certify.

SECTION 2. And if the Clergyman removing to another Diocese, and being called to take charge of a Parish or Congregation within such Diocese, present the testimonial as required by Canon VII. of 1850, it shall be the duty of the Ecclesiastical authority of the Diocese to which he has removed, to accept it, unless the Bishop, or where there is no Bishop, the Standing Committee shall have heard rumors that he or they believe to be well founded, against the character of the Clergyman concerned, which would form a proper ground of canonical inquiry and presentment, in which case the Ecclesiastical authority shall communicate the same to the Bishop or Standing Committee of the Diocese to whose jurisdiction the said Clergyman belongs; and in such cases, it shall not be the duty of the Ecclesiastical authority to accept the testimonial, unless and until the Clergyman shall be exculpated from the said charges.

SECTION 3. If the Bishop or the Standing Committee be satisfied that the person so chosen is a qualified Minister of this Church, the Bishop, or the President of the Standing Committee, shall transmit the said Certificate to the Secretary of the Convention, who shall record it in a book, to be kept by him for that purpose.

SECTION 4. But if the Bishop or the Standing Committee be not satisfied as above, he or they shall, at the instance of the parties, proceed to inquire into the sufficiency of the person so chosen, according to such rules as may be made in the respective Dioceses, and shall confirm or reject the appointment, as the issue of that inquiry may be.

SECTION 5. And if the Minister be a Presbyter, the Bishop or President of the Standing Committee may, at the instance of the Vestry, proceed to have him instituted, according to the Office established by this Church, if that Office be used in the Diocese. But if he be a Deacon, the act of Institution shall not take place until after he shall have received Priest's Orders. This provision concerning the use of the Office of Institution, is not to be considered as applying to any Congregation destitute of a house of worship.

SECTION 6. Canon XXX. of 1832 is hereby repealed.

CANON XV.

Of the Expenses of General Conventions.

[Former Canons on this subject were the fifty-fourth of 1832, the eighth of 1835, the tenth of 1838, and the first of 1844.]

SECTION 1. In order that the contingent expenses of General Conventions may be defrayed, it shall be the duty of the several Diocesan Conven-

tions to forward to the Treasurer of the General Convention, at or before any meetings of the General Convention, one dollar and one half for each Clergyman within said Diocese.

SECTION 2. Canon I. of 1844 is hereby repealed.

Done in General Convention, in the City of New York, October, 1853.

By order of the House of Bishops,

THOS. CHURCH BROWNELL, D.D., D.L.D.,

Presiding Bishop.

Attested: LEWIS P. W. BALCH, D.D., *Secretary.*

By order of the House of Clerical and Lay Deputies,

WILLIAM CREIGHTON, D.D., *President.*

Attested: M. A. DEWOLFE HOWE, D.D., *Secretary.*

congregation, the contribution shall be appropriate otherwise.

SEC. 7. County or district Committee oftener on special occasion. The four central Committees, at least monthly; oftener, if they shall so resolve. The city of Baltimore may meet as often as the central Committees.

SEC. 8. Each county or district Committee, shall make a report of its receipts and expenditures, to each central Committee, at the annual meeting of the Diocese.

SEC. 9. The Committee of Missions shall provide for disabled and superannuated clergymen. It shall superintend and provide for the establishment of parochial and other schools for religious education, and the maintenance of candidates for Holy Orders in the sacred ministry.

SEC. 10. No mission shall be established, but with the advice and consent of the Bishop, or he be out of the diocese, of the standing of the education committee, without the same. It shall not found any school, or make any appropriation for orders, or any other beneficiary.

Canons
OF THE
DIOCESE OF MARYLAND.

CANONS OF 1850.

CANON I.

Of the Support of Ministers.

Whereas, it is enjoined that the minister of the Gospel shall live of the Gospel, and is the right and duty of every parishioner or member of a congregation to contribute his or her share to the support of the ministry, as God hath given ability; and whereas, it is the business of the Vestry of each parish or congregation to take care for the fulfilment of the divine command by the diligence of the people: It shall be the duty of the Vestry of each parish or congregation to provide, by taking care for the gathering of offerings in divine service, except the alms at the Holy Communion, or by the procurement and collections of subscriptions, or of pew-rents, by committees or otherwise, for the payment of the amount stipulated for the support of the rector or minister, or ministers, quarterly, in advance; and it shall be the duty of every rector or minister in his annual report to the Bishop, to state distinctly whether this canon shall have been obeyed; and it shall be the duty of the Secretary of Convention to report, at some time before the close of each annual Convention, and enter on the journal, a list of the names of all parishes and congregations not reported as having fulfilled this canon.

CANON II.

Of the Maintenance and Extension of Religious Worship and Instruction.

[Repealed by Canon of 1853.]





